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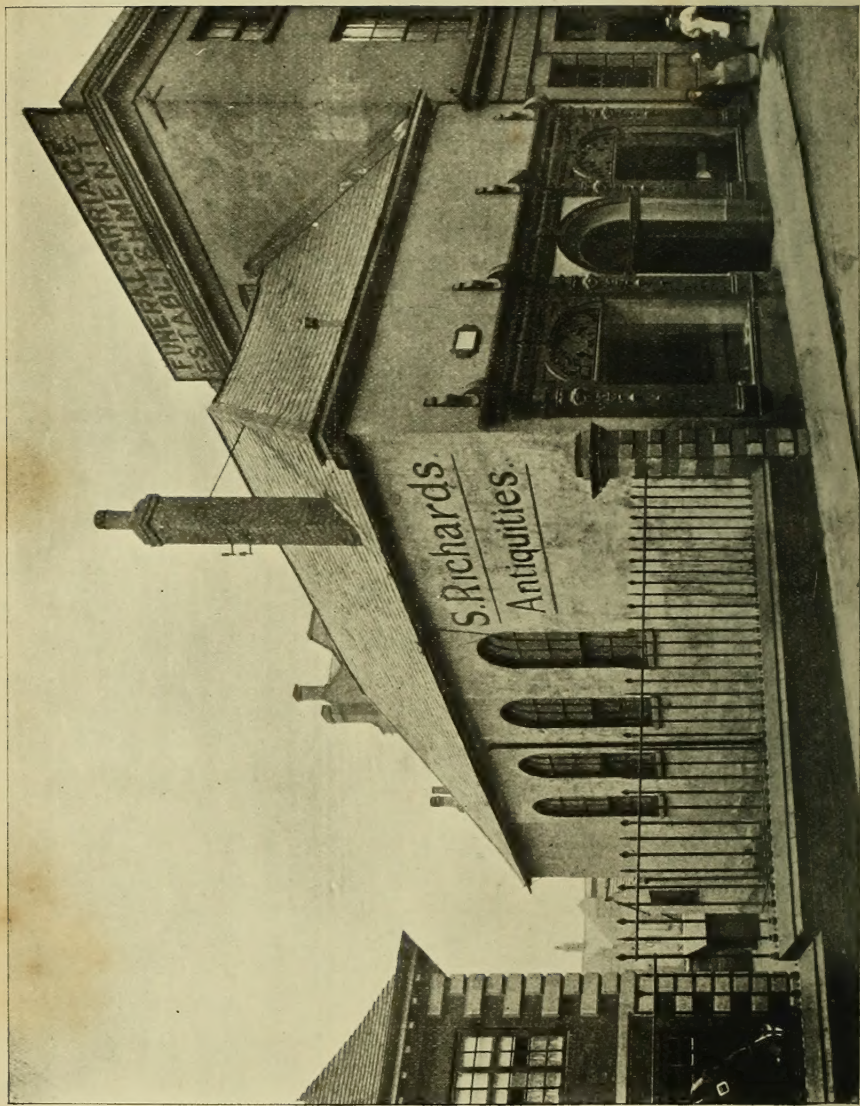
THE HISTORY  
OF  
FRIAR LANE BAPTIST CHURCH,  
NOTTINGHAM.







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THE HISTORY  
OF  
FRIAR LANE BAPTIST CHURCH,  
NOTTINGHAM,

BEING A CONTRIBUTION TOWARDS THE HISTORY OF  
THE BAPTISTS IN NOTTINGHAM.

---

*ILLUSTRATED WITH PORTRAITS, VIEWS, PLANS,  
FACSIMILES OF AUTOGRAPHS, &c.*

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BY  
JOHN T. GODFREY  
AND  
JAMES WARD.

NOTTINGHAM:  
HENRY B. SAXTON, KING STREET.

LONDON:  
SIMPKIN, MARSHALL, HAMILTON, KENT & Co., LTD.  
1903.





## Preface.

---

**T**HIS contribution towards the history of the Baptists in Nottingham will, it is hoped, serve to augment the meagre list of works dealing with the history of local nonconformity. Apart from the small but well-known works relating to the Presbyterians and Independents, very little has been written on a subject which is entitled to more attention than it has hitherto received. It is true that in certain local histories, magazines, newspaper articles, and other publications, references have been made to the history of the Baptists in Nottingham, but no effort has hitherto been made to place on permanent record the information possible to obtain regarding this particular sect.

The volume deals, as the title indicates, with the Baptists in Nottingham from the earliest known period down to the year 1815, when they migrated from Friar Lane (now called Park Street) to the new chapel they had erected in George Street. The history of the old chapel, still standing in Park Street, is, however, traced from 1815 down to the present time.

Friar Lane Chapel (still affectionately called "Carey's Chapel") is of peculiar interest to all members of the Baptist body, for here it was that, on a certain Wednesday morning (May 30th, 1792), the afterwards celebrated Dr. William Carey, "the Evangelist of India," preached his memorable sermon which gave rise to the formation, in the same year, of that gigantic organisation—the Baptist Missionary Society.

The secluded and little-known Burial Ground, in what was formerly and appropriately known as Bearward Lane (now altered to Mount Street), is dealt with both historically and descriptively,



and all the legible monumental inscriptions (eighty in number) are printed as nearly like the originals as type will permit. This portion of the work contains reproductions of several interesting photographs specially taken for the purpose.

Non-parochial Registers of Births and Burials form an important class of records, preserved in the General Register Office, Somerset House, London. The Register of the Nottingham Baptists (of the existence of which the present prominent local Baptists have hitherto been totally unaware), which contains *births* between the years 1742 and 1837, and *burials* from 1785 to 1796 and from 1804 to 1837, has been abstracted for this work, by permission of the Registrar-General, by the Rev. George Eyre Evans, of Aberystwyth, author of "Midland Churches," &c. As stated in the prospectus, it was originally intended to print only "that portion of the abstract (down to July, 1815) relating to Friar Lane Church," but it was subsequently recognised that the value of the register (containing, as it does, records of the births of persons still living, some of whom may probably have been unable to procure *proofs* of such events) was such as to justify the printing of the *whole* of the abstracts made by Mr. Evans. Indeed, it is probable that had this decision not been arrived at, the records of births and burials, for a period of twenty-two years, would have remained unprinted. It should be borne in mind that these printed abstracts are not "evidence" in the technical sense, but by the Acts 3 and 4 Vict. cap. 92, and 21 Vict. cap. 25, extracts from this register, stamped with the seal of the General Register Office, are receivable in evidence in all civil cases. When such certificates are required, the description of the register (Non-Parochial, Nottinghamshire, No. 27) must be given. It should also be pointed out that since the Civil Registration Act of 1836 came into operation, and the Nottingham Baptist Register was handed over to the Registration Commissioners, on July 13th, 1837, there have been numerous burials in Mount Street Burial Ground, but of these no record appears to have been kept, either by the authorities of George Street Baptist Church, Nottingham, or by the Trustees in whom the property is vested.

With regard to the Biographical Notes, it may be mentioned that in addition to the sources of information noted, the memoirs of the Revs. Thomas Blundell, Eustace Carey, Andrew Fuller, Reynold Hogg, and John Ryland, are chiefly adapted from

"Founders and Pioneers of Modern Missions," by the Rev. James Culross, M.A., D.D., and John Taylor, Northampton, 1899. For assistance in other notes, we are indebted to Mr. W. Page of Northampton (Rev. John Jarman); Miss Anne A. Oldknow and the Very Rev. J. J. Hannah, D.D., Dean of Chichester (latter part of Ald. O. T. Oldknow); Mrs. Henry Ashwell, of Nottingham (Rev. Thomas Rogers and Ald. John Rogers); and to Mr. William Vickers, of Burton Joyce, Notts., who has kindly revised the memoir of Ald. William Vickers, J.P.

In compiling this work it seemed advisable to include pedigrees of some of the more prominent families referred to herein, utilizing for this purpose information to be obtained from the register previously mentioned, the parish registers of Nottingham, monumental inscriptions, and anticipated personal information. Unfortunately, for various reasons, the latter source of information has caused much disappointment. However, by patient perseverance, fourteen pedigrees have been compiled and included in this volume. Imperfect as some of them necessarily are, they may be of use to future generations. The intended pedigrees of Burton and Launder are omitted for want of sufficient information, but four additional pedigrees, Booth, Gresham, Hazzledine and Jarman, are included. Mr. Edward Barber, of Nottingham, has been chiefly instrumental in supplying the material from which the Barber pedigree has been compiled, and Mr. Francis A. Hazzledine, of the Church House, Westminster, S.W., has rendered similar assistance with regard to the pedigree of his family. The latter pedigree has also been revised from the inscriptions on the Hazzledine monument which the officials of the Nottingham General Cemetery state contain more letters than any other memorial in that cemetery. Mr. James Granger, of Nottingham, has supplied the greater part of the information from which the pedigree of Booth has been compiled, and has also assisted in that of Renals. Mr. William Vickers has compiled and written in an engrossing hand pedigrees of the Rogers, Vickers, and Wells families (with their alliances), and has most generously placed his unique collection at our disposal. The pedigree of the Rogers family has had, of necessity, to be curtailed, inasmuch as the manuscript pedigree from which it is abridged contains 207 names, and is over six feet in length. This large manuscript pedigree has been presented to Mr. John Rogers, F.R.M.S., of Nottingham. Miss Anne H. Oldknow, of Nottingham,

has kindly interested herself in several ways in the history of her family, and others who have assisted in this part of the work include Mr. John T. Goodwin, of Nottingham (Ward pedigree); Mr. Stephen Moore, of Nottingham (Gresham pedigree); Mrs. Louisa Hazzledine, of Nottingham, Mr. James E. Hazzledine, of Derby, Mr. Henry T. Hazzledine, of Nottingham, and Mr. Edward Armitage, of Attenborough, Notts. (Hazzledine pedigree); Mr. W. Page, of Northampton (Jarman pedigree); Mr. Arthur S. Rogers, of Sutton-in-Ashfield, Notts., and Mr. Walter T. Rogers, of the Inner Temple Library, London (Rogers pedigree); Miss Catherine Smith, of Nottingham (Smith pedigree); Mr. Charles H. Vickers, of Nottingham (Vickers pedigree); Mrs. Frances Wells, of Brighton, and Mr. J. Burnell Wells, of Nottingham (Wells pedigree).

The authorities of George Street Baptist Church have, unreservedly, placed at our disposal the following records and documents, without the use of which this work would have been impossible:—The “Account Book,” mentioned on page 9; the “Church Book,” described on page 21; the “Pocket Deed,” dated October 11th, 1813, printed on pages 305-317; the original Fine. 54 Geo. III., printed on page 317; the agreement with Dr. Marsh, dated May 23rd, 1862, printed on pages 67-70; Williamson’s bill, page 70; Williamson’s plan of Mount Street Burial Ground, pages 71-73; the agreement for sale to James and Frances Gelsthorp, dated July 23rd, 1862, printed on pages 66, 67; Dr. Marsh’s letter of December 3rd, 1863, printed on page 74; the assignment of Dr. Marsh’s agreement to the Corporation of Nottingham, July 6th, 1865, pages 74-78; the counterpart of the Lease to the Corporation of Nottingham, December 31st, 1866, quoted on pages 78, 79; the appointment of new trustees, March 26th, 1888, abstracted on pages 79-83; Ald. John Houseman Barber’s Country Collecting Book, printed on pages 51-53, 318-334, and the supplementary account books, printed on pages 334-340. The whole of these documents are in good preservation and in excellent custody.

To the authorities of the Derby Road Baptist Church we are indebted for the loan of the “Church Roll,” described on pages 7, 9, 285, 286, and for the “small subscription book” referred to in the second paragraph on page 55, and printed on pages 334, 335.

To Messrs. Maples & McCraith (solicitors to Ald. J. T. McCraith, J.P., owner of the premises, formerly known as Friar Lane Baptist Chapel, but now occupied as an antique furniture



establishment) we are indebted for the loan of the original Conveyance by Lease and Release, September 23rd and 24th, 1724, Cornelius Launder to Philip Hudson and James Arding (referred to on page 2, and printed on pages 269-276); the original Conveyance by Lease and Release, December 29th and 30th, 1724, Philip Hudson and James Arding to Joseph Pollard and others, endorsed with the appointments of Trustees in 1758, 1766, 1770, and 1791 (printed on pages 276-285); the original receipt printed in facsimile on page 58; and for the "Abstract of the Title of the Scotch Baptist Chapel and Premises in Park Street in the Town of Nottingham," dated 1861, from which the information printed on pages 59-61 has been obtained.

Miss Bayley, of Lenton Abbey, Notts., and Mr. Henry B. Saxton, of King Street, Nottingham, have, respectively, very kindly supplied the information contained in the former and latter portions of note 2 on page 56.

A volume like the present one, abounding as it does with proper names, names of places, and dates, is peculiarly liable to errors, but every effort has been made to secure accuracy. The original spellings of proper names (whether correct or obviously wrong) have been carefully followed, but in the index an attempt has been carefully made to classify surnames under what are deemed to be their correct spellings. In all cases where this has not been possible, cross references, for identification by families who may be interested in certain names, have been supplied.

SOUTH PARADE,  
NOTTINGHAM,  
JULY, 1903.

J. T. G.  
J. W.







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## The History of Friar Lane Baptist Church, Nottingham.

---



LOCAL historians assert that the early history of the Particular Baptists<sup>1</sup> is involved in much obscurity; that though they are probably a more ancient denomination<sup>2</sup> than the Independents, their early records are lost; and, that the Baptist Chapel in Friar Lane (now Park Street), supposed to have been the third place of worship erected in the town for the use of that body, was built in the year 1724 by Cornelius Launder, Esq., who sold it to the denomination for the sum of £100.<sup>3</sup>

---

(1) For the Rev. Abraham Booth's definition of "Particular Baptists" see Appendix.

(2) See "Early Notices of Baptists," by the Rev. Joseph Angus, D.D., in "The Baptist Handbook for 1902," page 227.

(3) "The Nottingham Date-Book," page 303; Orange, "History and Antiquities of Nottingham," vol. ii., page 806; Wylie, "Old and New Nottingham," page 121; Hine, "Nottingham, its Castle," page 27; and Ward, "Monumental Inscriptions in the Baptist Burial Ground, Mount Street, Nottingham."

That these statements are mere conjectures, and that Cornelius Launder probably did not build the chapel in Friar Lane in 1724, is easily proved.

Curiously enough the earliest known reference to Baptists in Nottingham is to be found in the list of members (1690-1722) of the Presbyterian Church, High Pavement, Nottingham:

"M<sup>rs</sup> Mary Rotherham Serv<sup>t</sup> to the new Baptist Preacher in Town M<sup>r</sup> Richardson, & Sister to y<sup>e</sup> Rev<sup>d</sup> M<sup>r</sup> Rotherham, Pastor at Kendal in Westmorel: admitted with us Jun 5 [1]720 frō a congregation in the North."

The earliest deed relating to Friar Lane Chapel is a Conveyance by Lease and Release, dated September 23rd and 24th, 1724 "Between Cornelius Launder of the Town and "County of the Town of Nottingham Mercer and Elizabeth "his Wife of the one part And Philip Hudson of the same "Town and County Comb maker and Cutler and James Arding "of the same Town and County Frameworkknitter of the "other part," whereby "in Consideration of the full Sum of "One Hundred Pounds of Good and lawful money of Great "Britain to the said Cornelius Launder in hand paid," the said Cornelius Launder and Elizabeth his wife sold to the parties of the second part "All that Mesuage Burgage or Tenement and "Garden thereof adjoining with the Appurtenances situate "standing and being in the town of Nottingham aforesaid in "or near a certain Street or Place there com'only called Fryer "Lane The Land belonging to the new hospital lying on the "East and South The Lands or Tenements of William "Thompson on the West and the said Street or Place called "Fryer Lane on the North and now and of late used as a "Meeting House for the People com'only called Baptists to "assemble in for the Worship of God. Together with all "Edifices Buildings Walls Fences," &c.

This conveyance (printed in the Appendix) clearly proves that the Chapel was erected prior to the year 1724, but there is no evidence whatever that it was built by Cornelius Launder for the use of the Baptists.

By another Conveyance by Lease and Release (also printed in the Appendix), dated December 29th and 30th, 1724,

between the above Philip Hudson and James Arding (who signed his name "Arden" and "Harden") and "Joseph Pollard of Nuttal in the County of Nottingham Carpenter" (who did not execute the deed) and six others, which recites in part the Lease and Release of September 23rd and 24th 1724, and proceeds, "AND whereas the s<sup>d</sup> purchase was made in the name of the said Philip Hudson and James Arding In Trust "to be conveyed To the uses intents and purposes hereinafter "particularly ment<sup>d</sup> limited and declared AND whereas they "the said Philip Hudson and James Arding by Indenture of "Feoffment executed with Livery of Seizin and bearing date "on or about the Twenty eighth day of this Instant December "are also lawfully and rightfully seized to them and their heirs "in Fee Simple of and in all that piece or parcel of Ground "heretofore used as a Garden but now and for many years "last past used as a Burying Place for the People commonly "called Baptists *alias* Anabaptists in and about the said Town "of Nottingham containing by Estimation half an acre be the "same more or less situate and being in the Town of "Nottingham aforesaid in or near a certain Street or Place "there com'only called Bearward Lane A Close formerly in "the Tenure of Edward Sandby but now of Joshua Varney "Gardiner on the South The Orchard late of Job Farnsworth "now of                    on the North the Butt Ditch on the West "And a Messuage and little Garden formerly in the Tenure of "John Shippley but now of Sam<sup>l</sup> Milles W<sup>m</sup> Dent and "others on the East In Trust also to be by them the said "Philip Hudson and James Arding conveyed and settled to "and for the uses hereinafter particularly declared," all the foregoing property in Friar Lane and Bearward Lane was conveyed to the said Joseph Pollard and others, their heirs and assigns, in trust, *for ever*, provision being made for the due appointment of new Trustees.<sup>1</sup>


This latter deed contains the earliest reference to a Baptist Burial Ground in Nottingham, and from the fact that

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(<sup>1</sup>) On this deed is endorsed the appointment of new Trustees of the whole of the Baptist property in Friar Lane and Bearward Lane, on 4 October, 1758, 11 June, 1766, 19 March, 1770, and March, 1791.

it is specifically stated that the Burial Ground had been in use "for many years" prior to the date of the conveyance (1724) we have absolute proof that a Society of Baptists existed in the town in the 17th century. Dr. Angus states that the history of the Baptist churches commences with the seventeenth century, and from the evidence before us there is little doubt that the Church at Nottingham (hitherto stated to have been founded in 1724) ranks amongst the oldest in the country.

The first printed reference<sup>1</sup> to Baptists in Nottingham is by Dr. Charles Deering,<sup>2</sup> who states :—"Besides the Parish Churches, there are in the Town several Places of Worship of Protestant Dissenters of different Denominations: as, . . . The *Anabaptists*,<sup>3</sup> these have a Meeting in *Fryar Lane* near the *New Hospital*, their Preacher is a Layman, Mr. *George Eaton*. This congregation is lately divided, the one part adheres to their old Teacher, the other follows one Mr. *Morley*, a Schoolmaster who has a Licence for his Place of Meeting in *Pilchergate*."<sup>4</sup>

In the plan (a portion of which is here reproduced) of Nottingham in Deering's work, an -shaped building, the longer limb of which abuts on the south side of Friar Lane, is shown adjoining Collin's Hospital. At the back is an open piece of ground, the whole forming a block about twenty

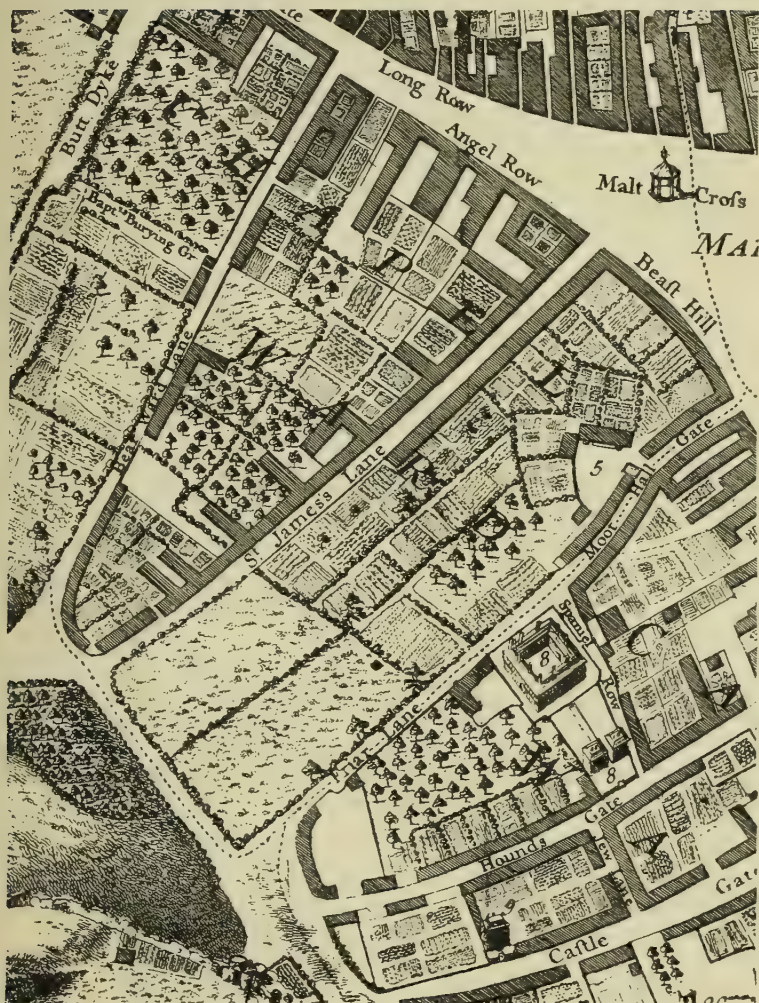
(<sup>1</sup>) *Nottinghamia Vetus et Nova*, 1751, page 46.

(<sup>2</sup>) "Charles Dering, Physician," was buried at St. Peter's, Nottingham, 7 February, 1748-9.

(<sup>3</sup>) An Anabaptist is defined as a member of a sect who deny the doctrine of infant baptism, and hold that sacrament to be valid only when administered to adults or believers by immersing the whole body in water. Baptist is a contraction of Anabaptist.

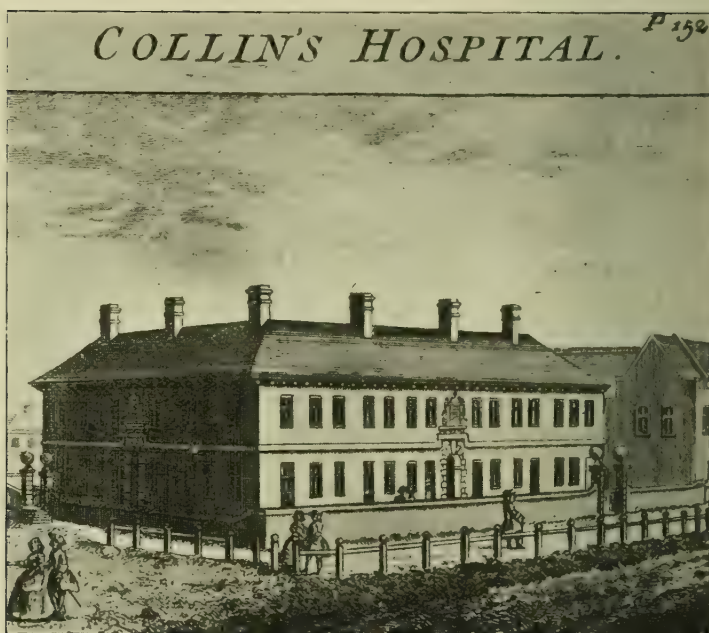
(<sup>4</sup>) A "Brief History of George Street Baptist Church," Nottingham, printed in "The [George Street Baptist] Church Manual for 1896," states "The Church was originally formed in the year 1740. It consisted of seven members who withdrew from Park Street, and commenced separate worship in Pilcher Gate. In 1742 Mr. Thomas Morley became the first pastor, being elected from among the members. He was followed by a Mr. Fletcher, and then the Rev. Abraham Booth. During this latter pastorate the Church returned to Park Street." We do not know the origin of these statements, which are either apocryphal or based on some record now inaccessible. "The Baptist Handbook for 1902," also gives the date of the foundation of George Street Baptist Church as 1740. We venture to think that "Time immemorial" would be more accurate.





yards square. On the south and west is a large orchard, and gardens, which were probably the property of Mr. Cornelius Launder, who (or some previous owner) appears to have erected a building which, as previously stated, was used by the Baptists as a place of worship prior to the year 1724. A portion of this building is shown in the view of Collin's Hospital inserted in the same work.





It is stated that one of the earliest Baptist preachers at Nottingham was Abraham Booth, at that time following the occupation of a framework-knitter at Sutton-in-Ashfield, and who was accustomed to perform his periodic journeys to Nottingham on foot.<sup>1</sup>

On October 4th, 1758, the number of Trustees having become reduced to two, David Burgess and Joseph Eaton, they appointed as additional Trustees, Robert Hall, senior, haberdasher, of Nottingham, Edward Harrison, schoolmaster, of Nottingham, Samuel Smart, of Burton-on-the-Wolds, Leicestershire, Thomas Bull, of Halton, Lincolnshire, James Lomax, chandler, of Nottingham, Isaac Woodman, of Leicester, and William Christian, of Sheepshead, Leicestershire.

On June 11th, 1766, the number of Trustees being again diminished, the surviving Trustees appointed as additional

(1) *Wylie*, page 121. For an account of this eminent preacher, who was apparently not a framework-knitter, but who, according to "The Dictionary of National Biography," v. 373, was, at this period, keeping a day school, which was "his only source of income," see the appendix.

Trustees, Benjamin Bull, gentleman, Thomas Lee, cutler, Samuel Eaton, stocking-trimmer, and Edward Lomax, grocer, all of the Town of Nottingham.

The next authentic information about the Church is contained in a book which is regarded as the earliest Church Register. This commences with what was the Confession<sup>1</sup> or Declaration of Faith. It is dated November 2nd, 1769, and is as follows:—

“We a small Handful of the unworthy Dust of Zion assembled together for the worship of God in Friar Lane Nottingham Holding the Doctrine of Election, the Fall of Man, Regeneration, Justification by the Righteousness of Christ, Sanctification, Adoption, Perseverance and Judgment to come In obedience to the command of God, & in conformity to the example of our Lord Jesus Christ & his faithful followers, recorded in the new Testament upon profession of repentance towards God & faith in our Lord Jesus Christ: baptised in water in the name of Father Son & Holy Ghost: being now met together, we agree to make a fresh surrendour of ourselves to the Lord, with deep humiliation for our past sins, and earnest supplication to him for pardoning mercy & quickening grace; and as a proper means to awaken our souls to a lively sense of duty, and to revive the languishing work of religion amongst us: having (thro’ grace) first given ourselves unto the Lord; we have agreed this day (to renew our former engagement) in the most solemn manner, to give up ourselves one unto another, and so to say with our hearts we are the Lords; and to subscribe our hands in the following manner. We this day avouch the ever blessed Jehovah Father Son & Holy Ghost the only true & living God for our covenant God & alsufficient portion; and give up ourselves to be his alone in a perpetual covenant never to be forgotten; we recieve & submit to the Lord Jesus Christ as our only Savior, Prophet Priest & King, in whom we trust for wisdom, righteousness, sanctification & complete redemption: we devote & give up ourselves as living temples of the Holy Ghost our sanctifier

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(1) The first English Baptist Confession was published in the year 1644.

guide & comforter ; whose gracious operation & heavenly conduct we desire more to feel and follow : We take the holy scriptures of the old & new Testament as the only rule of our faith & practice, desiring in all things to be conform'd to the whole will of God therein revealed According to the tenor whereof we now promise each for ourselves, & jointly together (thro' grace) to worship God in spirit and in truth ; to observe his commands & keep his ordinances as he delivered them to us : to be subject to divine order & discipline which Jesus Christ our Lord & lawgiver hath commanded in his church, & not to forsake the assembling ourselves together for the worship of God in its appointed & occasional seasons ; but to continue in our relation one unto another & fill up our place in the house of God and maintain his worship therein to the best of our capacities till death or evident calls of divine providence shall separate us one from another : to love one another with pure hearts fervently, & to endeavour to keep the unity of the spirit in the bond of peace, for the honor of God & our mutual good unto edification : to watch over each other, to have our minds open to instruction & to bear reproof when necessary. Thro' grace our design is to walk with God (in the world) & in our houses with perfect hearts, and uphold the worship of God therein to the best of our capacities, by reading the holy scriptures & prayer to God : that his word may dwell in us richly. And as we have our children unto the Lord so we will endeavour to teach them his ways & command them to keep them ; setting before them an example worthy of their imitation ; & continue in prayer for their conversion and salvation—Will also thro' grace endeavour to keep ourselves clear from the sins of the times and places where we dwell, & so to be holy in all manner of conversation that none may have occasion given by our unholy lives to speak evil of the good ways of God. And all this under an abiding sense that shortly we must give up our account to him that is ready to judge the quick & dead. Unto which solemn engagement we set our hands in the presence of the all-seeing heart searching and rein trying God this 2d of Nov. in the year of our Lord 1769."

This Confession was for many years read, usually by the senior Deacon, upon the admission of Members to the Church, and, as the Members subscribed their names, it was understood that they accepted the sentiments and doctrines of the Declaration, which was probably introduced by the Rev. Richard Hopper, who removed from Bishop Burton, near Kingston-upon-Hull, in the year 1769, to become Pastor of the Church at Nottingham. The first signature to the document is that of Richard Hopper, followed by the names of twenty other persons who joined the Church on November 2nd, 1769.

In the same book, in the writing of Mr. Hopper, is "A regular List of all the Members who did belong Friar Lane Church, wh. are dead since I came to Nottingham, March 2<sup>nd</sup>, 1769." This list, which fixes the date of Mr. Hopper's arrival, and contains seventy-eight entries, extends from 14 February, 1770, to 22 October, 1802. Another list, headed "Members who have been excluded and for what," contains eighty-seven names, extending from 3 February, 1770, to 1 August, 1818. A third list entitled "Intered in Geo<sup>e</sup> Street Burial Ground<sup>1</sup> since Mr. Jarman's Decease,' contains thirty-eight entries<sup>2</sup> between 7 March, 1830, and 22 January, 1832.

On March 19th, 1770, the following new and additional Trustees were appointed: John Green, William Flower, Benjamin Clark, Thomas Rodgers, Henry Hitchcock, William Appley, and Israel Burgess.

The next source of information is a volume entitled "Account Book belonging to the Baptist Church Friar lane Nottingham 1776." This book is in continuation of an older one, as certain balances are brought forward, and particulars of collections from the year 1772 are repeated. In the latter year the "Collections for the Minister," which were made quarterly

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(1) Mount Street Burial Ground, Nottingham, is intended. There is no burial ground attached to George Street Baptist Chapel.

(2) These entries vary in several essential details from the original register of burials now deposited at Somerset House. A description of this register with abstracts of births and burials down to the year 1815 will be found in the appendix.



in the months of February, May, August, and November, amounted to £44 8s. 9d., and for several years subsequently Mr. Hopper's income from the Church averaged about £1 per week. The book supplies much information of interesting events in the history of the Church, which occurred prior to the commencement (in 1801) of the earliest "Church Book"<sup>1</sup> extant.

The success of Mr. Hopper's ministry was such that in 1776 a subscription list was opened for enlarging the meeting house. The appeal was handsomely responded to, the sum of £175 8s. od. being raised and expended.<sup>2</sup>

About this period the Church acquired Dr. Gill's Exposition on the Old and New Testaments, in seven volumes, which was lent to the members. In January, 1783, the sum of five shillings was paid for rebinding three of the volumes. From an entry in the Church Book in the year 1804 it appears that this work was the property of the Minister of the Church for the time being.<sup>3</sup>

From 1783 to 1787 successful efforts were made (Mr. Hopper collecting nearly £60 in London) to pay off the Church debt and to meet the cost of a new Baptistry.

In January, 1784, half-a-crown was paid "for Engraving Cup," but all trace of this particular cup appears to be lost.

On the death of a certain Henry Lockit,<sup>4</sup> whose name does not appear in the list of members, the Church received in February, 1791, a legacy of £35. A note in the Account Book states "Mr Lockits will was that this money sh<sup>d</sup> be put out to Int. & distributed yearly amongst the poor of Friar lane

(1) A "Church Book" is in reality a minute book of the proceedings of the Church when meeting at fixed intervals, or on special occasions, for the transaction of business.

(2) See appendix.

(3) It is interesting to note that this work is now in the possession of the Rev. Louis C. Parkinson, M.A., Pastor of George Street Baptist Church.

(4) In the absence of any further information respecting Henry Lockit and his legacy it may be stated that in 1754 and in 1774 a certain Henry Locket, sadler, resided in Smithy Row. In 1780 Henry Lockitt, gentleman, resided in Greyhound Yard. Of the identity of these persons with the above named we have no proof.



Church." Of the maladministration of this charity the accounts, although incomplete, bear ample testimony. Instead of the money being invested according to the testator's expressed desire, it was used in the purchase of a stocking-frame, which was let at a certain annual rent. The result was, as shown in the following balance sheet, constructed from the accounts, that, during a period of about fifteen years, the poor members derived very little benefit from the charity, which is now lost.

*Receipts.*

	£	s.	d.
Amount of legacy ... ..	35	0	0
Interest on same ... ..	0	12	2
Amount taken from contributions to "Poor Account"	10	7	6
Rent of stocking-frame ... ..	39	1	3
	<u>£85 0 11</u>		

*Payments.*

Purchase of stocking-frame ... ..	38	9	0
Repairs to same <sup>1</sup> ... ..	18	10	0
Distributed to poor members ... ..	21	19	8
Error in account <sup>2</sup> ... ..	1	0	0
Balance in hand (in addition to the old frame) ...	5	2	3
	<u>£85 0 11</u>		

The following item (a payment) in the account book is of interest:—

"Dec.—1787—Mr. Hopper's licence for registering  
burials & births ... .. 6 0"

It is probable that this licence was required under the Stamp Act of 1783 (23 George III. c. 71), which imposed a duty of three pence upon every entry in parish registers.

(<sup>1</sup>) It will be observed that the cost of repairing or "recruiting" the frame was greatly in excess of the amount (£11 12s. 2d., the balance being derived from another fund) distributed to the poor.

(<sup>2</sup>) The treasurer of this fund little dreamed that after a lapse of over a hundred years his accounts would be re-audited and the discovery made that £1 had gone astray!

"This obnoxious statute was repealed in 1794,<sup>1</sup> with another Act of such flagrant injustice that it cannot be allowed to pass unnoticed. At this period the registers of the Dissenters were mere private documents, inadmissible in any courts of justice. The Dissenters were encouraged to hope that if their registers were impressed with the Government stamp they would receive a public character, and be placed on an equality with the parish registers. Upon this understanding they consented to share the tax; and accordingly, in 1785, the Stamp Act was, at their petition, extended 'to all Protestant Dissenters.'<sup>2</sup> But, by a gross breach of faith, the privilege was withheld, although the price for it was received; and for nine years the Dissenters suffered without redress, if not without complaint."<sup>3</sup> It was, no doubt, in consequence of the provisions of the last named Act (25 Geo. III., c. 75) that in that year (1785) the Friar Lane Baptist Church commenced to keep a register of burials in their burial ground in Bearward Lane, now known as Mount Street. The register was periodically inspected during the nine years previously mentioned by the same stamp official (or his deputy), who inspected the Nottingham parish registers, the last inspection being after a burial on September 19th, 1794.

In March, 1791 it became necessary for the surviving Trustees to elect a number of new co-Trustees, and their choice fell upon James Lomax, junr., of Collingham, George Lissant Cox, William Nicholls, William Wheatley, Thomas Rogers, William Christian, George Hemingray, John Wells, and William Broadhurst, all of Nottingham.

Here an event of unusual interest in the history of the Church has to be recorded, an event, indeed, which will long be memorable in the history of the Baptists.

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(1) 34 Geo. III., c. 11.

(2) 25 Geo. III., c. 75.

(3) "Parish Registers in England," by R. E. Chester Walters, p. 25.

It was in this building that, on May 30th, 1792, the Reverend William Carey<sup>1</sup> (afterwards Dr. Carey), of Harvey Lane Church, Leicester, who "became the Evangelist of India, Professor of Sanscrit in the College of Fort William, and the Father of Modern Missions," preached the As-



sociation Sermon, which gave rise to the foundation at Kettering, on October 2nd in the same year, of the Baptist Missionary Society. At six o'clock on that historic Wednesday morning a prayer meeting was held when Mr. Cox,<sup>2</sup> a deacon, and others prayed. At half-past ten, the afterwards celebrated Doctor Carey preached his memorable sermon from Isaiah liv., 2, 3, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited," the subject being "Expect great things from God; attempt great things for God."

The expenses in connection with this unique event were:—

May 30, 1792	Association fund	I 11 6
	for wine & Dinners for Mr.	
	Hopper & family & Sundry	
	Ministers <sup>3</sup>	I 3 6

(1) For biographical notice of Dr. Carey, see appendix.

(2) George Lissant Cox, who was, on December 31st, 1804, "excluded" for "deism & little attendance."

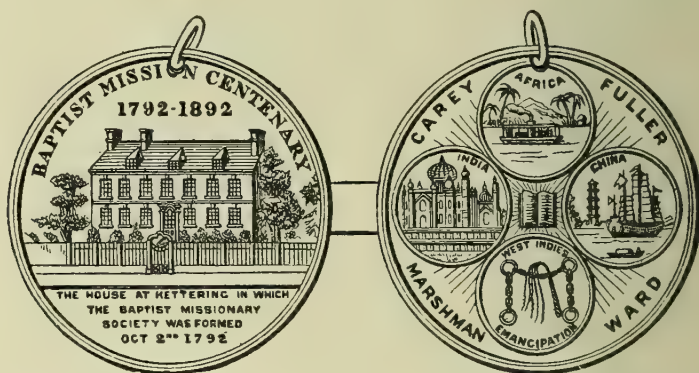
(3) In connection with the practice of providing dinners for visiting

gave the waiters	3	0
Mr. Hill's bill for extra time		
Clean <sup>g</sup> meet <sup>g</sup>	1	0 4½
letters to association	0	1 0

making a total of £3 19s. 4½d. The collection amounted to £4 7s. 10d.

We do not know whether Carey's sermon was printed, but two works by him were published in the year 1792.

There are numerous references to this memorable occasion in the reports of "The Centenary Celebration of the Baptist



Missionary Society, 1892-3. . . . Published by the Baptist Missionary Society, 19, Furnival Street, Holborn, E.C., 1893," in which the reports of the meetings at Nottingham, May 30th and 31st, 1892, occupy pages 1—96. A large sum of money was subscribed in Nottingham towards the Centenary "Thanksgiving Fund," including a contribution of £13 2s. 6d. from "A Granddaughter of one old Lady who heard Carey's great

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ministers, the Rev. George Hirst, Pastor of Arnesby, Leicestershire, writes "I find Mr. Hopper was at Arnesby on Easter Tuesday, 1792. For many years there was what is called a Minister's Meeting. The ministers had a dinner, with ale, wine, and tobacco, for which the Church paid. Then in the afternoon one or two ministers preached, and one in the evening. It was on this occasion, in 1792, that 'Mr. Fuller and Mr. Hopper' preached. In the year 1793, instead of the annual Ministers' Meeting, which was held generally on Easter Tuesday, Mr. Blundel was ordained pastor. 'Mr. Hopper engaged in the ordination, Mr. Fuller and Mr. Sutcliffe preached on the occasion.'" The expenses charged to the account of the Church at Nottingham for these two visits of Mr. Hopper to Arnesby were 18s. and £1 5s. 6d. respectively.

Mission Sermon," an interesting linking of the present with the past.

Reference has been made to the possession in the year 1784 of a Cup, presumably a Communion Cup. In 1793 a new Cup was purchased for £5, and of which the following is a description :—



The Cup is of silver,  $5\frac{3}{8}$  inches high, and weighs 12oz. 13dwt. It has two handles, and bears this inscription :—

BAPTIST CHURCH  
Frier-Lane  
NOTT.<sup>M</sup>

The hall marks are—(1) maker's initials, I.K., (2) lion passant, (3) a leopard's head, crowned, (4) small Roman letter r (being the London date letter for 1792-3), and (5) the head of King George III., in profile to the right. The following payment occurs in the Church accounts :—"1793 Jan<sup>y</sup> 9—M<sup>r</sup> Lingford for a Silver Cup 5 . 0 . 0." The name of Lingford, "silversmith and jeweller, Beastmarket-hill," occurs in the Nottingham directory of 1815. The cup is now in the possession of George Street Baptist Church, Nottingham.

In 1796 a subscription was opened for a new "Pulpit & painting, &c., the meet<sup>g</sup>," which by January, 1797, amounted to



£15 18s. 6d.,<sup>1</sup> when this amount was paid to the "Necessary Expenses" Account. Against this amount is the payment on January 24th, 1797, of "Bartram's bill" of £15 10s. 6d., which was presumably for a new pulpit and necessary painting. It is somewhat amusing to think that a great deal of unnecessary and unavailing lamenting and weeping has been expended on this pulpit under the mistaken idea that it was the identical pulpit from which Carey preached his famous sermon in 1792. It appears that when the Scotch Baptists, who had acquired Friar Lane (now Park Street) Chapel, sold the building (on their removal to a new Chapel in Circus Street) for secular purposes in 1862, the sale nearly "went off" on this pulpit matter, the Trustees claiming and taking away the pulpit. At a later period, when the Scotch Baptists sold their Circus Street Chapel, the matter of this pulpit again cropped up, and certain members of that body offered to buy the pulpit. To crown the matter, a correspondent writes:—"I have a vivid recollection of the Rev. Symes,<sup>2</sup> of the Mansfield Road Baptist Church, laying his hand in a caressing manner on the old pulpit, and weeping like a child that it was not to be preserved to the Denomination for the sake of those who had occupied it, such as *Carey*, *Hall*, and others whom he named. I personally could wish it could be found, but I fear it is not possible."

As a matter of fact, Carey sailed to India, in April, 1793, never to return, and Hall (presumably Robert Hall, of Arnesby) died in 1791. Their names cannot, therefore, be associated with a pulpit which they never saw.

We now come to the year 1799, when the Rev. Richard Hopper had completed thirty years of his ministry, and it may perhaps be interesting to make, from such sources as are available, a retrospect of this extended pastorate. On March 2nd, 1769, Mr. Hopper came to a very small Church, to which, on November 2nd, in that year, were added twenty-one new members. Between that date and May 19th, 1799, 249 new

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(<sup>1</sup>) See appendix.

(<sup>2</sup>) The Rev. George Alexander Syme, M.A., is intended.



# PEDIGREE OF HAZZLEDINE, OF NOTTINGHAM.

John Hazzedine, died 9 February, 1855, = Elizabeth .....  
aged 83 years. Buried in the General  
Cemetery, Nottingham. M.I.

Ann, born at Brewhouse Yard, near  
Nottingham, 30 January, 1797

John Hazzedine, born at Brewhouse  
Yard, 11 November, 1798, emigrated to  
Salt Lake City, U.S.A., and joined the  
Mormons

Mary Gibson, married after the  
year 1818, when she joined  
George Street Baptist Church,  
Nottingham

Mary, born at Brewhouse Yard,  
9 January, 1801

Thomas Hazzedine, born at  
Brewhouse Yard, 26 July,  
1804

Samuel Hazzedine, born at Nottingham, 21  
June, 1808, removed to London about the  
year 1836, admitted a Freeman of the City of  
London, 22 December, 1858, died at his  
residence, 18, Aberdeen Park, Highbury  
Grove, London, N., 28 October, 1891, buried  
in the General Cemetery, Nottingham. M.I.

Mannah, daughter of John Rainbow (Governor of  
the House of Correction, Nottingham), and his wife,  
Hannah Thornton, born 23 May, 1815, married at  
St. Mary's Church, Nottingham, 13 September,  
1834, died at her residence, 18, Aberdeen Park,  
Highbury Grove, London, N., 7 February, 1902,  
interred in the General Cemetery, Nottingham. M.I.  
All her children were born in Nottingham

Mary, born par. St. Peter,  
Nottingham, 31 January,  
1802

Samuel Rainbow Hazzedine,  
born 25 June 1818, married, at  
St. James's Church, Walscombe,  
near Bath, in 1873, Miss Rainey,  
who had no issue. He died at  
Boston, U.S.A., 29 December,  
1891, and was buried in Swans-  
wick Churchyard, near Bath.  
M.I. in General Cemetery, Not-  
tingham

John Rainbow Hazzedine, born  
16 April, 1837, found drowned in  
the "Little Bushraus" River,  
Natal, South Africa, interred at  
Pietermaritzburg on 27 May,  
1883. Unmarried. M.I. in  
General Cemetery, Nottingham

Frederick George Hazzedine, =  
born 22 December, 1839, died  
1 December, 1888, buried in  
the General Cemetery, Notting-  
ham. M.I.

Louisa, dau. of James and  
Ann Douglas, of Nottingham,  
mar. at George Street Baptist  
Chapel, Nottingham, 22 Oct.,  
1868, and has (1903) four  
children, all living

James Edward Hazzedine, =  
born 11 March, 1842, died  
29 October, 1870, buried in  
the General Cemetery, Notting-  
ham. Two M.I.

Mary Ann Susannah, dau. of  
John Dobson, of Nottingham,  
married in 1866, at George Street  
Baptist Chapel, Nottingham, by  
the Rev. W. Stacey Chapman,  
Minister there. Mrs. Hazzedine  
married, secondly, John Hodges,  
of (1903) 2, Highbury Place,  
London, N.

Edgar Hazzedine, born 15  
September, 1843, died, un-  
married, at Matlock, co.  
Derby, 2 November, 1897,  
buried in the General Ceme-  
tery, Nottingham. M.I.

Hannah Mary, born 1845, mar-  
ried 1871, at St. Peter's Hall Chapel,  
London, by the Rev. James  
Edwards, formerly Minister of  
George Street Baptist Church,  
Nottingham, to Stephen Warren,  
of London, and has issue, one  
son, Samuel Hazzedine Warren

Jessy Elizabeth, born 22 July,  
1845, died 23 February, 1849,  
buried in the General Ceme-  
tery, Nottingham. M.I.

Margaret Ellen, born 15 March,  
1850, died 26 October, 1851,  
buried in the General Ceme-  
tery, Nottingham. M.I.

Walter Henry Hazzedine,  
born 28 February, 1852,  
died 8 January, 1853, buried  
in the General Cemetery,  
Nottingham. M.I.

Francis Arthur Hazzedine,  
born 13 May, 1884, General  
Secretary of the C.E.T.  
Benevolent Society

John Hazzedine, born 13 May, 1884, General  
Secretary of the C.E.T.  
Benevolent Society

Margaret Rainey, born at Notting-  
ham, 16 Sept., 1889, married at Derby  
Road Baptist Chapel, Nottingham,  
21 April, 1897, to Edward, son of  
Samuel Fox and Joanna Armitage,  
of Nottingham, and has issue, two  
daughters, Eldwyth, born 12 Feb.,  
1898, and Margaret, born 23 Feb.,  
1902

George Douglas Hazzedine, born  
at Nottingham, 17 March, 1871  
Annie Kathleen, born at Notting-  
ham, 31 December, 1872

Henry Thornton Hazzedine,  
born at Nottingham, 1875

Gertrude Adeline, second dau.  
of E. F. Bates, Esq., of Arden  
House, New Gardens, Surrey,  
married 18 September, 1902, at  
St. Luke's Church, Richmond,  
Surrey

Naupe Mary, born at Nottingham,  
4 June, 1888, died 18 February,  
1884, buried in the General Ceme-  
tery, Nottingham

James Edward Hazzedine, = Eleanor Lavina Beccroft, of  
born at Nottingham, 18  
December, 1870, now residing  
at Derby  
Sutton-in-Ashfield, Notts.,  
married at the parish church,  
Sutton-in-Ashfield, 7 June,  
1899. No issue (1903)



members joined, making a total of 270. Of these, in the meantime 71 died, 39 were excluded, and 24 dismissed to other Churches, thus leaving Mr. Hopper, at the end of thirty years ministry, with a vigorous Church, which had, in the meantime, been increased by 136 members. During this period no less than £183 3s. 7d. was raised for the enlargement of the Chapel, and £15 18s. 6d. for a new pulpit and painting. It may also be mentioned that in the year 1799 the contributions of the Church towards the maintenance of the pastor had increased to £69 15s. 6d.

On January 8th, 1799, a Sunday School, supported and conducted by the Church, without distinction of sect or party, had been established in Wheeler Gate, probably owing to want of accommodation (to which we shall presently refer) at Friar Lane Chapel. During the first year it was managed by a committee of thirteen persons, viz.:—Rev. Richard Hopper, Messrs. Nichols, J. Lomax, Gresham, Ragg, Cox, Broadhurst, Simpson, J. Barber, Watts, Butler, S. Ward, and G. L. Cox, junr. The number of scholars was between eighty and one hundred, and they were instructed by sixteen teachers, among whom were Messrs. Barber, Hopper, junr., Christian, B. Ward, S. Ward, Butler, G. L. Cox, jun., E. Cox, Harvey, Parley, Spencer, Renals, James Lomax, junr., and Dring.

The following letter, written by Samuel Ward (afterwards Minister of Woodborough and Calverton) to his friend Daniel Parley, gives an interesting account of the Sunday School celebration in the year 1799, and throws a side light on the social life of the younger members of the Church:—

Dec<sup>r</sup> 11<sup>th</sup> 1799.

Dear Brother,

I received your letter by Sarah Cowlam and was glad to hear that your health was better than it has been. I now take the opportunity of addressing you by letter. I intended to write to you before, but delayed that I might give you some particulars of the Sabbath School, as we had a collection 1st December,<sup>1</sup> and at which opportunity, nineteen of the scholars

(<sup>1</sup>) A small pamphlet of twelve pages, relating to the anniversary in the

exercised in public, ten spoke two questions out of the Catechism, four read suitable portions of Scripture, and Mary Baker, Sarah Johnson, John Donuchin, George Roberts, spoke pieces, and George Hovey gave out the hymns, which was composed by John Burton and George Harvey for the occasion, and Mr. Hopper gave a short but striking address from the 19 of Proverbs, 2nd verse. The children gave very great satisfaction, and they and Mr. Hopper did great honour to their teachers. There was £7 9s. 0½d. collected. The Prayer and Alms Society I trust prosper, we have fresh members added every month, they have appointed me Chairman for the present month. Next monthly night is our yearly meeting, and I expect we shall have a piece spoken upon the occasion. I thank you for the rules of the Good Samaritan Society, I think some of them are too contracted. We visit seven or eight cases, some of them are exceedingly ignorant. We use the means, but to change the heart is the work of the Lord. You wish to know how friend Tom and Godfrey goes on. I believe they go out very little. Mr. Garratt comes to Nottingham once a fortnight, and several of the Friar Lane hearers go after him. I am glad to hear you say by ink and paper that you count the months to Whitsuntide. May God Almighty preserve you till that time, and may we meet together with joy. I think and talk of you, and pray for you. I know you are exposed to many temptations in London, but remember the steps of a good man are ordered by the Lord. Dear brother pray for me, that I may stand fast in the profession and attachment which I have made towards Jesus Christ. I feel the seeds of corruption, a wicked heart, and very dead in the ways of piety, but these things we must expect to feel while we are here, but the time is coming when we shall have none of our inbred corruptions, if we are the children of God. I am tolerably well in body for which I desire to be thankful. Mr.

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following year, bears the following title:—"Hymns to be sung, &c., by the Scholars of the Particular Baptist Sabbath-Day School, On the 23rd of November, 1800, When a Sermon will be preached for the benefit of the Institution, at the Meeting-House, Friar Lane, Nottingham. The Service to begin at Two o'Clock in the afternoon. Printed by Dunn and Biggs."

Harvey received your letter and intends answering it shortly. Tommy and George Harvey often talk about Daniel, and send their love to you. Mrs. Harvey has been very poorly, but we hope is getting better. Mr. Harvey is pretty well, they join in their love to you. Friend Renals, Mrs. Renals, and all the family are well. I shall be glad to hear from you as often as possible, and I wish you would buy me a pocket Bible, either new or second hand, if you can get one cheap, with Cans references. My pen grows weary, therefore I must conclude. You will excuse my blunders in writing. Father and mother and cousins are all well, and join with me in our love to you. So no more at present from your affectionate brother in Christ,<sup>1</sup>

*Samuel Ward*

That the building was totally inadequate to meet the requirements of the members and their families will shortly be made apparent.

Indeed a letter, dated January 1st, 1700 (an error for 1800), exists, in which an anonymous member calls the attention of his brethren to what must have appeared to him a serious condition of affairs. The letter is as follows:—

“Dear Bretheren,

“I take this metherd of addresing you through a Natural timidity in me to communicate my sentiments to you personally,—as we are entered upon anew pearied of time, it is our duty to enter upon sumthing New for god. I hope our Bretheren as not lost site of Erecting a new place of worship, as time is passing away witch can never be recaled, I think we should imbrace the preasent oppertunaty of opening a genaral subscription for that purpos. I will give you a few reasons why I thus think, as We have entered upon a new year we may

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(<sup>1</sup>) This letter, three pages, quarto, addressed “Mr. Daniel Parley Mr B[ . . . ]gers N<sup>o</sup> 90 Aldersgate Street London,” has been printed, with all its orthographical errors, in “Manuscripts relating to the County of Nottingham, in the possession of Mr. James Ward,” 1900, page 46, and in “Notes on an Old Baptist Family: Ward of Nottingham,” 1900, page 5.



nateraly expect some of us will be called out of time into etenerty before we see the close it—that when we come to lay our heads upon our dyeing pillars it will be a pleasing reflecttion that we have contributed sumthing to Wards erecting atemple for god—another is—I beleive many of our poor Bretheren as got a hart to do good if they have not purse, I have no doute Will be glad of an oportunity to cast in thire mite weekly or monthly when it is not in thier power to rais but very little at one time—we know thire are some that is in good sercumstances that cannot advance so much as thay would [another] time but this will give them an oppertunity of subscribing to thier Wishes—if we look forwards for ten years to come, without preparation is made we shall stand upon the same ground as we do now—we might as well begin now as then to build—but if we cast our mites to gather it will lay agood foundation—this his the only way to bring our purpas in to efect—if we enter upon [blotted] hartely as unto the Lord, we shall efect great things—but if we are halfharted in it we shall not prosper, I will leive these thoughts to your consideration.

“I Remain yours in the

“ Bonds of the Gospel

“ A Member.

“ Nottingham

“ Junary 1<sup>th</sup> 1700.”

Although illiterate, the sincerity and perspicacity (as the sequel will show) of the writer cannot be doubted, and that the authorities of the Church pondered long and seriously over the letter is evidenced from the fact that it is marked in various places with geometrical devices, such as one would make when listening to the arguments of others, and bears in many places the signature of “James Lomax.”

That action was speedily taken (doubtless prompted by the suggestions in the foregoing letter) to meet the lack of accommodation is shown in the Account Book previously referred to, where we find a “Subscription for a Front Gallery to seat the Children of the Sabbath day—To be completed for 26£ *per* Mr. W. Bartram.” This subscription list was opened



in November, 1800, and by June in the following year the sum of £36 6s. was raised, and Mr. Bartram was paid £32 18s. "for New Gallery &c." Other payments in connection with this new gallery were:—

Dec. 5. 1800. " 3 Candlesticks for the New Gallery	2	6"
„ 15. „ " A New hair Carpit for Do.	13	4"
Jan <sup>y</sup> 8. 1801. "Pd Mr. Ashwell's Bill for 2 Iron Pillars	2	1 0"

It will be observed that the foregoing historical notes are based on information collected from various sources. No doubt there was a "Church Book" recording the acts of the Church, as such records in connection with other Baptist Churches during the foregoing period are in existence, but unfortunately, so far as Friar Lane is concerned, the book has either been destroyed or its whereabouts is unknown. Numerous enquiries have been made in likely directions with a view to tracing it, but without result.

In the Church "Account Book" appear the following payments:—

" Sep. 23 1801 A Book to Record Church Acts	6	6
An Inkstand	2	6"

This book contains the records of the Church from September 23rd, 1801, to April 3rd, 1870. It is a thick folio volume bound in parchment, and is in excellent preservation. The paper bears the watermark of "DURHAM & C<sup>o</sup> 1800," is unruled and unpagged. There is no title to it, and except by internal examination there is nothing to indicate its character, the front cover merely bearing the written words "Church Book."

The earlier part of this record is kept in a somewhat slovenly fashion, and is written in an illiterate style. It commences without any prefatory remark, which seems to indicate that it is in continuation of an earlier book:—

"September the 23—1801—Held our Church Meeting when We were favor'd with a Relation of Gods dealings with a Young Man of the Name of Robert Ward with which the Church was satisfied.

We received a Letter from the Church at Loscoe requesting the dismission of John Chamberlain from us to them—we signified our willingness to comply with their request & desired

our Pastor<sup>1</sup> to draw up a Letter to that purpose."

"Oct<sup>r</sup> 21—1801—Agreed that the extraordinary Prayer Meeting shall be continued until the next Church Meeting."

"Nov<sup>r</sup> 18—1801—Agreed that the extraordinary Prayer meeting be given up for the present—Received Letters from M<sup>r</sup> Fuller<sup>2</sup> & M<sup>r</sup> Cave proposing that the Mission Sermon should be preached at Nott<sup>m</sup> at Easter instead of Xmas, to which the Church agreed. Agreed that the Case from Masbro' in Yorkshire be admitted at Xmas next."

"April 7 [1802] Agreed that the Covenant shall be read to the persons about to join us at the time they give in their Experience."

"On Dec: 27. 1801. Collected for the Masbro Case 11 2 0  
On June 8. 1802. D<sup>o</sup> for Headon Case 15 3 0"

Here an incident occurred which caused strife in the Church and led to the resignation of the Rev. Richard Hopper. There is a tradition that Mr. Richard Hopper, junr., who was a hosier residing in Castle Gate (and who was, in 1815, one of the Sheriffs of Nottingham), was excluded from the Church in 1802 for frequenting the races. The following extracts from the Church Book refer to this matter:—

"Aug<sup>t</sup> 25 [1802] Friends Nichols & J. Lomax to wait upon M<sup>r</sup> Rich<sup>d</sup> Hopper."

"November 17—Brother Nichols & Lomax brought their message from M<sup>r</sup> Rich<sup>d</sup> Hopper which for substance was—he did not intend coming amongst us to fill up his place—he could not have communion or comfort with us—the message was considered—and it was unanimously agreed it was our duty to exclude him—which was accordingly done."

It will be observed that no reason is given for this action of the Church, but in the list of exclusions referred to on page 9 we find

"Rich<sup>d</sup> Hopper Immorality 17 Nov<sup>r</sup> 1802"

There is abundant evidence that with the Friar Lane Baptists of a century ago the term immorality had a very elastic meaning, and was applied to even less serious offences

(1) It took "our Pastor" a long time to attend to this instruction, for the "Dismission" was not sent until November 25th—the third meeting after the above resolution had been passed.

(2) For a biographical notice of the Rev. Andrew Fuller, of Kettering, see the Appendix.

than frequenting races. The wording of the resolution appears to imply that Mr. Hopper had merely changed his views. From the fact that after this date six of his children were baptized at St. Nicholas's Church, it is probable he joined the Established Church. That Mr. Hopper was guilty of immorality in the accepted sense of the term is negatived by the fact that he was for several years a member of the Corporation, which was then composed of men of the highest standing in the town.

The subsequent dispute between his father (the Rev. Richard Hopper) and the members of the Church is sorry reading, and we shall therefore allow the Church Book to tell its own tale.

"Dec<sup>r</sup> 15, [1802] It was agreed to apply to M<sup>r</sup> Jerman to supply us if M<sup>r</sup> Hopper should not return before the fourth Sabbath if Mr. Jerman<sup>1</sup> could not make it convenient then to apply to M<sup>r</sup> Blundell.

Collected for Coventry Case 23. 6. 6.

Messengers were appointed to waite on M<sup>r</sup> Hopper to inquire the state of his mind respecting the Church & their proceedings last Church meeting—(Messengers Friend Godfrey & Torr)—at this Church Meeting wat was done at the Last Church meeting was fully confirm'd at this."

"Jan<sup>y</sup> 12, 1803—Friends Godfrey & Torr brought their message from M<sup>r</sup> Hopper which was that M<sup>r</sup> Hopper was of an opinion that the messengers appointed to wait on his son did not do their duty to him—which was considered by the Church & they were of opinion the messengers did do their duty & Friend Godfrey & Torr was appointed to deliver this message. . . . Considering M<sup>r</sup> Hopper's indisposition it is thought expedient to obtain some aid & this to be proposed to M<sup>r</sup> Hopper."

"Jan<sup>y</sup> 19, 1803—Bro<sup>s</sup> Godfrey & Torr having waited upon M<sup>r</sup> Hopper & Deliver'd the Churches Message brought in their report from him (viz.) that seeing the Church vindicated the Messengers or rather exculpated them from blame then the Church Criminated itself & that as God never forgave sin till a sence & Confession of sin was made neither should he unless the Church acknowledged their fault towards him. It was therefore unanimously agreed that Letters be wrote immediately to Brethren Rev<sup>d</sup> M<sup>r</sup> Fuller of Kettering, Sutcliffe of Olney &

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(<sup>1</sup>) John Jarman, then of Oakham, who was afterwards ordained Pastor of Friar Lane Church, on the resignation of Mr. Hopper.

Blundel of Arnsby requesting their Presence & Counsel on or about the 26<sup>th</sup> Ins<sup>t</sup> in order if possible to bring about a Reconciliation—M<sup>r</sup> Hopper in answer to the proposal of getting supplies to assist him during his present Indisposition said he would having nothing to do with it—neither did he give his consent for supplies to be obtain'd he should preach as often as he was able."

"Feb<sup>y</sup> 9<sup>th</sup>—Bro<sup>s</sup> Godfrey & Torr agreeable to the request of the Church waited upon Mr. Hopper requesting him to unite with us in inviting the aforesaid Ministers over—to which he replied he should have nothing to do with us in that business. M<sup>r</sup> Lomax Sen<sup>r</sup>, M<sup>r</sup> Shacraft, M<sup>r</sup> S. Ward, M<sup>r</sup> Simpson, M<sup>r</sup> Jn<sup>o</sup> Simpson requested to wait on M<sup>r</sup> Hopper desiring him to meet the Church & talk matters over in a spirit of Love."

"Mar. 9—The Message was brot from M<sup>r</sup> Hopper which was that when the Church arose to their duty he should not be backward in his—Friend Ward proposed this Question whether we as a Church had done our duty to M<sup>r</sup> Hopper in the exclusion of his Son under the then existing circumstances—it was the opinion of a large majority of the then present members that they had. It was propos'd by Jam<sup>s</sup> Lomax that M<sup>r</sup> Hopper should be apply'd to saying if M<sup>r</sup> Hopper would appoint one person the Church would appoint another to endeavour to bring about a reconciliation & that the Church think they should have had his appreciation before they had sent for the Ministers before. Friend Shacraft & friend Sam<sup>l</sup> Ward was appointed messengers to M<sup>r</sup> Hopper."

"Mar. 20—At an extraordinary Church Meeting Friend Shacraft & Ward brought their Message from M<sup>r</sup> Hopper which was that M<sup>r</sup> Hopper declined giving his approbation to calling in Ministers as a means of bringing about a reconciliation between himself & the Church as he believed there were a number in the Church wo did not wish for reconciliation."

"April 6<sup>th</sup> The Church once more requested that M<sup>r</sup> Hopper would attend next Wednesday Evening which is appointed as a Ch- Meeting. Bro<sup>s</sup> Shacraft & W<sup>m</sup> Bartram appointed Messengers to him."

"April 13<sup>th</sup> 1803. The Messengers brought in their answer from M<sup>r</sup> Hopper that he did not feel his mind at liberty to meet with us under present Circumstances & that if there were a number, 30, 20, 10 or 5 disposed to be reconciled to him he would meet them at any time & place for that purpose. W. Nichols presented M<sup>r</sup> Fullers love to the Church & it was his advise that they would not proceed to exclude M<sup>r</sup> Hopper untill the Case should be laid before the Association To which Motion the Church have agreed."



John Hazzledine, born par. St. Mary, Nottingham, 19 January, 1827

Ann, bur. at Mount Street Burial Ground, Nottingham, 25 May, 1830, aged 14 months

Mary, born par. St. Peter, Nottingham, 31 January, 1831

Charlotte, born par. St. Peter, Nottingham, 8 Mar., 1833

Samuel Rainbow Hazzledine, born 25 June, 1835, married, at St. James's Church, Widcombe, near Bath, in 1873, Miss Rainey, who had no issue. He died at Boston, Lincs., 29 December, 1891, and was buried in Swanswick Churchyard, near Bath. M.I. in General Cemetery, Nottingham

John Rainbow Hazzledine, born 16 April, 1837, found drowned in the Little Bushruaus River, Natal, South Africa, interred at Pietermaritzburg on 27 May, 1863. Unmarried. M.I. in General Cemetery, Nottingham

Frederick George Hazzledine, born 22 December, 1839, died 1 December, 1888, buried in the General Cemetery, Nottingham. M.I.

Louisa, dau. of James Ann Douglas, of Nottingham, mar. at George Street Baptist Chapel, Nottingham, 22 1868, and has (1903) children, all living

Ann, born at Brewhouse Yard, near Nottingham, 30 January, 1797

John Hazzledine, born at Brewhouse Yard, 11 November, 1798, emigrated to Salt Lake City, U.S.A., and joined the Mormons

Margaret Rainey, born at Nottingham, 16 Sept., 1869, married at Derby Road Baptist Chapel, Nottingham, 21 April, 1897, to Edward, son of Samuel Fox and Joanna Armitage, of Nottingham, and has issue, two daughters, Eldwyth, born 12 Feb., 1898, and Margaret, born 25 Feb., 1902

George Douglas Hazzledine, born at Nottingham, 17 March, 1871

Annie Kathleen, born at Nottingham, 31 December, 1872

Henry Thornton, born at Nottingham, 1875





"May 4<sup>th</sup>—It is the opinion of the Church that M<sup>r</sup> Hopper should be inform'd of our intention of laying the Case of our Difference before the Association. Bro<sup>r</sup> Shacraft appointed to wait on him with this Message—The following Brethren are requested to draw up the Case to lay before the Association—Nichols—Godfrey—Burton—Hazledine—Jn<sup>o</sup> Simpson—Ja<sup>s</sup> Lomax—Gibson—Barber. Brother Burton requested to write the Association Letter."

"Wednesday—25 May—The Case was drawn up as agreed at the last Church meeting, signed & agreed to send it to the Association to be held at Sheepshead—30 May, 1<sup>st</sup> & 2<sup>d</sup> June."

"June 15<sup>th</sup> Receiv'd the following Letter from the Association—*viz*—

At the Baptist Association holden at Sheepshead in Leicestershire, on the 31 of May and the 1<sup>st</sup> and 2<sup>nd</sup> of June 1803, an unhappy dispute existing in the Baptist Church meeting in Frier Lane, Nottingham, between the Pastor and the Church occasioned by the exclusion of M<sup>r</sup> Richard Hopper Jun<sup>r</sup> from the said society, by the consent of both parties, was taken into the most serious consideration. A written statement of the case drawn up by each party was submitted to our attention. The Ministers and Messengers present, after carefully attending to each narrative, and conversing with both parties, unanimously agreed in the following particulars

1. That the above act of discipline was not only right in itself, but the *motive* of the Church in executing it appears to us to be praise worthy.

2. That respecting the manner in which it was done (and which is the whole with which M<sup>r</sup> Hopper expresses himself dissatisfied) as to the air and tone with which words were spoken and messages delivered we can be no proper judges, yet we perceive there have been various misunderstandings and some apparent instances of unkindness from individuals towards their Pastor; but we are very sorry to be obliged to say of our aged and hitherto respected brother, that his resentments have been excessive, and his language on various occasions highly unbecoming a Christian, and still more a christian Minister. With much concerne we must add a greater reluctance to Concession appears on his side than on that of the Church.

3. That we wish, if it were possible, for both parties to acknowledge they have in some respects been in the wrong, be willing to forgive and be forgiven, and to bury the whole in oblivion.

4. That if there be no hope of this, we affectionately intreat brother Hopper voluntarily and peaceably to Resign his pastoral office.

5. If this be not acceded to, we must leave it to the Church to act in the affair as they think right.

Signed in behalf of the Association by  
JOHN SUTCLIFF  
Moderator

P.S. An exact copy is sent to the Rev<sup>d</sup> M<sup>r</sup> Hopper."

"On Lords—day—June 12—M<sup>r</sup> Hopper from the Pulpit said he should resign his pastoral office after the first Sabbath in August next, and that we were desired to take notice that after that time he should no longer consider himself pastor over the Church in Frier Lane. To which was sent the following answer

Rev<sup>d</sup> and Dear Sir

The Baptist Church meeting in Frier Lane have taken into consideration the declaration you made last Lords day, of resigning your office as Pastor over us—after the first Sabbath in August next; we have agreed at this our Church Meeting to accept the same.

We wish at the same time to return you our thanks for all your past services and to express our concerne, that the late unhappy misunderstanding between an aged Minister and his People should make such a step necessary; it is our opinion, in conjunction with our sister Churches, that this step (tho' so painfull) is the most likely means to bring about union in the Church and prosperity to this part of Zion.

We cannot help remarking with Gratitude the very liberal manner in which you have made us acquainted with your intention particularly your giving up the use of your pulpit if we should meet with any person on approbation before you resign. Signed in behalf of the Church at this our Church meeting June 15, 1803.

W<sup>m</sup> NICHOLS }  
JAMES LOMAX } Deacons."

"Agreed to hold a prayer meeting on Monday Evenings to seek divine direction in obtaining a Pastor to take the oversight of us as a Church."

"That in order to difray the expence of supplies for 3 months a public Collection shall be made amongst the Church & Congregation as soon as convenient after the first Sabbath in August."

"That a Letter should be written to the Rev<sup>d</sup> M<sup>r</sup> Sutcliffe as Moderator of the Association acquainting him with M<sup>r</sup> Hoppers Resignation &c—Accordingly the following Letter was drawn up & sent (viz)

Rev<sup>d</sup> & D<sup>r</sup> Sir,

The Church of Christ meeting in frier lane Nott<sup>m</sup> desire to

address you as Moderator at our last Association held at Sheepshead to express our warmest sentiments of gratitude to the Ministers & Messengers of our sister Churches for the interest they have taken in our present trouble and the impartial judgment of our case & the wholesome advice you have given us. We have to inform you that on Lords day last—at the close of the afternoon service—M<sup>r</sup> Hopper publicly informed the Church and Congregation that he should resign his Pastoral office amongst us after the first Lords day in Aug<sup>st</sup> next.

This was taken into serious consideration at our Church meeting this evening and we have in writing signified to M<sup>r</sup> H— our acceptance of his resignation & this was done without any opposition in the Church though with painful feelings. M<sup>r</sup> Hopper gave notice of his resigning his Pastoral office with much coolness of spirit & with appearent tenderness & concern for us so that we hope to part with mutual affection & concern for each others future welfare.

As we are now called upon to seek out for some one to take the Pastoral Charge over us & to obtain Ministerial supplies untill such time as the Lord shall provide for us we shall be thankful for your further Counsel and assistance in recommending to us a suitable Minister either as a temporary supply or Probationer for the Pastoral office. We should be glad that our Beloved M<sup>r</sup> Fuller might be made acquainted with our state we would have written to him but concluding that you are frequently corresponding with him shall thank you the first time you write to inform him & present our Christian affection & thanks to him for his kindness to us in our time of perplexity & sore travel—As we must emediately lay down a plan for obtaining supplies would it be the most advisable to write to Bristol—if so would not a Letter from you or M<sup>r</sup> Fuller on our behalf be necessary and answer a salutary end Your advise and instruction as early as possible will be highly esteemed & gratefully acknowledg'd by us—

Signed on behalf of the Church  
this 15 Day of June 1803

W. NICHOLS	} Deacons."
J <sup>A</sup> <sup>s</sup> LOMAX	

"June 27—Agreed to apply to M<sup>r</sup> Cave to supply us for the second & third Sabath in August—if he cannot make it convenient to apply to M<sup>r</sup> Blundel or M<sup>r</sup> Milnes."

"July 28—A report being in Circulation much to the Discredit of M<sup>r</sup> Jas Lomax<sup>1</sup> he as himself this Even<sup>g</sup> brought

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(1) For a biographical notice of this gentleman, who was one of the most prominent members of the Church, see the Appendix.

forward the report and laid it before the Church. Their unanimous Opinion & Determination was that of a perfect Satisfaction of his Innocence."

"September 21<sup>st</sup> Friends Chambers & Hazledine brought their report from Tho<sup>s</sup> Wilkinson & Wife—That on account of the want of spirituality in the Church & its Members they cannot fill up their place as usual—Agreed to bear awhile longer with them."

"October 18<sup>th</sup> Bro<sup>s</sup> Burton & Godfrey requested to wait on Bro<sup>r</sup> & Sister Wilkinson."

"November 16—It was agreed to write to M<sup>r</sup> Ward, Melksham, to supply us for three or Four Sabbaths."

"Jan<sup>y</sup> 11 1804—Friends Godfrey & Burton brought up their report from Tho<sup>s</sup> Wilkinson & Wife which was; they found more satisfaction in attending Hallifax Meeting—it was agreed to continue them as members."

"Feb<sup>y</sup> 8—It was agreed to ask M<sup>r</sup> Jerman to stop to supply for us for three Months. To go to M<sup>r</sup> Gresham's, then to M<sup>r</sup> Barbers, then to M<sup>rs</sup> Barber."

"Feb<sup>y</sup> 22—It was agreed at this Extraordinary Church meeting to give Rev<sup>d</sup> M<sup>r</sup> German an invitation to stop with us with a direct view to his being ordained over us as our pastor at some convenient season."

"May 2<sup>nd</sup>—Agreed to write to the Church at Oakham for M<sup>r</sup> Jarman's dismissal to us."

"July 9—It was thought September next would be a convenient season for M<sup>r</sup> G<sup>s</sup> Settlement. M<sup>r</sup> Nichols was desired to see the Ministers when on his journey to know the most convenient season for them to come over."

"Sabath day [*no date*]—Church meeting—M<sup>r</sup> German's ordination was fixed for Sep<sup>r</sup> 12—and the ministers where wrote to by the Churchs desire. M<sup>r</sup> Suttcliff to preach to M<sup>r</sup> G<sup>r</sup>—M<sup>r</sup> Fuller to the Church—It was agreed that Tho<sup>s</sup> Wilkison and his wife should be excluded, T. Wilkinson for joining another Church; and Wilkinson Wife for immoral conduct. Friend Chambers & Bartram to inform Wilkinson & his Wife that they was excluded."

The date of Mr. Jarman's settlement in Nottingham is fixed by the following entry in the Account Book :—

"April 6 1804 P<sup>d</sup> M<sup>r</sup> Jarman's Expences from Harboro'  
& Boxes      ...      ...      ...      ...      1 . 19 . 0"

The following account of his ordination, no doubt the

(<sup>1</sup>) By "preach to Mr. G," means "to deliver the charge to Mr. Jarman."



only ordination which took place in Friar Lane Chapel, is of special interest :—

“At the time appointed (viz) the 12<sup>th</sup> of September 1804, Our Brother & Minister M<sup>r</sup> Jn<sup>o</sup> Jarman was Publicly set apart to the Pastoral Office amongst us—The Rev<sup>d</sup> M<sup>r</sup> Evans, formerly of Sutton in the Elms, introduced the service by reading the following portions of sacred scriptures—I Tim. 1 Ch. 1 to the 7 v<sup>s</sup> Inclusive also Titus 1 ch. 7, 8 & 9 v<sup>s</sup> and then prayed.

Rev<sup>d</sup> M<sup>r</sup> Cave of Leicester deliver'd a very suitable discourse shewing the design of the meeting and the nature of Ordination—Asked the usual questions received the Churches account of the leadings of divine providence & the steps we had taken leading on to M<sup>r</sup> Jarmans coming amongst us and received His Confession of faith.

The Ordination Prayer was offer'd up by the Rev<sup>d</sup> M<sup>r</sup> Mills of Sheepshead, with the laying on of hands by Rev<sup>ds</sup> A. Fuller, Sutcliffe, Cave, Fletcher of Loscoe, and Cox of Clipstone.

The Charge was given to the Pastor by Rev<sup>d</sup> M<sup>r</sup> Sutcliffe of Olney from I Timothy, 4 ch. 6v<sup>s</sup>—A Good Minister of Jesus Christ.

The Sermon to the Church by Rev<sup>d</sup> A Fuller of Kettering from I Thes : 3 ch 8v<sup>s</sup> For now we live if ye stand fast in the Lord.

The service was closed with prayer by Rev<sup>d</sup> W. Fletcher of Loscoe—suitable Hymns were given out by Rev<sup>d</sup> M<sup>r</sup> Cox at the proper intervals.

The Service was attended to in our own Meeting house amidst a very crouded auditory.

It was a solemn and agreeable opportunity to all present—may this transaction through the divine blessing be render'd truly salutary to all then present & especially to the Church & our beloved Pastor.”

Some interesting particulars respecting the ordination appear in the Account Book. Thus, among the payments are :

“Sept <sup>r</sup> 13, 1804	M <sup>r</sup> Cave attending the	
	Ordination	10 7 6
„ 14 „	The Expence attending	
	the Ordination	10 12 0
„ „ „	Gave M <sup>r</sup> Chambers for his	
	extra service	5 0”

On the other hand, among the receipts, we have :—

“Sept <sup>r</sup> 14. 1804.	Collected from a few	
	select Friends for the	
	Ordination expenses	10 14 9”

“October 1<sup>st</sup> 1804—M<sup>r</sup> Hopper deliver’d up D<sup>r</sup> Gills Exposition of the Old & New Testaments<sup>1</sup>—viz—The New Testament complete in 5 Volumes Quarto—the the 2 first Volumes of the Old—which belong to the Minister of this Church for the time of his being Pastor—the same are therefore in the hands of Rev<sup>d</sup> M<sup>r</sup> Jarman. At the same time M<sup>r</sup> Hopper gave up a Note of hand for sixty pounds, the Interest of which to be paid to the Pastor of this Church yearly so long as he continues Pastor here.”

Even the Deacons incurred the displeasure of the Church, as witness the following :—

“Oct<sup>r</sup> 8—Friend Godfrey & Lomax to wait on M<sup>r</sup> Rawson to expostulate with them on a Neglect of their duty as Deacons and some impropriety in their conduct.”

It will be observed that only Deacon is mentioned by name, and as the matter is not further mentioned the “impropriety in their conduct” must have been *comparatively* trivial.

“April 1<sup>st</sup> [1805] Geo Veason<sup>2</sup> was proposed by M<sup>r</sup> Jarman. M<sup>rs</sup> Veason was also proposed by M<sup>r</sup> J. Messengers Barber & Bardsley.”

“April 9—A motion was made by M<sup>r</sup> Barber whether it was expedient to adopt some means of raising money towards purchasing a piece of Land which was agreed to if at any future period it should appear Necessary to build a new meeting. The Following Committee was Nominated—M<sup>r</sup> Barber, M<sup>r</sup> Greesham, M<sup>r</sup> Nichols, M<sup>r</sup> Parley, M<sup>r</sup> Keep, M<sup>r</sup> Bartram, M<sup>r</sup> Ragg, M<sup>r</sup> Broadhurst—M<sup>r</sup> Nichols & M<sup>r</sup> Barber Treasurers.”

This resolution, proposed by Mr. John Houseman Barber, was probably suggested by the anonymous letter printed, and commented upon, on pages 19 and 20. Be this as it may, the immediate result of this action on the part of the Church was very small, but ten years later George Street Chapel was opened, chiefly through the instrumentality of Mr. Barber.<sup>3</sup>

“April 29<sup>th</sup>—At this our regular Church meeting M<sup>rs</sup> Veason related the dealings of God with her Soul to the satisfaction of us—and have agreed to admit her to fellowship

(1) This work, probably by the Rev. John Gill, D.D., who died in 1771, has been referred to on page 10 *ante*.

(2) George Vason, whose name occurs later. For a biographical notice of this remarkable man, see the Appendix.

(3) For a biographical notice of this prominent member of the Church, see the Appendix.

with us after she shall have been baptised. Mr Geo: Veason related the dealings of the Lord with his Soul to our satisfaction we agreed to his admission amongst us after he is baptized."

"May 27<sup>th</sup>—Brother Barber and Parley are elected to take upon them the office of Deacons."

The prayer meeting on Lords day morning being very thinly attended it was agreed to alter the time and in future hold it from 7 to 8 instead of from 9 to 10 O Clock."

The year 1805 is memorable in the history of the Church in consequence of the secession of certain members owing to what they considered to be the unjust treatment of the Rev. Richard Hopper by the Church in Friar Lane. The secession was headed by Mr. Samuel Ward (cousin of the Rev. Samuel Ward referred to on page 17), a schoolmaster in Nottingham, who became a member of a Society of Scotch Baptists of which he was for several years pastor, and who will be referred to later on. The following is a continuation of the minutes of the important meeting of Friar Lane Church, held May 27th, 1805:—

"The following Members after having opposed the removal of our former Pastor and stood at a distance from us in obtaining our present Pastor—uniting in every possible effort in their power to disturb the peace of the Church & draw others after them—holding out that Mr. Hopper was disposed to become Pastor over them sent the following Letter to our Church Meeting the 1<sup>st</sup> of April last (viz)—

To the Particular Baptist Church Meeting in Friar lane Nottingham.

We consider it as superfluous information to you that for some time past we have separated ourselves from your Public Worship and other religious exercises in friar lane. Yet from our connection with you as Church members we regard it a duty to announce to you our present determination. To give a rehearsal of all or any of the causes that have led on to this separation is no part of our present design though should a narration of these causes be considered as necessary from us either collectively or individually we shall make it our concern to give it in the spirit of the Gospel. The great improbability of your consent being given to a withdrawalment (which in this we do not profess to ask for) with the conviction we have that

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(1) John Houseman Barber and Daniel Parley each of whom played a conspicuous part in the development of the Church at a somewhat later period.

our obligations to the Lord cannot be loosened by the procrastinated discharge of duty in others have with the combined influence of many other circumstances eventually drove us to this Resolution (viz) to form ourselves into a separate Church. In doing which we have or shall have the approbation of our own minds and from an humble persuasion of the purity of our motives and a consciousness of having acted from Christian Principals we trust the approbation of the Lord also. Having given the above intimation we conclude by observing that if there is anything which you may consider as your duty towards us we leave it for your performance or omission as you may regard the most proper.

We remain respectfully your humble S<sup>ts</sup>.

March 31<sup>st</sup> 1805.  
Nottingham.

Sam<sup>l</sup> Ward  
Tho<sup>s</sup> Bowers  
Mary Perkins  
Ann Sugar  
Sarah Chaplin  
Sarah Harvey<sup>y</sup>

“ This Letter was read at the close of the Meeting—April 1<sup>st</sup> and from a full conviction of their disaffection towards us, and a disposition to give us trouble it was judged expedient to wave any imediate reply to it.”

“ On the following Church meeting, April 29<sup>th</sup>, we received a second Letter, as under—

To the Church of Christ assembling in Frier lane Nottingham under the Pastoral care of the Rev<sup>d</sup> M<sup>r</sup> Jarman.

Brethren.

As three of your Members in full communion with you (viz. M<sup>r</sup> & M<sup>rs</sup> Bttler and M<sup>rs</sup> Stanley) have signified their desire to commence Members of this infant Church\* in Bridlesmith Gate Nott<sup>m</sup> of the same faith and order and have desired us to apply to you for their dismissal it was agreed at our Church meeting to request that you would dismiss them to full communion with us which we accordingly do provided that you see no objection against it. Sincerely praying that we may mutually enjoy every spiritual good and by all the changes that may take place promote the glory of our exalted Redeemer. We remain Brethren yours in the endearing & enduring bonds of the Gospel—

Signed

Sam<sup>l</sup> Ward  
Tho<sup>s</sup> Bowers  
Sarah Chaplin  
Mary Perkins  
Ann Sugar  
Sarah Harvey

28<sup>th</sup> April  
1805.

\*We were formed into a Church on the 21<sup>st</sup> of the present month.”



"This Letter was read and after serious deliberation it was the unanimous judgment of the Members present that these persons who were now formed into a separate Church should be no longer considered members with us, and the following Letter was addressed to Sam<sup>l</sup> Ward, viz.—

Sir

We received a letter dated 28<sup>th</sup> April last signed by yourself, Tho<sup>s</sup> Bowers, Sarah Chaplin, Mary Perkins, Ann Sugar, & Sarah Harvey, signifying you had formed yourselves into a Church—We have only to say in consequence of your having adopted this measure we have erased your names from our Church Book and you stand no longer members with us.

In the same letter you request the dismissal of M<sup>r</sup> & M<sup>rs</sup> Butler and M<sup>rs</sup> Stanley. To this we reply that as we do not consider the causes of such withdrawalment justifiable it is not possible for us without the grossist inconsistency to consider or treat you as a Sister Church. If the three members in question proceed to disown us by joining with you we must proceed with them as with you that is to disown them in return for having forsaken the Church when they ought as we conceive to have stood by it and strengthened its hands. We have no desire to enter into any contention with you nor cherish any bitterness towards you but we do not conceive how you can first renounce communion with us and yet expect us to maintain it with you.

{ Signed at our Ch: Meeting } { April 29 <sup>th</sup> 1805 on behalf of } { the whole }	Jn <sup>o</sup> Jarman—Pastor W. Nichols Ja <sup>s</sup> Lomax."
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"July 1<sup>st</sup> At this our regular Church Meeting Friends Parley & Reynolds brought this message from M<sup>rs</sup> T—which was for substance she did not mene to come to Frier Lane again. . . . M<sup>r</sup> & M<sup>rs</sup> Butler was this evening excluded from this society and M<sup>rs</sup> Stanley was also excluded from this time. M<sup>rs</sup> T— M<sup>r</sup> & M<sup>rs</sup> Butler & M<sup>rs</sup> Stanley stand no longer members with us. Sam<sup>l</sup> Spencer was excluded for none attendance. The Church thought M<sup>r</sup> Rawson should be waited upon to expostulate with him in affection on acc<sup>t</sup> of absenting himself from us. M<sup>r</sup> Bardsley & Reynolds appointed Messengers."

"Church Meeting 29 July—It was agreed M<sup>r</sup> Rawson should continue with us at present notwithstanding his unlovley behaviour to the Messengers and his disorderly walk towards us as a Church. Ja<sup>s</sup> Lomax to have some conversation with M<sup>r</sup> Rawson."

"August 26—At this our regular Church Meeting James Lomax delivered his Message from M<sup>r</sup> Rawson which was he did not mean to return and fill up his Place at present. M<sup>r</sup>



Isack Rawson's name is erased from our Church Book and he stands no longer a member with us."

"Nov<sup>r</sup> 25—At our Regular Church meeting—It was agreed that we should have the doors open on the 5th of December next for service in the Morning to return God thanks for his goodness to us as a Nation."

The object of the last resolution is explained by the following memorandum in the Account Book:—

"1805. Dec. 5<sup>th</sup>. Collected on this Day of Public Thanksgiving on account of the late Victory obtained over the french & Spanish fleets 2.15.2."

"Dec<sup>r</sup> 30—At this our regular Church Meeting . . . it was thought Propper to wait on Friend Perkins on acc<sup>t</sup> of his bad attendance—Messengers—friends Godfrey & Hazeldine."

"Jan<sup>y</sup> 27<sup>th</sup> 1806—At this our regular Church Meeting . . . Bro<sup>r</sup> Godfry & Hazledine bro<sup>t</sup> in their report from Friend Perkins who says he takes it kind of his Brethren thus to notice him & promises thro' divine assistance to fill up his place more regular amongst us. Agreed to request the secretary of the Baptist Mission to inform Mr. Morgan of Birmingham it is our wish he shou'd come to preach at Easter."

"Feb<sup>y</sup> 24—At our regular Church Meeting . . . It was agreed that should any of our friends in fellowship with us become insolvant that it is the duty of the Church to investigate the cause—to know wether it arises fm imprudence or dishonesty—it was agreed that (Mr. J. has declined preaching three times on a Lords-day when the ordinance of Baptism & the Lords supper was attended to on the same day) the doors be kept open for Prayer Meetings on those Evenings."

"March 31—At our regular Church Meeting . . . a Letter was receiv'd from Friend Perkins saying as he could not fill up his Place amongst us to his own comfort and our satisfaction therefore he wished to withdraw from us—Friend Perkins was suspended. Messengers Bardsly & Parly where appointed to inform him of his being suspended and to expostulate with him for non attendance."

"At our Regular Church Meeting—28 April . . . Messengers Bardsley & Parley brought their report from friend Perkins [*two illegible words*] for answer he should consider on it; it was agreed he should—stand—as—a suspended member as before."

The following particulars of the death and funeral expenses of one of the members of the Church is written at the back of the title page of the Account Book, and is of

interest as showing not only that the deceased had made ample provision for his funeral, but also the manner in which the money was expended:—

“April 29<sup>th</sup> 1806. Mr Gordon left in the hands of W. Nichols £4.0.0 being the Club Money allow’d to Bury him—

1806. June 6<sup>th</sup> Friend Gordon Dyed aged 61 Years  
The following expences of his Interment viz.

A Coffin	2	0	0
laying him out & puting in the Coffin	1	6	
Gave 4 Poor Men at the Workhouse 6 <sup>d</sup> Each	2	0	
Grave Diging & Expences of interment	4	6	
Blk Slk hatband & Gloves for the Minister	11	11½	
3 p <sup>r</sup> of W[orsted] Gloves to 3 female friends	5	6	
The Bearers 2/- Each & Jn <sup>o</sup> Chambers 2/-	14	.	
Pall	5	6	
	4	4	11½
taken from Poor Stock		4	11½
	4	0	0”

In the register of burials in Mount Street Burial Ground is “William Gordon, bur. 8 June, 1806.” As this name does not appear on the existing Church roll previously referred to it is to be assumed that “Friend Gordon” was a member of Friar Lane Church prior to the year 1769.

“June 30— . . . . Jos<sup>h</sup> Perkins was excluded from fellowship with us<sup>r</sup>—It was agreed to admit no Case at Xmas as we are much in debt—but at that time make an exertion to pay of all our own Bills.<sup>2</sup>”

(1) The case of Joseph Perkins is of some interest, as showing the pertinacity of the Church in its endeavours to retain within its fold one who appears to have been a desirable member. Reference to the Church roll shows that he married Mary Ward, who joined the Church, May 4<sup>th</sup>, 1788, and was one of the members who seceded in 1805. Joseph Perkins joined the Church, March 29<sup>th</sup>, 1795, and it is possible, indeed probable, when he states in March, 1806, that he cannot fill up his place to *his own* satisfaction, that domestic influence caused him to wish to withdraw !

(2) In connection with the Church debt at this period we find in the Account Book, “1806 June 26<sup>th</sup>—Subscriptions towards ballancing the Church Acct” which realized, including collections at the door, the sum of £13. 12. 5. In accordance with the above resolution we find a list entitled, “1807 Jan<sup>y</sup> 12<sup>th</sup>

"Sept<sup>r</sup> 29<sup>th</sup>—At this our Regular Church Meeting it was agreed that an Annual Contribution shou'd be made amongst the Members of the Church to be sent to support the Northern Education Society<sup>1</sup> now established at Bradford, Yorkshire. (It is not intended to have any publick Collections, personal application, or Sermon preached on the Occasion, but when named in the Church Meeting those of the Members inclined to give to give it to one of the Deacons who are to remit the the same in the name of the Church.) It was agreed on the Motion of Friend Hasledine that the Church shou'd at their next Church meeting take into Consideration the propriety of establishing a Conference Meeting."

"October 27<sup>th</sup>—At this our regular Church Meeting . . . In reply to friend Hazledines Motion—it is thought adviseable that the Monday evening prayer-meeting should be continued the same as it has been—Yet those of our Brethren who shall think well to unite in a Conference Meeting from 8 to 9 on a Monday Evening once a fortnight are at liberty so to do."

"1807—Jan<sup>y</sup> 27—Bro Nichols<sup>2</sup> informed the Church that he had an invitation from the Church at Collingham to settle with them as their Pastor, which invitation he has accepted so far as to go amongst them by way of trial."

"April 27—A Request was made by our friends at Arnold to us as a Church desiring us to render them some assistance by sending some person or persons to carry on and lead in worship publickly amongst them; friends Reynolds & Buttler were desired to exercise before the Church for a trial of their gifts."

"At an extraordinary Church meeting<sup>3</sup> Friend Reynolds declin'd exercising his gifts under a sense of his own insufficiency. It was agreed to send Friend Butler to Arnold to carry on Worship there in the manner M<sup>r</sup> Nichols did."

"1<sup>st</sup> June—A Letter was read from the Church at Collingham requesting M<sup>r</sup> Niclos might be dismis'd to them it was agreed

Subscriptions to pay off the debt incurred by the Church the last year," The sum then raised amounted to £15 . 14 . 7½.

(1) The "Northern Baptist Education Society" was formed at Horton, near Bradford, in 1804. The College was removed to Rawdon, near Leeds, in 1859.

(2) William Nichols, a hosier by trade, was one of the deacons of Friar Lane Church, and took an active interest in its affairs. He was one of the three ministers who took part in the opening service of George Street Baptist Chapel, Nottingham, on Wednesday, August 16th, 1815. He was thrice married, his second wife being Elizabeth Milnes, and his third — Tomlinson. He died at The Manse, North Collingham, near Newark, November 8th, 1835, and was buried at Collingham.

(3) Date of meeting not given.

to give Bro. N. a dismissal he was dismiss'd accordingly."

In the Account Book is a list headed, "Augs<sup>t</sup> 30 1807—Subscriptions for Paying the Expences of alterations and Cleaning the Meeting," the amount raised being £24 16s. 8d. The items of expenditure appear to be:—

"1807 Augs <sup>t</sup> 8—W <sup>m</sup> Mills's Bill for White		
	Washing Meeting	1 . 16 . 6
"	" 29—M <sup>r</sup> Bartram towards his Bill	10 . 0 . 0
"	" " P <sup>d</sup> for Ale for Workmen	7 . 4 <sup>1</sup> / <sub>2</sub>
"	" " P <sup>d</sup> for Whitening	3 . 0
"	" " P <sup>d</sup> for Cleaning the Meeting	1 . 0 . 0
"	" " P <sup>d</sup> M <sup>r</sup> Meeds Bill	1 . 5 . 0
"	Dec <sup>r</sup> 4 P <sup>d</sup> the remaining part of	
	M <sup>r</sup> Bartram's Bill	2 . 4 . 0
"	" 19 P <sup>d</sup> M <sup>r</sup> Hague's Bill	2 . 4 . 0"

"Sep<sup>r</sup> 20<sup>th</sup> 1807. At the Extraordinary Church Meeting held this Day it was agreed to appoint Brethren Loimax, Barber & Parley to have the management of the necessary steps to be taken in renewing the Trust of this place of Worship and to take what Legal Advice they may have occasion to do respecting the Writings and Trust deeds and that the Church do Indemnify them as to the Expences they may incur."

"Oct<sup>r</sup> 26. It was agreed that friend Buttler should have full liberty to speak amongst us at any times M<sup>r</sup> Jarman might see right."

"Feb<sup>y</sup> 28 [1808]—It was agreed that a form of a Church Covenant should be drawn up by M<sup>r</sup> J. to be brought to the next Church meeting for the opinion of the Members.<sup>1</sup>"

"March 28—Friend Butler brought a Message from our friends at Arnold requesting some of our friends would go over to assist them in carrying on a prayer meeting on a Lords day morning."

"May 30 At our Regular church meeting it was agreed to ask for the association to be held here next year.

The Letter to the Association was read and approved. In case the Association should be held here next year the Church agreed to name M<sup>r</sup> Blundel as one to preach."

"June 29—It was agreed that Messengers should wait on friend Vison<sup>2</sup> in consequence of a Note Rec<sup>d</sup> by M<sup>r</sup> Jarman

(<sup>1</sup>) There is no subsequent mention of this matter.

(<sup>2</sup>) George Vason referred to on page 30 *ante*.



from him. Messengers Bardsley & Baker."

"Aug<sup>st</sup> 1<sup>st</sup>—At our regular Church Meeting the messengers that waited upon M<sup>r</sup> Veason reported that he is in a very dark and awfull state of Mind—discovering no sense of his Duty as a Member of this Church but wished to have no connexion with us—it was agreed to suspend him from his Priviledges and Brethren Parley & Burdett were appointed Messengers to him."

"Sep<sup>r</sup> 5—At our regular Church Meeting Friends Parley & Burdett brought their message from M<sup>r</sup> Veason his state of mind seems to be much as before."

"Nov<sup>r</sup> 2<sup>nd</sup> 1808 At this our regular Church Meeting (the Church Meeting in October being omitted in consequence of the serious indisposition of our Pastor) . . . Brethren Spencer & Keep appointed Messengers to wait upon M<sup>r</sup> Vason."

"Nov<sup>r</sup> 28—At our regular Church meeting Received a most affectionate lett<sup>r</sup> from M<sup>r</sup> J.<sup>1</sup> who was not able to attend with us. M<sup>r</sup> L.<sup>2</sup> was desired to send an answer in the name of the Church expressing a sense of their affection. The case of M<sup>r</sup> Vason was agreed should stand over for the present."

"Dec<sup>r</sup> 26—1808—Messengers where appointed to wait upon M<sup>r</sup> & M<sup>rs</sup> Vason—M<sup>r</sup> Barber & Dreury."

"Jan<sup>y</sup> 30—1809—At our regular Church meeting the messengers brought their report from M<sup>r</sup> Vason—the account from him was much as before. M<sup>rs</sup> Vason was sorry she could not attend with us oftener her heart was with us and she would attend as often as she could—M<sup>r</sup> Vason was this evening excluded as a disorderly walker—it was agreed that M<sup>rs</sup> Veason case stand as it did."

"Feb<sup>y</sup> 27—At our regular Church meeting this Evening it was agreed a Letter should be sent to M<sup>r</sup> Fuller requesting him to come & preach the sermon at Easter for the mission.

M<sup>r</sup> Fuller by Letter says he cannot come at Easter but that he will come to preach the Mission sermon the first Sabbath in May to which the Church have agreed."

During this year the Association again visited Nottingham.<sup>3</sup>

"May 1<sup>st</sup>—At our regular Church Meeting it was agreed M<sup>r</sup> Parley should write the Letter [*to the Association*] this Year. Agreed to ask the General Baptist meeting to hold the publick services of the Association in."

On May 14th, £2 5s. 9½d. (to which 2s. 6d. was afterwards added) was "Collected for the Association fund and

(<sup>1</sup>) The Rev. John Jarman.

(<sup>2</sup>) Mr. James Lomax, deacon.

(<sup>3</sup>) See the resolution of May 30th, 1808.



other Expenses.”

The Association was held in the General Baptist Chapel in Stoney Street on Wednesday, May 24th. The payments on the occasion were:—

“ May 24	To the Association Fund	1 . 10 . 0
„ „	Mr J[arman's] Expences	4 . 6
„ „	To the Clarke at Stoney Street Meeting	5 . 0
June 5	Pd Mr Facon for Seven Dinners @ 1/6 and four Suppers at 1/- & Drink	19 . 0”

The latter payment would be for the customary “ministers’ dinners,” etc., referred to on pages 13-14 *ante*.

The following is a copy of the title page of the “Examination” of the Sunday School held in 1809:—

“Original Hymns, (Composed for the Occasion,) to be sung by the Scholars, of the Particular Baptist’s Sabbath-day School, at their Examination, At the Meeting House, Friar-lane, Nottingham, On the 13th of August, 1809, at  $\frac{1}{2}$  past Two o’Clock in the Afternoon. In the Evening, A Sermon Will be preached for the Benefit of the Institution, by the Rev. Robert Hall, A.M. of Leicester.<sup>1</sup> Service to begin precisely at  $\frac{1}{2}$  past Six o’clock. N.B. It is requested, (as formerly,) that the Friends to the Institution will leave their Children at Home, if they can do it without much Inconvenience. J. Dunn, Printer, Nottingham.”

“January 1<sup>st</sup> 1810—It was proposed that a list should be printed of all the Names of the Church Members and that a list be deliver’d to each Member.<sup>2</sup> Mr Hopper & Mrs Hopper’s case was mention’d on account of their standing Members with us and not filling up their place at the Lords Table—Messengers where appinted to have conversation with him & Mrs Hopper—Barber, Lomax & Bardsley.”

“January 29 1810—Messengers brought the account from Mr & Mrs Hopper and it was agreed that they should enjoy their Priviledges.”

(1) The Rev. Robert Hall, M.A., died in the year 1831.

(2) No such list of Members is known to exist.

"Feb<sup>y</sup> 26—As the friends at Arnold are likely to be destitute once a fortnight in consequence of M<sup>r</sup> Buttlers removal it was agreed that Friend Sam<sup>l</sup> Ward should at some proper time exercise his gifts before the Church with a View to go to Arnold if approved by the Church. It was also agreed that M<sup>r</sup> Barber should exercise his gifts at some convenient time say next Church meeting with a view if approv'd to go to Arnold."

"Apl 16—At an extraordinary Church Meeting it was the unanimous request of the Church to friend Ward that he would go to Arnold & speak to them next Lords-day."

"Augst 27—Our Regular Church Meeting—Friend Barber exercised his gift before the Church and it was the unanimous Request of the Church that friend Barber should go to Arnold—in turn with friend Ward—to speak to that people—hoping his labours may be rendered a blessing to them."

"Oct<sup>r</sup> 7—It was agreed that our Friend Ward would be consider'd fully at liberty to exercise in any place where providence may open a door."

The year 1810 marks an epoch in the history of the Church. Although there is no mention of the matter in the Church Book we find that in this year a serious effort was made to raise funds for the purchase of land and the erection thereon of a new Chapel.<sup>1</sup> A small account book affords the following information :—

"Donations for the purchase of Land and for the Erection of Chapel for the use of the Particular Baptist Society, now meeting in Friar lane Nottm.

1810	Mr. James Lomax	...	...	...	105	.	0	.	0
	,, Jno. H. Barber	...	...	...	105	.	0	.	0
	,, Robt. Gresham	...	...	...	105	.	0	.	0
	,, Edward Bardsley	...	...	...	105	.	0	.	0
	,, Jno. Blatherwick	...	...	...	52	.	10	.	0
	,, Joseph Keep	...	...	...	52	.	10	.	0
	,, Joseph Vessey	...	...	...	52	.	10	.	0
	Mrs. Barber	...	...	...	52	.	10	.	0

(1) We have stated, on page 30 *ante*, that in 1805-6 a small sum was raised for this purpose. In the receipts for "Necessary Expenses" in the Account Book appears this item :—"1806 Feb<sup>y</sup> 4—The Gift of the Committee appointed to seek after Ground for a New Meeting at their breaking up—being Interest on 60£ 15 . 0." Thus the nucleus of the Building fund appears to have been £60.

1810	Mr. Willm Bartram	...	...	...	52 . 10 . 0
	„ Ralph Dowson	...	...	...	42 . 0 . 0
	„ Danl. Parley	...	...	...	31 . 10 . 0
	„ Willm Christian	...	...	...	21 . 0 . 0
	Mrs. Bardsley	...	...	...	21 . 0 . 0
	Mr. Richd. Bradbury	...	...	...	21 . 0 . 0
	„ Tomkinson	...	...	...	21 . 0 . 0
	„ Thos. Ragg	...	...	...	21 . 0 . 0
	Miss Lomax	...	...	...	15 . 15 . 0
	Mr. John Baker...	...	...	...	15 . 15 . 0
	„ Thos. Marshall	...	...	...	15 . 15 . 0
	Rev. John Jarman	...	...	...	10 . 10 . 0
	Mrs. Lomax	...	...	...	10 . 10 . 0
	Miss Jane Lomax	...	...	...	10 . 10 . 0
	Mr. Chris. Greaves	...	...	...	10 . 10 . 0
	„ Richd. Beresford	...	...	...	10 . 10 . 0
	„ Jno. Follows	...	...	...	10 . 10 . 0
	„ Robt. Booth	...	...	...	10 . 10 . 0
	„ James Cox	...	...	...	10 . 10 . 0
	Mrs. Watts	...	...	...	5 . 5 . 0
	„ Weston	...	...	...	5 . 5 . 0
	„ Marshall	...	...	...	5 . 5 . 0
	Miss Catherine Lomax...	...	...	...	5 . 5 . 0
	Mr. Thos. Beastall	...	...	...	5 . 5 . 0
	„ Saml. Cheetham	...	...	...	5 . 5 . 0
	„ Jno. Watkin	...	...	...	5 . 5 . 0
	Mrs. Merrin	...	...	...	10 . 6
	„ Martha Hanson	...	...	...	10 . 6
	„ Sarah Gillett	...	...	...	2 . 2 . 0
	Mrs. Elizabeth Ball	...	...	...	2 . 2 . 0
	„ Porter	...	...	...	1 . 1 . 0
	Mr. John Bradbury	...	...	...	1 . 1 . 0
	„ Jno. Waplington	...	...	...	1 . 0 . 0
	Miss Shaw	...	...	...	1 . 1 . 0
	Anonymous	...	...	...	10 . 10 . 0
	J. B. K. ...	...	...	...	10 . 10 . 0
	W. S. B.	...	...	...	10 . 10 . 0
	Mr. Simpson	...	...	...	5 . 5 . 0

1810	Mr. Rawson	...	...	...	...	10 . 10 . 0
	,, T. Rogers	...	...	...	...	10 . 10 . 0
	Female Friend	...	...	...	...	2 . 2 . 0
	Mr. John Cuppleditch	...	...	...	...	1 . 1 . 0
	,, Thos. Bradbury	...	...	...	...	1 . 1 . 0
	,, Geo. Hovey	...	...	...	...	5 . 5 . 0
	,, Geo. Travell	...	...	...	...	10 . 10 . 0
	Thos. Swinburne Esq <sup>r</sup> Derby	...	...	...	...	10 . 10 . 0
	Mr. Bridget do.	...	...	...	...	2 . 2 . 0
	,, Geo. Vason	...	...	...	...	5 . 5 . 0
	,, <i>[illegible written in pencil]</i> ...	...	...	...	...	10 . 10 . 0

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1144 . 9 . 0"

In the same book is a list headed "Monthly Subscriptions for the purchase of Land and for the Erection of a Chapel for the use of the Particular Baptist Congregation now meeting in Friar Lane Nottingham," the amounts varying from seven shillings down to two pence monthly.

"Feb'y 25 [1811] It was agreed to write to Kettering to request M<sup>r</sup> Fuller to preach the Sermon for the Mission this year."

"May 27—Our Friend Godfrey<sup>1</sup> was requested to go to Arnold occasionally to assist in carrying on the worship of God there."

"26 August—Bardsley, Dowson & Lomax were appointed to receive a statement of M<sup>r</sup> Bestals affairs—to ascertain the causes of his failuer."

"Sept<sup>r</sup> 30—Friends Bardsley Dowson & Lomax brought their report respecting the causes of friend Bestals failure."

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(<sup>1</sup>) "Friend Godfrey" (who was not connected with the family of the writer of this note) occurs so many times in the history of the Church that a passing reference to him at this point does not seem inappropriate. He was admitted a member of Friar Lane Church on October 16th, 1774, and judging from his signature to the Church-roll was probably a man of fair education. That he was an active and zealous member is evidenced by the frequency with which he was employed as a "messenger" in matters connected with church discipline. In fact it would appear that if anything of a delicate or disagreeable nature had to be done "Friend Godfrey" had to do it. William Godfrey (who was probably one of the Godfreys, of Arnold, Notts.) married at St. Peter's Church, Nottingham, May 26th, 1778, Elizabeth Burch (admitted to Friar Lane Church, April 16th, 1780, interred in Mount Street Burial Ground, July, 1813) by whom he had three children—(1) Faith, born March

They believe his failure is owing to the badness of trade &c. and that we consider he has acted as an honest Man—having given up all for the benefit of his creditors.”

“Nov<sup>r</sup> 4<sup>th</sup>—Brethren Ward & Bartram are requested to wait upon Brother Stenson to enquire into the cause of his repeated absence from the Means of Grace & especially the Lords Table.”

“Nov. 25<sup>th</sup>—Brother Parley reported that he and Bro<sup>r</sup> Bartram had waited upon Brother Stenson who said his mind had been much hurt by conceiving he had been slighted by the Church, which had prevented him so cordially uniting with the Church as might be wished. Brethren Dowson & Tomkinson were appointed to wait upon him.”

“Dec<sup>r</sup> 20<sup>th</sup> 1811—At our Regular Church Meeting—Mr Dowson & Tomkinson Reported from Mr Stenson that he could not consistently desist from Preaching when a door opened for him for that Purpose & that he would sooner relinquish his connection with the Church than decline his public labours in which he had been so useful. The Church after considering his case appointed Bretheren Parley & Vessey to wait upon him to state to him that they earnestly requested him to fill up his place & to walk in Love with us as a Church & to inform him that they should much regret if anything should arrise to produce a separation.”

In the year 1811 the Particular Baptist Church at Southwell was established through the instrumentality of the minister and members of Friar Lane Church. The following account of the Southwell Church is derived from a manuscript written by a Mr. Clements, and now in the possession of Henry Ashwell, Esq., J.P., of Nottingham, who has kindly placed it at our disposal :—

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20th, 1779, (2) Susanna, born in the parish of St. Mary, Sept. 17, 1780, married at St. Mary's, Nottingham, August 8th, 1803, to Samuel Spyvee, and (3) William Andrew, born in the parish of St. Mary, Nov. 30th, 1781, married at St. Nicholas's Church, Nottingham, Dec. 27th, 1802, Sarah Allen (both being described as of that parish) by whom he had two daughters. William Godfrey was evidently a man in humble circumstances, but highly esteemed by his brethren. This is borne out by payments from the Poor Fund:—“Mar. 30 1810—W<sup>m</sup> Godfrey towards his Doctors Bill 2 . 2 . 0”; “July 27, 1813—Mr Godfrey towards Mrs Godfrey's funeral 1 . 0 . 0.” In his declining years he received an allowance from the poor fund, but no contribution was made towards his funeral expenses. He died February 3rd, 1820, after a membership of nearly forty-six years, but his burial is not recorded in the register of burials in Mount Street Burial Ground.



TOWN OF NOTTINGHAM,  
TO WIT.

} AT the GENERAL QUARTER SESSION of the PEACE,  
holden in and for the said TOWN of NOTTINGHAM, and the COUNTY  
thereof, at the GUILDHALL of the said Town.

being the Day of  
in the Year of the Reign of our Sovereign Lord George  
the Third, by the Grace of God of Great-Britain, France, and Ireland, KING ;  
*Defender of the Faith*, and so forth ; and in the Year of our Lord, One Thou-  
sand ~~Seven~~ <sup>Eight</sup> Hundred  
BEFORE  
Esquire, Mayor of the said Town

Gentlemen, Aldermen of the said Town, Justices of our said Lord the King  
assigned to keep the Peace of our said Lord the King, in and for the said Town  
of Nottingham, and the County thereof ; and also to hear and determine divers  
Felonies, Trespasses, and other Misdemeanours within the said Town and  
County committed (one of them being of the Quorum)

~~County of~~ <sup>in the</sup> did now appear in open Court,  
and did in due manner and form, in open Session, take and subscribe the several  
Oaths mentioned in the Statute made in the first year of the Reign of their late  
Majesties, King William and Queen Mary, entitled, " An Act for preventing their  
" Majesties Protestant Subjects dissenting from the Church of England from the  
" Penalties of certain Laws ;" and make, repeat, and subscribe the Declaration  
against *Papery*, mentioned and appointed by another Statute made in the thirtieth  
year of the Reign of the late King Charles the Second, intituled " An Act for  
" the more effectual preserving the King's Person and Government, by disabling  
" Papists from sitting in either Houses of Parliament ;" and also the Declara-  
tion mentioned in another Statute made in the nineteenth year of his present  
Majesty's Reign, intituled " An Act for the further relief of Protestant Dis-  
" senting Ministers and Schoolmasters," according to the exigency of the said  
several Statutes.

"Early in the present century<sup>1</sup> some General Baptist preachers came to Southwell, and a Mr. Saunders opened his cottage for their ministry, and obtained a Magistrates' License.<sup>2</sup> As one result of these Christian labours, four converts were baptized by immersion in the Stoney Street Chapel, Nottingham. These labours were continued until about 1810, when preachers of the Particular or Calvinistic Baptists preached, and as a result of their labours a Church of that persuasion was formed under the advice and assistance of Mr. Jarman, pastor at George Street,<sup>3</sup> Nottingham, in the year 1811, and the Sunday School gathered at the same time, and William Musson was set apart to the pastorate. On his retirement after a few years ministry he left and went to Bottesford, and was succeeded, under the advice of Mr. Jarman, by Mr. Alvey from Nottingham. On his decease supplies came from Nottingham for a time until Mr. Taylor was settled for a time. At the termination of his labours in 1835 or 36, Mr. Edwards, of George Street, Nottingham, was consulted and preachers came from Nottingham and neighbouring churches, and occasionally Baptist Ministers from Newark, Collingham, Sutton on Trent, Woodborough, &c., but principally by Mr. Coles, of Collingham, whose labours were continued for several months which with occasional service rendered by others and the work apparently progressing favourably under the advice and recommendation of Mr. Edwards and Nottingham friends the work was taken up by the Baptist Home Missionary Society and in May 1838 Mr. Phillips was settled, and whose ministry was very greatly blessed to the conversion of many. After eleven years ministry he removed to Astwood Bank, Worcestershire, where he ministered 27 years and entered his rest. During his ministry here the present premises having been built for and used as a Poor House previous to the passing of the Poor Law Union Act, was then unused, and

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(<sup>1</sup>) The nineteenth century.

(<sup>2</sup>) A reduced facsimile of the form of license granted by the Justices of the Town of Nottingham is given on page 44.

(<sup>3</sup>) This is an error for Friar Lane, George Street Chapel not being then built.

being on sale, the Nottingham George Street friends took the case up cordially and Messrs. Vickers and Rogers were intrusted with the purchase and conversion into a Chapel and Pastor's House, &c., &c., which was accomplished at a cost of about £1450 and opened for worship in the year 1839, Mr. Alliott of Castle Gate Chapel and Mr. Hunter of Stoney Street being the first preachers of the opening services. Succeeding Anniversaries were of great interest, bringing many Nottingham friends many of whom have fallen asleep, but some few continue unto this day. On Mr. Phillips removal the services were sustained for about two years by friends mostly from Nottingham and about 1850 or 51 Mr. Sincox from Dorchester ministered five years, and on his removal to Shipley, Southampton, after a few months or a year's interval, Mr. Waller was sent by B. M. H. Society. His ministry continued about six years, and he was succeeded by Mr. Shaw who ministered for about six or seven years, and on his removal the pulpit [*was supplied*] by preachers from (mainly) Nottingham about five years until in the gracious providence of God our present pastor was guided here, of whose great and good work you all pretty well know and highly appreciate and of which you will not fail to give unmistakable evidence at the close of the meeting.

One or two little incidents associated and arising out of the previous brief history are perhaps worthy of mention. The Chapel in which they met for worship was an *old* Barn converted into a Meeting Place and for which £5 a year rent was paid, the cost of the alterations being borne by Church and friends, and previous to the Baptistry being formed baptisms were administered in the Dumble in Westhorpe, the water being dammed up for the occasion, and the converts were accommodated in a cottage a short distance from the water occupied by one of the old deacons long since gone home, but whose daughter is still a member (the oldest) of the Church and is waiting the coming of her Lord.

On the death of a child of the owner of the Cottage where the meetings were held, its burial was refused in the Church Yard and was taken to Nottingham for interment. The owner

thereupon gave a piece of his own garden for a burial ground where many of the members of the Church and their families are interred: this is what is known as the Westhorpe Burial Ground, now full."

We resume our extracts from the Church Book:—

"Jan<sup>y</sup> 27, 1812—At our Regular Church Meeting Brother Jarman stated—in a conversation which he had with Bro. Stenson he wished him to state to the Church his desire of more closely uniteing with us, in the Bonds of the Gospel. Sophia E—— (late S——) was excluded, on account of the general impropriety of her conduct & espetically with her often been caught in falshoods. Bretheren Dowson and Bardsley to inform her she no longer stands a member with us."

"Oct<sup>r</sup> 5—Rob<sup>t</sup> Stenson has signified by letter that he wishes to withdraw from us as a Church. Messgs [*Messengers*] Lomax & Reynolds to wait upon him to know his Reasons for wishing to withdraw."

"Oct<sup>r</sup> 26—It was agreed to exclude Rob<sup>t</sup> Stenson for disorderly conduct—and he his no longer a Member with this Ch<sup>h</sup>."

"Dec<sup>r</sup> 28—At our regular Ch Meeting no particular business."

"Feb<sup>y</sup> 1<sup>st</sup> 1813—At our regular Ch. Meeting nothing deserving of noticing."

"At a regular Church Meeting held April 26, 1813, it was unanimously resolved, That our Bro Barber be requested to preach in the Villages wherever Providence open a door but that his attention be principally directed to supply the Arnold friends, and in particular that he take his share in this service with the other bretheren who preach there." The above signed by J. Jarman & J. Lomax—A Coppy of which was deliv<sup>d</sup> to M<sup>r</sup> Barber."

"July 5<sup>th</sup> 1813—The Church expressed their wish that during M<sup>r</sup> Jarman's indisposition some Neighbouring Pastor in our Connexion should be invited to come and administer the Lords Supper to them that the Ordinances of Christ may not be neglected."

"Sep<sup>r</sup> 6<sup>th</sup> 1813—It was agreed to exclude Eliz<sup>h</sup> Needham and she was accordingly excluded for the wicked invention of and publishing a foul slander against a Christian Brother in order to defame his Character and to destroy the Peace and Harmony of the Church and that Ann Needham & Sarah Charge be waited upon from the Church for the part they have taken with her—Messengers to all three Brethren Sam<sup>l</sup> Ward & Reynolds."

We have already stated that the Church Book contains no reference to the efforts being made to raise funds for the erection of a new chapel. The following resolution, in the writing of John Houseman Barber, appears in a small memorandum book containing particulars of subscriptions towards that object :—

“Sep<sup>r</sup> 24<sup>th</sup> 1813. At a General Meeting held in the Vestry this Evening—Present—James Lomax, R. Dowson, Jos<sup>h</sup> Vessey, Jno. Wells, Wm. Tomkinson, Jno. Baker; D. Parley, Wm. Bartram, Wm. Leake, J. H. Barber, It was Agreed that the following Persons be a Committee to solicit Subscriptions & to prepare a Plan & Estimate of New Chapel and to call a general Meeting when so prepared—James Lomax, Ralph Dowson, Edwd. Bardsley, Jos<sup>h</sup> Keep, Wm. Tomkinson, Jno. H. Barber.”

In the same memorandum book appears the following list of subscribers to the fund :—

“Monthly Subscriptions for One Year commencing Oct. 1813 towards the Erection of a New Chapel.

James Lomax	...	...	...	...	...	8 . 8 . 0
Ralph Dowson	...	...	...	...	...	4 . 4 . 0
Jno. H. Barber	...	...	...	...	...	4 . 4 . 0
Jno. Wells	...	...	...	...	...	1 . 1 . 0
Mrs. Barber	...	...	...	...	...	1 . 1 . 0
Edwd. Bardsley	...	...	...	...	...	4 . 4 . 0
Josh. Keep	...	...	...	...	...	2 . 2 . 0
Wm. Tomkinson	...	...	...	...	...	1 . 1 . 0
Jno. Baker	...	...	...	...	...	1 . 1 . 0
Jno. Knight	...	...	...	...	...	1 . 1 . 0
Anonymous	...	...	...	...	...	15 . 0
R. Beresford	...	...	...	...	...	1 . 1 . 0
G. Sharpe	...	...	...	...	...	1 . 1 . 0
Barnett & Ingham	...	...	...	...	...	1 . 1 . 0
Jno. Wood	...	...	...	...	...	1 . 1 . 0
F. Eames	...	...	...	...	...	1 . 1 . 0
Wm. Soars	...	...	...	...	...	1 . 1 . 0
W. H. Newman	...	...	...	...	...	1 . 1 . 0
Mrs. Gresham	...	...	...	...	...	3 . 3 . 0



# PEDIGREE OF WELLS, OF NOTTINGHAM.

<p>John Wells, draper, of Cheapside, Nottingham, and Woodborough, Notts.; Sheriff of Nottingham 1822; Mayor 1838; Alderman from 1835 to 1856, when he resigned; Justice of the Peace for the Town of Nottingham from 1836; died at Woodborough, 12 January, 1858, aged 74; buried in the General Cemetery, Nottingham</p>	<p>= Ann Burkitt, married at = Ann Ford, married at Tut = Mary (Baker) wid. of.....          Dalby, co. Lincoln, 21 bury, co. Stafford, 17 Dec., Palethorpe, Chemist, Not-          October, 1812, died 17 1830, died 25 Feb., 1854. tingham, mar. at George          June, 1827. First wife Second wife Street Baptist Chapel,          Nottingham, 19 Dec., 1854.          Third wife</p>
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Sarah, born in the parish of St. Mary, Nottingham, 31 May, 1818

Agnes Burnell, fifth daughter of William Day Horsey, of Wellington, co. Somerset, and his wife, Maria Burnell; born 17 August, 1828; mar. 23 April, 1850; died in a railway train near Haywards Heath; bur. at Nottingham. First wife

= John Scott Wells, born at Radford, co. Nottingham, 18 November, 1821; educated at the Moravian School, Ockbrook, co. Derby; hosiery manufacturer and Charity Trustee, Nottingham; died at 121 Ditchling Road, Brighton, 21 February, 1894; buried in the General Cemetery, Nottingham

= Frances Octavia, eighth dau., and youngest of the eleven children of William Day Horsey, of Wellington, co. Somerset, and his wife, Maria Burnell; born 28 September, 1838, married at Neuchatel, Switzerland, 17 May, 1865. Second wife.

Richard Wells, born at Radford, co. Nottingham, 23 June, 1823

Charles Wells, born at Radford, co. Nottingham, 26 May, 1827

John Burnell Wells, of 255, = Annie Julia Hendy, of Trow-  
 Woodborough Road, Notting- bridge, Wilts., mar. at St.  
 ham, b. at Clarendon Street, John's Church, Abbeydale,  
 Nottingham, 24 March, 1851, co. Derby, 22 August, 1878  
 educated at the Grammar  
 School, Leatherhead, Surrey,  
 hosiery manufacturer

Anna Maria, born 4 February, 1853, Baptist Missionary, died 26 Sept., 1887

Agnes, born 9 December, 1854

Rev. Frank Wells, born = Mary Florence Milligan,  
 23 July, 1856, died at born 17 June, 1863  
 Leeds, ..... 1894

Mary Amelia, born 11 May, 1858

Edgar Horsey Wells, born 25 Nov., 1861, m. 24 Feb., 1902

Percy Scott Wells, born 30 Oct., 1863, died 18 Oct., 1868

Ellen Octavia, born 1 April, 1866

Ernest, born and died 9 Oct., 1867

Edith Day, born 22 April, 1869

Frances Mabel, born 5 June, 1871

Dorothea Nancie, born 2 April, 1883

Muriel Agnes Mary, born 22 Dec., 1885

Marjorie Milligan, born 1 June, 1886

Duncan Scott Wells, born 25 June, 1890



[and, in another part of the same book, numerous other subscribers of sums varying from fifteen shillings down to sixpence monthly.]”

“Sept<sup>r</sup> 27<sup>th</sup> 1813—Brethren Ward & Reynolds reported from Ann Needham & Sarah Charge that they were determined not again to worship with us and justified the improper Conduct of E. Needham—Brethren Parley & Bartram were appointed to further expostulate with them.”

An Indenture was made October 11<sup>th</sup>, 1813, “Between  
 “James Lomax of the Town and County of the Town of  
 “Nottingham Grocer (late of Collingham) George Lissant Cox  
 “of the said Town and County Hosier William Nicholls now of  
 “Collingham in the County of Nottingham late of the said  
 “Town of Nottingham Gentleman William Wheatley of the  
 “said Town and County of the Town of Nottingham Joiner  
 “Thomas Rogers of the said Town and County of the Town  
 “of Nottingham Framesmith, William Christian of the said  
 “Town and County of the Town of Nottingham Hosier  
 “George Hemingray of the said Town and County of the  
 “Town of Nottingham Lace Manufacturer and William  
 “Broadhurst of the said Town and County of the Town of  
 “Nottingham Butcher of the first part The Reverend John  
 “Jarman, James Lomax, John Houseman Barber, and Daniel  
 “Parley (being the Pastors and Deacons of the Congregation  
 “or Church of the Society of People called Baptists otherwise  
 “Particular Baptists resident in or about the Town of Notting-  
 “ham) of the second part The several persons whose names  
 “and Seals are respectively written and set in the Schedule or  
 “Column of Names hereunder written or contained All of  
 “the said Town or residing in or about the said Town of  
 “Nottingham being Members of the said Society called  
 “Particular Baptists of the third part Jane Hall of the said  
 “Town and County of the Town of Nottingham Widow of the  
 “fourth part and John Blatherwick of the said Town and  
 “County of the Town of Nottingham Merchant and William  
 “Ford Rawson of the said Town and County of the Town of  
 “Nottingham Esquire of the fifth part.” This deed is a  
 declaration of the Trusts on which the property therein

referred to was to be held by John Blatherwick and William Ford Rawson as trustees for sale. It was thought that purchasers might be deterred from buying if they found any trust attached to the premises, and therefore Mrs. Jane Hall agreed to convey to them as if for valuable consideration. Mr. Rawson seems to have been a trustee to bar dower, and was probably (although this is not clear) the solicitor engaged in carrying out the business. The sale to William Ford Rawson was completed in the ordinary way by a fine levied in Hilary Term 54 George III., the premises being described as "one Messuage two Gardens two acres of Land with the Appurtenances in the Town and County of the Town of Nottingham."

"Nov<sup>r</sup> 3<sup>rd</sup> 1813—Brethren Parley & Bartram reported that Ann Needham & Sarah Charge were both determined to absent themselves and appear'd to possess the same unlovely Spirit and justified the disgraceful Conduct of Eliz<sup>b</sup> Needham the Church therefore felt it to be their duty to exclude them as disorderly Characters partaking in the crime of E. Needham and they were accordingly excluded. A Letter was read addressed to the Church from our Pastor lamenting his Inability to attend Church meetings and to meet them on these occasions & requesting an interest in their prayers [*etc*]. Brother Will<sup>m</sup> Drury appointed to inform Ann Needham & Sarah Charge of their exclusion."

"1814—Jany 31—At this our regular Church Meeting a Letter was read from M<sup>r</sup> Jarman wishing to know whether the Church woud wish him to request Brethren Newman & Barnett to continue their occasional services as he finds it needful to Invite them to which the Church agreed that each of them be invited, whenever M<sup>r</sup> Jarman finds it requisite and that he communicate to them the wish of the Church for that purpose & their thanks for their past Labours of Love."

"Apl. 25. The case of the New Meeting was read and approved."

The Pastor and Deacons of Friar Lane Church accordingly made a most strenuous and successful attempt to raise funds for the completion of their new chapel, which was then being erected in George Street, Nottingham. A small book before us contains not only a statement of the "case," but also a most urgent appeal for assistance. It is a small account book, interleaved with blotting paper, measures 7 $\frac{1}{4}$  ins. x 4 $\frac{1}{4}$  ins., and

is bound in parchment. Inside the cover is the signature "Jn<sup>o</sup> H. Barber," followed by "Cash rec<sup>d</sup> & paid into the hands of the Treasurer," and on the fly leaf are written what appear to be the dimensions of various chapels in Kettering, Northampton, Leicester, and Nottingham. The figures relating to the latter town are thus given :—

"Nottm.

Stoney St 45 W 45 Long 27 H

Hockley 48 W 49½ Long

H Pavem<sup>t</sup> 47 W 56 Long 29 H

Castlegate 50 W 52 Long

Halifax 49 W 81½ Long

George St. 47½ W 60 Long."

Then follows the appeal, in the writing of John Houseman Barber, dated April 25th, 1814, signed by the pastor and deacons, and subsequently recommended by divers prominent Baptist Ministers. This matter occupies six pages, and is followed by ninety numbered pages of subscriptions (printed in the Appendix), the whole being completed by an index of names of places. From another source we learn that this business-like little volume was termed "J.H.B. Country Book." John Houseman Barber was evidently interested heart and soul in the matter, for on the date of the appeal (April 25th, 1814) he appears to have started on a tour, commencing curiously enough at Orston, Notts., in which he travelled hundreds of miles, visiting the principal friends of the Baptist communities in the metropolis, the principal towns of the great part of England, as well as the villages of Nottinghamshire and some of the adjacent counties, with the result that, in this manner, he added the sum of £472 3s. 6d. to the building fund. The following is a copy of the appeal :—

"The Church of Christ of the Particular baptist denomination meeting in Friar Lane Nottingham respectfully solicit the attention of all who wish well to the cause of the Redeemer, to the following statement

The place of Worship in which we meet is not only in a decayed state but has for several years been too small to accommodate the congregation, and we have found it



impossible to obtain ground to enlarge it. We therefore after prayer to God for direction, and taking the advice of our friends resolved to build a new one—The building is begun, and it is hoped will be raised in the course of this summer.

The spot of ground we have chosen for the purpose is generally considered as highly eligible, being in the centre of this large Town, and contiguous to one of the most populous parts of it, which is not furnished with any publick means of instructions.

The dimensions of the building are Twenty yards long, by Fifteen and a half within the walls; with front and side galleries, and a Vestry Twelve Yards and a half by Five Yards and a half within the walls. The building will be plain and commodious, without any useless or expensive ornament, and designed to seat about 800 persons. The expense of the erection is estimated at about                    exclusive of the ground which cost upwards of                    of this sum we have raised among ourselves when the present subscriptions are paid near £1800.

It is now three years since we first had it in contemplation to build and purchased the ground for that purpose, but owing to the pressure of the times, and the depressed state of the manufactory in this Town, we found ourselves unable to carry our designs into execution, during nearly the whole of that time, however, we have been gradually raising a fund to meet the expence by monthly and weekly subscriptions in which almost every person in the Church and Congregation have united.

The few individuals amongst us whom providence has preserved in comfortable circumstances thro' the late trying times have contributed liberally in aid of the object. But after the utmost exertions we can make amongst ourselves, we calculate on a deficiency of, at least, £1500 even shou'd we be able to dispose of our old place of worship advantageously which at present is uncertain. For this sum we are under the necessity of soliciting your benevolent aid and have only to add, that we shall thankfully receive any pecuniary assistance you may be pleased to afford us, and shall feel it a more

powerful motive to a continual remembrance of you at the throne of grace.

We subscribe ourselves yours in our common Lord.

Signed at our Church Meeting, April 25<sup>th</sup> 1814.

John Jarman	Pastor
James Lomax	} Deacons
Jn <sup>o</sup> H. Barber	
Dan <sup>l</sup> Parley	

P.S. The trustees are chosen, the trust deed is preparing and will be speedily executed.

We have for many years thought it desirable that our friends at Nottingham should have a more commodious place, as that in which they hitherto worshipped is insufficient to contain the people, and incapable of enlargement, and do therefore recommend the case.

Andrew Fuller  
 Tho<sup>s</sup> Blundel  
 W<sup>m</sup> Cuttriss  
 Cheney Burdett  
 E Daniel  
 John Sutcliff (Olney)  
 Thomas Morgan  
 John Ryland, Bristol.

I beg leave to give my cordial recommendation to this excellent case

Joseph Hughes,  
 Battersea."

Facsimiles of the above autographs are given on the next page. It should be explained, however, that the names of Andrew Fuller and Tho<sup>s</sup> Blundel appear to have been written (no doubt with authority) by Mr. J. H. Barber. The autograph of "And<sup>w</sup> Fuller" appears in the subscriptions from Kettering on page 41 of the book. The above Ministers resided respectively at Kettering, Northampton, Arnsby, Sutton-in-the-Elms, Luton, Olney, Birmingham, and Bristol.

Signed at our Church the Painting  
 April 25. 1844

John Jarmann — Pastor  
 James Jarmann }  
 L<sup>d</sup> H. Parbu } Deacons  
 Dan<sup>l</sup> Parley }

Andrew Fisher  
 Thos. Blincoe  
 Wm. Cuttiffe  
 Cheney Burdett  
 Edmnd —  
 John Sutcliffe (Copy)  
 Thomas Morgan  
 John Ryland } Bristol

I beg leave to give my cor-  
 dial recommendation to this  
 excellent case — Joseph Hughes  
 Battersea —

A supplementary collecting book was sent to Wellington, in Shropshire. The contributions there obtained are printed in the Appendix. This supplementary appeal contains the following postscript :—"P.S. We would beg leave to state that there is a population in Nottm. of 35000 and the whole of the places of worship in the town wou'd not accommodate more than 10000 to 12000."

A small subscription book, containing a similar appeal to those previously referred to, records the names of contributors, some of whom were members of other religious sects. Amongst these will be noticed names representing many of the old Nottinghamshire families. This list, also printed in the Appendix, is headed by Mr. George Coldham, who was Town Clerk of Nottingham from 1792 until his death, on September 18th, 1815, aged 48, resulting from a carriage accident at Brighton.

"1815—Jan<sup>y</sup> 30—As M<sup>r</sup> & M<sup>rs</sup> Wood have manifested an indifference to us of late Messengers where appointed to wait upon them to have conversation with them on the business—viz. Brethren Lomax & Sam<sup>l</sup> Ward."

"April 3<sup>rd</sup> From the report received by the Messengers to M<sup>r</sup> & M<sup>rs</sup> Wood—the church agreed to exclude M<sup>r</sup> Jn<sup>o</sup> Wood for being an *irreclaimable Antinomian*<sup>1</sup> & he was excluded accordingly. Brethren Dowson & Bardsley were appointed to wait on M<sup>rs</sup> Wood."

"May 1<sup>st</sup> 1815—From the report of the Messengers respecting the state of mind of M<sup>rs</sup> Wood the church think it their duty & do exclude her accordingly."

"May 29<sup>th</sup> 1815—At this our regular Church meeting it was agreed that our New Meeting House now Erecting shou'd be Opened (Providence permitting) Wednesday Aug<sup>st</sup> 23<sup>rd</sup> next."

"June 26<sup>th</sup> At our regular C M. It was agreed from new circumstances that have arisen that our New Meeting shall be opened upon the 16<sup>th</sup> of Aug<sup>st</sup> instead of the 23<sup>rd</sup>."

"July 31—At our regular church meeting W<sup>m</sup> Hickling was proposed by Bro<sup>r</sup> Jarman—bretheren Barnett and Drewry to wait on him. Also Samuel Mortimer—Messengers Brethren

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(1) An Antinomian is "one of a sect who maintain that, under the gospel dispensation, faith alone is sufficient to insure salvation, and that virtue and good works are unnecessary, or that the law is of no use or obligation."

Bardsley & Baker.<sup>1</sup>

The last service held by the Particular Baptists in Friar Lane Chapel was on Sunday evening, August 13th, 1815, the number of members then being two hundred and one. The present (1902) oldest member of the George Street Baptist Church is Mrs. Hannah Hazzledine, of 18, Aberdeen Park, Highbury, N., who was admitted in the year 1838. The oldest member of Derby Road Baptist Church (formed February 11th, 1847, by members who seceded from George Street) is John Barber, Esq., J.P., of Nottingham, who was admitted to the George Street Church, April 3rd, 1831.

Prior to the opening of George Street Chapel the Trustees of Friar Lane Church negotiated with the Scotch Baptists<sup>2</sup> for the sale to them of the old chapel in Friar Lane. The memorandum book previously referred to (page 48) contains the following entry under the date of "January 1815":—

"Deposit of Messrs. Ward Sisling Storer and  
Robinson in purchasing old Meeting      30 . 0 . 0"  
On August 17th, 1815, a further payment was made, as

(<sup>1</sup>) This is the last entry in the Church Book prior to the opening of the new Chapel in George Street on Wednesday, August 16th, 1815.

(<sup>2</sup>) The local Scotch Baptist Church started in the house of Mr. Thomas Bayley (great-grandfather of Thomas Bayley, Esq., M.P.) at Lenton, near Nottingham. He had been an elder of a Scotch Baptist Church in Chester, and when he followed his elder brother, Isaac, to Lenton he found no Church with which he could unite, so he constantly invited his neighbours to worship with him in his house, until at length they invited Mr. Archibald McLean, who was forming Scotch Baptist Churches up and down the country, to visit the little community and form the units into a Church. It was for some years, very literally, "The Church which is in thy house." Scotch Baptists are defined in the Bargain and Sale (printed in the Appendix), dated May 4th, 1816, between John Blatherwick and his Trustee, and Samuel Ward and others, of Friar Lane Meeting House, as a "Society of Protestant Dissenters of the Denomination of Baptists commonly called Scotch Baptists believing as follows, that is to say, The Doctrines of Election and Particular Redemption, Original Sin and the consequent depravity of all mankind, the Divinity of Jesus Christ, that the Pardon and Justification of Sinners is through the imputation of the finished work of the Son of God to all who believe the Gospel Testimony respecting him, that being baptized by immersion on a Profession of Faith in Christ is necessary to Church Fellowship, that all the Commands of Jesus Christ and his Apostles as well as the Scripturally approved Practices or Examples of the first Christians are binding and obligatory upon the Church of Christ to the end of time—the necessity of Divine help to bring and keep men acquainted with the Truths of God's Word, and lastly, that moral obedience or holiness of life and conversa-



stated in the following receipt a facsimile of which is given on the next page :—

“ Received 17<sup>th</sup> August 1815 of M<sup>r</sup> Samuel Ward<sup>1</sup> and M<sup>r</sup> Thomas Storer<sup>2</sup> on account of the Trustees and Church of Scotch Baptists meeting for the purpose of Divine Worship in Boot Lane<sup>3</sup> Nottingham the sum of three hundred and Seventy Pounds making with the sum of thirty pounds before paid the sum of four hundred pounds in part of the Purchase of the Fee Simple and Inheritance for the Meeting house and Chapel and certain Fixtures thereto belonging in Friar Lane purchased by the said Church of Scotch Baptists of M<sup>r</sup> John Blatherwick for whose use I receive the same.

Witness

*Sam<sup>l</sup> Moore*

*James Lomax.”*

tion is indispensably necessary to manifest the reality of Christian Faith.” In Church government and practice they differed from the Particular Baptists in the following manner. They had few stated and paid ministers. The office of pastor was usually held by one of themselves chosen from the fellowship, and his work was paid by the love and esteem of his brethren. They met at the Lord's Table every Sunday morning, usually after the ordinary morning service. The bread was literally “broken,” each member breaking from the loaf for himself. At this ordinance it was usual for some brother to give an “exhortation,” occupying a few minutes, on some point of Christian faith and practice. And they usually received new members into the Church after baptism, the next Lord's day, the brother presiding at the Table giving to each “the right hand of fellowship and the kiss of charity.”

(<sup>1</sup>) Samuel Ward, a schoolmaster in Nottingham, mentioned on page 31, seceded from the Particular Baptists in 1805, and joined the Scotch Baptists, officiating as their pastor between the years 1812 and 1824. A small octavo manuscript volume of 103 pages, entitled “Lectures delivered by M<sup>r</sup> Ward in Park Street Chapel, Nottingham,” contains four lectures delivered to the Scotch Baptists. At the end of the book is a copy of a monumental inscription in the burial ground attached to the Baptist Chapel in Pepper Street, now Palm Street, New Basford, Notts.; also in another hand “Lines to the memory of M<sup>r</sup> Sam<sup>l</sup> Ward.” The inscription and lines are printed in “Manuscripts relating to the County of Nottingham in the possession of Mr. James Ward, Nottingham,” London, 1900, page 86. There is in existence a Certificate dated February 20th, 1839, under the hands of Thomas Robinson and William Sisling, Senr., “that Samuel Ward, Pastor and one of the Trustees of the Baptist Chappel Park Street, Nottingham, departed this life May the 11<sup>th</sup>, and was interred in the Burial Ground at New Basford May the 14<sup>th</sup> in the year of our Lord 1833.”

(<sup>2</sup>) Thomas Storer died in July, 1828, having by his will, dated May 5th, 1827, appointed Octavius Thomas Oldknow, Alderman, and Samuel Ward, Schoolmaster, joint Executors thereof. The will was duly proved by them in the Prerogative Court of York on August 11th, 1828.

(<sup>3</sup>) Now known as Milton Street.

\* Received 17<sup>th</sup> August 1815 of Mr Samuel Ward and Mr Thomas Storer on a count of the Trustees and Church of Scotland Baptists meeting for the purpose of Divine Worship in Friar Lane Nottingham the sum of three hundred and seventy Pounds making with the sum of thirty pounds before paid the sum of four hundred pounds in part of the Purchase of the two Simple and Substantive of the Friar Lane house and Chapel and certain Pictures there to belonging in Friar Lane purchased by the said Church of Scotland Baptists of Mr John Hathornick for whose use I receive the same -

Witness.

Sam. Moore

James Tompkins

On May 4th, 1816, the purchase was completed, the total amount of the consideration money being £600.<sup>1</sup>

On the same day the chapel and premises were mortgaged to Thomas Storer<sup>2</sup> for £200.

On the above mortgage deed a memorandum, dated June 10th, 1828, is endorsed, under the hand of Octavius Thomas Oldknow, one of the executors of the will of Thomas Storer, dated May 5th, 1827, whereby the said Octavius Thomas Oldknow did acknowledge to have that day received £200 the principal money secured by the therein within written deed and that all interest due thereon had been paid.

On March 25th, 1839, the chapel and premises were mortgaged for £200 to Octavius Sterland, of Sneinton, Notts., Gentleman, and Robert Attenborough,<sup>3</sup> of Nottingham, Cotton agent.

On June 22nd, 1842, Henry Moses Wood,<sup>4</sup> of Nottingham, Surveyor, owner of the dwelling house adjoining the chapel agreed to pay the sum of five shillings yearly as an acknowledgement for encroachments on the chapel and premises by certain cornices, spouts, pipes, eaves droppings, windows, and mouldings, specified in the agreement.

A Deed Poll, dated July 17th, 1851, under the hand and seal of William Green, of Ilkeston Road, in the parish of Radford, Notts., Minister of the Gospel, states that the following were the then surviving Trustees of the "Scotch Baptist Chapel Meeting House or Place for Religious Worship situate in the Parish of Saint Nicholas in the Town and County of the Town of Nottingham in a certain Street or place there formerly called Friar Lane but now called "Park Street," viz.—

Robert Campion,<sup>5</sup> of Nottingham, Framework knitter.

(1) For a copy of the Indenture of Bargain and Sale of this date see the Appendix.

(2) See footnote, page 57.

(3) Died May 18th, 1862, aged 77.

(4) Henry Moses Wood, Corporation Surveyor, died Sept. 29th, 1867, aged 78. He married at St. Mary's Church, Nottingham, November 28th, 1811, Mary Wilson, of Shelford, Notts.

(5) Died September 25th, 1857.

Thomas Robinson of New Basford, Notts., Lace manufacturer.

William Field,<sup>1</sup> of Nottingham, Bookbinder.

John Roebuck, of Beeston, Notts., Framework Knitter.

This deed further states that "at a Meeting duly convened "and held for that purpose in the said Chapel on the 17th day "of July 1851," the above William Green being Chairman, the following new Trustees were "chosen and appointed," viz.—

William Green, of Ilkeston Road, Radford, Notts., Minister of the Gospel.

George Ryle, of New Basford, Notts., Grocer.

Samuel Charles Hardy,<sup>2</sup> of Nottingham, Draper.

Alfred Saxton,<sup>3</sup> of Nottingham, Lace manufacturer.

Thomas Bayley, of Nottingham, Tanner.

Isaac Selby, of Carrington, Notts., Schoolmaster.

John Wright, of Nottingham, Warehouseman.

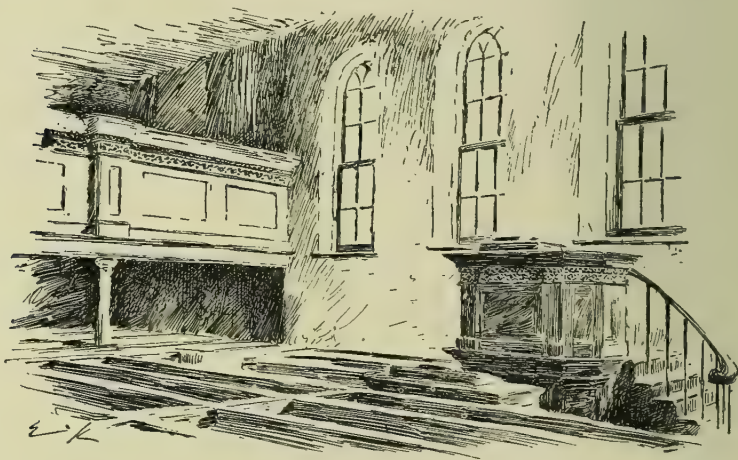
William Turney, of Lenton, Notts., Leather Dresser.

Elias Roberts, of Lenton, Notts., Warper.

Joseph Field,<sup>4</sup> of Nottingham, Cordwainer.

John Roughton, of Lenton, Notts., Schoolmaster.

In 1858-9 the Scotch Baptists built a new chapel in Circus Street, Nottingham, and sold the old chapel to the late



Mr. William McCraith, of Nottingham, for commercial

(<sup>1</sup>) Died February 6th, 1855, aged 70.    (<sup>2</sup>) Died March 17th, 1873, aged 61.

(<sup>3</sup>) Died May 8th, 1900, aged 82.    (<sup>4</sup>) Died September 5th, 1875, aged 68.

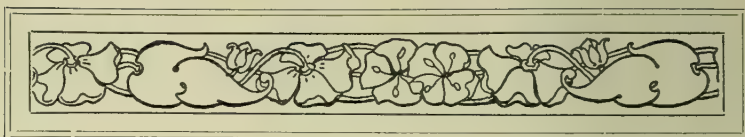


purposes. The conveyance to Mr. McCraith is dated March 8th, 1862. The building, now known as No. 1, Park Street, and shown in the frontispiece to this volume, is at the present time occupied by a dealer in antiquities. The gallery at the end next to Park Street still remains, and, with the



position of the pulpit, is shown in the accompanying drawing. The position of the building is shown on the plan above. It is of some interest to compare this plan with the portion of Deering's plan (1751) printed on page 5, as showing the enormous number of buildings which in the interval have been erected in this locality.





## The Baptist Burial Ground, Mount Street, Nottingham.

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WE have already stated (page 3) that the earliest known reference to a Baptist Burial Ground in Nottingham is contained in a deed of Lease and Release dated December 29th and 30th, 1724, where it is described as “all that piece or “parcel of Ground heretofore used as a Garden but now and “for many years last past used as a Burying Place for the “People commonly called Baptists *alias* Anabaptists in and “about the said Town of Nottingham containing by Estima- “tion half an acre be the same more or less situate and being “in the Town of Nottingham aforesaid in or near a certain “Street or Place there com’only called Bearward Lane<sup>1</sup> A

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(1) In the *Nottingham Borough Records* the variations in the spelling of the name of this thoroughfare are as follow:—1315, Berewordlane; 1395 and 1407, Berwardlane; 1438, Berewodelane; 1454, Berewardlane; 1463, Berewardelane and Berwardgate; 1577, Berwarde Lane; and 1689, Bearward lane. The place was undoubtedly associated with bear-baiting. In a pamphlet entitled “Popular Amusements in Nottingham in the 15th and 16th Centuries,” 1896, pages 5—7, the present writer states:—“The barbarous custom of bear-baiting was a favourite amusement in England as early as the reign of Henry II., whilst at a later period a royal bearward was an officer regularly attached to the royal household. It was not only encouraged by Queen Elizabeth (as it had been by her sister Mary), but it was placed under the particular patronage of her Majesty. An order of the Privy Council, in July, 1591, prohibited the performance of plays on Thursdays, because on that day bear-baiting and the like pastimes had been usually practiced; and an injunction to the same effect was sent to the Lord Mayor of London, wherein it is stated ‘that in divers places the players do use to recite their plays to the great hurt and destruction of bear-baiting, and the like pastimes, which are maintained for her Majesty’s pleasure.’ Every town of importance at

"Close formerly in the Tenure of Edward Sandby but now of  
 "Joshua Varney Gardiner on the South the Orchard late of  
 "Job Farnsworth now of                      on the North the Butt  
 "Ditch<sup>1</sup> on the West And a Messuage and little Garden  
 "formerly in the tenure of John Shippley but now of Sam<sup>l</sup>  
 "Milles W<sup>m</sup>Dent and others on the East." The position and  
 surroundings of the burial ground are admirably shown in the  
 plan in Dr. Deering's "Nottinghamia Vetus et Nova," 1751, a  
 portion of which is reproduced on page 5 *ante*.

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that time kept its bear, bear-ward, and pack of dogs. At Congleton, in  
 Cheshire, 'the town bear having died, the Corporation in 1601 gave orders *to*  
*sell their Bible* in order to purchase another, which was done, and the town is  
 no longer without a bear.' This circumstance gave rise to the couplet—

'Congleton rare, Congleton rare,  
 Sold the Bible to pay for a bear.'

In the *Nottingham Borough Records* amongst some notes from the Red Book  
 regarding the wearing of their cloaks by the Mayor, Aldermen, and  
 Councillors, in the year 1500, we find the following:—"Item the said Mayre,  
 for the tyme being, in lykewyse to geve them knowledge of every bere baityng  
 and bull-baiting within the town to see the sport of the game after the old  
 custom and usage." Numerous payments to bear-wards occur in the same  
 records in various years. . . . Before 1617 the Corporation seem to  
 have set up bear-baiting on their own account, for in that year we find this  
 entry in the Chamberlains' accounts "Imprimis to the Beareward on the  
 Sessions day iijjs. iiijd." Thus the administration of justice was carefully  
 blended with barbarous sport!" In 1739 Bearward Lane contained 34 houses  
 and 145 inhabitants. Between the years 1804 and 1806 its name was altered  
 to Mount Street, probably after Derry Mount at its southern end. But the  
 old name died hard even with the Baptists, for in a deed, dated October 11th,  
 1813, the burial ground is described as being in Bearward Lane, no reference  
 being made to the altered name of Mount Street. With reference to the  
 change of name, Mr. James Granger makes some trenchant remarks in his  
 "Old Nottingham: Its Streets, People, &c.," 1902, page 70. After referring  
 to the old custom of bear-baiting Mr. Granger proceeds:—"I am as much  
 opposed to such customs as anyone, but as a matter of history desire to be  
 aware of what has occurred, and by the retention of the old designations to  
 know the place where various people lived or animals were kept, &c. . . .  
 In this case it (Bearward-lane) was most aptly named, and by it all could fully  
 understand the purpose or use attaching to it, but what can be said about the  
 unthinking and ridiculous change to Mount Street? What does it describe in  
 history, or even respecting any individual, in reference to that street? I feel  
 warranted in asserting that it is utterly destitute of all signification and  
 is inappropriate. I think we ought to pity the unenlightened beings who  
 changed the name, and whose intellects were too weak to enable them to see  
 the blunder they were making. The street should now be re-named Bear  
 Ward-street." For another scathing condemnation, by the present writer, of  
 the re-naming of streets see "Notes on the Jews and Jewry in Nottingham  
 In the Thirteenth Century," 1896, page 6.

(<sup>1</sup>) Butt Dyke was so called because it was used from very early times as

It will be noticed that in the before-mentioned deeds of December 29th and 30th, 1724, the area of the Burial Ground is estimated at about half an acre. An examination of the plan just referred to clearly shows that only a portion of the land was used for burial purposes, the remainder being divided, at that time, into four gardens. Among the Receipts in the Account Book, so many times previously quoted, we find the yearly rentals of these gardens.

" Apl. 15 1777	To Cash of M <sup>r</sup> Stanley Jun <sup>r</sup> rent for	
	burying ground due X <sup>t</sup> mas last	16 . 0
" 16	" " of Mr. Stanley Sen <sup>r</sup> rent due	
	Lady day last past	12 . 6
" "	" " of M <sup>r</sup> Simpson for Garden	
	due Lady day last	12 . 6
" "	" " of M <sup>r</sup> Newton Do. Do.	12 . 6"

Other receipts in connection with the Burial Ground include:—

" May 5 1790	M <sup>r</sup> Wheatley for a tree in burying	
	ground	5 . 0"
" May 4 1803	for a funeral	2 . 0"

one of the places where archery was practiced. In the *Nottingham Borough Records* reference is made in the year 1351, to "the Buttes in the 'dikes' outside the walls" of the town. In 1531 we have "Dykebuttes," and in 1541 "Dyke Buttes." Among the presentments at the Borough Sessions, January 20th 1549-50 we find "We present Mesther Lowyt [*Robert Lovet, Mayor 1548-9*] for be cas that he dyd not se the Kommen butes to be made vp with in hes yere beyng Maere of the town," and "Item [we presentt] a payre of butts at Chapelle Bar lacks makyng." On April 26th, 1602, the bowyers and fletchers of Nottingham presented the following petition to the Mickletorn Jury for the repair of the butts:—"Wee whose names be vnder written doe presente vnto you, Maister Martine James, Forman of the Middleterne, and the rest of your fellowe jurey, the decayed buttes at the Chappelle Barre; the which buttes hath bene vsually belonginge to this towne of Nottingham tyme out of mynde, the which hath not bene repayred for this eight yeres, or there vpon, the which said buttes beinge decayed is a great hindrance and an vndoing to huse poore men beinge flechers and boyeres of this said towne of Nottingham: in these regardes we would desire you all to have consideration hereof. Nicholas Sheppard. William Burditt, boyer." "Butt dyke" occurs in a Nottingham Parliamentary Poll Book for 1774, and in a Municipal Poll Book for the year 1780. Before the year 1815 the name "Butt Dyke or Ditch" was altered to Park Row, by which more aristocratic name it is still known. Thus the association of the place with the ancient compulsory practice of archery for national defence or civil warfare has been entirely obliterated.

"Oct. 16 1803	Burrying fees	2 . 0 "
Among the payments we have:—		
"Oct. 30 1776	12 Yds Garthweb	4 . 0 "
"March 28 1778	expenses at receiving the rents	6 "
"Dec. 5 1779	M <sup>rs</sup> Hall for a grave digging	
	by mistake for M <sup>r</sup> Peet	9 "
"June 3 1780	Borer for Burying Ground	3 . 4 "
"June 2 1781	mending Grave borer	2 "
"Jan. 8 1789	Hutton deal Planks at burying ground	6 . 9 "
"Feb. 28 1789	M <sup>r</sup> Hill for getting up tree &c &c	
	in burying ground	3 . 6 "
"June 10 1789	lock for burying gro <sup>d</sup>	2 . 2 "
"Aug. 31 1789	emptying vault	6 "
"Jan. 4 1794	emptying the Vaults	1 . 4 "
"Dec. 23 1794	paling in burial ground p <sup>r</sup> M <sup>r</sup> Hopper	9 . 6 "
"Jan. 20 1796	Bartrams bill for work at burying	
	ground	5 . 0 . 0 "
"July 13 1800	P <sup>d</sup> M <sup>r</sup> Hill for Cutting down	
	Nettles in Burying Ground	1 . 0 "
"Mar. 19 1807	For one Year's house room for	
	the Planks Spade &c belonging the	
	Burrying ground due Michaelmas	
	last	5 0 "

The next reference to the burial ground is the following entry in the "Church Book" described on page 21:—

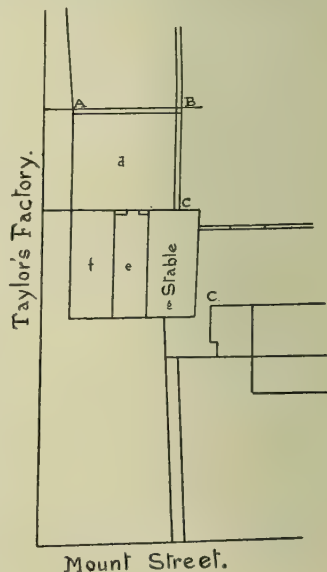
"Church Meeting 26<sup>th</sup> May 1862. A Memorandum respecting the Mount Street Burial Ground having been read, it was Resolved that the offer made by D<sup>r</sup> Marsh as explained in that Memorandum be accepted, and that the Pastor and Deacons of this Church be authorised to sign an agreement with him to that effect. A Paper was also read respecting an agreement which had been made by Mr. Edwards & Mr. Lock with Mr. & Mrs. Gelsthorpe when it was resolved that the Pastor and Deacons be authorized by this Church to confirm that agreement. It was ordered that Copies of the above Documents be placed in the Iron Safe in the George St. Vestry."

Inasmuch as the arrangement with Dr. Marsh, first referred to, gave rise to subsequent misunderstandings, it will be convenient to give, in the first place, a copy of the agreement



made with Mr. and Mrs. Gelsthorp, who appear to have been the owners of the "Sir Francis Burdett" Inn, in Mount Street. This agreement, written on a sheet of foolscap and impressed with a sixpenny stamp, is as follows :—

"MEMORANDUM of an AGREEMENT made this 23<sup>rd</sup> day  
 "of July One thousand eight hundred and sixty two BETWEEN  
 "the Reverend James Edwards Pastor of the Baptist Church  
 "in George Street in the Town of Nottingham and William  
 "Cook Lock, John Heard, Franklin Judd, Thomas Overbury,  
 "John Pearce and Richard Gresham Barber Deacons of the  
 "same Church of the one part and James Gelsthorpe of  
 "Chilwell Nottinghamshire and Frances his Wife on the other  
 "part. IN consideration of one hundred pounds now paid to  
 "the said Pastor and Deacons and of the nominal rent to be  
 "paid to them as hereinafter mentioned the said Pastor and  
 "Deacons acting under the authority of the said Church now  
 "deliver up the possession of the piece of Land and buildings  
 "hereinafter mentioned to the said James Gelsthorpe and  
 "Frances his Wife and do hereby further agree whenever  
 "thereto required by the said  
 "James Gelsthorpe and Frances  
 "his Wife or their assigns or the  
 "survivor of them or the executors  
 "administrators or assigns of the  
 "said Frances Gelsthorpe to grant  
 "and demise according only to  
 "their estate right and interest  
 "therein unto the said James  
 "Gelsthorpe and Frances his Wife  
 "or their assigns or to the survivor  
 "of them during his or her life  
 "or to the executors adminis-  
 "trators or assigns of the said  
 "Frances Gelsthorpe at the ex-  
 "pense in all things of the parties  
 "requiring the same All that  
 "piece of Land situate near to Mount Street in the  
 "said Town containing about One hundred and thirty Square





“yards or thereabouts described in the sketch thereof hereunto  
 “annexed and coloured partly Pink and partly Brown<sup>1</sup> And  
 “also a Stable and buildings erected on such part thereof  
 “as is coloured Brown, for the term of Nine hundred and  
 “ninety nine years at the rent of One penny to be paid  
 “annually at Midsummer if demanded THE said James  
 “Gelsthorpe agrees forthwith at his own expense to erect a  
 “boundary fence wall on the *three Sides marked A. B. C.*<sup>2</sup> of  
 “the said Land at least Six feet in height and Nine inches  
 “thick. It is further agreed that the said Lease shall contain  
 “all usual and proper clauses.

“As Witness the hands of the said parties.

“James Edwards<sup>3</sup>

“William Cook Lock<sup>4</sup>

“John Heard<sup>5</sup>

“Franklin Judd<sup>6</sup>

James Gelsthorp

“Thomas Overbury<sup>7</sup>

“John Pearce<sup>8</sup> \*

Frances Gelsthorp

“Richard Gresham Barber<sup>9</sup> ”

The agreement with Dr. John Charles Lory Marsh, also on a sheet of foolscap impressed with a sixpenny stamp, is, as far as the date and his signature, in the writing of that gentleman, who appears to have made the plan attached thereto. The agreement is as follows:—

“Memorandum of an Agreement entered into between  
 “John Charles Lory Marsh Doctor of Medicine Nottingham

(<sup>1</sup>) In the reduced sketch the portions coloured *pink* are indicated by the letters, d, e, and portions coloured *brown* by the letters f, g.

(<sup>2</sup>) The words printed in *italic* are in different writing, and appear to be in error for “two sides marked A B C,” the lower c being unnecessary.

(<sup>3</sup>) Died August 14th, 1887.

(<sup>4</sup>) Died at Clophill, Beds., April 13th, 1867, aged 76, and was buried there.

(<sup>5</sup>) J.P. for the Town of Nottingham, Sheriff 1821, Mayor 1832, 1837, 1847, and for some years an Alderman. He removed to Leamington, where he died November 7th, 1865, aged 80. Interred in the General Cemetery, Nottingham.

(<sup>6</sup>) Alderman of Nottingham. Died October 9th, 1863, aged 67.

(<sup>7</sup>) Corporation Accountant. Died June 12th, 1879.

(<sup>8</sup>) Died July 9th, 1899. (<sup>9</sup>) Died at Nottingham, June 21st, 1892, aged 85.

“on the one part and the Trustees of the Mount Street Burial  
“Ground on the other part.

“*First.* D<sup>r</sup> Marsh agrees to build a new wall six feet high  
“to divide the piece of ground now used as a skittle alley from  
“the burial ground and marked on the plan (herewith  
“attached) A B. The cross walls marked C D and E F to be  
“built six feet high by the owner of the public house if the  
“piece of ground which they enclose be allowed them for their  
“future use but if D<sup>r</sup> Marsh be permitted to use that piece  
“of ground he will build the walls.

“*Second* D<sup>r</sup> Marsh to build a wall six feet high from the  
“end of Budge Row up to the Public House buildings marked  
“on the plan G H, putting in three new doors at the points  
“also marked on the plan the piece of land between such wall  
“and the cottages to remain unbuilt upon but with a right of  
“road through the same for D<sup>r</sup> Marsh’s use.

“*Third.* The old wall marked I J to be repaired and  
“cemented on the side next the burial ground.

“*Fourth.* The burial ground itself to be levelled and  
“planted with Trees and Shrubs and such of the headstones  
“arranged along the wall as the Trustees or the representatives  
“of those interred may give permission to be so removed.

“*Fifth.* Any obelisk or Memorial Tablet if erected to be  
“at the cost of the Trustees.

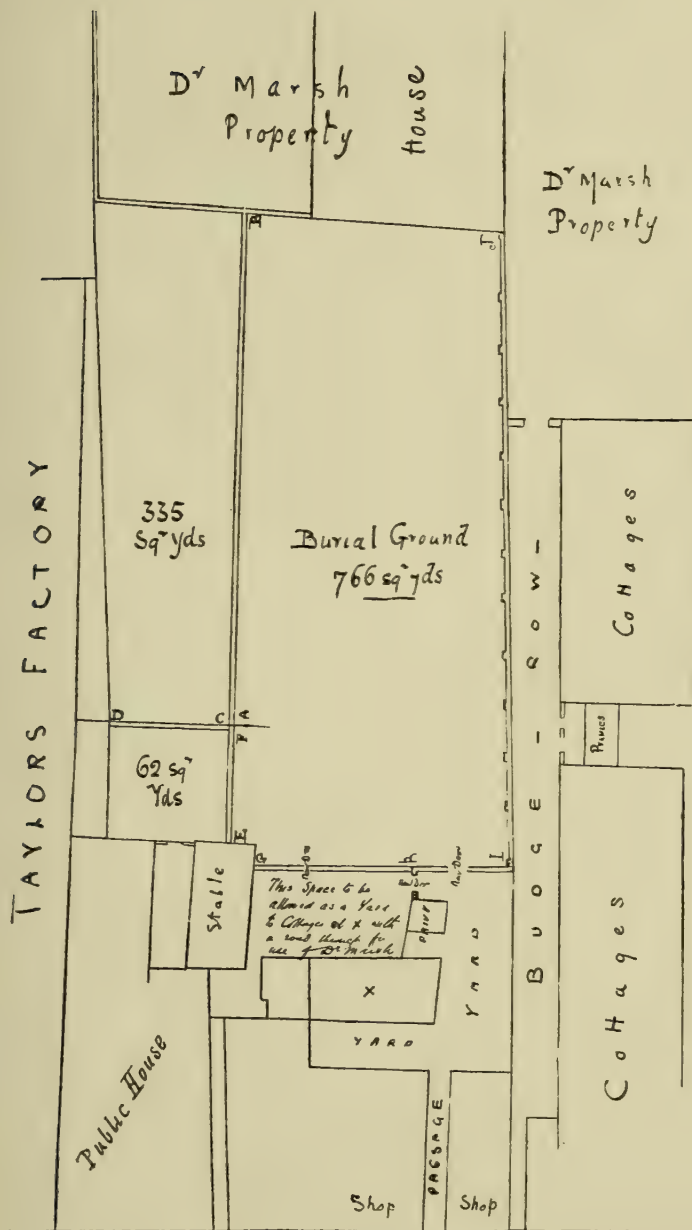
“*Sixth.* On the completion of the works herein specified  
“to the satisfaction of the Trustees at the entire cost of D<sup>r</sup>  
“Marsh, they the Trustees agree to grant to D<sup>r</sup> Marsh a  
“lease of the piece of ground at present unappropriated and in  
“the Tenancy of the Public house for the term of 999 years at  
“the annual rent of one pound subject to the burial ground  
“being kept during the entire period of the said lease in good  
“repair by D<sup>r</sup> Marsh or the occupier of the land for the time  
“being.

“*Seventh.* Any legal expences incurred in carrying out  
“this agreement to be borne in equal proportions by D<sup>r</sup> Marsh  
“and the Trustees.

“Nottingham

“May 23<sup>rd</sup> 1862

*J. C. Lory Marsh.*



MOUNT STREET —

“ At a Church Meeting duly convened by public notice  
 “ held in the Vestry of George St Chapel 26<sup>th</sup> May 1862  
 “ M<sup>r</sup> Edwards read the above document which had been  
 “ received from D<sup>r</sup> Marsh when it was resolved that the offer  
 “ made by D<sup>r</sup> Marsh as explained in that document be accepted  
 “ and that the Pastor and Deacons of this Church be authorised  
 “ to sign an Agreement with him to that effect, with the  
 “ understanding that for all future time the burying Ground  
 “ shall not be appropriated to any other purpose than that to  
 “ which it has hitherto been devoted Sign’d in pursuance  
 “ of the above resolution,

“ *James Edwards, Pastor*

“ *William Cook Lock*

“ *John Heard*

“ *Franklin Judd*

“ *Thomas Overbury*

“ *John Pearce*

“ *Richard Gresham Barber.*”

That considerable activity was being displayed about this time with regard to the property belonging to the Particular Baptists near Mount Street is evidenced in the following bill rendered by Mr. Francis Williamson, Surveyor :—

“ The Trustees of Mount Street Burial Ground D<sup>rs</sup> To F. Williamson. 1862 From Oct<sup>r</sup> 28<sup>th</sup> to Dec<sup>r</sup> 3<sup>rd</sup> 1863. To making a careful and minute Survey of Mount Street Burial Ground and the Land and Premises connected therewith and abutting thereon including dimensions and particulars for determining and fixing the various tombs memorial stones and graves and preparing a Plan and Reference and furnishing a a finished duplicate thereof. Setting out walls for enclosing the Public House Yard and advising you upon various encroachments committed by D<sup>r</sup> Marsh in his Buildings adjoining the Burial Ground. Long attendance at George Street Vestry upon the subject of D<sup>r</sup> Marsh’s proposed Baths and various attendances and conferences with you and D<sup>r</sup> Marsh thereon. Drawing up circular and addressing and posting to the various parties interested in the Burial Ground. Taking particulars of ancient lights and new lights in Buildings

belonging to D<sup>r</sup> Marsh and preparing drawing thereof to assist you in future negotiations with D<sup>r</sup> Marsh, conferring with you as to pulling down cross wall of Burial Ground and instructing Workmen thereon. Instruction to Mess<sup>rs</sup> Danks and Nixon to put down a wire fence<sup>1</sup> and fixing position thereof. Examining at various times the several works agreed to be carried out by D<sup>r</sup> Marsh and certifying the completion thereof. Paid Laborer for cleaning off Tombs &c. in order to decipher the same 5/- Paid postage and printing 12/6 £25 : 17 : 6.”<sup>2</sup>

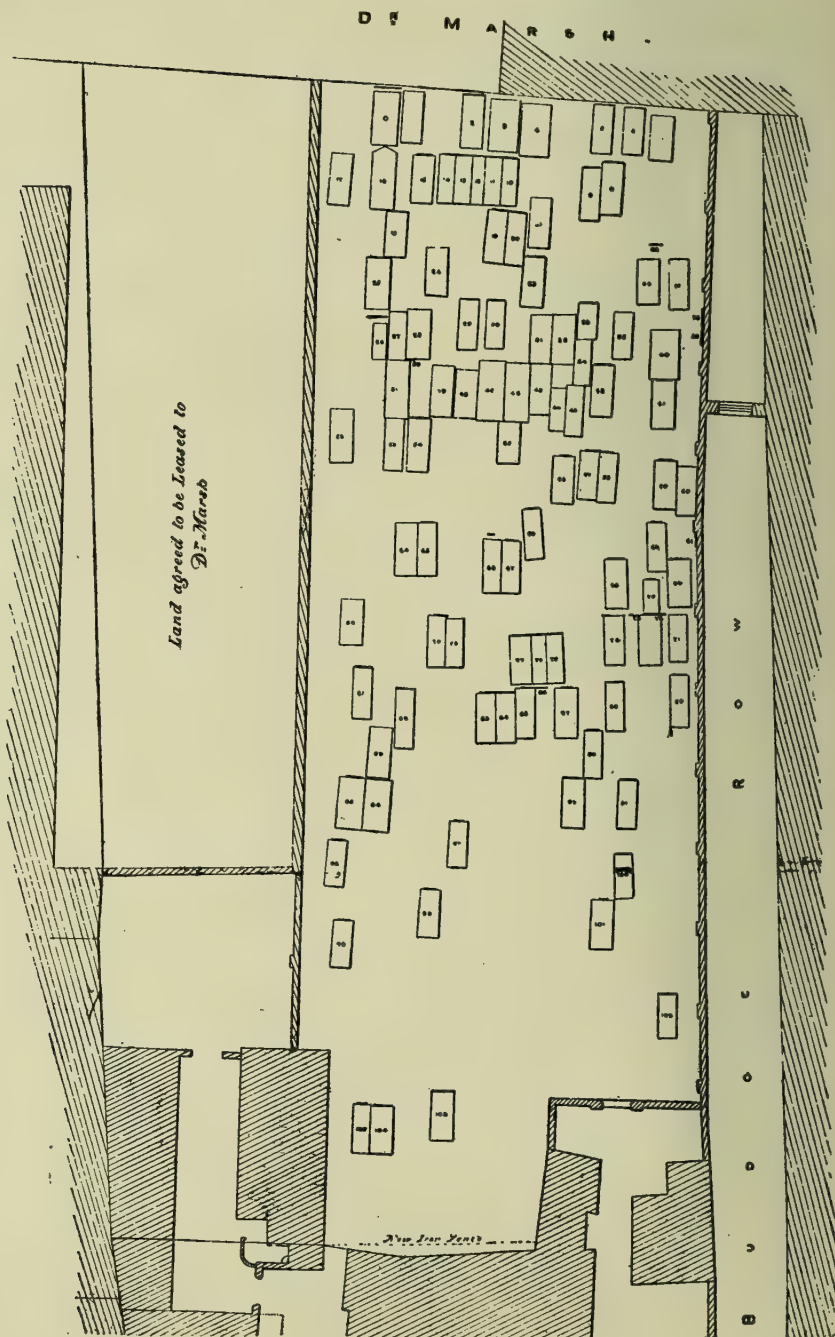
The portion of Mr. Williamson's plan showing the Burial Ground with the positions of the monuments, etc., as then disposed, follows this page. The marginal references to the plan are as follow, to which are added numbers referring to the existing legible inscriptions printed hereafter. Mr. Williamson's numbers are on the *left*, those corresponding with the inscriptions being on the *right*. Since this plan was made the greater part of the headstones have been moved and arranged along the north, south and west walls.

No.		No.	
0.	Richard Hopper. ... 34	21.	Edward Lomax. ... 47
1.	Rev. J. Edwards. ... 24	22.	John Walkley. ... 69
2.	James Bardsley. ... 8	23.	William Bailey. ... 3
3.	Do. do. ... —	24.	Rev. J. Edwards. ... —
4.	George L. Cox. ... 18	25.	John Rogers. ... 58
5.	John Barber. ... 4	26.	Kitty ... —
6.	Do. Do. ... 7	27.	Stephen Reynolds. ... —
7.	Samuel Roberts, ... 56	28.	William Frost. ... 28
8.	John Houseman Barber... 5	29.	Richard Thompson. ... 65
9.	Do. Do. ... 6	30.	George Pickering. ... 53
10.	Rev. J. Lomax. ... 40	31.	H. Payne. ... —
11.	Edward Lomax. ... 41	32.	... —
12.	William Lomax. ... 44	33.	Isaac Rawson. ... 54
13.	Benjamin Lomax. ... 43	34.	... —
14.	John Lomax. ... 42	35.	George Sharp. ... —
15.	Elizabeth Wilson. ... 74	36.	William Nichols. ... 49
16.	John Baker. ... —	37.	Ann Collishaw. ... —
17.	William C. Lock. ... 39	38.	William Woolley. ... 78
18.	William Simpson. ... 60	39.	John Woolley. ... 75
19.	Mary Lomax. ... 46	40.	Do. Do. ... 76
20.	Susanna Lomax. ... 45	41.	John Cowlam. ... 17

(1) This fence was fixed November 30th, 1863, at a cost of £3 5s.

(2) This bill was paid October 22nd, 1864.





No.		No.	
42.	William Bartram. ... 9	75.	Benjamin Cullen. ... 19
43.	Thomas Ragg. ... —	76.	Nathaniel Standley. ... 64
44.	Do. Do. ... —	77.	Do Do. Senr. 63
45.	... —	78.	John Lymn. ... —
46.	O. T. Oldknow. ... 50	79.	William Hemsley. ... 33
47.	Do. Do. ... 51	80.	Joseph Rogers. ... —
48.	Richard Beresford. ... 11	81.	Benjamin Ward. ... 70
49.	... —	82.	Samuel Willey. ... 73
50.	A. L. ... —	83.	John Woolley. ... 77
51.	John Lavender. ... —	84.	Do. Do. ... —
52.	George Vason. ... 68	85.	Gabriel Standley. ... 62
53.	Samuel Parker. ... —	86.	Joseph Truswell. ... 66
54.	A. Christian. ... 16	87.	John Chambers. ... 15
55.	Robert Gresham. ... 30	88.	Eliza Lawson. ... 36
56.	... —	89.	Michael Bartram. ... 10
57.	... —	90.	George Raynor. ... 55
58.	John Upton. ... 67	91.	Benjamin Brotherton. ... 14
59.	Elizabeth Barnett. ... —	92.	William Bausor & Henry
60.	Joseph Kyte. ... —		Brown. ... 12
61.	... —	93.	William Tomkinson. ... —
62.	James Lindley ... 38	94.	Christopher Greaves. ... 29
63.	Thomas Watts. ... 71	95.	John Follers. ... 27
64.	William Wells. ... —	96.	George Hemingray. ... 32
65.	Thomas Wells. ... —	97.	Edwin Bailey. ... 2
66.	B. H. ... 31	98.	Francis Eames. ... 23
67.	Richard Bradbury, ... 13	99.	Samuel White. ... 71
68.	... —	100.	George Hovey. ... 35
69.	Daniel Parley. ... 52	101.	M. Genn. ... —
70.	W. E. Judd. ... —	102.	— Woodward. ... —
71.	L F. H F. M F. T F. ... 25	103.	Jonathan Morris. ... 48
72.	Thomas Rogers. ... 57	104.	Thomas Yates. ... 80
73.	Do. Do. ... 59	105.	M. & E. Yates. ... 79
74.	Richard Dickinson. ... 21		

By some oversight the following inscriptions are omitted in Mr. Williamson's list:—

Elizabeth Ashlin (1771) ... 1	Mary Flower (1784) ... 26
R. D. ... 20	Joseph Leigh (1768) ... 37
J. E. ... 22	Mary Simpson (1827) ... 61

The following is an extract from the "Church Book":—

"Church Meeting 20<sup>th</sup> April 1863. This was a special meeting to consider the state of the Burial Ground in Mount Street, & at the close of it, the meeting was adjourned to the 7<sup>th</sup> of May next, for the purpose of reading the documents."

There is no record of the adjourned meeting, but, judging

from the following letter, it would appear that although Dr. Marsh had carried out the conditions of his agreement, as certified by Mr. Williamson, some dissatisfaction existed regarding the condition of the burial ground.

“ Re Mount Street Burial Ground

Park Row Dec 3<sup>rd</sup> 1863.

Gentlemen

I am willing to replace in their original position any or all of the Memorial Stones at the above Burial Ground if called upon by you so to do and will pay all expenses attendant thereon.

Your obedient Servant,

J. C. Lory Marsh.

To the Trustees of the

Mount Street Burial Ground.”

Disputes having arisen between Dr. Marsh and the authorities of George Street Baptist Church, the former, with the consent of the latter, assigned his interest in the Contract for Lease<sup>1</sup> to the Corporation of Nottingham,<sup>2</sup> on July 6th, 1865, for the sum of £250. A sufficient portion of this latter agreement is here given to show the position of affairs at this date.

“ THIS INDENTURE made this sixth day of July in the year  
“ of our Lord one thousand eight hundred and sixty five  
“ BETWEEN John Charles Lory Marsh of the Town and  
“ Borough of Nottingham Doctor of Medicine of the first part  
“ The Reverend James Edwards of Nottingham Park in the  
“ County of Nottingham Protestant Dissenting Minister  
“ William Cook Lock of Nottingham Gentleman John Heard  
“ late of Nottingham and now of Leamington in the County of

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(<sup>1</sup>) This agreement, dated May 23<sup>rd</sup>, 1862, is printed on pages 67-70 *ante*.

(<sup>2</sup>) “The reasons for this transaction appear to have been two. In the first place, burials had practically ceased, and there being no efficient supervision of the ground it became a sort of rendezvous for all the old cans, cast-off boots, and other miscellaneous refuse which residents in the neighbourhood desired to get rid of. Again, adjoining the strip leased was a factory, now occupied by Mr. Goater, which belonged to the Corporation, and as any building erected on this portion of the burial ground would have shut out light from the factory, it was to the interest of the Corporation to acquire control over it.”—*The Nottingham Daily Express*, July 11th, 1889.

"Warwick Esquire Thomas Overbury of Standard Hill near  
 "Nottingham Accountant John Pearce of Nottingham Glove  
 "Manufacturer and Richard Gresham Barber of Bagnall  
 "Cottage in the Parish of Basford in the said County of  
 "Nottingham Colliery Agent of the second part and the Mayor  
 "Aldermen and Burgesses of the Borough of Nottingham of  
 "the third part WHEREAS the Memorandum of Agreement  
 "hereto annexed<sup>1</sup> was prepared by the said John Charles Lory  
 "Marsh for the grant to him of a Lease for Nine hundred and  
 "ninety nine years on the terms and conditions stated in that  
 "Memorandum of the piece of land situate in the said Town  
 "of Nottingham between Mount Street and Park Row (but  
 "extending to neither) containing Three hundred and thirty  
 "five square yards or thereabouts delineated in the plan  
 "annexed to that Agreement and which lie on the North  
 "Eastern side of a Factory and land belonging to the said  
 "Mayor Aldermen and Burgesses and leased by them to  
 "William Taylor<sup>2</sup> and which Lease was assigned by him to  
 "Alfred Goater and which said piece of Land together with  
 "another piece of Land containing sixty two square yards or  
 "thereabouts not the subject of this agreement and another  
 "piece of land containing Seven hundred and sixty six square  
 "yards referred to in the said Memorandum as a Burial  
 "Ground was purchased<sup>3</sup> as a Burial Ground by a certain  
 "Congregation of Particular Baptists assembling in George  
 "Street in the Town of Nottingham and conveyed in Trust  
 "for that purpose AND Whereas the terms of the said

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(1) The agreement printed on pages 67-70 *ante*.

(2) In a "Statement of the Property constituting the Chamber Estate of the Corporation of Nottingham," dated October, 1848, we find this land and premises, then held by William Taylor, was leased for a term expiring in 1920 at the then rent of £30 per annum, the rent to be altered in 1856 to £200.

(3) This is a curious error to find in a legal document, as it must have been well known that this land was *not* purchased as a burial ground by the George Street Baptist Church. We have shown on pages 3 and 62, that it formed part of a certain piece of land minutely described in a Lease and Release dated December 29th and 30th, 1724, and where it is stated to have been used as a Baptist burial ground "for many years last past." In the presence of such curious misapprehension, which still exists in certain quarters, we find it necessary to repeat this information.



“Memorandum of Agreement were by the Resolution of the  
“twenty sixth day of May one thousand eight hundred and  
“sixty two written at the foot of that Memorandum adopted  
“and approved by the persons parties hereto of the second  
“part and by Franklin Judd since deceased being Members of  
“the said Congregation by the Minute of that date written on  
“the Agreement hereto annexed AND Whereas in pursuance  
“of the said Memoranda the said John Charles Lory Marsh  
“hath built or repaired the several Walls mentioned in the said  
“first recited Agreement and hath levelled and planted the  
“Land described as Burial Ground in that Agreement and  
“planted the same with Trees and Shrubs and hath done other  
“Works in and about the several pieces of land described in  
“the said Memorandum and plan respectively hereto annexed  
“and hath expended considerable sums of money in and about  
“such several Works AND whereas the persons who signed  
“the said Resolution of the said twenty sixth day of May one  
“thousand eight hundred and sixty two were not the Trustees  
“of the said pieces of Land and had no power to Grant a  
“Lease thereof or any part thereof being merely consenting  
“parties thereto upon the understanding that no building was  
“to be erected on the said piece of Land containing three  
“hundred and thirty five square yards and disputes have arisen  
“between the said John Charles Lory Marsh and the persons  
“parties hereto of the second part as to the right to build  
“thereon and the said John Charles Lory Marsh has claimed  
“compensation against the said parties hereto of the second  
“part in respect of the said agreement AND whereas it hath  
“been agreed by and between the said John Charles Lory  
“Marsh and the said Mayor Aldermen and Burgesses that in  
“consideration of the sum of two hundred and fifty pounds to  
“be paid by them to him the benefit of the said Agreement  
“hereto annexed shall be assigned to them and that they shall  
“undertake to perform the conditions thereof so far as the said  
“John Charles Lory Marsh was liable thereto and that all the  
“right and interest of the said John Charles Lory Marsh in the  
“said Agreement hereto annexed and all actions suits claim of  
“compensation and other claims and demands which the said



“ John Charles Lory Marsh hath or can make or claim against  
“ the said parties hereto of the second part or any of them or  
“ against them or any of them and the executors or adminis-  
“ trators of the said Franklin Judd deceased shall belong to  
“ and be received by the said Mayor Aldermen and Burgesses  
“ AND whereas the said parties hereto of the second part have  
“ agreed on the application of the said Mayor Aldermen and  
“ Burgesses to assent to such assignment and to the said Mayor  
“ Aldermen and Burgesses being substituted for the said John  
“ Charles Lory Marsh Now this Indenture WITNESSETH that  
“ in pursuance of the said agreement and in consideration of  
“ the sum of Two hundred and fifty pounds sterling to the said  
“ John Charles Lory Marsh paid by the said Mayor Aldermen  
“ and Burgesses at or immediately before the execution of these  
“ presents the Receipt of which same sum the said John  
“ Charles Lory Marsh doth hereby acknowledge and from the  
“ same doth hereby release the said Mayor Aldermen and  
“ Burgesses their successors and assigns He the said John  
“ Charles Lory Marsh according only to his estate and interest  
“ in the premises and not further or otherwise DOTH by these  
“ presents grant assign transfer dispose of and set over unto  
“ the said Mayor Aldermen and Burgesses their successors and  
“ Assigns All those the said Agreements or Memoranda of the  
“ twenty third day of May one thousand eight hundred and  
“ sixty two and the twenty sixth day of May one thousand  
“ eight hundred and sixty two hereinbefore in part recited and  
“ hereto annexed And the full benefit thereof and of the  
“ matters and things therein contained And also the said piece  
“ of Land or Ground containing Three hundred and thirty five  
“ square yards” for the term of 999 years from May 23rd  
1862, “subject to the payment of the rent and to the  
“ performance of the provisions of the said Agreement so far as  
“ the same apply to the said John Charles Lory Marsh.” It  
was further agreed that instead of the intended Lease of the  
335 square yards of land “being made and executed to the  
“ said John Charles Lory Marsh such intended Lease shall be  
“ made and executed by the Trustees or Trustee in whom these  
“ premises are vested to the said Mayor Aldermen and

“Burgesses their successors and assigns for the said term “of” 999 years to be computed from May 23rd, 1862, “subject “to the payment of such rent and the performance of such “conditions as the said John Lory Marsh would have been “liable to under the said Agreement And that the said John “Charles Lory Marsh need not be a party to such Lease “unless the said Mayor Aldermen and Burgesses shall request “him and at their expense to be a party thereto.” The Agreement was signed by the parties of the first and second parts, and a receipt given by Dr. Marsh for the consideration money, in the presence of “Roby L. Thorpe Sol<sup>r</sup> Nott<sup>m</sup>.” At the end of the Agreement is written :—“*Mem, the burial ground containing seven hundred and sixty six square yards is not to be demised to the Corporation. They are only to keep it in proper state of repair. W<sup>m</sup> Enfield Town Clerk.*”

It will be seen that both Dr. Marsh and Mr. Williamson assumed the existence of Trustees of the Burial Ground, but the last quoted agreement, dated July 6th, 1865, distinctly states that the persons who signed the agreement with Dr. Marsh, dated May 26th, 1862, “were not the Trustees of the said pieces of Land and had no power to Grant a Lease thereof or any part thereof being merely consenting parties thereto.” In fact it was afterwards discovered that no new Trustees had been appointed since March, 1791 (see page 12 *ante*), a condition of affairs which was allowed to exist for over twenty years longer. However, the Corporation of Nottingham accepted a lease (on the terms of the agreement with Dr. Marsh of July 6th, 1865) dated December 31st, 1866, from “The Reverend James Edwards late of Nottingham Park and “now of Collingham near Newark in the County of Nottingham “Protestant Dissenting Minister William Cook Lock late of “Nottingham and now of Clophill near Amphilh in the County “of Bedford Gentleman Thomas Overbury of Standard Hill “in the limits of the Castle of Nottingham in the County of “Nottingham Accountant John Pearce of Nottingham Glove “Manufacturer and Richard Gresham Barber of Bagnall “Cottage in the Parish of Basford in the County of Nottingham “Colliery Agent” of the 335 square yards of land lying on the

south west side of the burial ground for the term of 999 years from the date of the lease for the yearly rent of One pound, subject to the condition that the Corporation "shall and will" "at all times hereafter during the continuance of the said term" "hereby created keep the said piece of land or burying ground" "herein mentioned to contain Seven hundred and sixty six" "square yards or thereabouts and delineated in the said plan" "drawn hereon with the boundary walls thereof in good and" "complete repair and condition and properly levelled and" "planted with trees and shrubs and cultivate the same in" "a proper manner to the reasonable satisfaction<sup>1</sup> of the" "Pastor and Deacons aforesaid And further that the said" "land hereby demised shall for ever hereafter remain open" "and unbuilt upon."

The following is an extract from the "Church Book":—

"Monthly Church Meeting, Monday, September 28th 1868. The deacons were desired to invest the Burial Ground Money for the benefit of the Church and on the motion of Mr. Porter seconded by Mr. White they were empowered to invest the money (£80 : 14 : 6) accordingly."

After an interval of nine months we find the following reference to "the Burial Ground Money":—

"Monthly Church Meeting, June 30th 1869. A Statement having been made with reference to the Burial Ground Money (see minute of Sept. 28th 1868) Resolved that Messrs. Barber and Tolley are hereby desired to invest the said money on behalf of the Church & are empowered to take charge of it accordingly."

There is no further reference to the matter, and the last published Accounts of George Street Church do not show the receipt of any interest arising from such investment.

After the previously indicated period of somnolence it was "thought desirable to have Trustees" of the Burial Ground.

An Indenture was accordingly made March 26th, 1888, "BETWEEN *John Pearce* of the Town of Nottingham Glove Manufacturer and *Richard Gresham Barber* formerly of "Bagnall Cottage in the Parish of Basford in the County of

---

(1) That is to the satisfaction of the Pastor and Deacons of the "Society of Particular Baptists assembling in George Street Chapel in Nottingham" or "the Trustees or Trustee for the time being of the said burial ground."

" Nottingham Colliery Agent but now of the Town of  
 " Nottingham aforesaid Gentleman of the one part and *The*  
 " *Reverend William Woods*<sup>1</sup> Baptist Minister the said *John*  
 " *Pearce*<sup>2</sup> and *Richard Gresham Barber*,<sup>3</sup> *Alfred Dawson*<sup>4</sup> Lace  
 " Manufacturer *Frederic George Hazzledine*<sup>5</sup> Grocer *Joseph*  
 " *Wright* Accountant *James Bryant Douglas* Lace Commission  
 " Agent *Frederick Carey Woods* Lace Warehouseman *Frederick*  
 " *Morley*<sup>6</sup> Confectioner *Robert Overbury* Accountant *Arthur*  
 " *Alfred Dawson* Lace Manufacturer *Thomas Scanlon* Silk  
 " Warehouse Manager *Albert Edwin Whitehall* Clerk *George*  
 " *Sowter* Lace Maker *James Ward* the younger Boot Maker  
 " *Arthur Stephen Rogers* Hosiery Manufacturer and *Ernest*  
 " *Oswald Barber* Grocer all of the Town of Nottingham  
 " aforesaid (hereinafter respectively referred to as 'the said  
 " Trustees') of the other part." After reciting in part the  
 Indenture of Lease and Release of December 29th and 30th,  
 1724, fully described on pages 2 and 3 *ante* and printed in full  
 in the Appendix, whereby Mount Street Burial Ground and  
 adjoining land therein specified were left *in trust* "To the  
 " intent and purpose that a competent number of such Trustees  
 " as aforesaid might never be wanting for the support and  
 " preservation of the said trust," the deed proceeds "AND  
 " WHEREAS no new Trustees of the said burial ground and  
 " premises have been appointed in the manner specified in the  
 " above recited Indenture of the thirtieth day of December  
 " One thousand seven hundred and twenty four since the year  
 " One thousand seven hundred and ninety one<sup>7</sup> but in the year  
 " One thousand eight hundred and sixty six *James Edwards*  
 " *William Cook Lock Thomas Overbury* and the said *John*  
 " *Pearce* and *Richard Gresham Barber* were authorised by the  
 " Church and Congregation of the said Society called Baptists  
 " or Anabaptists in Nottingham aforesaid to consent to a lease

(1) Died December 18th, 1900, aged 68.

(2) Died July 9th, 1899.

(3) Died June 21st, 1892, aged 85.

(4) Died November 7th, 1898, aged 75.

(5) Died December 1st, 1888, aged 48.

(6) Died April 20th, 1900.

(7) A lapse of ninety-seven years, during which time the Nottingham Baptists were so torn by internal dissensions and otherwise occupied that they totally neglected the renewal of the trust.



“ of the land on the South West side of the said Burial Ground  
 “ and premises to the Mayor Aldermen and Burgesses of the  
 “ Borough of Nottingham for the term of Nine hundred and  
 “ ninety years at an annual rental of One pound in consideration  
 “ of the said Mayor Aldermen and Burgesses having paid or  
 “ expended in or in respect of the enclosing levelling and  
 “ putting in good order the said Burial Ground and the  
 “ monuments therein at a cost of Two hundred and fifty  
 “ pounds and agreeing to maintain the same in complete repair  
 “ and good condition And the said Lease was carried into  
 “ effect by an Indenture dated the thirty first day of December  
 “ One thousand eight hundred and sixty six To which the  
 “ said James Edwards William Cook Lock Thomas Overbury  
 “ John Pearce and Richard Gresham Barber were parties and  
 “ since this time they have continued to act as though regularly  
 “ appointed Trustees AND WHEREAS the said William Cook  
 “ Lock died on or about the day of      day of      [sic]  
 “ One thousand eight hundred and<sup>1</sup>      the said Thomas  
 “ Overbury died on or about the twelfth day of June One  
 “ thousand eight hundred and seventy nine and the said  
 “ James Edwards died on or about the fourteenth day of  
 “ August One thousand eight hundred and eighty seven AND  
 “ WHEREAS it has been thought desirable to have Trustees of  
 “ the said Burial Ground and premises in conformity with the  
 “ trust in that behalf contained in the above recited Indenture  
 “ of the thirtieth day of December One thousand seven  
 “ hundred and twenty four and accordingly a Church Meeting  
 “ consisting of the Elders of the Congregation of the said  
 “ people called Baptists or Anabaptists in Nottingham aforesaid  
 “ has been duly summoned for the purpose of nominating and  
 “ appointing a competent number of Trustees of the said  
 “ Burial Ground and premises in conformity with the said  
 “ Trust in that behalf and the said several persons who are  
 “ herein collectively referred to as the said Trustees have  
 “ been chosen as such new Trustees accordingly Now  
 “ THIS INDENTURE WITNESSETH that in pursuance of the

(1) As previously stated William Cook Lock died at Clophill, Beds., on  
 April 13th, 1867, aged 67 years.



“direction in this behalf in the Conveyancing and Law of  
“Property Act 1881 contained the said John Pearce and  
“Richard Gresham Barber do hereby declare that the said  
“Burial Ground and the adjoining land so leased to the  
“Corporation of Nottingham aforesaid and all other the  
“hereditaments if any now vested in the said John Pearce and  
“Richard Gresham Barber upon the subsisting trusts of the  
“said Indenture of the thirtieth day of December One  
“thousand seven hundred and twenty four (the same being  
“more particularly described in the plan drawn in the margin  
“of these presents) And also a right of ingress and egress to  
“and from the same premises to and from Mount Street  
“aforesaid as also shown upon the said plan shall upon the  
“execution of these presents vest in the said Trustees for all  
“such estate and interest as the said John Pearce and Richard  
“Gresham Barber had therein immediately before the execution  
“of these presents AND it is hereby declared and agreed that  
“the said Trustees their heirs and assigns shall hold the said  
“burial ground and premises vested in them by means of the  
“declaration in that behalf hereinbefore contained or otherwise  
“howsoever Upon the trusts and with and subject to the  
“provisions powers and declarations subsisting therein or  
“applicable thereto respectively by virtue of the above recited  
“Indenture of the thirtieth day of December One thousand  
“seven hundred and twenty four AND it is hereby also declared  
“that the said Trustees shall in conjunction with and as  
“ancillary to the powers conferred upon them as Trustees  
“under the above recited Indenture of the thirtieth day of  
“December One thousand seven hundred and twenty four have  
“the power whenever thereunto requested by a majority of  
“the male members worshipping in George Street Chapel in  
“the Town of Nottingham aforesaid to make sale and  
“absolutely dispose of the said Burial Ground adjoining land  
“and premises (subject nevertheless to any lease of the same  
“or any part thereof now existing or hereafter to be granted)  
“for the best price or prices that can reasonably be obtained  
“for the same and to receive the purchase money to arise  
“therefrom and to assure the said premises to the purchaser

“and to give receipt therefor which shall sufficiently discharge  
 “the purchaser or purchasers therefrom and from being  
 “concerned to see to the application thereof and in the event  
 “of such sale being effected the said Trustees or the survivors  
 “or survivor of them or other the Trustees for the time being  
 “of the said burial ground adjoining land and premises shall  
 “apply the monies arising therefrom (after payment of all  
 “expenses attending or incidental to such sale) in such manner  
 “or for such purposes in all respects as the majority of such  
 “male members of the Church worshipping in George Street  
 “Chapel aforesaid shall direct IN WITNESS &c.”

Notwithstanding all the foregoing available information we find the following remarkable and misleading statement printed at the end (page 30) of “The [George Street Baptist] Church Manual for 1902” :—

“Memorandum respecting Mount Street Burial Ground.

Mount Street Burial Ground, belonging to George Street Chapel, is not now used as a place of interment. For several generations it was the burial place of families belonging to George Street Church and Congregation, and was much valued at a period when Christian Burial was denied them in the Public Burial Grounds.

It has been leased to the Nottingham Corporation, subject to the condition that they ‘keep the said Land and Burial Ground with the Boundary Walls thereof in good and complete repair and condition, and properly levelled and planted with trees and shrubs, and cultivate the same in a proper manner.’

The obscure position of the ground renders it possible that it may fall into neglect, and this Memorandum is here inserted so that the ground may be regularly visited by some person deputed by the Church, and steps taken, when needed, to secure the fulfilment of the conditions of the lease.”

It seems scarcely necessary to point out the inaccuracies of this statement, in which no reference is made to the fact that the burial ground was used by the Baptists for a very considerable period anterior to the existence of George Street Church under such name. The concluding part of the first



MOUNT STREET BURIAL GROUND, FROM THE EAST.

paragraph is unmeaning, as it is difficult to understand what is meant by "Public Burial Grounds." Further, the Mount Street Burial Ground is *not* leased to the Corporation of Nottingham, but the adjoining land is so leased. The *quotation* is not to be found in any of the before recited deeds. One of the principal faults in the "Memorandum" is the omission to explain that "the *said* Land" means the *adjoining* land.

Another error elsewhere requires a little explanation. It has been stated<sup>1</sup> that "The opening of the General Cemetery in 1837 was the cause of this burial-ground falling into disuse, except for burials in family vaults." That this was not so is abundantly refuted by the dates in the inscriptions (printed hereafter), Nos. 2, 3, 10, 12, 24, 36, 39, 47, 50, 75 and 78. As a matter of fact the ground (in common with other burial places in Nottingham) was closed by an Order in Council dated at Buckingham Palace, January 30th, 1856, and by a notice in the *London Gazette* of February 19th, 1856, except for burials "in family vaults and walled graves which can be opened without the disturbance of soil which has been buried in, and in which each coffin shall be embedded in powdered charcoal and separately entombed in an airtight manner."

The earliest legible inscription is on a small broken slate headstone to the memory of John Walkley, who died in 1757, aged 83 years.

The last interment was that of Miss Susannah Oldknow, who died November 30th, 1876, aged 64 years, a circumstance well remembered by some of the old inhabitants in Mount Street.

The Burial Ground may be described, as will be seen in the foregoing plans, as being situate between Mount Street and Park Row, but extending to neither. It is approached through an archway on the west side of Mount Street leading to "Grammers Place," a squalid "place" at the rear. We knew this place by such name over thirty years ago, and find it was so called in the Nottingham Directory of 1879. On the

---

(1) "Monumental Inscriptions in the Baptist Burial Ground Mount Street Nottingham Edited . . . by James Ward," London, 1899, page v.



Ordnance map of 1882 it appears, however, as "Cranmer's Place," and is so designated in local directories of a later date. Sometime between Easter in the year 1899 and the summer of the following year the old name plate

**GRAMMERS PLACE**

was re-fixed, which, as will be observed in the accompanying illustration, still remains.



The following description of the ground appeared in *The Nottingham Daily Express*, of Thursday, July 11th, 1889:—

"To reach the ground the visitor has to enter Cranmer's-place, Mount Street, through a low archway, and at the end of the yard he is confronted with a brick wall, and a substantial weather-beaten door. Entrance effected the eye falls on a small heap of tins and other refuse which have apparently rested there for some time, and then turns to the more congenial and refreshing aspect of this secluded burial ground. A plot of green turf, dotted here and there with plain stone or slate slabs, some upright—the silent sentinels of the centuries—others recumbent, with here and there a few trees and a ricketty seat or two, a fringe of bushes all round, and above on three of its sides the windows of three houses which closely hem it in—such is the scene. On the west side the wall referred to is backed by the plain regularity of factory architecture, and no glimpse of any thoroughfare is visible. Looking only from the point of view of modern sanitary science, it might have been surmised that the houses were erected subsequently to the setting apart of the land for burials. But it is the fact that Mount-street or Bearward-lane is one of the oldest thoroughfares in the town, and there is no doubt



that as far as two sides of the plot are concerned, houses have lined it from a very early date. . . . Although the ground is far from being in a neglected condition it is evident that the ratepayers' money has not been lavishly expended by the Corporation in fulfilment of their undertaking as to the planting of trees and shrubs, and the clearing away of the refuse from one corner, and the repair or removal of the two dilapidated benches which are the only sign of modern improvements at present visible, are at all events necessary reforms which should be at once carried out."

This description, with the exception of slight inaccuracies relating to the surrounding buildings, applies at the present time. The "small heap of tins and other refuse," referred to later on as "the refuse from one corner," were still there when the accompanying photograph<sup>1</sup> was taken on September



(1) The board shown in the photograph bears this notice :—

**BOROUGH OF NOTTINGHAM.**

**MOUNT STREET BURIAL GROUND.**

Notice is Hereby Given that any Person throwing Rubbish, Broken Pots, Pans &c. into this Ground, will be Prosecuted.

A Reward of 10s. will be given for such information as will lead to the Conviction of any such Person.

*By Order*

SAM. GEO. JOHNSON,

*Town Clerk.*

*Municipal Offices, July 1882.*

30th, 1902, the "two dilapidated benches" as may be seen in the two views of the ground, still remain, and with regard to the statement "that the ratepayers' money has not been lavishly expended by the Corporation in fulfilment of their undertaking," we can aver that during the past two years, judging from our own periodical visits and enquiries made in the neighbourhood, that nothing, or next to nothing, has been done in the way of keeping the ground in order. The following payment occurs in the "Abstract of the Corporation Accounts for the year ending 31st March, 1902":—"Kyrle Society, Keeping in order the Barker Gate, Mount Street, and Walnut Tree Lane Burial Grounds, one year, £60." It would be interesting to know what portion of this amount was expended on the two latter burial grounds. Reverting to Mount Street Burial Ground it only remains to be mentioned that the approach thereto is in such a disgustingly filthy condition as to be a disgrace to the owner or owners of the property and to the sanitary authorities of the Corporation of Nottingham. As for the burial ground itself, it may be gathered from our previous remarks that it is a discredit to the owners as well as to those who are supposed to keep it in proper order.

Although this secluded Burial Ground is known to but few of the inhabitants of Nottingham, it certainly possesses features of considerable interest, for here lie interred persons who have played important parts in the municipal, religious, and social life of the old Town of Nottingham. The number of legible inscriptions now remaining are eighty, but commemorate a much larger number of persons. It should be noted that monumental inscriptions supply more information than can be obtained from a register, which simply records the name and date of burial, but does not identify the individual buried. The advisability of transcribing monumental inscriptions was very fully discussed some years ago, when the advocates of a Collection of Inscriptions included some of the foremost antiquaries of the day. Since then the majority of topographical works published, as well as the more important antiquarian magazines, have included in their pages full copies of the several inscriptions in the churches, churchyards, and other

burial grounds to which they relate. The importance, therefore, of printing inscriptions in dissenting burial grounds, which are not otherwise recorded, cannot be too strongly urged.

The eighty following inscriptions are thus disposed :—

		<i>Slates.</i>	<i>Head Stones.</i>	<i>Tablets.</i>	<i>Flat Stones.</i>
North Wall	...	13	1		
South Wall	...	16	1	1	
West Wall	...	10	1	1	
Middle of Ground...		20	3		13
		<hr/> 59	<hr/> 6	<hr/> 2	<hr/> 13

For convenience of reference the inscriptions are arranged in alphabetical order, each bearing a consecutive number; when not otherwise indicated it must be understood that the inscriptions are on slate headstones.

## Inscriptions.

[ 1 ]

IN MEMORY OF  
ELIZABETH ASHLIN  
who *Departed* this  
Life the 26 day of March  
In the Year of our Lord  
MDCCLXXI :  
Aged 68 years

[ 2 ]

EDWIN BAILEY  
DIED NOV<sup>R</sup> 9<sup>TH</sup>  
1839.  
[Small stone.]

[ 3 ]

IN MEMORY OF

SARAH ELLEN BAILEY, WHO DIED NOV<sup>R</sup> 26, 1838,

AGED 13 YEARS:

WILLIAM BAILEY, WHO DIED JAN<sup>V</sup> 27, 1839,

AGED 24 YEARS;

JANE BAILEY, WHO DIED 8<sup>TH</sup> OF MARCH, 1839,

AGED 17 YEARS:

ALL OF TYPUS FEVER.

ALSO ELLEN BAILEY,

THE BELOVED WIFE OF WILLIAM BAILEY,  
OF LENTON, AND MOTHER OF THE ABOVE,DIED SEPR<sup>R</sup> 27, 1840, AGED 50 YEARS.

"BE STILL AND KNOW THAT I AM GOD."

[ 4 ]

To

the Memory of  
*JOHN BARBER*  
who departed this Life*January 1<sup>st</sup> 1802 :**Aged 55 years.*

---

*Also**Jane Barber Daughter*  
of John & Isabella Barber,  
who departed this Life*January 29<sup>th</sup> 1788 :**Aged 1 Year & 9 Months*

---

*Also**Edward Barber, Son*  
of John & Isabella Barber  
who departed this LifeAlso ISABELLA, Relict of  
*JOHN BARBER*

who departed this Life

*July 27<sup>th</sup> 1832 :**In the 84<sup>th</sup> Year of her Age.*

---

*Also**James Barber Son*  
of John & Isabella Barber,  
who departed this Life*October 15<sup>th</sup> 1798 ;**Aged 9 Years.*

---

*Also**George Barber Son*  
of John & Isabella Barber  
who departed this Life

[The remainder of inscription sunk in ground.]

[ 5 ]

IN MEMORY  
OF

JOHN HOUSEMAN BARBER.  
LATE ALDERMAN OF THIS TOWN;  
WHO DIED IN THE FAITH OF CHRIST  
DECEMBER 10<sup>TH</sup> 1833;  
AGED 58 YEARS.

M<sup>R</sup> BARBER WAS MANY YEARS A  
DEACON OF THE BAPTIST CHURCH  
IN GEORGE STREET, AND HIS DEATH  
WAS DEEPLY REGRETTED BY A  
LARGE CIRCLE OF FRIENDS.  
ALSO SARAH, WIFE OF THE ABOVE,  
WHO DIED MAY 19<sup>TH</sup> 1856,  
AGED 80 YEARS.

[Stone headstone.]

[ 6 ]

**Sacred**

TO THE MEMORY OF

*Lucy the Wife of**John Houseman Barber,*

who departed this Life,

August 11<sup>th</sup> 1805 in the 30<sup>th</sup>

Year of her Age.

Also LUCY, Daughter of the  
above, died March 11, 1838;

Aged 32 Years.

Ye know not what  
shall be on the morrow. For what  
is your life? It is even a vapour  
that appeareth for a little time,  
and then vanisheth away.  
James 4<sup>th</sup> Chapter and the 14<sup>th</sup> Verse.



[ 7 ]

IN MEMORY OF  
ELIZABETH CRANE,  
THE BELOVED WIFE OF  
JOHN BARBER,  
WHO DEPARTED THIS LIFE  
IN FULL ASSURANCE OF FAITH

MAY 15<sup>TH</sup> 1838,  
AGED 25 YEARS.

ALSO OF  
ELIZABETH FELKIN,  
INFANT DAUGHTER OF THE ABOVE,  
WHO DIED JULY 5<sup>TH</sup> 1838,  
AGED 2 MONTHS.  
DEATH IS SWALLOWED UP IN VICTORY.

[ 8 ]

**Sacred**

To the Memory. of four Children.

Of James Bardsley, Esq<sup>r</sup> and M<sup>rs</sup> Jane his Wife.

WILLIAM BARDSLEY, Died Sept<sup>r</sup> 1768 Aged 6 Months.

JOHN BARDSLEY, Died 18<sup>th</sup> July 1770 Aged 3 Years.

WILLIAM BARDSLEY Died 22<sup>nd</sup> Jan<sup>y</sup> 1773 Aged 10 Months.

MARY ANN BARDSLEY Died 10<sup>th</sup> April 1775 Aged 5 Months.

[ 9 ]

**Sacred**

to the Memory of  
W<sup>M</sup> BARTRAM.  
who Died Jan<sup>y</sup> 5<sup>th</sup> 1827,  
Aged 70 Years.  
“having a desire to  
depart, and to be  
with Christ ; which  
is far better.

Phil : 1 : 23.

**Sacred**

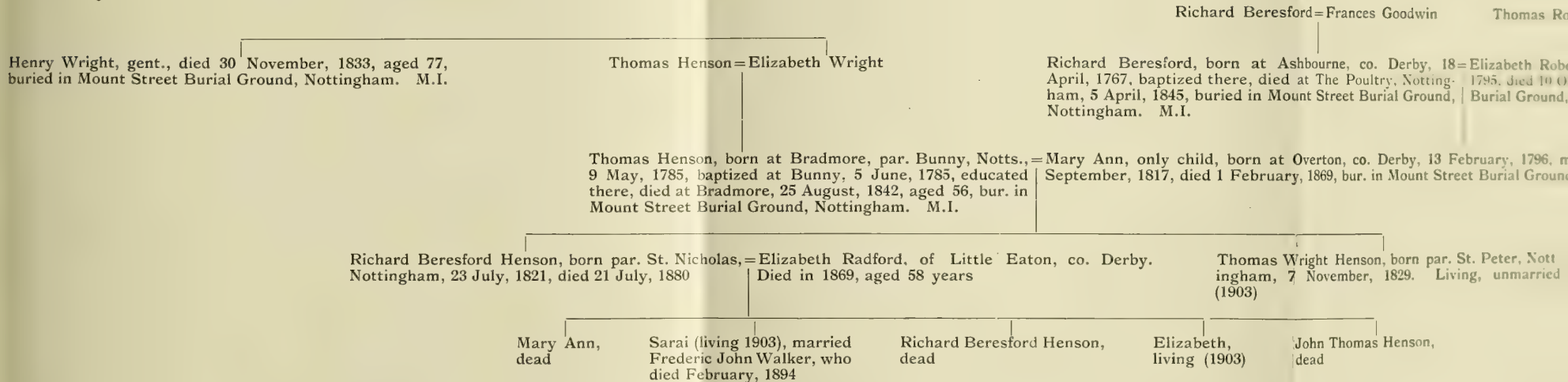
to the memory of  
ANN, Wife of  
W<sup>M</sup> BARTRAM,  
who departed this life  
July 7<sup>th</sup> 1846,  
in the 82<sup>nd</sup> Year  
of her Age.

In hope of a joyful  
resurrection to eternal  
life.

# PEDIGREE OF HENSON AND BERESFORD.\*



ARMS (in Mount Street Burial Ground, Nottingham):—(1) ....., a chevron between three suns ....., within a bordure ....., *Henson*, on an inescutcheon, ..... and chained ....., *Beresford*. CREST:—A holy lamb regardant ....., glory ....., standard ..... (2) ARMS:—*Beresford*, as before. CREST:—A dragon's head ..... with a broken spear and holding the upper part of it in his mouth ....., headed .....



\* Illustrative of Monumental Inscription No. 11, printed on page 93.

NOTE:—In the Register at St. Nicholas's Church, Nottingham, are recorded the marriages of Thomas Henson, of Bradmore, and Ann Wright, of the par. of St. Nicholas, 5 September, 1743, and, by licence, of John Henson, of the par. of St. Peter, Nottingham, and Elizabeth Roberts, of Bunny, Notts., 25 May, 1752. In the Register of St. Mary's Church, Nottingham, is recorded the marriage, by licence, on 13 March, 1743, of William Henson, of Bunny, Notts., and Sarah Hart, of the par. of St. Mary.



[ 10 ]

MICHAEL BARTRAM

died Nov<sup>r</sup> 21<sup>st</sup> 1840

Aged 3 years

and 9 Months.

[Small stone.]

[ 11 ]

IN MEMORY OF

ELIZABETH, WIFE OF

RICHARD BERESFORD

DIED OCTOBER 10<sup>TH</sup> 1826

AGED 52 YEARS

ALSO

RICHARD BERESFORD

WHO DIED APRIL 5. 1845,

AGED 77.

*Also* THOMAS HENSONDIED AUGUST 25<sup>TH</sup> 1842

AGED 56 YEARS

ALSO MARY ANN ONLY CHILD OF  
RICHARD AND ELIZABETH BERESFORD

[RELICT OF THOMAS HENSON]

BORN FEBRUARY 13<sup>TH</sup> 1796DIED FEBRUARY 1<sup>ST</sup> 1869.HENRY WRIGHT GENT<sup>N</sup> DIEDNOVEMBER 30<sup>TH</sup> 1833 aged 77.

[Large flat stone within railings.\*]

---

\*On the pillars supporting the railings are the following arms and crests, placed alternately:—

(1). ARMS— . . . . a chevron between three suns . . . within a bordure . . . . , *Henson*, on an inescutcheon . . . . a bear salient . . . . muzzled, collared and chained . . . *Beresford*.  
CREST—A holy lamb reguardant . . . , glory . . , standard . . .

(2). ARMS—*Beresford*, as above. CREST—A dragon's head erased . . . pierced through the neck with a broken spear and holding the upper part of it in his mouth . . . headed . . . .

[ 12 ]

3n

AFFECTIONATE  
REMEMBRANCE OF  
MARY, THE BELOVED WIFE  
OF

WILLIAM BAUSOR.

WHO DEPARTED THIS LIFE

MAY 5<sup>TH</sup> 1847,

AGED 42 YEARS.

YEA, THOUGH I WALK THROUGH  
THE VALLEY OF THE SHADOW  
OF DEATH, I WILL FEAR NO  
EVIL: FOR THOU ART WITH ME.

THY ROD AND THY STAFF

THEY COMFORT ME.

PSALM 23, VER 4.

MEMORY OF RUTH  
THE BELOVED WIFE  
OF

HENRY BROWN

who departed this Life

January 21. 1839;

Aged 29 Years.

ALSO

Three of their Children

who died in Infancy.

Remember now thy Creator in the  
days of thy youth, while the evil  
days come not, nor the years  
draw nigh, when thou shalt say  
I have no pleasure in them.

[ 13 ]

TO THE MEMORY OF  
RICHARD BRADBURY,<sup>1</sup>  
WHO DIED AUGUST 4<sup>TH</sup> 1829,  
AGED 72 YEARS.

[ 14 ]

TO THE MEMORY OF MARGARET, WIFE OF  
BENJAMIN BROTHERTON,  
WHO DEPARTED THIS LIFE  
JANUARY 28<sup>TH</sup> 1826:  
AGED 33 YEARS.

---

(1) It is curious to find in the registers of St. Mary's, Nottingham, *two* marriages of a Richard Bradbury with Ann Whitehead in the same year. The signatures of "Richard Bradbury" are alike, and in each case Ann Whitehead made a mark. The *first* marriage, by licence, took place September 21st, 1794, in the presence of John Whitehead and Sarah Lee, the *second*, by banns, on December 27th, 1794, in the presence of William Allwood and John Johnson.



[ 15 ]

Sacred  
to THE MEMORY of  
*JOHN CHAMBERS*  
WHO DIED Nov<sup>r</sup> 20<sup>TH</sup> 1831,  
AGED 64 YEARS.

[ 16 ]

To the memory of  
*Ann Christian*  
daughter of W. and A. Christian;<sup>1</sup>  
who died April 5<sup>th</sup> 1791,  
*Aged 5 Years :*  
And of her Sister  
*Ann Querida Christian ;*  
who after a lingering illness  
which she bore with exemplary patience,  
died May 6<sup>th</sup> 1808,  
Aged 16 Years.  
Her dutiful and affectionate behaviour to her Parents,  
mild and gentle deportment to her Friends,  
and  
unostentatious piety to God—  
made her greatly beloved while she lived,  
and deeply lamented when she died.

Amidst th' angelic throng how heavenly bright  
Distinguish'd now they shine, fair stars of light !  
Short yet how pleasing was their visit here—  
But now remov'd they grace a nobler sphere.

---

(<sup>1</sup>) William Christian and Ann Richards "both of this parish," were married, by licence, April 27th, 1784, at St. Nicholas's Church, Nottingham, by Charles Wylde, Rector, in the presence of William Thompson and William Wylde.

[ 17 ]

To

the Memory of

JOHN COWLAM,<sup>1</sup>

who Departed this Life

January y<sup>e</sup> 27<sup>th</sup> 1787,

in the 37 Year of his Age.

Also two of their Children,

Who Died in their Infancy.

[ 18 ]

In Memory of MARY

Wife of M<sup>r</sup> George Lissant Cox<sup>2</sup>Youngest Daughter of the Rev<sup>d</sup> M<sup>r</sup> Ja<sup>s</sup> LomaxWho died 19<sup>th</sup> Feb<sup>y</sup> 1788 Aged 36

Also two of her Children in infancy.

[On a slate tablet affixed to the west wall.]

[ 19 ]

To

THE MEMORY OF

SARAH, Wife of

BENJAMIN CULLEN,<sup>3</sup>

(<sup>1</sup>) John Cowlam and Mary Brown "both of this Parish" were married, by banns, February 9th, 1776, at St. Nicholas's Church, Nottingham, by Chas. Wylde, Rector, in the presence of John Parker and Ann Stevenson.

(<sup>2</sup>) George Lissant Cox was twice married, *first*, by licence, at St. Peter's Church, Nottingham, November 18th, 1777, by Sam. Martin, Rector, to Mary Lomax, of that parish, in the presence of Sarah Newham, Sarah Bradley, Edward Lomax, and Henry Cox, and *secondly*, by licence, at St. Mary's Church, Nottingham, Nov. 11th, 1788, by N. Haines, Vicar, to Mary Barber, of Eckington, in the County of Derby, in the presence of John Barber and John Johnson.

(<sup>3</sup>) Benjamin Cullen and Sarah Standley, "both of this Parish" were married, by banns, January 28th, 1770, at St. Nicholas's Church, Nottingham, by G. Beaumont, in the presence of John Smith and Mary Booth.

who died 4<sup>th</sup> July 1797 ;  
*Aged 48 Years.*  
 & 4 of their Children who died  
 in their Infancy.

My flesh shall slumber in the Ground  
 Till the last Trumpet's joyful Sound,  
 Then burst the Chains with sweet surprise  
 And in my Saviour's Image rise

[ 20 ]

A large flat stone in the centre of the  
 ground is marked " R.D."

[ 21 ]

# SACRED

TO THE MEMORY OF  
*RICHARD DICKINSON,*  
 WHO DIED SEP<sup>R</sup> 11<sup>TH</sup> 1839  
 AGED 70.

ALSO *MARY TAYLOR,*  
 DAUGHTER OF THE ABOVE  
 WHO DIED JULY 27<sup>TH</sup> 1864,  
 AGED 60.

AND *SARAH DICKINSON,*  
 DAUGHTER OF THE ABOVE,  
 WHO DIED FEB<sup>V</sup> 24<sup>TH</sup> 1867,  
 AGED 59.

ALSO OF  
 CHRISTOPHER, THE SON OF  
 THOMAS AND MARIA  
 DICKINSON,  
 AND GRANDSON OF THE ABOVE  
 WHO DIED 16<sup>TH</sup> JAN : 1846  
 AGED 19 YEARS.

TO THE MEMORY OF  
*ELIZABETH,*  
 WIFE OF THE SAID  
 RICHARD DICKINSON  
 WHO DIED APRIL 2<sup>ND</sup> 1836  
 AGED 59  
 ALSO *ELIZA TAYLOR,*  
 YOUNGEST DAUGHTER  
 OF THE ABOVE,  
 WHO DIED JULY 30<sup>TH</sup> 1853  
 AGED 33 YEARS.

[ 22 ]

A large flat stone marked  
J.E.

[ 23 ]

**Sacred**

to the Memory of  
JOHN Son of FRANCIS  
& FRANCES EAMES<sup>1</sup>

who departed this life

*July 4<sup>th</sup> 1822*

AGED 14 YEARS.

*Also Susannah*

*Silverwood Eames*

Daughter of the above

who died March 23<sup>rd</sup> 1823,

AGED 5 YEARS.

[ 24 ]

**In**

MEMORY

OF

JANE

WIFE OF THE REV<sup>D</sup> JAMES EDWARDS,<sup>2</sup>

OF THE PARK

WHO DIED JANUARY 16<sup>TH</sup> 1856,

Aged 51 Years.



ALSO OF THEIR CHILDREN,  
JANE CATHERINE,

(<sup>1</sup>) Francis Eames and Frances Silverwood, both of the parish of St. Mary, Nottingham, were married in that parish church, by licence, November 8th, 1805, by John White Middleton, the witnesses being James Smith and John Johnson.

(<sup>2</sup>) The Rev. James Edwards died August 14th, 1887.

WHO DIED APRIL 20<sup>TH</sup>, 1847,

Aged 20 years.

---

WILLIAM STEADMAN,

WHO DIED JANUARY 20<sup>TH</sup> 1851,

Aged 20 Years.

---

AND

JAMES

WHO DIED SEPTEMBER 12<sup>TH</sup> 1859,

Aged 20 Years.

---

“THEY SLEEP IN JESUS AND ARE BLEST.”

[ 25 ]

On a large flat stone near north wall :—

L.F.

H.F.

M.F.

T.F.

E.F.

[ 26 ]

In

Memory of

MARY *the Wife of*

**William Flower**

Who died May 27<sup>th</sup> 1784

AGED LVI.



[ 27 ]

**In**

Memory of

*John Follers,*who died 4<sup>th</sup> November 1811,

AGED LXXX YEARS.

**Also**

MARY, his Wife

who died 12<sup>th</sup> May 1800, aged 63 Years.

Likewise two Sons and one Daughter :

THOMAS, died 11<sup>th</sup> November 1769,In the 8<sup>th</sup> Year of his age.JOHN, 24<sup>th</sup> Dec<sup>r</sup> 1798,

Aged 32 Years :

And HANNAH, 16<sup>th</sup> May 1802,

Aged 28 Years.

[ 28 ]

**IN****MEMORY OF****WILLIAM FROST,****WHO DIED NOVEMBER 19<sup>TH</sup> 1835,****IN THE 66<sup>TH</sup> YEAR OF HIS AGE.****ALSO FRANCES FROST,****RELICT OF THE ABOVE,****DIED DECEMBER 14<sup>TH</sup> 1867,****AGED 77 YEARS.****AND WILLIAM****SON OF THE ABOVE,****WHO DIED APRIL 24<sup>TH</sup> 1829,****IN THE 21<sup>ST</sup> YEAR OF HIS AGE.****ALSO SELINA,****THEIR YOUNGER DAUGHTER,**

WHO DIED APRIL 28<sup>TH</sup> 1842,  
IN THE 21<sup>ST</sup> YEAR OF HER AGE.  
ALSO ELIZA FROST,  
THE ONLY SURVIVING DAUGHTER  
OF THE ABOVE,  
WHO DIED SEPTEMBER 19<sup>TH</sup> 1870,  
AGED 59 YEARS.

[Large flat stone.]

[ 29 ]

3n

MEMORY OF  
*Christopher Greaves,*  
who died Feb<sup>y</sup> 25<sup>th</sup> 1820 ;  
*Aged 53 Years.*

---

Also

*Elizabeth* his Wife.  
who died Oct<sup>r</sup> 22<sup>nd</sup> 1833  
*Aged 64 Years.*

[ 30 ]

*In Memory of*  
ROBERT, the Son of  
ROBERT & ELIZABETH  
GRESHAM,<sup>1</sup>

---

(1) This is another (see footnote page 94) instance of two persons being twice married. Robert Gresham, of the parish of St. Nicholas, Nottingham, and Elizabeth Dawson, of the parish of St. Mary, in the same town, were married at the former parish church, by licence, April 14th, 1795, by Charles Wylde, Rector, in the presence of Jas<sup>s</sup> Tipler Sen<sup>r</sup> and Ann Milligain. They were again married at St. Mary's Church, Nottingham, both being of that parish, by banns, May 12th, 1795, by R. Wood, the certifying witnesses being James Smith and John Johnson.

who died Jan<sup>y</sup> the 25<sup>th</sup> 1799  
 In the 3<sup>rd</sup> year of his Age  
 Also In Memory of  
 ROBERT GRESHAM Sen<sup>r</sup>  
 who died November 13<sup>th</sup> 1811  
 Aged 50 years.

Also in Memory of  
 RICHARD GRESHAM,  
 Son of the Above  
 who died Jan<sup>y</sup> 27<sup>th</sup> 18378  
 Aged 33 Years.

[Large flat stone.]

[ 31 ]

A small headstone against  
 south wall marked :—

R H

[ 32 ]

3n

Memory of  
*Sarah Wife of*  
 GEORGE HEMINGRAY<sup>1</sup>  
 who departed this Life  
 January 3<sup>rd</sup> 1803  
 [remainder sunk in ground]

---

(<sup>1</sup>) The marriage, by banns, June 12th, 1772, by Rev. M. Browne, in the presence of John Richardson and [ . . . ] mmingrey is recorded at St. Mary's, Nottingham, of George Hemmingrey and Sarah Knutton, both being of that parish. At the same church, on June 1st, 1806, George Hemingray, of that parish, was married, by licence, by John White Middleton, in the presence of John Johnson (no second witness) to Rebecca Richardson, of the parish of St. Nicholas, Nottingham.

[ 33 ]

To

the Memory of  
 WILLIAM HEMSLEY,  
 who departed this Life  
 the 12<sup>th</sup>, of November 1776,  
 Aged 48 Years.

Also LYDIA the Wife of  
 WILLIAM HEMSLEY.  
 who departed this Life  
 the 11<sup>th</sup>, of August 1793,  
 Aged 61 Years

[ 34 ]

Beneath

lie the Remains of

RICHARD HOPPER,  
 who died November 4<sup>th</sup> 1826.  
 Aged 88 Years.

MARY Daughter of  
 RICHARD & ANN  
 HOPPER,  
 who died Jan<sup>y</sup> 10<sup>th</sup> 1772.  
 RICHARD died March 21<sup>st</sup> 1772.  
 RICHARD died Decr 8<sup>th</sup> 1772.  
 MARY died May 11<sup>th</sup> 1774.  
 RICHARD died March 5<sup>th</sup> 1776  
 THOMAS died Novr 23<sup>rd</sup> 1776  
 THOMAS died Jan<sup>y</sup> 12<sup>th</sup> 1778

ANN, the Wife of RICHARD HOPPER  
 Died 2<sup>d</sup> December 1819, In her 83<sup>d</sup> Year.

---

*She was an affectionate Wife, a most tender  
 Mother; and a consistent and exemplary  
 Christian, during the long period  
 of 62 Years.*

RICHARD ARCHER  
 HOPPER.

Son of RICHARD HOPPER  
 the Younger and MARGARET  
 who died May 8<sup>th</sup> 1807.  
 ANN died Sept<sup>r</sup> 11<sup>th</sup> 1808.

[ 35 ]

To

the Memory of  
 GEORGE HOVEY,  
 Who died October 18<sup>th</sup> 1828,  
 AGED 65 YEARS.

---

Also ELIZABETH his Wife,  
 who died October 22<sup>nd</sup> 1840  
 Aged 75 Years.

[Stone headstone.]

[ 36 ]

In

*Memory of*

Eliza Lawson,  
 who departed this life  
 December 3<sup>rd</sup> 1840,  
 in the 26<sup>th</sup> Year of her Age.  
 Also SUSANNAH LAWSON,  
 Mother of the above ;  
 who died Jan<sup>y</sup> 17<sup>th</sup> 1847,  
 Aged 65 Years.

What I say unto you I say unto all, Watch

*S<sup>t</sup> Mark, Chap. xiii Ver. 37.*

Behold I come quickly ; and my reward is  
 with me, to give every man according as his  
 work shall be. *Rev. Chap. xxii. Ver. 12.*



[ 37 ]

In *Memory of*  
 JOSEPH LEIGH  
 Who Departed this Life  
 y 16 day of *Novem* :  
 In y<sup>e</sup> Year of our Lord  
 MDCCLXVIII:  
*Aged 55 Years.*

[ 38 ]

*In*  
 Memory of  
*James Lindley*  
 who died Jan<sup>y</sup> 1<sup>st</sup> 1780  
 AGED VII WEEKS

[ 39 ]

IN MEMORY OF ELIZABETH  
 WIFE OF WILLIAM COOK LOCK,<sup>1</sup>  
 BEDFORD VILLA;  
 WHO DIED, JAN<sup>y</sup> 19<sup>TH</sup> 1865,  
 AGED 67 YEARS.  
 "Complete in Him." COL. II. 10  
 ALSO TO THE MEMORY OF  
 WILLIAM COOK LOCK,  
 WHO DIED AT CLOPHILL, BEDS.  
 APRIL 13<sup>TH</sup> 1867,  
 AGED 76 YEARS  
 AND WAS INTERRED AT THAT PLACE.

IN MEMORY OF  
 ELIZABETH, DAUGHTER  
 OF  
 WILLIAM COOK LOCK,  
 AND ELIZABETH HIS WIFE,  
 WHO DEPARTED THIS LIFE  
 SEPT<sup>R</sup> 19<sup>TH</sup> 1839;  
 IN THE 7<sup>TH</sup> YEAR OF HER AGE.

Farewell sweet child and Farewell all in thee,  
 Blest Parents can in their best Children see—  
 Thy life to woo us unto heaven was lent us;  
 Thy death to wean us from this world is sent us.

[On a slate tablet affixed to the south wall. Beneath is a large flat stone resting on brickwork inscribed "E. L. 1839," "E. L. 1865."]

(<sup>1</sup>) William Cook Lock and Elizabeth Gresham, both of the parish of St. Nicholas, Nottingham, were married in that parish church, by licence, November 17th, 1818, by Charles Wylde, Rector, in the presence of J. H. Barber and Mary Hutchinson.

[ 40 ]

In Memory  
of the Reverend  
JAMES LOMAX  
Interr'd Octo<sup>r</sup> 9<sup>th</sup> 1764  
Aged 58.

[ 41 ]

IN MEMORY OF  
*M<sup>rs</sup> Jane Lomax,*  
Widow of the Rev<sup>d</sup>  
JAMES LOMAX.  
died 3<sup>rd</sup> May 1802 :  
*Aged 91.*

**Also of**  
EDWARD LOMAX,  
who departed this Life  
*September 27<sup>th</sup> 1807 ;*  
Aged 71 Years.

[ 42 ]

**3n**  
Memory of  
*M<sup>R</sup> JOHN LOMAX*  
third Son of  
*the Rev<sup>d</sup> James Lomax*  
who died May 20<sup>th</sup> 1796 :  
*Aged 55.*

[ 43 ]

3n

Memory of

BENJAMIN LOMAX,

*Fourth Son of*

JAMES and JANE LOMAX;

Inter'd the 24<sup>th</sup> of May 1779 :

AGED xxxv.

[ 44 ]

IN MEMORY of

WILLIAM LOMAX.

fifth Son of

*James and Jane Lomax*Inter'd 16<sup>th</sup> May 1768.*Aged 21.*

[ 45 ]

3n

Memory of

SUSANNA LOMAX. Wife of

JAMES LOMAX<sup>1</sup>She departed this Life Jan<sup>y</sup> 24<sup>th</sup>

M D C C C.

AGED 36 YEARS.

Also two Children,

died in their Infancy

---

(<sup>1</sup>) James Lomax, of North Collingham, Notts., and Susanna Ward, of the parish of St. Peter, Nottingham, were married, by licence, in the latter parish church, October 21st, 1790, by "C<sup>s</sup> Wylde, Officiating Min<sup>r</sup>," in the presence of Hannah Ward and John Barber.

[ 46 ]

To  
 the Memory of  
**Mary**  
 the daughter of  
 JAMES & SUSANNAH LOMAX,  
 who died June 5<sup>th</sup> 1815  
*Aged 18 Years.*

[ 47 ]

SACRED  
 to the memory of  
 JAMES LOMAX,  
 who died July 10<sup>th</sup> 1850,  
*Aged 88 Years.*

Also  
 EDWARD LOMAX  
 Son of the above  
 who died January 6<sup>th</sup> 1858,  
*Aged 65 Years.*

Also  
 SARAH, relict of the above  
 Edward Lomax,  
 who died July 5<sup>th</sup> 1864,  
*Aged 71 Years.*

[Large flat stone near west end.]

[ 48 ]

TO THE MEMORY OF  
ANN HOVEY, DAUGHTER OF  
JONATHAN AND ANN MORRIS,<sup>1</sup>  
WHO DIED MARCH 20<sup>TH</sup> 1826, IN THE 5<sup>TH</sup>  
YEAR OF HER AGE.

ALSO GEORGE THEIR SON,  
WHO DIED DEC<sup>R</sup> 10<sup>TH</sup> 1827, IN THE 20<sup>TH</sup>  
YEAR OF HIS AGE.

ALSO OF THE ABOVE  
JONATHAN MORRIS,  
WHO DIED JAN<sup>V</sup> 8<sup>TH</sup> 1849,  
AGED 76 YEARS.  
ALSO THREE GRANDCHILDREN.

GEORGE HENRY TURNER,  
AGED 18 MONTHS.

JONATHAN TURNER,  
AGED 17 WEEKS.

ANNE TURNER,  
AGED 8 YEARS.

[ 49 ]

S A C R E D

to the Memory of

M<sup>RS</sup> MARY NICHOLS<sup>2</sup>

late the Wife of

*M<sup>r</sup> William Nichols*


---

(<sup>1</sup>) Jonathan Morris, of the parish of St. Peter, Nottingham, and Ann Hovey, of the parish of St. Nicholas, in the same town, were married, by licence, in the latter parish church, September 24th, 1802, by Charles Wylde, Rector, in the presence of Thomas Abell and Joseph Cook.

(<sup>2</sup>) Probably the first wife of William Nichols referred to in note 2, page 36 *ante*.



who died the 29<sup>th</sup> of Jan<sup>y</sup>

1807 Aged 47 Years.

Blame not the monumental Stone we raise  
Tis to the Saviour's not the Sinner's praise  
Sin was the whole that she could call her own  
Her good was all deriv'd from him alone  
To sin, her conflicts, pains and griefs she owed  
Her conquering faith and patience he bestow'd  
Reader, may'st thou obtain like precious faith  
To smile in anguish, and rejoice in death.

[On a flat stone near north wall.]

[ 50 ]

Here resteth the body of

*Octavius Thomas Oldknow,*

who departed the 7<sup>th</sup> day of November

1854

aged 70 years

Also of

*Hannah Oldknow,* his Sister

who departed the 3<sup>rd</sup> day of April

1848

aged 71 years

Blessed are the dead which die in the Lord

and of

*Susannah* Daughter of

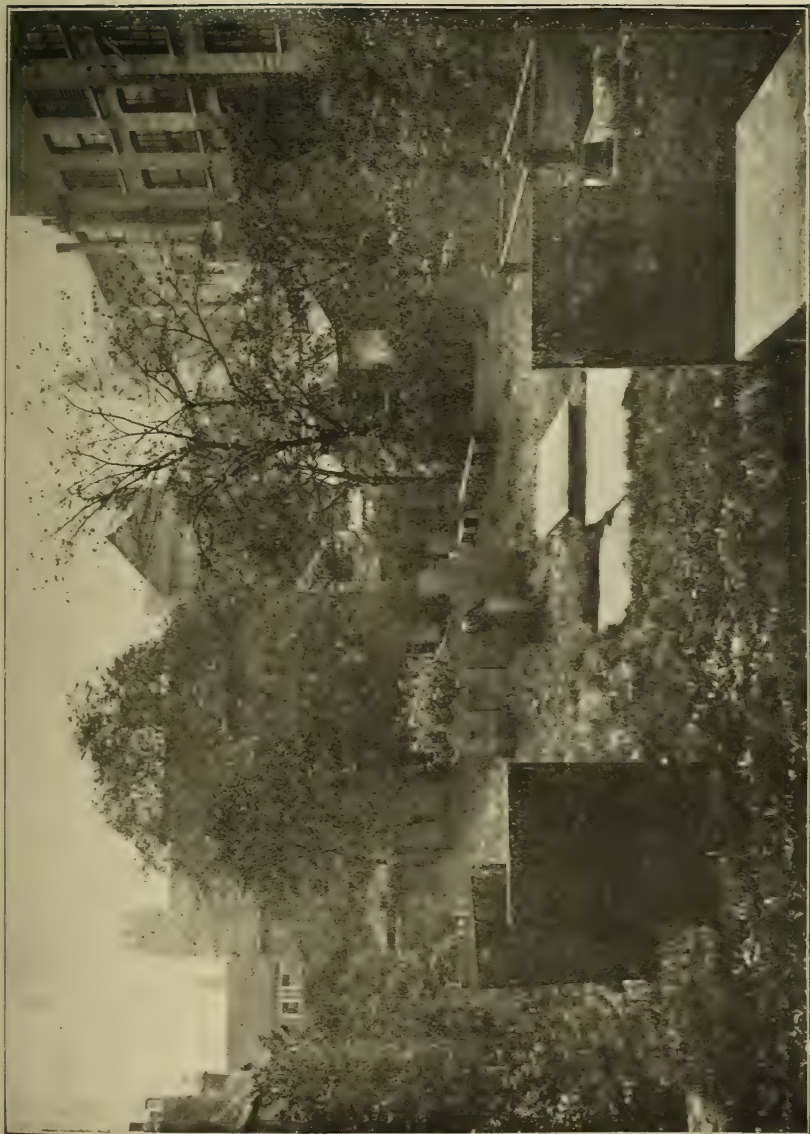
OCTAVIUS THOMAS and SUSANNAH  
OLDKNOW.

who departed November 30<sup>th</sup>

1876.

aged 64 years.

[Large flat stone, cracked.]



MOUNT STREET BURIAL GROUND, FROM THE WEST.

[ 51 ]

In this Vault.....  
 the Body of SUSANNAH  
 the dearly beloved Wife of  
*Octavius Thomas Oldknow,*  
 and Second Daughter of the  
 REV<sup>D</sup> JOHN WILSON  
 of Matlock Bath and ANN  
 his Wife as a Wife a Mother  
 a Daughter and a Relative  
 her Conduct was exemplary.  
 She departed this Life with  
 a good hope through grace  
 November 25<sup>th</sup> 1819 Aged  
 36 Years 6 Months & 3 Days.  
*She.....* [illegible.]

[Large flat stone adjoining the last.]

[ 52 ]

3n

AFFECTIONATE  
 REMEMBRANCE OF  
 DANIEL PARLEY<sup>I</sup>  
 WHO DEPARTED THIS LIFE  
 NOVEMBER 14<sup>TH</sup> 1846,  
 AGED 70 YEARS

MEMORY OF  
 SARAH, WIFE OF  
 DANIEL PARLEY,  
 WHO DEPARTED THIS LIFE  
 THE 30<sup>TH</sup> OF DEC<sup>R</sup> 1824;  
 AGED 46 YEARS.

---

(1) Daniel Parley, of the parish of St. Peter, Nottingham, and Sarah Rogers, of the parish of St. Nicholas, Nottingham, were married, by licence, in the latter parish church, August 3rd, 1802, by Charles Wylde, Rector, the certifying witnesses being Thomas Rogers and Mary Parley.

HE WAS A GOOD MAN,  
AND FULL OF THE HOLY  
GHOST AND OF FAITH.

ACTS II CH, 24 VER.

ALSO SARAH  
DAUGHTER OF  
SARAH AND DANIEL PARLEY,  
DIED APRIL 20<sup>TH</sup> 1828,  
AGED 21 YEARS.

LIKEWISE DANIEL  
SON OF  
DANIEL AND SARAH PARLEY  
DIED APRIL 13<sup>TH</sup> 1830,  
AGED 25 YEARS.

AND JOHN  
SON OF  
DANIEL AND SARAH PARLEY  
DIED JUNE 9<sup>TH</sup> 1834,  
AGED 19 YEARS

[ 53 ]

**Sacred**  
*to the*  
Memory of  
ANN  
the Wife of  
*George*  
PICKERING<sup>1</sup>  
*who died the*  
8<sup>th</sup> of April  
1795 Aged 45  
Years.

Farewell Dear Husband  
I must bid Adieu

---

(<sup>1</sup>) George Pickering, of the parish of St. Mary, Nottingham, and Ann Brooks, of the parish of St. Peter, in the same town, were married, by banns, in the latter parish church, April 22nd, 1773, by S. Martin, Rector, in the presence of William Ibberson and John Turner.

All that was in my Power  
 I have done for You ;  
 My Days on Earth Alass  
 Did end with Pain,  
 But hope with Joy in  
 Heaven to Meet again.

[ 54 ]

*IN*

memory of  
 Mary the Wife of  
 ISAAC RAWSON :  
 who died Decembe<sup>r</sup>  
 the 10<sup>th</sup> 1788.  
 Aged 59 Years,

[ 55 ]

**Sacred**

To the Memory of  
*Edw<sup>d</sup> Geo : Raynor*  
 the Son of George and  
 ELIZ : RAYNOR  
 [after a long Illness]  
 departed this life *Dec : 28.*  
 1777 : In y<sup>e</sup> 18 Year of his  
 AGE.

Cease now to Grieve my Mother dear,  
 —You wept too much before—  
 Christ has a balm for every wound  
 A salve for every sore.



[ 56 ]

To the Memory of  
 ISABELLA Daughter of  
 Samuel & Isabella Roberts  
 who died March 10 .....  
 Aged 1 Year and ..... Months  
 Also ..... Daughter of the above  
 who died July 13 1810  
 Aged 17 Days.  
 [Twelve more lines illegible.]  
 [On a flat stone at the west end.]

[ 57 ]

*IN*

Memory of  
 SARAH, the Wife of  
 THOMAS ROGERS.  
 who departed this Life.  
 the 6<sup>th</sup> of May, 1784,  
 in the 40. Year of her Age.

O cruel Death ! that would no longer spare,  
 A loving Wife, and tender Mother dear,  
 Great is the loss to those who'er left behind  
 But she no doubt eternal Joys will find

[ 58 ]

## IN MEMORY OF

SARAH the Wife of  
*JOHN ROGERS*  
 who died 19<sup>th</sup> Aug<sup>t</sup> 1822  
 AGED 33 YEARS.

---

ALSO of SARAH  
 Daughter of the above;  
 who died 18<sup>th</sup> Nov<sup>r</sup> 1822,  
 AGED 18 WEEKS.

---

Also of John  
 first and only remaining  
 Child of the above.  
 who died 17<sup>th</sup> June 1828,  
 AGED 7 YEARS  
*and 10 Months.*

---

Oh ! thou art gone fair Flower, Alas ! how frail  
 Is Man, vain fleeting Man ! how fast his tale  
 Of Earth is told ! how volatile and vain  
 His little life ! his moments quickly fail !  
 And soon his few brief Suns are as the wane.  
 And sudden night arrives and darkens all the plain.

---

*One of the most affectionate Sons ever  
 Parents had, the Loss irreparable !*

ELIZABETH  
 Daughter of  
 JOHN and ELIZABETH  
*ROGERS,*<sup>1</sup>  
 who died 13<sup>th</sup> June 1828,  
 AGED 9 MONTHS.

---

ALSO of JAMES,  
 the only remaining  
 Child of the above,  
 who died 5<sup>th</sup> July 1828.  
 AGED 2 YEARS.

" Thy shaft flew thrice and thrice  
 my peace was slain."

*Young.*

---

(1) John Rogers, of the parish of St. Mary, Nottingham, and Elizabeth Edwards, of the parish of St. Peter, Nottingham, were married, by licence, in the latter parish church, December 25th, 1824, by Robert W. Almond, Rector, in the presence of Thomas Edwards and Catherine Edwards.

[ 59 ]

TO  
THE MEMORY OF  
ANN ROGERS,  
WHO DEPARTED THIS LIFE  
APRIL 14<sup>TH</sup> 1829,  
IN THE 25<sup>TH</sup> YEAR OF  
HER AGE

"I am the resurrection and the life  
Life and immortality are brought  
to light by the Gospel."

Oh hope divine that from the Gospel springs  
'Tis thine to heal the parent's bleeding heart  
There's nought besides such consolation brings  
When we from children dear are forced to part  
Their bodies now we bury in the ground  
Their souls released are raised to live on high  
Both shall unite when the last trump shall sound  
And join to meet their kindred in the sky.

TO  
THE MEMORY OF  
THOMAS ROGERS,  
WHO DEPARTED THIS LIFE  
DEC<sup>R</sup> 3<sup>RD</sup> 1830,  
IN THE 85<sup>TH</sup> YEAR OF  
HIS AGE.

"He died in a good old age; an  
old man and full of years and  
was gathered to his people."

ALSO  
SARAH ROGERS,  
SECOND WIFE OF THE ABOVE  
THOMAS ROGERS<sup>1</sup>  
AND MOTHER OF THE  
UNDERMENTIONED CHILDREN  
DIED NOV<sup>R</sup> 30<sup>TH</sup> 1845.  
IN THE 85<sup>TH</sup> YEAR OF HER AGE.

Also 5 of their Children who died in their Infancy.

[ 60 ]

**Here**  
lies the Body of  
ANN Daughter of  
WILL<sup>M</sup> and MARY SIMPSON,<sup>2</sup>  
She departed this Life  
*the 13<sup>th</sup>, of August*  
in the Year of our Lord 1796,  
AGED 12 YEARS

**Sacred**  
To the Memory of  
WILL<sup>M</sup> SIMPSON,  
who departed this Life  
*Aug<sup>st</sup> 14<sup>th</sup> 1819;*  
Aged 84 Years.

(<sup>1</sup>) Thomas Rogers and Sarah Brown, both of the parish of St. Nicholas, Nottingham, were married, by licence in that parish church, September 5th, 1787, by Charles Wylde, Rector, in the presence of William Wylde and Ann Spencer.

(<sup>2</sup>) William Simpson, of Radford, Notts., and Mary Troop, of the parish of St. Mary, Nottingham, were married, by licence, November 27th, 1777, in the latter parish church, by W. Nelson, in the presence of Eleazar Barwick and Joseph Troop.

Also MARY, his Wife  
who died August 18<sup>th</sup> 1827,  
Aged 82 Years

[ 61 ]

A partially illegible flat stone on which  
the words " Mary, wife of William Simpson,  
..... 1827", can be deciphered.

[ 62 ]

GABRIEL STANDLEY<sup>1</sup>

Departed this life

September y<sup>e</sup> ; 13<sup>th</sup>, 1766 in  
the 33<sup>d</sup> ; Year of his age.

My Bosom Friend lies here to Sleep,  
Now Free'd of Care and Sin ;  
Till Christ calls arise you Just,  
Then shall we meet Again.

[ 63 ]

To

the Memory of

NATHANIEL STANDLEY, Senior  
who Departed this Life July 15<sup>th</sup>, 1777,  
Aged 69 Years.

Also to the Memory of

ELIZABETH, Wife of  
NATHANIEL STANDLEY, Junior<sup>2</sup>  
who Departed this Life July 24<sup>th</sup>, 1785,  
Aged 59 Years.

---

(<sup>1</sup>) Gabriel Standley, of the parish of St. Mary, Nottingham, and Catherine Wilcocks, of the parish of St. Nicholas, in the same town, were married, by banns, December 15th, 1755, in the latter parish Church, by George Wakefield, Rector, the certifying witnesses being Tho. Coppock and Rich<sup>d</sup> Gillborn.

(<sup>2</sup>) The marriage, by licence, on November 27th, 1789, is recorded at St. Mary's, Nottingham, of Nathaniel Standley and Judith Clay, both of that parish, by N. Haines, Vicar, in the presence of Robert Kirkby and John Johnson. Nathaniel being a common name in different branches of the Standley family it is impossible to identify this marriage. Judith Clay was a member of Friar Lane Baptist Church.

[ 64 ]

Here lies the Body  
 of *Elizabeth Standley*, wife  
 of NATH<sup>L</sup>, STANDLEY, who  
 Died Sep<sup>r</sup>, y<sup>e</sup>, 8<sup>th</sup>, 1765 aged 6J.

She was A loving Wife;  
 And a tender Mother.

[ 65 ]

### Sacred

*to the memory of*

<i>Richard</i>	<i>Also Fred</i>
<i>Thompson</i>	<i>his Son,</i>
who departed this	who departed this
life Dec <sup>r</sup> 22 <sup>nd</sup> 1817;	life Nov <sup>r</sup> 5 <sup>th</sup> 1809;
<b>Aged XLIV</b>	<b>Aged VIII</b>
<b>Years.</b>	<b>Years.</b>

Reader behold a Friend sincere,  
 A loving Husband and a Father dear,  
 Whose actions speak the loss we find;  
 Who was a friend to all Mankind:  
 A parent dear, who's tender care,  
 Did gain our love esteem and fear,  
 Whose loss each hour we live to mourn;  
 From Earth to Heaven for ever gone.

also *Elizabeth*, wife of the above  
*Richard Thompson*,  
 who departed this life March 4<sup>th</sup> 1841,  
 Aged 73 years.



[ 66 ]

3n

Memory of  
*Sarah*, Wife of  
JOSEPH TRUSWELL,<sup>1</sup>  
who departed this life  
June 14<sup>th</sup> 1807,  
AGED 34 YEARS.  
Also JOSEPH, their Son,  
Aged 1 Year & 4 Months.

[ 67 ]

To

the Memory of  
*John Upton*,<sup>2</sup>  
who died March 26<sup>th</sup> 1793 :  
AGED XXXVIII YEARS.  
Also  
*John Upton*  
who died in his Infancy.

---

(<sup>1</sup>) Joseph Truswell and Sarah Cullen, both of the parish of St. Nicholas, Nottingham, were married, by banns, in that parish Church, February 10th, 1803, by Charles Wylde, Rector, in the presence of William Cullen and Ann Cullen.

(<sup>2</sup>) John Upton and Ann Simpson, both of the parish of St. Mary, Nottingham, were married, by banns, in that parish Church, April 6th, 1783, by N. Haines, Vicar, in the presence of William Barratt and Robert Kirkby.

[ 68 ]

As a testimony of Conjugal  
 Affection this last pledge  
 of respect is paid to  
 MARY the wife of  
 GEORGE VASON<sup>1</sup>  
 who died the 25<sup>th</sup> Day of  
 November 1837,  
 Aged 60 Years.

[Three illegible lines.]

The above  
 GEORGE VASON  
 on the 23<sup>rd</sup> of July 1838  
 departed this life  
 in the 66 Year of his Age.

[Flat, moss-grown, stone near South wall.]

[ 69 ]

ohn  
 Walkley  
 Aged 83 :  
 1757 :

[Small broken slate.]

---

(<sup>1</sup>) George Vason, and Mary Leever, both of the parish of St. Mary, Nottingham, were married, by banns, in that parish church, October 15th, 1804, by Robert Wood, in the presence of Reuben Young and James Smith.

[ 70 ]

BENJAMIN WARD<sup>1</sup>*died 21st January 1823 Aged 68.*

---

*To record the name of this truly**GOOD MAN**and as a mark of**grateful esteem for a**FAITHFUL SERVANT ;**this stone is here placed*

---

[ 71 ]

To

the Memory of

THOMAS WATTS,<sup>2</sup>who died June 25<sup>th</sup> 1801 ;*Aged 55 Years.*

Also, ANN WATTS,

Wife of the above

THOMAS WATTS,

who departed this Life

May 21<sup>st</sup> 1816, aged 72 Years.

---

(<sup>1</sup>) Benjamin Ward was married three times. The name and particulars of his *first* wife, by whom he had an only son, are unknown. He was married, *secondly*, at St. Mary's Church, Nottingham, by N. Haines, Vicar, in the presence of William Godfrey and James Smith, to Ann Caulton (who died October 22nd, 1802, aged 37) both parties being described as "of this parish." His third marriage, at St. Peter's Church, Nottingham, to Sarah Latham, both parties being described as "of this Parish," took place November 11th, 1804, the officiating minister being "J. Ashpinshaw, Rector," and the witnesses Samuel Wallace and John Burton.

(<sup>2</sup>) Thomas Watts and Ann Spencer, both of the parish of St. Nicholas, Nottingham, were married, by banns, in that parish church, August 2nd, 1792, by "Nat. Haines Offic<sup>e</sup> Minister" in the presence of Thomas Rogers and William Wylde.

[ 72 ]

**In**

Memory of

*Elizabeth* Wife of**SAMUEL WHITE**

who departed this life

April 27<sup>th</sup> 1805**Aged 38 Years.***Also Thomas their Son*

Aged 1 year &amp; 8 months.

[ 73 ]

**Sacred**

to the Memory of

FRANCES, the beloved wife of

SAMUEL WILLEY,

who died May 10<sup>th</sup> 1842, Aged 41 Years.

Also WILLIAM PERKINS

Son of the above, who died May 4<sup>th</sup> 1832

Aged 7 Months.

Waiting for the redemption of the body.

[ 74 ]

**To**

the Memory of

*Elizabeth Wilson*<sup>x</sup>


---

(<sup>1</sup>) Thomas Wilson, of Laughton, co. Leicester, and Elizabeth Lomax, of the Parish of St. Peter, Nottingham, were married by licence, December 11th, 1773, in the latter parish church, by S. Martin, Rector, in the presence of Edward Lomax and James Bardsley.

Grandaughter of the  
*REV. JAMES LOMAX;*

who departed this Life

*Sept. 15<sup>th</sup> 1819*

AGED 43 YEARS.

Now let my songs with Angels join :

Heaven is secure, if God is mine.

[ 75 ]

# WITHIN

THIS VAULT LIE THE REMAINS OF

RUTH, THE WIFE OF  
 JOHN WOOLLEY, SEN<sup>R</sup>  
 WHO DIED SEPT<sup>R</sup> 1<sup>ST</sup> 1839,  
 AGED 70 YEARS.

---

Farewell dear husband my time is past,  
 My love to you so long did last ;  
 Then mercy have, and pity take,  
 And love my children for my sake.

---

ALSO OF  
 ANN, THE DAUGHTER OF  
 WILL<sup>M</sup> & MARY WOOLLEY,  
 AND GRAND-DAUGHTER  
 OF THE ABOVE,  
 WHO DIED JAN<sup>Y</sup> 12<sup>TH</sup> 1841,  
 AGED 17 MONTHS.

JOHN WOOLLEY, SEN<sup>R</sup>  
 WHO DIED  
 MARCH 1<sup>ST</sup> 1847,  
 AGED 80 YEARS.

---

Farewell my children, wait awhile,  
 My toilsome life is o'er,  
 I trust to meet you all again,  
 On Zion's happy shore.

---

ALSO OF  
 WILLIAM, THE SON OF  
 WILL<sup>M</sup> & MARY WOOLLEY,  
 AND GRAND-SON  
 OF THE ABOVE,  
 WHO DIED OCT<sup>R</sup> 6<sup>TH</sup> 1841,  
 AGED 11 MONTHS.



[ 76 ]

## BENEATH

lie the Remains of

*Thomas, the Son of**John & Ruth Woolley,*who died March 10<sup>th</sup> 1819

AGED 22 YEARS.

Also of *Eliza*, the Daughter of

JOHN &amp; RUTH WOOLLEY,

who died March 9<sup>th</sup> 1819

AGED 16 MONTHS.

A pale consumption gave the silent blow  
 The stroke was fatal tho' the effect was slow  
 It was done perhaps for my immortal good  
 That I might see my great and glorious God

[ 77 ]

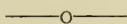
HERE LIE THE REMAINS OF

ANN, THE THIRD DAUGHTER OF

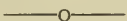
JOHN AND RUTH WOOLLEY,

WHO DEPARTED THIS LIFE AUGUST THE 9<sup>TH</sup> 1827.

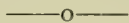
AGED 17 YEARS.



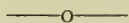
Weep not dear parents be content,  
 For unto you I was but lent ;  
 Grieve not for me tears are in vain,  
 But hope in heaven to meet again.



NEAR THIS PLACE LIES THE REMAINS OF  
 SAMUEL, SON OF  
 JOHN AND RUTH WOOLLEY,  
 WHO DEPARTED THIS LIFE MARCH THE 4<sup>TH</sup> 1832,  
 AGED 29 YEARS.



Affliction sore, long time he bore,  
 Physicians were in vain ;  
 Till God above, in tender love,  
 Did ease him of his pain.



[78]

**In Memory of**  
 MARY, the Wife of  
 WILLIAM WOOLLEY,  
 who died April 3<sup>rd</sup> 1850  
 AGED 37 YEARS.

Husband, farewell I'm gone before,  
 My love to you can be no more ;  
 Grieve not for me, nor sorrow take,  
 But love my Children for my sake.

In affectionate  
 remembrance of  
 WILLIAM WOOLLEY,  
 Husband of the above  
 who died Feb<sup>y</sup> 9<sup>th</sup> 1862.  
 AGED 56 YEARS.

[ 79 ]

M &amp; E YATES

1817.

C. YATES

1820.

[Small stone.]

[ 80 ]

To

THE MEMORY OF

*Thomas Yates,*<sup>1</sup>

who departed this life

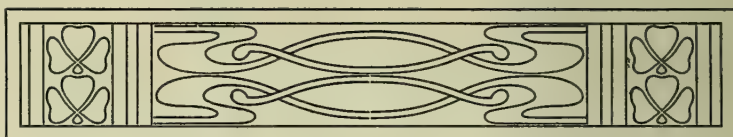
*Dec<sup>r</sup> the 22<sup>nd</sup> 1822*

AGED 70 YEARS




---

(1) The Nottingham marriage registers record four marriages of Thomas Yates, but whether all are the marriages of the same person, which was quite possible, or otherwise, cannot be determined. They are as follow (1) At St. Peter's, 9 Nov. 1777, Thomas Yates, p. St. Mary, and Ann Jackson, this p.; (2) at St. Mary's, 14 June, 1778, Thomas Yates and Mary Hind, both of this p.; (3) at St. Nicholas's, 31 December, 1795, Thomas Yates, p. St. Peter, and Joyce French, widow, this p.; and (4) at St. Nicholas's, 12 May, 1806, Thomas Yates, this p., and Elizabeth Preston, p. St. Peter.



# **The Register.**

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## **This Transcript**

OF THE

## **Register**

OF

## **Births and Burials**

OF

## **Friar Lane and George Street Chapels, Nottingham**

A.D. 1742 - 1837

was taken from the Original volume,—  
(No. 27, Nottinghamshire.)  
in the Custody of the Registrar General,  
Somerset House  
London  
by

[**REV. GEORGE EYRE EVANS,**

born at the  
Parsonage, Colyton, Devon on 8 September 1857.  
elder son of  
Rev. David Lewis Evans & Ophelia Catherine Powell his wife;  
elder grandson of  
Com. George Eyre Powell, R.N. & Catherine Kingdon, his wife;  
great grandson of  
Eyre Powell, Great Connell, Co. Kildare & Lucy Wright, his wife  
great, great grandson of  
Eyre Evans Powell, Prospect, Co. Limerick & Judith Taylor, his wife;  
great, great, great grandson of  
Robert Powell of Newgarden & Anne Eyre his wife.

Here's what you want, if you're in a calm frame of mind.

1893.]<sup>1</sup>

*Aberystwyth, Cardiganshire,  
December, 1902.*

---

(1) Copy of book-plate pasted on title-page of transcript.

## TRANSCRIBER'S NOTE.

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The original register is a volume,  $14\frac{1}{2}$  inches tall, by  $10\frac{1}{2}$  inches broad, with brown leather back, and marble paper sides, stiff boards, and marble end papers. The pages are not numbered. They run:—

- 4 blanks.
- 34 written on both sides.
- 1 blank.
- 36 written on both sides.
- 216 blank.
- 38 contain entries of burials elsewhere.

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329 pages.

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The burials elsewhere (of which there is no transcript in this book), are in various hands, and are entries of burials in the "Protestant Dissenters' Burying Ground, Bearward Lane."

In sending this Register, on 13 July 1837, to the Commissioners, the Rev. James Edwards, minister, filled up the usual form, from which these particulars are extracted:—

"Founded prior to the year 1742."

"The congregation removed from Friar Lane Chapel to George Street Chapel, in 1815."

"The chapel in George Street was built in 1815, at which period the congregation now occupying it, removed to it from their former chapel, which was situated in Friar Lane, Nottingham."

"The congregation has not been dissolved."

"The names of the deacons are Mess<sup>rs</sup>, James Lomax, Daniel Parley, John Baker, Henry Frearson, William Vickers, and Absalom Barnett."

"I have no knowledge of the loss of any register."

Any words between the brackets [ ] in this transcript are those of the transcriber, and are not in the original volume. The contractions used are:—





Emmellor, dau. W <sup>m</sup> . and Lidia Warriner, b.	16 Oct. 1798
Mary Ann, dau. Richard and Ann Bradbury, b.	4 Oct. 1799
Mary Ann, dau. Rich <sup>d</sup> . and Eliz. Beresford, b. ps. Overton, co. Derby, 13 Feb. 1796	
William, s. W <sup>m</sup> . and Eliz. Monton, b. Nottingham, 2 Oct. 1795, reg <sup>st</sup> . 23 June, 1805 by me John Jarman, Dissenting Minister	

The following a true and proper Account of the Children Born  
in the Congregation of Particular Baptists, meeting in  
Friar Lane, Nottingham.

N.B. Those marked thus \* are misplaced.

The Letter M., P., and N. refer to the different Parishes of  
Nottm.

John, s. Daniel and Mary Fletcher, b. Nottingham	6 May 1742
Cornelius, s. Do.	18 Jan. 1747
William, s. Do.	1 July 1749
Benjamin, s. Benj. and Faith Clarke	8 Nov. 1751
William, s. William and Mary Flower	26 June 1755
Mary, dau. Sam. and Eliz. Shipley	18 July 1755
Thomas, s. Benj <sup>m</sup> . and Faith Clarke	27 Aug <sup>t</sup> 1755
John, s. Do.	23 Sep <sup>t</sup> 1756
Rebekah, dau. Sam. and Sarah Knutton	1 Jan. 1757
Gabrial, s. Gab <sup>l</sup> . and Catharine Standley	10 March 1757
John, s. John and Han <sup>h</sup> . Thompson	11 Jan. 1758
Sarah, dau. Joseph and Ann Colton	1 July 1758
Joseph, s. Sam. and Sarah Knutton	20 Feb. 1759
Frederic, s. Sam. and Mary Culley	15 April 1759
George, s. John and Hannah Thompson	13 May 1759
Edward, s. Geo. and Eliz. Rayner	27 May 1759
Mary, dau. W <sup>m</sup> . and Mary Flower	8 Feb. 1760
Thomas, s. Sam <sup>l</sup> . and Mary Culley	9 Aug <sup>t</sup> 1760
Robert, s. Rob <sup>t</sup> . and Agnes Appleby	9 Sep <sup>t</sup> 1761
Nathaniel, s. Gab. and Catherine Standley, b. Nottingham	13 Sep <sup>t</sup> 1761
Mary, dau. Jo <sup>s</sup> . and Ann Colton	21 Dec. 1761
Sarah, dau. Sam. and Sarah Knutton	27 Dec. 1761
John, s. Gab. and Catherine Standley	10 March 1763
Jo <sup>s</sup> . s. Jo <sup>s</sup> . and Ann Colton	4 July 1763
John, s. Sam. and Mary Cully	5 July 1763
Richard, s. W <sup>m</sup> . and Mary Flower	22 Aug <sup>t</sup> 1763
John, s. Sam <sup>l</sup> . and Eliz. Shipley	3 Aug <sup>t</sup> 1764
Ann, dau. Henry and Ann Hitchcock	11 Nov. 1764
Eliz. dau. Sam. and Sarah Knutton	12 Jan. 1765
Han <sup>h</sup> . dau. Sam. and Mary Cully	18 April 1765
Nathaniel, s. Nath <sup>h</sup> . and Eliz. Standley	17 June 1765
Sarah, dau. Sam. and Eliz. Shipley	5 Dec. 1765
Thomas, s. R <sup>d</sup> . and Ann Hopper, b. Burton	10 Feb. 1766

Eliz. dau. Henry and Ann Hitchcock, b. Nottingham	17 Aug <sup>t</sup> . 1766
Sam <sup>l</sup> , s. Sam <sup>l</sup> and Mary Cully ,, ,,	30 Jan. 1767
Eliz. dau. Gab. and Catherine Standley ,, ,,	26 March 1767
Betty, dau. John and Sarah Lindley, ,, ,,	15 June 1767
John, s. Math. or Edward [sic], and Han <sup>h</sup> . Page ,, ,,	23 Sept <sup>t</sup> . 1767
Benj. s. Sam <sup>l</sup> and Eliz. Shipley, ,, ,,	1 Jan. 1768
James, s. Henry and Ann Hitchcock, ,, ,,	11 March 1768
Mary, dau. Robert and Agnes Appleby, [void]	19 March 1768
Sam <sup>l</sup> . s. John and Eliz. White, ,, Nottingham	14 April 1768
Ann, dau. Rich <sup>d</sup> . and Ann Hopper, b. Burton	19 April 1768
Richard, s. Rich <sup>d</sup> . and Ann Waplington, ,, ,,	18 April 1768
Mary, dau. Sam <sup>l</sup> and Sarah Knutton, b. ,, ,,	21 June 1768
Ann, dau. Jo <sup>s</sup> . and Ann Colton, ,, ,,	1 Oct. 1768
Susanna, dau. Sam. and Mary Culley, ,, ,,	5 Nov. 1768
Mary, dau. Matt <sup>h</sup> . and Hannah Page, ,, ,,	14 Jan. 1769
Mary, dau. Jo <sup>s</sup> . and Catherine Hall, ,, ,,	1 March 1769
Sarah, dau. Jn <sup>o</sup> . and Sarah Lindley, ,, ,,	29 March 1769
John, s. W <sup>m</sup> . and Mary Flower, ,, ,,	30 June 1769
Sarah, dau. George and Lucy Spencer, ,, ,,	19 July 1769
John, s. John and Mary Shipley ,, ,,	Mary, 27 Aug <sup>t</sup> . 1769
Ann, dau. Michael and Ann Smith, ,, ,,	11 Dec. 1769
Will <sup>m</sup> , s. W <sup>m</sup> . and Eliz. Keatley, b. Lenton,	19 Dec. 1769
Edward, s. James and Jane Bardley, b. Nottingham,	1 Jan. 1770
Eliz. dau. W <sup>m</sup> . and Mary Boot, b. Lenton,	19 Jan. 1770
Eliz. dau. Jno. and Mary Follers, b. Nottingham,	M. 25 March 1770
Mary, dau. Hy. and Ann Hitchcock, ,, ,,	6 April 1770
Rich <sup>d</sup> . s. R <sup>d</sup> . and Ann Hopper, ,, ,,	1 May 1770
John, s. Geo. and Ann Hovey, ,, ,,	4 May 1770
Rich <sup>d</sup> . s. R <sup>d</sup> . and Sarah Bugg, ,, ,,	9 July 1770
Ann, dau. Jn <sup>o</sup> . and Sarah Lindley, ,, ,,	24 Jan. 1771
Kitty, dau. Sam. and Eliz. Cock, ,, ,,	1 Feb. 1771
Sarah, dau. W <sup>m</sup> . and Mary Shelton, ,, ,,	3 Feb. 1771
Ann, dau. Geo. and Lucy Spencer, ,, ,,	17 April 1771
Jane, dau. W <sup>m</sup> . and Jane Shacroft, ,, ,,	23 April 1771
Joseph, s. Jo <sup>s</sup> . and Catherine Hall, ,, ,,	17 May 1771
Jane, dau. Jas. and Jane Beardsley, ,, ,,	P. [void]
Mary, dau. R <sup>d</sup> . and Ann Hopper ,, ,,	N. 29 July 1771
Rebekah, dau. Matt. and Han. Page ,, ,,	29 July 1771
Ann, dau. Sam <sup>l</sup> and Sarah Knutton ,, ,,	25 Nov. 1771
Sarah, dau. W <sup>m</sup> . and Sarah Briggs, ,, ,,	28 Nov. 1771
Ann, dau. Jn <sup>o</sup> . and Mary Richards ,, ,,	17 Feb. 1772
James, s. Benj. and Faithe Clarke, ,, ,,	M. 14 March 1772
Martha, dau. Jn <sup>o</sup> . and Mary Follers, ,, ,,	M. 24 March 1772
W <sup>m</sup> . s. R <sup>d</sup> . and Ann Waplington, ,, ,,	15 April 1772
Ann, dau. Rob <sup>t</sup> . and Agnes Appleby, ,, [void]	24 May 1772
Frances, dau. Henry and Ann Hitchcock, Nottingham	30 May 1772
Elias, s. John and Eliz. White, ,, ,,	1 June 1772

Sam <sup>l</sup> . s. Sam <sup>l</sup> . and Mary Culley,	b. Nottingham	31 Aug <sup>t</sup> . 1772
William, s. W <sup>m</sup> . and Mary Boot,	„ Lenton	19 Feb. 1773
Ann, dau. Tho <sup>s</sup> . and Sarah Beardsmore,	„ Pinxton	21 March 1773
Sarah Ann, dau. W <sup>m</sup> . and Mary Flower, b. Nottingham,		P. 27 March 1773
William, s. James and Jane Beardsley,	„ „	P. 29 March 1773
Eliz. dau. Will <sup>m</sup> . and Eliz. Keatley	„ Lenton	13 April 1773
Lucy, dau. Geo. and Lucy Spencer,	„ Nottingham	2 May 1773
Hannah, dau. John and Sarah Lindley,	„ „	3 May 1773
Ann, dau. W <sup>m</sup> . and Lydia Hemsley,	„ „	5 May 1773
Mary, dau. Sam <sup>l</sup> . and Eliz. Cock	„ „	M. 3 Sep <sup>t</sup> . 1773
Josiah, s. Sam <sup>l</sup> . and Anna Moore,	„ „	3 Oct <sup>t</sup> . 1773
Gabriel, s. Jo <sup>s</sup> . and Eliz. Blatherwick,	„ „	21 Nov. 1773
Catherine, dau. W <sup>m</sup> . and Sarah Brigs,	„ „	28 Nov. 1773
Betty, dau. Rob <sup>t</sup> . and Agnes Appleby,	„ „	23 Dec. 1773
*John, s. Rich <sup>d</sup> . and Mary Burton,	„ [void]	26 Feb. 1773
Mary, dau. Rich <sup>d</sup> . and Ann Hopper,	„ Nottingham	10 Jan. 1774
Joseph, dau. Geo. and Ann Hovey,	„ „	10 Jan. 1774
Ann, dau. Jn <sup>o</sup> . and Susannah Chamber, b. Arnold,		5 Feb. 1774
Hannah, dau. Jn <sup>o</sup> . and Mary Follers, b. Nottingham,		M. 17 Ap. 1774
James, s. Hen <sup>y</sup> . and Ann Hitchcock,	„ „	M. 19 Ap. 1774
Sam <sup>l</sup> . s. Sam <sup>l</sup> . and Sarah Knutton,	„ „	N. 20 Aug <sup>t</sup> . 1774
Thomas, s. Tho <sup>s</sup> . and Sarah Rodger,	„ „	N. 1 Sep <sup>t</sup> . 1774
Mary Ann, dau. James and Jane Beardsley	„ „	P. 10 Nov. 1774
William, s. Jn <sup>o</sup> . and Eliz. Wells,	„ „	5 Dec. 1774
William, s. Rob <sup>t</sup> . and Agnes Appleby,	„ „	2 Jan. 1775
Rebekah, dau. W <sup>m</sup> . and Rebekah Shacroft,	„ „	M. 3 Jan. 1775
Sarah, dau. Benj. and Faith Clarke,	„ „	M. 14 Feb. 1775
Sarah, dau. W <sup>m</sup> . and Kitty Poulton,	„ „	N. 28 Feb. 1775
Hannah, dau. Jo <sup>s</sup> . and Eliz. Blatherwick,	„ „	M. 28 Aug. 1775
John, s. John and Sarah Lindley,	„ „	M. 6 Sep <sup>t</sup> . 1775
Catherine, dau. Sam <sup>l</sup> . and Eliz. Cock,	„ „	N. 29 Sep <sup>t</sup> . 1775
Sarah, dau. Tho <sup>s</sup> . and Mary Borch,	„ „	P. 15 Oct. 1775
Hannah, dau. Cornelius and Eliz. Fletcher,	„ „	M. 8 Nov. 1775
Rich <sup>d</sup> . s. R <sup>d</sup> . and Ann Hopper,	„ „	M. 19 Dec. 1775
William, son John and Ann Mann,	„ „	28 Dec. 1775
Mark, s. John and Susannah Chamber, b. Arnold,		11 March 1776
Ann, dau. Geo. and Ann Hovey, b. Nottingham,		22 March 1776
Will <sup>m</sup> . s. W <sup>m</sup> . and Reb <sup>h</sup> . Shacroft,	„ „	M. 21 June 1776
Hannah, dau. Geo. and Lucy Spencer,	„ „	26 Oct. 1776
Sarah, dau. John and Mary Coleham,	„ „	N. 21 Nov. 1776
Will <sup>m</sup> . s. Tho <sup>s</sup> . and Sar <sup>h</sup> . Rodger,	„ „	29 Nov. 1776
John, s. John and Ann Ellis,	„ „	12 Jan. 1777
John, s. Rich <sup>d</sup> . and Sarah Waplington,	„ „	19 Jan. 1777
Jo <sup>s</sup> . s. Jo <sup>s</sup> . and Eliz. Blatherwick,	„ „	21 Feb. 1777
Tho <sup>s</sup> . s. Sam <sup>l</sup> . and Sarah Knutton,	„ „	N. 12 March 1777
Mary, s. James and Mary Taylor,	„ „	5 May 1777
Tho <sup>s</sup> . s. R <sup>d</sup> . and Ann Hopper,	„ „	M. 13 June 1777

Joseph, s. Jo <sup>s</sup> . and Benigner Palethorpe, b. Nottingham	19 July 1777
Will <sup>m</sup> . s. W <sup>m</sup> . and Eliz. Briggs,                   ,,                   ,,	28 July 1777
Hannah, dau. John and Mary Leaver,                   ,,                   ,,	2 Aug <sup>t</sup> . 1777
Sam <sup>l</sup> . s. Sam <sup>l</sup> . and Catherine Kendal,                   ,,                   ,,	14 Aug <sup>t</sup> . 1777
Sophia, dau. Sam <sup>l</sup> . and Eliz. Cock,                   ,,                   ,,	M. 30 Aug <sup>t</sup> . 1777
William, s. John and Sarah Lindley,                   ,,                   ,,	M. 5 Sep <sup>t</sup> . 1777
Mary, dau. Tho <sup>s</sup> . and Millicent Chamber,                   ,,                   ,,	9 Nov. 1777
Dan <sup>l</sup> . s. Cornelius and Eliz. Fletcher,                   ,,                   ,,	M. 3 Dec. 1777
James, s. W <sup>m</sup> . and Rebekah Shacroft,                   ,,                   ,,	M. 29 Dec. 1777
William, s. W <sup>m</sup> . and Ann Waters,                   ,,                   [void]	26 March 1778
John, s. John and Ann Christian,                   ,,                   Bassford	2 June 1778
Lucy, s. Geo. and Lucy Spencer,                   ,,                   Nottingham	10 June 1778
Robert, s. John and Ann Mann,                   ,,                   ,,	16 June 1778
Millicent, dau. Tho <sup>s</sup> . and Millicent Chamber <sup>t</sup> ,                   ,,                   ,,	29 July 1778
Sarah, dau. Tho <sup>s</sup> . and Sarah Rodger,                   ,,                   ,,	24 Sep <sup>t</sup> . 1778
John, s. Jn <sup>o</sup> . and Martha Glaskin,                   ,,                   ,,	30 Sep <sup>t</sup> . 1778
Sam <sup>l</sup> . s. John and Mary Coleham,                   ,,                   ,,	N. 20 Nov. 1778
Rich <sup>d</sup> . s. Edward and Mary Coleham,                   ,,                   ,,	23 Nov. 1778
David, s. W <sup>m</sup> . and Eliz. Briggs,                   ,,                   ,,	10 Jan. 1779
James, s. Jo <sup>s</sup> . and Eliz. Blatherwick,                   ,,                   ,,	28 Jan. 1779
Faith, dau. W <sup>m</sup> . and Eliz. Godfrey,                   ,,                   ,,	20 March 1779
W <sup>m</sup> ., s. Rob <sup>t</sup> . and Agnes Appleby,                   ,,                   ,,	7 April 1779
Rich <sup>d</sup> ., s. Rich <sup>d</sup> . and Ann Hopper,                   ,,                   ,,	N. 13 May 1779
James Lomax, s. Geo. Lissant Cox, <sup>1</sup> and Mary his wife, b. Nottingham,	M. 9 Oct. 1779
James, s. Sam <sup>l</sup> . and Catherine Kendal, b. Nottingham	24 Oct. 1779
*Catherine, dau. Sam <sup>l</sup> . and Eliz. Spencer,                   ,,                   ,,	10 Sep <sup>t</sup> . 1779
Will <sup>m</sup> ., s. John and Ann Christian, b. Bassford,	9 Nov. 1779
Joseph, s. Geo. and Ann Hovey, b. Nottingham	12 Dec. 1779
Francis Maximillian, s. Francis and Han <sup>b</sup> . Glaskin, b. Nottingham,	N. 29 Jan. 1780
Sam <sup>l</sup> ., s. John and Eliz. Wells, b. Nottingham,	M. 5 March 1780
Joseph, s. John and Martha Glaskin,                   ,,                   ,,	9 March 1780
Robert, s. John and Ann Man,                   ,,                   ,,	16 March 1780
Sarah, dau. James and Sarah Fairley,                   ,,                   ,,	N. 2 April 1780
Hephzibah, dau. Geo. and Lucy Spencer,                   ,,                   ,,	M. 3 April 1780
Mary, dau. Cornelius and Eliz. Fletcher,                   ,,                   ,,	M. 17 June 1780
Eliz., dau. Tho <sup>s</sup> . and Sarah Rodger,                   ,,                   ,,	5 July 1780
Eliz., dau. Tho <sup>s</sup> . and Millicent Chamber,                   ,,                   ,,	10 Aug <sup>t</sup> . 1780
Susannah, dau. Will <sup>m</sup> . and Eliz. Godfrey,                   ,,                   ,,	17 Sep <sup>t</sup> . 1780
Jane, dau. Geo. Lissant Cox, and Mary his wife,                   ,,                   ,,	M. 30 Nov. 1780
Hannah, dau. Jo <sup>s</sup> . and Eliz. Blatherwick,                   ,,                   ,,	7 March 1781

(1) The following entries are from the Baptismal and Burial Registers of Renshaw Street Chapel, Liverpool (now removed to Ullet Road):—"Geo. Lissant, s. Edward and Maria (Walker) Cox, b. 26 Jan. 1821, dedicated by George Harris." "Geo. Lissant, infant s. Edward Cox, Greek Street, Liverpool, buried 28 Augt. 1821 by Pendlebury Houghton. A family of Cox was connected with the Paradise Street Chapel (now removed to Hope Street), of which the Rev. R. A. Armstrong B.A., formerly of High Pavement, Nottingham is now minister; the similarity of Christian and surnames, is the transcriber's reason for taking the liberty of inserting this note. G. E. E.



Theodosia Talmon, dau. Sam <sup>l</sup> . and Eliz. Cock, b. Nottingham	M. 15 March 1781
Isaac, s. W <sup>m</sup> . and Rebekah Shacroft, b.                   ,,                   ,,	M. 20 April 1781
Rebekah, dau. Geo. and Ann Hovey,                   ,,                   ,,	21 April 1781
Rich <sup>d</sup> . s. John and Mary Cowlam,                   ,,                   ,,	N. 16 Aug <sup>t</sup> . 1781
W <sup>m</sup> . Harrison, s. W <sup>m</sup> . and Hannah German,                   ,,                   ,,	M. 9 Sep <sup>t</sup> . 1781
W <sup>m</sup> . Andrew, s. W <sup>m</sup> . and Eliz. Godfrey,                   ,,                   ,,	30 Nov. 1781
Thomas, s. John and Martha Glaskin,                   ,,                   ,,	6 Jan. 1782
W <sup>m</sup> . Alexander, s. Francis and Hannah Glaskin, b. Nottingham,	N. 7 Jan. 1782
Catherine Eliz., dau. John and Mary Maddock. b. Nottingham,	M. 16 Jan. 1782
Mary Ann, dau. Will <sup>m</sup> . and Mary Saywell, b. Nottingham,	M. 14 Feb. 1782
Mary, dau. Edward and Mary Hill,                   ,,                   ,,	18 May 1782
James, s. Geo. and Ann Hovey,                   ,,                   ,,	4 June 1782
Geo. Lissant, s. Geo. Lissant Cox, and Mary his wife, b. Nottingham,	M. 4 Sep <sup>t</sup> . 1782
Richard, s. John and Eliz. Wells,                   b. Nottingham,	15 Nov. 1782
Isaac John, s. Will <sup>m</sup> . and Hannah German                   ,,                   ,,	M. 1 March 1783
Mary, dau. Jo <sup>s</sup> . and Eliz. Blatherwick,                   ,,                   ,,	19 May 1783
Jonathan, s. W <sup>m</sup> . and Eliz. Brigs,                   ,,                   ,,	P. 9 June 1783
Rich <sup>d</sup> ., s. John and Ann Christian,                   ,,                   [void]	27 June 1783
Harriot, dau. John and Mary Maddock, b. Nottingham,	M. 13 July 1783
John, s. John and Mary Cowlam,                   ,,                   ,,	N. 18 Oct. 1783
Robert, s. Geo. and Ann Sugden,                   ,,                   ,,	P. 18 Nov. 1783
Sarah, dau. W <sup>m</sup> . and Rebekah Shacroft,                   ,,                   ,,	M. 23 Dec. 1783
Will <sup>m</sup> . s. Will <sup>m</sup> . and Mary Saywell,                   ,,                   ,,	M. 15 Jan. 1784
Bathsheba, dau. Sam. and Eliz. Cock,                   ,,                   ,,	M. 10 Feb. 1784
Ann, dau. W <sup>m</sup> . and Mary Simson,                   ,,                   ,,	M. 24 March 1784
Sam <sup>l</sup> ., s. Jn <sup>o</sup> . and Eliz. Wells,                   ,,                   ,,	N. 29 March 1784
Edward, <sup>1</sup> s. Geo. Lissant Cox, and Mary his wife, b. Nottingham,	M. 9 July 1784
John, s. Will. and Lidia Warrinner, b. Nottingham	25 July 1784
Eliz. dau. Geo. and Sarah Hemingrey,                   ,,                   ,,	26 Aug <sup>t</sup> . 1784
William, s. W <sup>m</sup> . and Mary Johnson,                   ,,                   ,,	11 Nov. 1784
Mark, s. Jn <sup>o</sup> . and Martha Glaskin,                   ,,                   ,,	25 Dec. 1784
*Edward, s. Edw. and Mary Hill,                   ,,                   ,,	4 Oct. 1784
Mary, dau. Cornelius and Ann Darker                   ,,                   ,,	M. 5 Feb. 1785
Ann, dau. Geo. and Eliz. Hovey                   ,,                   ,,	M. 29 March 1785
Harriot, dau. W <sup>m</sup> . and Han <sup>h</sup> . German, b. London, Aldermanbury,	23 April 1785
John, s. W <sup>m</sup> . and Sarah Flower,                   ,, Nottingham,	25 April 1785
Lidia, dau. Sam. and Eliz. Cock,                   ,,                   ,,	M. 20 May 1785
Ann, dau. W <sup>m</sup> . and Ann Christian,                   ,,                   ,,	N. 2 June 1785
Mary, dau. John and Han <sup>h</sup> . Bird,                   ,,                   ,,	M. 28 Aug <sup>t</sup> . 1785
Will <sup>m</sup> . s. John and Mary Cowlam,                   ,,                   ,,	N. 6 Sep <sup>t</sup> . 1785
Mary, dau. W <sup>m</sup> . and Mary Saywell,                   ,,                   ,,	M. 26 Oct. 1785

(1) Cf. note on page 134. Is this the 'Edward' therein mentioned? The dates do not forbid it. G. E. E

Mary, dau. Geo. Lissant Cox, and Mary, his wife, b. Nottingham,		M. 15 Dec. 1785
Eliz. dau. John and Eliz. Wells, b. Nottingham,	N. [void]	Feb. 1786
Joshua, s. W <sup>m</sup> . and Mary Johnson, ,, ,,	M.	4 April 1786
Jane, dau. Jn <sup>o</sup> . and Isabella Barber, ,, ,,	M.	25 May 1786
Mary, dau. W <sup>m</sup> . and Mary Wheatley, ,, ,,	M.	2 July 1786
John Aldridge, s. Jn <sup>o</sup> . and Ann Upton, ,, ,,	M.	28 July 1786
Sarah, dau. W <sup>m</sup> . and Sarah Holms, ,, ,,	M.	16 Aug <sup>t</sup> . 1786
Mary, dau. Benj. and Mary Warburton, ,, ,,	P.	22 Sep <sup>t</sup> . 1786
Geo. s. Geo. and Sarah Hemingrey, ,, ,,	M.	22 Sep <sup>t</sup> . 1786
Mary, dau. W <sup>m</sup> . and Eliz. Green, ,, ,,	M.	29 Sep <sup>t</sup> . 1786

Inspected, Thos. Smith Jun<sup>r</sup>.

Sam., s. Jn <sup>o</sup> . and Dorathy Ashmore, ,, ,,	M.	4 Oct. 1786
John, s. Jn <sup>o</sup> . and Mary Maddock, ,, ,,	M.	14 Oct. 1786
W <sup>m</sup> . Henry, s. Hen <sup>r</sup> . and Ann Mellowrs, ,, ,,	M.	2 Nov. 1786
John, s. Dan <sup>l</sup> . and Sarah Hill, ,, ,,	P.	12 Nov. 1786

All the above Names, from the year 1769 are faithfully registered, the other preceding that period are likewise faithfully transcribed,

By me Rich<sup>d</sup>. Hopper { Protestant  
Dissenting  
Minister.

They were all born in the County of Nottingham except Robert and Mary Apply, and Harriot German, the former two in Yorkshire, the other in London.

Lidia, dau. W<sup>m</sup>. and Lidia Warrenner, b. Nottingham, M. 17 Nov. 1786

registered by Rd. Hopper, P.D.M.

William, s. Mary Cowlan [sic], ,, ,,	N.	19 Jan. 1787
John, s. Edward and Mary Hill, ,, ,,	P.	27 Jan. 1787
William, s. John and Martha Glaskin, ,, ,,	M.	3 March 1787
Richard, s. Thomas and Ann Rag, ,, ,,	M.	3 March 1787
Joseph, s. John and Ann Chambers, J <sup>r</sup> , ,, ps. Radford,		25 March 1787
George, s. George and Eliz. Hovey, ,, Nottingham	M.	9 April 1787
William, s. Will <sup>m</sup> . and Mary Wheatley, ,, ,,	M.	29 June 1787
Maria, dau. Will <sup>m</sup> . and Rebecca Shacroft, ,, ,,	M.	14 Aug <sup>t</sup> . 1787

Inspected, Tho<sup>s</sup>. Smith, J<sup>r</sup>.

John, s. Sam <sup>l</sup> . and Eliz. Cock, b. Nottingham	M.	15 Jan. 1788
Mary, dau. Sam <sup>l</sup> . and Mary Johnson, ,, ,,	N.	28 Jan. 1788
George, s. Geo. and Eliz. Hovey, ,, ,,	M.	23 March 1788
James, s. James and Ann Harper, ,, ,,	M.	4 June 1788
Eliz. dau. John and Eliz. Wells, ,, ,,	N.	22 July 1788
Mary, dau. Will <sup>m</sup> . and Mary Wheatley, ,, ,,	N.	3 Aug <sup>t</sup> . 1788
John, s. Henry and Ann Mellowrs, ,, ,,	M.	7 Sep <sup>t</sup> . 1788
Susanna, dau. John and Ann Chambers, ,, ,,	N.	20 Sep <sup>t</sup> . 1788

Inspected for Mr. Smith, Val. Smedley,  
22 October, 1788.

Robert, s. Charles and Mary Allen, b. Nottingham,	N. 21 Nov. 1788
John, s. Tho <sup>s</sup> . and Sarah Rodger, „ „	N. 5 Dec. 1788
Jane, dau. Will. and Lidia Warrener, „ „	N. 16 March 1789
William, s. John and Sarah Johnson, „ „	M. 29 April 1789
James, s. John and Isabella Barber, „ „	M. 27 May 1789
Ann, dau. John and Eliz. Wells, „ „	N. 8 Sep <sup>t</sup> . 1789
Will <sup>m</sup> ., s. Will <sup>m</sup> . and Mary Wheatley, „ „	N. 29 Sep <sup>t</sup> . 1789

1789 Nov<sup>r</sup>. 3<sup>rd</sup> Inspected Tho<sup>s</sup>. Smith.

Will <sup>m</sup> ., s. John and Jane Simpson, b. Nottingham,	N. 15 Oct. 1789
*Job, s. Tho <sup>s</sup> . and Mary Coppock, „ „	M. 21 July 1785
*Tho <sup>s</sup> ., s. Will <sup>m</sup> . and Sarah Flower, „ „	M. 18 Jan. 1787
*Elizabeth, dau. do. „ „	M. 11 Dec. 1788
*Marianne Dorothy, dau. Geo. Lissant Cox, and Mary his wife, b. Nottingham,	M. 29 Aug <sup>t</sup> . 1789
James, s. James and Ann M <sup>c</sup> Cree, b. Nottingham,	N. 1 Dec. 1789
Ann, dau. Will <sup>m</sup> . and Rebeck Shacroft, „ „	M. 26 Dec. 1789
Sarah Ann, dau. Henry and Ann Mellows, „ „	M. 22 Jan. 1790
*Joseph, s. Tho <sup>s</sup> . and Sarah Rodger, „ „	N. 31 Jan. 1790
Sarah, dau. Benj. and Ann Shipley, „ „	M. 28 Feb. 1790
Frances, dau. Tho <sup>s</sup> . and Ann Ragg, „ „	M. 28 Feb. 1790
Richard, s. Edw. and Mary Hill, „ „	N. 2 March 1790
Elisabeth, dau. Geo. and Eliz. Hovey, „ „	M. 22 March 1790
Jemima, dau. John and Sarah Joyne, „ „	M. 2 May 1790
John, s. John and Ann Chambers, „ „	N. 29 June 1790
Sarah, dau. Sam <sup>l</sup> . and Ann Widdowson, „ „	N. 15 Aug <sup>t</sup> . 1790
Thomas, s. Wright and Ann Tims, „ „	M. 4 Sep <sup>t</sup> . 1790
Nath., s. Nath. and Judith Standley, „ „	M. 15 Dec. 1790
*Mary Clemency, dau. John and Eliz. Blatherwick, b. Nottingham,	P. 6 Dec. 1790
John, s. John and Jane Simpson, b. Nottingham,	N. 20 Feb. 1791
Eliz. dau. Sam. and Eliz. Briggs, „ „	N. 14 April 1791
Jo <sup>s</sup> ., s. Charles and Mary Allen, „ „	N. 18 April 1791
Eliz., dau. John and Ann Hardy, „ „	M. 20 June 1791

Inspected, 3 Oct. 1791, Tho<sup>s</sup>. Smith, Jr.

*Sarah, dau. Jos. and Marg <sup>t</sup> . Wallis, b. Nottingham,	M. 1 Oct. 1780
*Samuel, s. Do. „ „	M. 23 May 1782
*John, s. Do. „ „	M. 17 May 1784
*Phebe, dau. Do. „ „	M. 11 Feb. 1786
*Hephzibah, dau. Do. „ „	M. 4 Dec. 1787
*Will <sup>m</sup> ., s. Do. „ „	M. 10 Jan. 1790
*John, s. Michael and Maritha Hogs, b. ps. St <sup>t</sup> . Giles, Cripplegate, 6 April 1791	
Will <sup>m</sup> ., s. W <sup>m</sup> . and Lidiah Warrenner, b. Nottingham,	N. 30 July 1791
Mary, dau. Tho <sup>s</sup> . and Sarah Rogers, „ „	N. 9 Oct. 1791

Ann Knutton, dau. Geo. and Sarah Hemmingrey, b. Nottingham	M. 3 Dec. 1791
Hannah, dau. Geo. and Ann Blore, b. Derby,	8 Jan. 1792
Rachel, dau.                   "                   "                   "	8 Jan. 1792
Eliz., dau. Geo. and Ann Hovey, b. Nottingham,	M. 10 Feb. 1792
Joseph, s. Jos. Robert Murdon, and Keziah his wife, b. ps. St. Werburge, Derby,	12 Feb. 1792
John, s. Jo <sup>s</sup> . and Sarah Latham, b. Nottingham,	M. 14 Feb. 1792
Samuel, s. Henry and Ann Mellor,                   "                   "	M. 10 March 1792
Ann Querida, dau. W <sup>m</sup> . and Ann Christian,                   "	M. 21 March 1792
John, s. W <sup>m</sup> . and Mary Wheatley,                   "                   "	N. 12 May 1792
Will <sup>m</sup> ., s. John and Ann Chambers,                   "                   "	N. 31 May 1792
Thomas, s. W <sup>m</sup> . and Ann Barttrem,                   "                   "	M. 5 June 1792
John, s. Michael and Nancy Barttrem,                   "                   "	M. 10 June 1792
Tho <sup>s</sup> ., s. Tho <sup>s</sup> . and Ann Ragg,                   "                   "	M. 2 July 1792
Ann, dau. John and Eliz. Blatherwick,                   "                   "	P. 24 July 1792

Inspected, T. S. Jun<sup>r</sup>.

Joseph, s. Joseph and Margaret Wallis b. Nottingham,	M. 13 Oct. 1792
Ann, dau. Edw. and Mary Hill,                   "                   "	M. 22 Oct. 1792
Thomas, s. Sam <sup>l</sup> . and Ann Widdowson,                   "                   "	N. 1 Nov. 1792
Mary, dau. John and Martha Glaskin,                   "                   "	M. 29 Nov. 1792
William, s. Michael and Mary Hoyes,                   "                   "	M. 9 Dec. 1792
Samuel James, s. Nathan and Jude Standley                   "	M. 20 Dec. 1792
Geo., s. Thomas and Ann Yates,                   "                   "	M. 5 April 1793
William, s. W <sup>m</sup> . and Ann Barttrem,                   "                   "	M. 16 April 1793
Mary, dau. Thomas and Sarah Rogers,                   "                   "	N. 17 May 1793
George, s. George and Sarah Harvey,                   "                   "	P. 28 May 1793
Mary, dau. W <sup>m</sup> . and Lidia Warrenner,                   "                   "	M. 29 June 1793
*John, s. James and Ann McCreë,                   "                   "	P. 14 Aug <sup>t</sup> . 1791
James, s.                   "                   "                   "	M. 29 Nov. 1793
Sarah, dau. Edward and Mary Wheatley,                   "                   "	M. 5 Dec. 1793
Frederick John, s. Geo. Lissant Cox and Mary, his wife, b. Nottingham,	M. 18 Jan. 1794
Herman, s. John and Eliz. Blatherwick, b. Nottingham,	M. 26 Jan. 1794
Mary, dau. Michael and Nancy Barttrem,                   "                   "	M. 17 March 1794
Mary, dau. John and Sarah Joyne,                   "                   "	M. 1 April 1794
Eliz., dau. Henry and Ann Mellows,                   "                   "	M. 12 July 1794
Michael, s. Michael and Ann Hoyes,                   "                   "	M. 30 July 1794
Benjamin, s. Will <sup>m</sup> . and Ann Barttrem,                   "                   "	M. 12 Aug <sup>t</sup> . 1794
Rebeckah, dau. Geo. and Sarah Hemmingrey,                   "	M. 13 Aug <sup>t</sup> . 1794
David, s. John and Ann Chambers,                   "                   "	N. 3 Sept <sup>t</sup> . 1794

## Inspected, George Smith.

[Note.—Here end the entries registered by R<sup>d</sup>. Hopper. G. E. E.]

Ann, dau. John and Sarah Peat,                   b. Nottingham,	M. 27 Dec. 1794
*Mary, dau. Thomas and Christian Randel,                   "	M. 22 Feb. 1795
Sarah, dau. Edward and Mary Hill,                   "                   "	17 Jan. 1795
Charles, s. Thomas and Ann Ragg,                   "                   "	M. 28 March 1795

Hannah, dau. John and Elizabeth Beardsley, b. Nottingham	M.	28 March 1795
John, s. John and Ann Baker, „ „	N.	23 June 1795
William, s. Richard and Ann Bradbury, „ „		30 Aug <sup>t</sup> 1795
William, s. William and Eliz. Manton, „ „	M.	3 Oct. 1795
Henry, s. William and Sarah Flower, „ „	M.	18 Oct. 1795
Eliz., s. John and Eliz. Blatherwick, „ „	P.	18 Oct. 1795
Tho <sup>s</sup> , s. Geo. and Eliz. Hovey, „ „	M.	23 Oct. 1795
James, s. James and Eliz. McCree, „ „	N.	12 Dec. 1795
John, s. George and — (wife) Rogers „ „	M.	18 Dec. 1795
Philip Kellar, s. Robert and Mary Green, „ „	M.	2 Feb. 1796
Robert, s. Robert and Eliz. Gresham, „ „	M.	12 July 1796
Mary, dau. Thomas and Sarah Rogers „ „	N.	28 July 1796
Lot, s. John and Betty Beardsley, b. Arnold,		22 Aug <sup>t</sup> 1796
Frances, dau. Henry and Ann Mellors, b. Nottingham,	M.	31 Aug <sup>t</sup> 1796
Elizabeth, dau. W <sup>m</sup> and Laid Warrenner, „ „	N.	6 Sep <sup>t</sup> 1796
George, s. Michael and Nancy Barttrem, „ „	M.	13 Sep <sup>t</sup> 1796
Zedekiah, s. Josiah and Eliz. Moore, „ „	M.	25 Sep <sup>t</sup> 1796
Rebeckah, dau. Michael and Ann Hoyse, „ „	M.	21 Oct. 1796
Mary, dau. William, and Ann Barttrem, „ „	M.	23 Nov. 1796
Mary, dau. John and Ann Chambers, „ „	N.	2 Dec. 1796
Lucy, dau. John and Eliz. Blatherwick, „ „	P.	17 Dec. 1796
Bertha, dau. Do. „ „	P.	17 Dec. 1796
John, s. George and Hannah Wright. „ „	P.	25 Feb. 1797
Jane, dau. Thomas and Ann Ragg, „ „	M.	4 March 1797
*Ann, dau. John and Eliz. Hazzledine, b. in the parish Brewhouse,		30 Jan. 1797
*Ann, dau. John and Ann Baker, b. Nottingham,	N.	9 Feb. 1797
Thomas, s. George and Sarah Harvey, „ „	P.	15 March 1797
James, s. Richard and Ann Bradbury, „ „	M.	6 July 1797
Eliz., dau. Robert and Eliz. Gresham, „ „	M.	5 Aug <sup>t</sup> 1797
Sarah, dau. Benjamin and Ann Ward, „ „	N.	14 Aug <sup>t</sup> 1797
William, s. William and Sarah Wells „ „	M.	24 Sep <sup>t</sup> 1797
Edmond, s. Edmond and Eliz. Reynolds, b. Radford,		26 Sep <sup>t</sup> 1797
William, s. James and Ann McCree, b. Nottingham,	N.	15 Oct. 1797
Hannah, dau. John and Eliz. Everitt, „ „	M.	14 Nov. 1797
Eliz., dau. Richard and Eliz. Wilkinson, „ „	N.	18 Nov. 1797
Samuel, s. Tho <sup>s</sup> and Sarah Rogers, „ „	N.	20 Dec. 1797
John, s. W <sup>m</sup> and Eliz. Monton, „ „		14 July 1797
*James. s. James and Eliz. Wood, „ „	M.	10 Jan. 1796
John, s. John and Elizabeth Blatherwick, „ „	P.	5 Jan. 1798
Mary Ann, dau. George and Eliz. Hovey, „ „	M.	15 Ap. 1798
Eliz., dau. Samuel and Mary Gibson, b. „ „	M.	27 Ap. 1798
William, s. W <sup>m</sup> and Ann Waters, „ „	M.	26 June 1798
Mary, dau. William and Sarah Milnes, „ „	M.	24 July 1798
Mary Anne, dau. Geo. and Han. Wright, „ „	P.	10 Aug <sup>t</sup> 1798
William Ward, s. John and Hannah Simpson, „ „	N.	28 Sep <sup>t</sup> 1798
John, s. John and Eliz. Hazzledine, born in Brewhouse Yard, near Nottingham.		11 Nov. 1798



*Frederick, s. John and Martha Glaskin, b. Radford,	13 April 1798
*William, s. John Chapman Roberts, and Mary his wife, b. Nottingham,	M. 13 May 1798
*Robert, s. W <sup>m</sup> . and Pricilla Tomkinson, b. Nottingham,	M. 28 June 1798
*Emmellor, dau. W <sup>m</sup> . and Lidia Warrenner,, ,	P. 16 Oct. 1798
Mary, dau. James and Jane Shacroft, b. Belton, Leicestershire,	8 Dec. 1798
Sarah, dau. John and Ann Baker, b. Nottingham,	N. 15 Dec. 1798
Edwin, s. Edward and Eliz. Bardsley, , ,	P. 18 Nov. 1798
James, s. Robert and Eliz. Gresham, , ,	M. 5 Jan. 1799
Solomon, s. W <sup>m</sup> . and Ann Barttrem, , ,	M. 23 Jan. 1799
Frances, dau. Tho <sup>s</sup> . and Ann Ragg, , ,	M. 4 Feb. 1799
Mary Ann, dau. Josiah and Eliz. Moor , ,	M. 6 March 1799
Ann, dau. John and Ann Sugar, , ,	M. 6 April 1799
Alexander, dau. Henry and Eliz. Bayward, , ,	8 May 1799
Mary, dau. Tho <sup>s</sup> . and Sarah Rogers, , ,	N. 28 June 1799
Sarah, dau. John Chapman Roberts, and Mary his wife, b. Nottingham,	N. 23 Sept. 1799
John, s. Tho <sup>s</sup> . and Mary Annable, b. Nottingham,	1 Nov. 1799
*Mary Ann, dau. Richard and Ann Bradbury, b. Nottingham,	M. 4 Oct. 1799
Lidia, dau. Will <sup>m</sup> . and Martha Helmsley, b Nottingham,	N. 6 Nov. 1799
Joseph, s. Jo <sup>s</sup> . and Mary Towle, , ,	N. 7 Nov. 1799
*John, s. W <sup>m</sup> . and Sarah Milnes, , ,	M. 7 Nov. 1779
Millicent, dau. John and Ann Chambers, , ,	N. 15 Dec. 1799
Ann, dau. W <sup>m</sup> . and Eliz. Monton, , ,	25 March 1799
W <sup>m</sup> , s. John and Mary Dawson, , ,	15 April 1799
Lucy, dau. John and Eliz. Blatherwick, , ,	31 May 1800
Daniel, s. Nath. and Judith Standley, , ,	M. 27 July 1800
Sam. Chaplin, s. Michael, and Mary Hoyse, , ,	M. 22 Aug <sup>t</sup> . 1800
Maria, dau. Geo. and Eliz. Hovey, b. , ,	N. 26 Aug <sup>t</sup> . 1800
Mary, dau. W <sup>m</sup> . and Pricella Tomkinson,, ,	P. 9 Sept <sup>t</sup> . 1800
Sophia, dau. John and Sarah Joyn, , ,	M. 28 Sept <sup>t</sup> . 1800
Sarah, dau. Tho <sup>s</sup> . and Dorothy Butler , ,	N. 30 Sept <sup>t</sup> . 1800
Frederic, s. Thomas and Ann Ragg, , ,	M. 27 Dec. 1800
Thomas, s. W <sup>m</sup> . and Sarah Ann Wells , ,	M. 13 Sept <sup>t</sup> . 1799
Richard, s. Do. ps. Gedling,	3 June 1801
*John, s. Jn <sup>o</sup> . and Mary Dawson, b. Radford,	16 July 1801
William, s. Wm. and Lidia Warrenner, b. Nottingham,	P. 3 Jan. 1801
Ann, dau. Robt. and Eliz. Gresham, , ,	M. 5 Jan. 1801
Mary, dau. John and Ann Hazzledine, , , Brewhouse Yard,	9 Jan. 1801
Robert, s. Thomas and Sarah Rogers, , Nottingham,	N. 13 Jan. 1801
Mary, dau. James and Mary Dring, , ,	P. 21 Feb. 1801
Susannah, dau. Samuel and Mary Gibson, , ,	M. 25 March 1801
Charles, s. John and Ann Baker, b. , ,	N. 4 April 1801
John, s. John and Hannah Simpson, , ,	N. 14 May 1801
James Lomax, s. Edward and Eliz. Bardsley, b. Nottingham,	N. 7 July 1801
Sarah Ann, dau. W <sup>m</sup> . and Isabella Chambers , ,	M. 23 July 1801
Thomas, s. W <sup>m</sup> . and Ann Barttram, b. Nottingham,	M. 25 July 1801

William, s. W <sup>m</sup> . and Sarah Milnes, b. Nottingham	N. 20 Sept. 1801
Eliz. dau. Tho <sup>s</sup> . and Sarah Wilkinson, ,, ,,	M. 14 Dec. 1801
Sarah, dau. George and Hannah Wright ,, ,,	P. 28 May 1801
Thomas, s. W <sup>m</sup> . and Eliz. Monton, ,, ,,	M. 13 June 1801
Eliza Ann, dau. George and Ann Jane Ragg, ,, ,,	M. 12 Nov. 1802
William, s. John and Ann Chambers, b. ,, ,,	M. 12 May 1802
Mary, dau. Robert and Sarah Stenson ,, ,,	22 May 1802
Mary, dau. Joseph and Sarah Glaskin, ,, ,,	M. 13 June 1802
Samuel, s. Richard and Ann Bradbury ,, ,,	M. 23 July 1802
Richard, s. Samuel and Ann Taylor, ,, ,,	M. 2 Sept. 1802
Elizabeth, dau. Michael and Sarah Barttram, Nottingham, M. 2 Sept. 1802	
Samuel, s. Josiah and Sarah Moon, b. Nottingham, M. 4 Sept. 1802	
Richard, s. Rich <sup>d</sup> . and Eliz. Wilkinson, ,, ,,	N. 20 Sept. 1802
Jane, dau. Edward and Eliz. Bardsley, ,, ,,	P. 2 Oct. 1802
Harriot, dau. Geo. and Eliz. Hovey, ,, ,,	N. 5 Dec. 1802
Ann, dau. Tho <sup>s</sup> . and Sarah Rogers, ,, ,,	M. 18 Dec. 1802
Ann, dau. James and Mary Frost, ,, Radford, 8 Sept. 1802	
Sarah, dau. Michael and Mary Hoyes, ,, Nottingham, M. 19 Jan. 1803	
Rhoda, dau. James and Mary Jerrom, ,, ,,	M. 29 March 1803
Mary, dau. William and Lidia Warrenner, ,, ,,	P. 28 Jan. 1803
Joseph, s. Robert and Mary Stenson, ,, ,,	N. 6 Sept. 1803
Lydia, dau. Will <sup>m</sup> . and Sarah Mills, ,, ,,	N. 22 Nov. 1803
William, s. W <sup>m</sup> . and Prisilla Tomkinson, ,, ,,	P. 6 March 1803
Rebekah, dau. W <sup>m</sup> . Andrew Godfrey, and Ann, his wife, b. Nottingham M. 26 Nov. 1803	
Mary Ann, dau. Samuel and Susannah Spivey, b. Nottingham, M. 31 Dec. 1803	
Sarah, dau. Robt. and Eliz. Grantham, ,, ,,	N. 3 Sept. 1803
George, s. W <sup>m</sup> . and Eliz. Monton, ,, ,,	11 April 1803
Isabella, dau. W <sup>m</sup> . and Isabella Chambers, ,, ,,	M. 3 Feb. 1803
Ann, dau. Ann and W <sup>m</sup> . [sic] Bartram, b. ,, ,,	M. 19 Oct. 1803
Eliz., dau. W <sup>m</sup> . and Ann Bartram, ,, ,,	M. 19 Oct. 1803
Mary, dau. John and Ann Baker, ,, ,,	M. 28 June 1803
Thomas, s. John and Eliz. Hazzledine, b. Brewhouse Yard, 26 July 1804	
Joseph, s. Jo <sup>s</sup> . and Sarah Perkins, b. Nottingham, M. 2 May 1804	
John, s. Rich <sup>d</sup> . and Eliz. Wilkinson, ,, ,,	M. 3 July 1804
Mary, dau. Samuel and Mary Gibson, ,, ,,	M. 22 Nov. 1804
Richard ['Robert' erased], son Rob <sup>t</sup> . and Eliz. Gresham, b. Nottingham, N. 17 Oct. 1804	
Will <sup>m</sup> ., s. George and Sarah Harvey, b. Nottingham, M. 18 May 1804	
Ann, dau. Tho <sup>s</sup> . and Sarah Rogers, ,, ,,	N. 6 Oct. 1804
Daniel, s. Dan <sup>t</sup> . and Sarah Parley, ,, ,,	M. 21 Oct. 1804
William, s. John and Eliz. Booth, ,, ,,	M. 25 Nov. 1804
Samuel, s. Edward and Eliz. Bardsley, ,, ,,	P. 9 April 1804
Addy, dau. Geo. and Eliz. Hovey, ,, ,,	N. 24 Feb. 1804
Alfred, s. W <sup>m</sup> . and Eliz. Monton, ,, ,,	4 Dec. 1804
Lydia, dau. W <sup>m</sup> . and Sarah Milnes, ,, ,,	N. 22 March 1804
Samuel, s. Michael and Sarah Bartram,, ,, ,,	3 Nov. 1803

Eliz., dau. Joseph and Han <sup>h</sup> . Keep, b. Nottingham	M. 6 March 1805
James, s. John and Eliz. Bebb, „ „	M. 4 May 1805
William, s. Samuel and Susannah Spivey, „ „	M. 20 May 1805
Jane, dau. John and Ann Baker, „ „	M. 13 June 1805
Mary Ann, dau. John and Han <sup>h</sup> . Simpson, „ „	2 May 1805
John, s. Rob <sup>t</sup> . and Sarah Stenson, b. „ „	22 July 1805
Jane Eliz., dau. Edw. and Eliz. Bardsley, „ „	P. 3 Aug <sup>t</sup> . 1805
George, s. Joseph and Katherine Vessey, „ „	M. 23 Oct. 1805
Lucey, dau. John Houseman Barber, and Lucy, his wife, b. Nottingham,	M. 11 Aug <sup>t</sup> . 1805
Jane, dau. W <sup>m</sup> . and Ann Bartram, b. Nottingham, „	M. 13 Nov. 1805
Thomas, s. John and Eliz. Jarman, „ „	M. 1 Dec. 1805
William, s. Rob <sup>t</sup> . and Eliz. Gresham, „ „	M. 12 Dec. 1805
Eliza, dau. Richard and Ann Bradbury „ „	M. 11 Oct. 1805
James, s. W <sup>m</sup> . and Sarah Milnes, „ „	M. 28 July 1805
George Fell, s. Geo. and Jane Ragg „ „	M. 16 Sept <sup>r</sup> . 1805
William, s. Robert and Mary Ward, „ „	5 Dec. 1805
John, s. John and Sarah Lynn, „ „	N. 27 April 1805
Frederick, s. John and Bathsheba Shaw, „ „	M. 10 Jan. 1805
Joseph, s. Samuel and Lucy Fletcher, b. ps. Carlton,	10 July 1805
Martha, dau. Michael and Sarah Bartram, b. [void]	2 Jan. 1805
Eliza, dau. John and Eliz. Burton, b. Nottingham, „	M. 27 Feb. 1806
Joseph, s. John and Mary Dawson, b. New Radford,	13 Oct. 1803
Maria, dau. Do. „ „	28 Jan. 1806
Sarah, dau. Daniel and Sarah Parley, b. Nottingham, „	M. 13 Nov. 1806
Ann, dau. John and Catherine Fields, „ „	M. 22 Nov. 1806
Joseph, s. Michael and Sarah Bartram, „ „	P. 18 June 1806
Will <sup>m</sup> , s. Samuel and Mary Gibson, „ „	M. 15 Jan. 1807
Will <sup>m</sup> , s. Thomas and Eliz. Yates, „ „	N. 12 Feb. 1807
Thomas Cowlan, s. Robert and Sarah Stenson, b. Nottingham, „	N. 8 Feb. 1807
Elizabeth, dau. W <sup>m</sup> . and Lucy Drewry, b. Nottingham, „	M. 10 May 1807
James, s. Edmund and Moriah Renals, „ „	M. 26 July 1807
Jane, dau. W <sup>m</sup> . and Sarah Mills, „ „	M. 14 April 1807
Sarah, dau. Do. „ „	M. 14 April 1807
Thomas Lingford, s. Thomas and Elizabeth Marshall, b. Nottingham, „	M. 22 Aug <sup>t</sup> . 1807
Richard Gresham, s. John Houseman Barber, and Sarah, his wife, b. Nottingham, „	M. 20 Oct. 1807
Harriet Rebecca, dau. Edward and Elizabeth Bardsley, b. Nottingham, „	P. 30 Oct. 1807
Abraham, s. William and Elizabeth Samson, b. Radford, „	9 July 1807
Eliza, dau. James and Lucy Morley, b. Nottingham, „	M. 27 June 1803
Sarah Ann, dau. W <sup>m</sup> . and Sarah Wells, „ „	M. 24 Jan. 1807
Will <sup>m</sup> . s. David and Ann Briggs, „ „	13 Jan. 1808
Thomas Curtis, s. John and Ann Baker, „ „	M. 14 Feb. 1808
Mary, dau. Joseph and Eliz. Kenney, b. Radford, „	19 March 1807
Ellen, dau. John and Eliz. Blatherwick, b Nottingham, „	P. 19 March 1808

Samuel, s. Samuel and Susannah Spyve, b. Nottingham	M. 19 April 1808
Eliza, dau. William and Alice Tomkinson, ,, ,,	M. 2 March 1808
William, s. Hannah and George [sic] Wright, ,, ,,	N. 6 Aug <sup>t</sup> . 1808
Mary, dau. John and Sarah Bingley, b. ,, ,,	N. 18 Nov. 1808
Henry, s. Joseph and Sarah North, b. ,, ,,	M. 6 Aug <sup>t</sup> . 1808
Thomas, s. Tho <sup>s</sup> and Eliz. Yates, ,, ,,	N. 23 Nov. 1808
Mary, dau. Samuel and Sarah Ward, b. in Carlton, ps. Gedling,	8 Feb. 1808
Amelia, dau. W <sup>m</sup> . and Ann Bartram, b. Nottingham,	M. 3 March 1808
Thomas, s. Daniel and Sarah Parley, ,, ,,	M. 29 Sep <sup>t</sup> . 1808
Hellen, dau. W <sup>m</sup> . and Elizabeth Sansom, [void]	M. 7 Sep. 18 [void]
Steven Stevenson, s. Thomas and Sarah Rogers, b. Nottingham,	23 Aug. 1808
John, s. Samuel and Mary Wallace, b. Nottingham,	M. 28 May 1808
Ebenezer, s. Edward and Elizabeth Bardsley, b Nottingham, P. [void]	Nov. 1808
Eliza, dau. Joseph and Mary Morley, ,, ,,	M. 26 March 1808
Mary, dau. Richard and Sarah Foster, ,, ,,	M. 28 Aug <sup>t</sup> . 1808
Sarah, dau. Michael and Sarah Bartram, [void]	11 May 1808
Harriet, dau. John and Ann Wood, b. ps. St <sup>t</sup> Margaret, Leicester,	23 March 1809
W <sup>m</sup> , s. Richard and Sarah Cole, b. Nottingham,	29 May 1809
Harriet, dau. John and Catherine Fields, ,, ,,	M. 7 July 1809
William, s. Thomas and Eliz. Marshall, ,, ,,	M. 18 Oct. 1809
Mary, dau. Rob <sup>t</sup> and Eliz. Gresham, ,, ,,	P. 3 Aug. 1809
James, s. Samuel and Sarah Ward, ,, ,,	P. 29 July 1809
Ann, dau. John and Lucy Dawson, b. New Radford,	6 Dec. 1809
W <sup>m</sup> , s. William and Isabella Chambers, b. ps. Snetton, [sic]	15 Dec. 1809
Mary, dau. Robert and Elizabeth Gresham, b. Nottingham,	M. 3 Aug. 1809
Will <sup>m</sup> , s. W <sup>m</sup> . and Sarah Barker, b. ps. East Leake,	13 Sep <sup>t</sup> . 1809
Elizabeth, dau. William and Sarah Ann Wells, b. Nottingham,	M. 22 Ap. 1809
Sarah, dau. John Houseman Barber and Sarah his wife, b. in the Hollow Stone, Nottingham,	M. 21 Jan. 1810
William, s. Edmund and Moriah Renals, b. Nottingham,	M. 25 Feb. 1810
Ann, dau. Tho <sup>mas</sup> and Eliz. Yates, b. Nottingham,	P. 23 Sep <sup>t</sup> . 1810
Gabriel, s. Thomas and Ann Porter, b. ps. Basford,	10 August 1810
Eliza, dau. Richard and Ann Bradbury, b. Nottingham,	7 March 1810
Eliza, dau. John and Eliz. Jarman, ,, ,,	M. 28 Sep <sup>t</sup> . 1810
Frederick John, s. Geo. Lissant Cox, and Mary his wife, b. Nottingham,	M. 18 Nov. 1810
Susannah, dau. John and Sarah Bigley, b. Nottingham,	N. 20 Jany. 1810
Mary, dau. Daniel and Sarah Parley, ,, ,,	M. 24 Aug <sup>t</sup> . 1810
Jemima, dau. Geo. and Elizabeth Hovey, ,, ,,	M. 9 Oct. 1810
Jemima, dau. John and Ann Baker, ,, ,,	M. 12 April 1810
James, s. Samuel and Mary Chetham, ,, ,,	P. 17 Sep <sup>t</sup> . 1810
Lissant, s. Samuel and Mary Wallace, ,, ,,	M. 21 Nov. 1810
Elizabeth, dau. Edward and Elizabeth Bardsley, b. Nottingham,	P. 15 Feb. 1810
William, s. Thomas and Mira Bradbury, ,, ,,	P. 5 Dec. 1810

Ann, dau. John and Jane Rainbow, b. Nottingham	M. 18 July 1810
John, s. William and Mary Barker, b. ps. East Leake,	24 Dec. 1810
Thomas, s. Samuel and Susannah Spivey, b. Nottingham,	M. 20 March 1810
Maria, dau. Richard and Sarah Foster, ,, ,,	M. 14 Dec. 1810
Elizabeth, dau. William and Mary Heath, ,, ,,	M. 23 April 1810
John, s. John and Sarah Bigley, ,, ,,	N. 3 March 1811
Mary Ann, dau. Edward and Elizabeth Bardsley, b. Nottingham,	P. 2 May 1811
Maria, dau. John and Catherine Fields, b. Buckingham,	1 June 1811
Louisa, dau. Robert and Elizabeth Gresham, b. Nottingham,	M. 13 Aug. 1811
Trophimus, s. Thomas and Elizabeth Marshall,, ,,	M. 17 Aug. 1811
Martha, dau. John and Lucy Dawson, b. ps. Radford,	25 Oct. 1811
William Burley, s. Thomas and Lydia Dexter, b. Nottingham,	M. 8 Dec. 1811
Cornelius, s. Robert and Mattilda Stenson, b. Nottingham,	N. 8 Sept <sup>r</sup> 1811
Mary, dau. Richard and Sarah Cole, ,, ,,	N. 14 Dec. 1811
Mary, dau. W <sup>m</sup> . and Mary Rogers, ,, ,,	M. 21 Oct. 1811
John, s. Benjamin and Martha Drewry [might be read Drewry], b. Nottingham,	M. 19 Feb. 1812
Eliza, dau. John and Ann Wood, b. Nottingham,	M. 21 Feb. 1812
Henry, s. Ralph and Anna Dawson, of Park Hill, b. ps. Radford,	7 March 1812
Thomas Watson, s. Joseph and Catherine Vessey, b. Nottingham,	M. 3 May 1812
Elizabeth, dau. Jonathan and Mary Bradbury, b. Nottingham,	N. 23 April 1812
William, s. Edward and Elizabeth Bardsley, b. Nottingham,	P. 2 Sept <sup>r</sup> 1812
Maria, dau. John and Eliz. Jarman, b. Nottingham,	M. 24 Aug. 1812
Francis, s. Francis and Frances Eames,, ,,	M. 12 Nov. 1812
Joseph, s. Thomas and Eliz. Marshall ,, ,,	N. 24 Nov. 1812
Elizabeth, dau. Jonathan and Mary Bradbury, b. Nottingham,	N. 23 April 1812
Elizabeth, dau. George and Hannah Wright, b. Nottingham,	[void] November 1812
Elizabeth, dau. George and Alice Turner. b. Nottingham,	M. 14 Ap. 1812
[This entry is in faint lead pencil, but repeated in ink.]	
Elizabeth, dau. George and Alice Turner, b. Nottingham,	M. 14 Ap. 1812
Mary Ann, dau. William and Sarah Ann Wells, ,, ,,	M. 18 Dec. 1812
Sarah, dau. Benjamin and Martha Drewry ,, ,,	N. 13 Feb. 1813
Sarah, dau. Samuel and Sarah Ward, ,, ,,	P. 16 April 1813
Edmund, s. Edmund and Moriah Renals, ,, ,,	M. 17 Oct. 1813
John, s. John Houseman Barber, and Sarah his wife, b. Nottingham,	M. 4 Oct. 1813
Sophia, dau. John and Lucy Dawson, b. ps. Radford,	25 Dec. 1813
Edward, s. Thomas and Elizabeth Yates, b. Nottingham,	P. 12 Ap. 1813
Eliz. dau. George and Ann Wright, ,, ,,	N. 13 Nov. 1813
Maria, dau. W <sup>m</sup> . and Sarah Godfrey, ,, ,,	M. 10 July 1813
Elizabeth, dau. Richard and Sarah Foster, ,, ,,	M. 20 Nov. 1813



Ann, dau. James and Maria Pearce, b. Nottingham,	M. 10 March 1814
Samuel, s. Octavius Thomas Oldknow, and Susanna his wife, b. Nottingham,	N. 22 Jan. 1814
Ann, dau. James and Maria Pearce, b. Nottingham,	M. 10 March 1814
Hannah, dau. John and Hannah Chesterfield, b. Nottingham,	M. 7 Aug <sup>t</sup> . 1814
John, s. John and Catherine Fields, b. town of Buckingham,	5 July 1814
William, s. John and Jane Eyre, b. Nottingham,	M. 6 Sept <sup>t</sup> . 1814
George, s. William and Sarah Barker, b. ps. East Leake,	10 July 1814
Thomas Procter, s. Thomas and Ann Procter, b. ps. New Basford,	28 Sept <sup>t</sup> . 1814
John, s. Daniel and Sarah Parley, b. Nottingham,	M. 21 Dec. 1814
Mary Ann, dau. Thomas and Lydia Dexter, b. Nottingham,	M. 1 March 1814
Hannah, dau. John and Hannah Rainbow, ,, ,,	M. 23 May 1815
Rebecca, dau. Edward and Eliz. Bardsley ,, ,,	P. 20 May 1815
George Frederick, s. George and Ann Hovey, b. New Radford,	12 Aug <sup>t</sup> . 1815
Charles, s. Thomas and Eliz <sup>th</sup> . Yates, b. Nottingham,	P. 2 July 1815
Eliza, dau. Henry and Sarah Gilden, ,, ,,	M. 19 Dec. 1815
John, s. Joseph and Catherine Vessey, ,, ,,	M. 12 May 1815
William, s. James and Maria Pearce, ,, ,,	N. 29 Dec. 1815
Sarah, dau. John and Ann Wood, ,, ,,	M. 1 June 1815
Eliza Wells, dau. George and Susannah Barker, b. Stamford, Lincs.,	2 Sept <sup>t</sup> . 1815
George, s. George and Hannah Wright, b. Nottingham,	P. 31 March 1815
Samuel, s. Lazarus and Elizabeth Jackson, ,, ,,	M. 21 July 1815
Ann, dau. John and Ann Chambers, ,, ,,	N. 19 Oct. 1815
Samuel, s. Francis and Frances Eames, ,, ,,	M. 19 Nov. 1815
William, s. Benjamin and Sarah Bartram ,, ,,	M. 28 April 1815
Mary Ann, dau. Charles and Mary Bradbury ,, ,,	M. 3 Oct. 1815
Henry, s. John and Lucy Dawson, b. New Radford,	27 Sept <sup>t</sup> . 1815
Mary Ann, dau. Thomas and Eliz <sup>th</sup> . Marshall, b. Nottingham,	M. 4 Mar. 1815
William, s. Richard and Sarah Foster, ,, ,,	M. 23 Jan. 1816
Mary, dau. William and Mary Heath, ,, ,,	M. 9 Dec. 1814
John, s. Joseph and Elizabeth Kenney, b. New Radford,	16 Jan. 1816
Henry, s. John and Ann Wood, b Nottingham,	M. 24 July 1816
Harriott, dau. Jonathan and Harriott Daws, b. Nottingham,	M. 2 Sept <sup>t</sup> . 1816
Samuel, s. Samuel and Sarah Ward, ,, ,,	P. 24 April 1815
Edward, s. Benjamin and Martha Drewry, ,, ,,	M. 10 Sept <sup>t</sup> . 1816
Eliza, dau. Thomas Bradbury, and [void] his wife, ,,	M. 18 Oct. 1816
Elizabeth, dau. John and Hannah Chesterfield, b. Nottingham,	M. 30 March 1816
John, s. Edmund and Moriah Renals, b. Nottingham,	M. 11 Aug <sup>t</sup> . 1816
Henry, s. William and Sarah Barker, b. ps. Arnold,	1 Dec. 1816
Francis, s. Thomas and Mary Reed [or Read], b. Nottingham,	N. 3 March 1816
Priscilla, dau. William Shaw and [void] his wife, b. Nottingham,	N. 22 Aug. 1816

Elizabeth, dau. Gabriel and Abigal Goodacre, b. Nottingham,	M. 25 March 1816
Mary Ann, dau. Octavius Thomas Oldknow, and Susannah his wife. b. Nottingham,	N. 2 Jan. 1816
See the year 1819 [sic.]	
John, s. John and Jane Eyre, b. Nottingham,	M. 28 Sept. 1816
Leeson, s. Samuel and Elenor Sharpe, b. Nottingham,	M. 30 March 1816
Sarah, dau. Thomas and Eliz <sup>th</sup> Hickling, b. Arnold,	25 June 1817
Harriott, dau. Octavius Thomas Oldknow, and Susannah his wife, b. Nottingham,	N. 2 July 1817
Sarah, dau. George and Alice Turner, b. Nottingham,	M. 14 March 1817
Elizabeth, dau. Samuel and Sarah Ward, ,,	P. 29 Jan. 1817
Anna, dau. George and Ann Hovey, b. ps. Radford,	29 March 1817
Mary, dau. John and Hannah Rainbow, b. Nottingham,	M. 24 March 1817
Sarah, dau. Henry and Sarah Gildin, ,,	M. 4 Aug <sup>t</sup> 1817
Ann, dau. Ann and Thomas [sic.] Porter, b. ps. New Basford,	23 July 1817
Elizabeth, dau. Tho <sup>s</sup> and Eliz. Yates, b. Nottingham,	P. 26 Sept. 1817
Mary, dau. Do. ,,	P. 26 Sept. 1817
Catherine, dau. John and Catherine Fields, b. in the town of Buckinham,	30 July 1817
Mary, dau. Will <sup>m</sup> . and Eliz. Smith, b. Nottingham,	M. 16 June 1817
Susannah Silverwood, dau. Francis and Francies Eames, b. Nottingham,	M. 28 Dec. 1817
Sarah, dau. Tho <sup>s</sup> and Eliz. Marshall, b. Nottingham,	M. 5 March 1817
Joseph, s. William and Elizabeth Corton, b. Nottingham,	M. 20 Nov. 1817
Samuel, s. James and Maria Pearce, ,,	N. 6 Nov. 1817
Ann, dau. Thos. and Ann Porter, b. ps. New Basford,	23 July 1817
Mary, dau. Benjamin and Sarah Bartram, b. Nottingham,	M. 29 May 1817
John, s. John and Elizabeth Jarman, ,,	M. 1 January 1818
Catherine, dau. Samuel and Elenor Sharpe,,	M. 14 March 1818
Alfred, s. Reuben and Martha Young, ,,	M. 14 Jan. 1818
William, s. Charles and Mary Bradbury, ,,	M. 12 March 1818
John, s. John and Ann Swanwick, ,,	M. 20 March 1818
Sarah, dau. John and Ann Wells, ,,	M. 31 May 1818
Jonathan, s. Jonathan and Harriott Daws, ,,	M. 8 Oct. 1818
Benjamin, s. Do. ,,	M. 8 Oct. 1818
Priscilla, dau. W <sup>m</sup> . and Priscilla Shaw, ,,	N. 29 Oct. 1818
Mary Ann, dau. Jonathan and Mary Bradbury, ,,	N. 18 Nov. 1818
William, s. James and Maria Pearce, b. ,,	N. 29 Dec. 1815
Tho <sup>s</sup> . Marshall, s. Joseph and Elenor Hunt ,,	M. 26 June 1818
William, s. John and Sarah Soars, ,,	M. 23 Feb. 1818
John W <sup>m</sup> , s. Gabriel and Abigal Goodacre ,,	M. 4 Dec. 1818
Tho <sup>s</sup> , s. Tho <sup>s</sup> and Eliz. Hallam, ,,	P. 15 Aug <sup>t</sup> 1818
Sarah, dau. John Houseman Barber, and Sarah, his wife, b. Nottingham,	M. 15 Nov. 1818
Sarah, dau. John and Alice Daykin, b. Nottingham,	M. 17 Dec. 1818
Emma, dau. Geo. and Ann Thompson, b, ,,	N. 29 Jan. 1818

George, s. Thomas and Rebecca Stocks, b. Nottingham,	M.	19 Feb.	1817
Samuel, s. William and Sarah Ann Wells, ,,	M.	10 Sept.	1817
William, s. William and Eliz. Colton, b. ,,	M.	30 Jan.	1819
Louisa, dau. Thomas and Eliz. Yates, ,, ,,	P.	28 Feb.	1819
John Gresham, s. Gresham and Eliz <sup>th</sup> . Dodds, b. Nottingham,	P.	7 May	1819
John, s. Tho <sup>s</sup> . and Lydia Dexter, ,, ,,	M.	23 Feb.	1819
Ann, dau. John and Jane Eyre, ,, ,,	M.	23 Feb.	1819
William, s. Henry and Sarah Gilden, ,, ,,	M.	4 April	1819
William, s. William and. Eliz. Smith, ,, ,,	N.	11 Feb.	1819
Elizabeth, dau. John and Hannah Rainbow, ,, ,,	M. [void]	Decem	1819
Tho <sup>s</sup> , s. John and Phœbe Ashwell, ,, ,,	P.	18 Aug.	1819
Ruth, dau. Ann and Thomas [sic] Porter, b. New Basford,		2 April	1819
Mary, dau. John and Mary Wells, b. Nottingham,	M.	2 Oct.	1819
Tho <sup>s</sup> , s. Rich <sup>d</sup> . and Ann Cole, b. Donnington, Lincs.,		2 July	1819
Samuel, s. Tho <sup>s</sup> . and Elizabeth Hickling, b. Nottingham,	M.	25 Nov.	1819
Henry, s. George and Ann Wright, ,, ,,	P.	22 June	1819
Eliz <sup>th</sup> ., dau. Jonathan and Mary Bradbury,, ,,	N.	22 June	1819
Henry, s. Octavius Tho <sup>s</sup> . Oldknow, and Susannah his wife, b. Nottingham,	M.	22 Nov.	1819
John, s. John and Jane Eyre, b. Nottingham,	M.	28 Sept.	1816
Ann, dau. Do. ,, ,,	M.	23 Feb.	1819
Mary Anne, dau. John and Hannah Chesterfield, b. Nottingham,		31 March	1819
Phillip, s. William and Ann Cliff, b. at Arnold,		13 Jan.	1820
Emma, dau. Geo. Hunt Thompson and Ann his wife, b. Nottingham,	N.	31 June [sic]	1818
John, s. Do. b. Nottingham,	N.	24 April	1820
Thomas, s. Joseph and Mary Rogers, ,, ,,	N.	15 April	1820
Thomas, s. John and Sarah Burton, ,, ,,	M.	10 Jan.	1820
John, s. John and Sarah Rogers, ,, ,,	N.	6 Aug <sup>t</sup> .	1820
Isaac, s. John and Alice Daykin, ,, ,,	M.	14 Sept.	1820
Elizabeth, dau. James and Sarah Wallis, ,, ,,	P.	20 May	1820
Mary Ann, dau. Reuben and Martha Young,, ,,	M.	25 April	1820
Ann, dau. John Houseman Barber, and Sarah his wife, b. Nottingham,	M.	8 Nov.	1820
William, s. William and Priscilla Shaw, b. Nottingham,	N.	24 Dec.	1820
John, s. David and Sarah Chambers, ,, ,,	N.	7 Feb.	1820
John, s. John and Ann Chambers, ,, ,,	N.	26 Oct.	1820
Sarah, dau. Robert and Mary Ward, ,, ,,	M.	24 July	1820
Elizabeth, dau. Thomas and Eliz <sup>th</sup> . Marshall, ,,	M.	15 March	1820
Thomas, s. Losco and Alice Bradley, b. ,,	M.	4 Dec.	1820
Ann, dau. John and Sarah Walker, b. Mansfield,		13 Jan.	1820
Hannah Charlotte, daughter Francis and Frances Eames, b. Nottingham,	M.	14 July	1820
Jonathan, dau. Jonathan and Harriott Daws, b. Nottingham,	M.	24 Sept.	1820
Benjamin, s. Benjamin and Sarah Bartram, ,, ,,	M.	21 Aug.	1820
Eliza, dau. James and Sarah Wallis, ,, ,,	P.	19 May	1820
John, s. George and Ann Thompson, ,, ,,	N.	24 April	1820

Eleanor, dau. Joseph and Eleanor Hunt, b. Nottingham,	M. 2 June 1820
William, s. William and Priscilla Shaw, ,, ,,	N. 24 Dec. 1820
Mary Ann, dau. Tho <sup>s</sup> and Sarah Titterton, ,, ,,	M. 27 Jan. 1821
Elizabeth, dau. Do. b. ,, ,,	M. 27 Jan. 1821
William, s. Thomas and Lydia Dexter, ,, ,,	M. 3 Feb. 1821
Elizabeth Clemency, dau. Herman and Elizabeth Blatherwick, b. Nottingham,	M. 28 June 1821
William, s. William and Maria Williamson, b. Radford,	26 Feb. 1821
Amelia, dau. John and Sarah Soares, b. Nottingham,	M. 27 March 1821
Caroline, dau. W <sup>m</sup> and Jane Rogers, ,, ,,	M. 5 April 1821
Mary, dau. W <sup>m</sup> and Mary Vickers, ,, ,,	N. 6 April 1821
Thomas, s. Charles and Elizabeth Baker, b. ,,	N. 17 May 1821
Maria, dau. Samuel and Mary Ann Wallace, b. Nottingham,	M. 1 Feb. 1821
John, s. John and Hannah Chesterfield, b. Deepning Gate,	26 June 1821
Jesse, s. John and Sarah Walker, b. Nottingham,	M. 22 May 1821
Hannah Charlotte, dau. Francis and Frances Eames, b. Nottingham,	M. 14 July 1821
Richard Beresford, s. Thomas and Mary Ann Henson, b. Nottiaghams,	N. 23 July 1821
Gabriel, s. Gabriel and Abigal Goodacre, b. Nottingham,	M. 7 July 1821
Eliza, dau. Charles and Mary Bradbury, ,, ,,	M. 3 June 1821
Benjamin, s. Benjamin and Ann Bateman [void]	10 Sept <sup>r</sup> 1821
Sophia, dau. John and Lucey Dawson, b. Nottingham,	M. 19 Aug. 1821
Mary, dau. Edwin and Mary Bardsley, ,, ,,	P. 9 Nov. 1821
John, s. Isaac and Sarah Newton, ,, ,,	M. 31 Oct. 1821
Jane, dau. W <sup>m</sup> and Elizabeth Colton, ,, ,,	M. 6 Oct. 1821
Hannah, dau. Tho <sup>s</sup> and Eliz. Hickling, ,, ,,	P. 14 Nov. 1821
William, s. David and Sarah Chambers, ,, ,,	P. 19 Oct. 1821
Thomas John, s. Thomas and Ann Leake, ,,	M. 15 Aug. 1821
John Scott, s. John and Ann Wells, b. ps. Radford,	18 Nov. 1821
Eliza, dau. Thomas and Elizabeth Yates, b. Nottingham,	P. 11 Sept <sup>r</sup> 1821
Ellen, dau. John and Phebe Ashwell, ,, ,,	P. 3 July 1821
John, s. Thomas and Sarah Truman, b. ps. Arnold,	17 Nov. 1821
Maria, dau. Samuel and Mary Wallace, b. Nottingham,	M. 1 Feb. 1821
Isaac, s. John and Elizabeth Hollowell, b. ps. Ravensthorpe,	28 May 1821
John, s. James and Maria Pearce, b. Nottingham,	N. 17 Sept <sup>r</sup> 1821
William, s. John and Sarah Warriner, b. ,,	M. 6 March 1822
Joseph, s. Do. ,, ,,	M. 6 March 1822
Henry, s. Dó. ,, ,,	M. 6 March 1822
Ann, dau. John and Sarah Burton, b. Nottingham,	M. 18 Feb. 1822
Elizabeth, dau. W <sup>m</sup> and Eliz <sup>th</sup> Smith, b. Nottingham,	M. 5 March 1822
Sarah, dau. John and Eliz. Pattinden, ,, ,,	N. 22 April 1822
Henry, s. John and Mary Wells, ,, ,,	M. 13 July 1822
Ann, dau. Gresham and Eliz <sup>th</sup> Dodds, ,, ,,	M. 9 Aug <sup>t</sup> 1822
Ann, dau. Benjamin and Sarah Bartram, ,,	M. 10 Sept <sup>r</sup> 1822
John Lomax, s. Herman and Elizabeth Blatherwick, b. Nottingham,	P. 11 Sept <sup>r</sup> 1822

Thomas, s. Thomas and Mary Pepper, b. Nottingham,	P.	12 Sept <sup>r</sup> 1822
Jane, dau. John and Jane Eyre,       "       "	M.	25 July 1822
Francis, s. William and Maria Williamson, [void]		13 Oct. 1822
Emma Matilda, dau. Tho <sup>s</sup> . and Ann Leake, b. Nottingham,	M.	4 Oct. 1822
Henry Frederick, s. Tho <sup>s</sup> . and Eliz. Marshall,       "	M.	25 Oct. 1822
Maria, dau. William and Priscilla Shaw,       "       "	M.	15 Dec. 1822
Sarah, dau. Samuel and Eleanor Sharpe,       "       "	M.	8 Aug <sup>t</sup> 1822
Loscoe James, s. Loscoe and Alice Bradley,       "       "	M.	29 Oct. 1822
Jesse, s. John and Sarah Walker,       "       "	M.	21 May 1822
Hannah, dau. William and Mary Heath,       "       "	M.	29 April 1822
Joseph Freason, s. William and Ann Clarke, b. Heanor, Derbyshire,		17 Oct. 1811
Hannah Freason, dau.       Do.       b. at Codnor,		4 June 1813
Maria Frearson, dau.       Do.       b. at Codnor,		24 July 1816
Matthew Frearson, dau.       Do.       b. at sea,		12 March 1819
Henry Frearson, s.       Do.       b. at Ellicotts Hills, state of Maryland, North America,		1 Sept <sup>r</sup> 1820
Matilda Freason, dau.       Do.       b. at Smithfield, state of Ohio, North America,		25 Dec. 1822
Joshua Joyn, s. Thomas and Mary Mann, b. ps. Hickling,	[void]	Jan. 1823
Susannah Jemima, dau.       Do.       "       "		9 Jan. 1823
Maria, dau. Jonathan and Harriott Daws, b. ps. Snienton,		13 Jan. 1823
James Hobson, s. James and Sarah Wallis, b. Nottingham,	P.	30 Jan. 1823
Ann, dau. James and Elizabeth Gillman,       "       "	N.	22 Feb. 1823
William, s. Francis and Frances Eames,       "       "	M.	1 March 1823
James, s. George and Ann Thompson,       "       "	M.	21 May 1823
John Spensley, s. John and Mary Ann Barnsdall,       "	P.	17 June 1823
Elizabeth Usher, dau. Thomas and Susannah Mortimer, b. Nottingham,	M.	17 July 1823
Dorothy, dau. John and Sarah Soars, b. Nottingham,	M.	12 July 1823
William, s. Benjamin and Margaret Brotherton [void],		8 Dec. 1823
Emma, dau. Robert and Mary Ward, b. Nottingham,	P.	6 Feb. 1823
Ann, dau. John and Elizabeth Jarman, b. ps. Sneinton,		12 Oct. 1823
Thomas, s. Thomas and Sarah Thurman, b. ps. Arnold,		16 Aug. 1823
William, s. William and Mary Vickers, b. Nottingham,	N.	19 Jan. 1823
James, s. Gresham and Elizabeth Dodds,       "       "	P.	1 March 1823
Mary Ann, dau. William and Susanna Felkin, b. ps. St Leonard's, Shore Ditch, London,		24 June 1823
Richard, s. John and Ann Wells, b. ps. Radford,		23 June 1823
Thomas, s. John and Elizabeth Hallowell, b. ps. Ravens- thorpe, Northamptonshire,		28 Jan. 1823
Maria, dau. William, and Maria Williamson, b. ps. Basford,		17 Oct. 1823
Joseph Robert, s. Joseph and Mary Rogers, b. Nottingham,	N.	19 Nov. 1823
Elizabeth, dau. Thomas and Elizabeth Hickling, b. Nottingham,	M.	15 Jan. 1824
Eliza, dau. John and Sarah Warriner, b. Nottingham,	M.	29 April 1824
Ezekiel, s. Robert and Mary Hibbert,       "       "	M.	18 Feb. 1824
Thomas, s. Thomas and Mary Barraclough,       "       "	M.	1 Aug <sup>t</sup> 1824



Mary Ann, dau. Herman and Elizabeth Blatherwick, b. Nottingham,	P. 9 Aug <sup>t</sup> 1824
George, s. William and Kitty Fish, b. ps. Arnold,	2 Nov. 1824
Stephen, s. James and Sarah Wallis, b. Nottingham,	P. 1 Dec. 1824
William, s. William and Susanna Felkin, b. ps. St-Leonard's, Shoreditch, London,	17 Oct. 1824
George, s. George and Elizabeth Yates, b. Nottingham,	P. 24 April 1824
Jane, dau. William and Priscilla Shaw, ,, ,,	P. 17 Oct. 1824
Mary Ann, dau. Thomas and Mary Mann, b. Hickling,	25 Jan. 1825
Mary Ann, dau. Losco and Alice Bradley, b. Nottingham,	N. 27 Feb. 1825
Alfred, s. Thomas and Elizabeth Marshall, ,,	M. 3 Jan. 1825
Maria, dau. Jonathan and Harriett Daws, b. ps. Sneinton,	29 May 1825
Lucy, dau. John and Lucy Dawson, b. Nottingham,	M. 29 May 1825
Edward, s. William and Maria Williamson, b. ps. Radford,	21 Aug <sup>t</sup> 1825
Solomon, s. Benjamin and Sarah Bartram, b. Nottingham,	M. 13 Sept <sup>t</sup> 1825
John, s. John and Elizabeth Hollowell, b. ps. Radford,	16 Sept <sup>t</sup> 1825
Isaiah, s. Robert and Mary Hibert, b. Nottingham,	M. 24 Aug <sup>t</sup> 1825
Emma, dau. Thomas and Lydia Dexter, ,, ,,	M. 22 May 1825
Mary Hannah, dau. John and Eliz <sup>th</sup> . Pattenden, b. Nottingham,	N. 5 March 1825
Mary Ann, dau. Tho <sup>s</sup> and Elizabeth Hickling, b. Nottingham.	M. 13 Dec. 1825
Jabez, s. Richard and Ann Cole, b. [void],	15 April 1825
Jacob, s. William and Maria Webster, b. Quebec, North America,	2 May 1825
Thomas, s. Thomas and Rebecca Stocks, b. ps. St. Mary's, Leicester,	2 March 1825
George, s. Samuel and Helen Sharpe, b. Nottingham,	M. 8 Dec. 1826
Joshua, s. Thomas and Mary Barrowclough, b. Nottingham,	M. 22 Jan. 1826
Margaret, dau. Benjamin and Margaret Brotherton, b. Nottingham,	P. 20 January 1826
John, s. John and Barbara Whiles, b. Nottingham,	M. 19 Feb. 1826
John, s. John and Sarah Warriner, ,, ,,	M. 13 March 1826
Mary Ann, dau. Charles and Mary Ann Newbold, b. Nottingham,	P. 22 March 1826
Sarah, dau. William and Mary Vickers, b. Nottingham,	N. 12 May 1826
Hephzibah, dau. James and Sarah Wallis, b. ps. Lenton,	3 Ap. 1826
John, s. John and Hannah Chetham, b. ps. Basford,	30 June 1826
Mary, dau. Losco and Alice Bradley, b. Nottingham,	M. 3 Oct. 1826
George Frederick, s. Frederick and Maria Merin, b. Nottingham,	P. 11 Nov. 1826
William Hobson, s. Thomas and Elizabeth Wallis, b. Nottingham,	P. 7 Jan. 1826
Sophia, dau. Stephen and Sophia Reynolds, b. Nottingham,	M. 8 Jan. 1826
John, s. John and Sarah Warrener, ,, ,,	M. 13 March 1826
John, s. Benj <sup>m</sup> . and Sarah Bartram, ,, ,,	M. 21 Dec. 1826
Sarah, dau. Do. ,, ,,	M. 21 Dec. 1826
John, s. John and Mary Hazzledine, ,, ,,	M. 19 Jan. 1827

Emma, dau. Ebenezer and Ann Hickling, „ „	M. 20 Feb. 1827
Amelia, dau. Tho <sup>s</sup> . and Ann Earnsham, „ „	M. 25 March 1827
John, s. John and Mary Gunn, „ „	P. 5 March 1827
Selena, dau. Thomas and Elizabeth Yates, „ „	P. 17 April 1827
John, s. John and Eliz <sup>th</sup> . Pattenden, „ „	M. 2 July 1827
Charles, s. Charles and Mary Ann Newbold, „ „	M. 2 July 1827
Stephen Benjamin, s. Stephen and Sophia Reynolds, b. Nottingham,	M. 13 Aug <sup>t</sup> . 1827
Eliza Ann, dau. John Spencly Barnsdall, and Mary Ann, his wife, b. Nottingham,	P. 7 Sep <sup>t</sup> . 1827
Sylvanus, s, Sylvanus and Martha Lovett, b. Nottingham,	M. 21 July 1827
Sarah, dau. John and Ann Knapp, b. ps. Basford,	31 Aug. 1827
Mary, dau. Will <sup>m</sup> . and Elizabeth Brazier, b. Nottingham,	N. 28 Sep <sup>t</sup> . 1827
Matilda, dau. Edward and Mary Smith, „ „	M. 11 Oct. 1827
Eliza, dau. Reuben and Martha Young, „ „	M. 16 July 1827
Henry, s. William and Maria Williamson, „ „	P. 22 Dec. 1827
Emma Louesa, dau. W <sup>m</sup> . Batley (fancy cabinet maker, no. 13 Brownlow Street, Holborn, in the ps. of St Andrew's above Bars, London) and Lydia his wife, b. 13 Sep <sup>t</sup> . 1829.	
Charles, s. John and Ann Wells, b, ps. Radford,	26 May 1827
Robert, s. William and Susanna Felkin, b, Nottingham,	M. 13 Jan. 1828
Sarah Ann, dau. James and Sarah Wallis, „ „	P. 20 Jan. 1828
Edmund, s. Thomas and Sarah Titterton, „ „	M. 24 Feb. 1828
Sabrina, dau. Thomas and Elizabeth Yates, b. "in the town of Nottingham,"	19 March 1828
Mary, dau. William and Hannah Chetham, b. ps. Radford,	16 April 1828
Charles, s. John and Mary Thornhill, b. Nottingham,	M. 21 May 1828
Enoch, s. John and Barbara Whiles, „ „	M. 5 June 1828
Frances Jane, dau. Richard and Ann Frances Lamb, b. Nottingham,	P. 29 June 1828
Mary Ann, dau. Thomas and Ann Leake, b. Nottingham,	M. 19 July 1828
Joseph, s. Thomas and Mary Flamson, „ „	N. 24 July 1828
Elizabeth, dau. John and Mary Gunn, „ „	P. 14 Sep <sup>t</sup> . 1828
William, s. John and Ann Scattergood, „ „	M. 27 Sep <sup>t</sup> . 1828
Sarah Eliz <sup>th</sup> . dau. John and Eliz <sup>th</sup> . Rogers „ „	M. 31 Oct. 1828
Isabella, dau. Ebenezer and Ann Hickling „ „	M. 25 Nov. 1828
Samuel, s. Edward and Mary Smith, „ „	M. 31 Dec. 1828
Henry, s. William and Elizabeth Cooper „ „	M. 28 Dec. 1828
Amelia, dau. Samuel and Jane Turner, „ „	M. 29 Dec. 1828
Sarah, dau. John and Elizabeth Hollwell, b. ps. Radford,	28 March 1828
Elizabeth Sarena, dau. John Gails Bowlson, and Sarena, his wife, b. Nottingham,	M. 14 Dec. 1828
Samuel, s, Edward and Mary Smith, b. Nottingham,	M. 31 Dec. 1828
John, s. Joseph and Mary Rogers, „ „	M. 21 May 1828
Euphin, dau. [“son” crossed out] William and Martha Lovatt, b. Nottingham,	M. 6 Jan. 1829
John, s. W <sup>m</sup> . and Eliz <sup>th</sup> . Brazier, b. Nottingham,	N. 11 Feb. 1829
Alice Radford, dau. Do. „ „	N. 11 Feb. 1829

Jemima, dau. Charles and Mary Ann Newbold, b. Nottingham, N.			1 Jan. 1829
Frances Eliza, dau. Samuel and Frances Willey, b. [void],			30 Sept <sup>r</sup> 1827
Jane Elizabeth, dau.	Do.	" "	23 March 1829
Sarah Selina, dau.	Do.	" "	21 Aug <sup>t</sup> 1830
William Perkins, s.	Do.	" "	22 Oct. 1831
Eliza, dau. John and Elizabeth Hallowell, b. ps. Basford,			8 May 1830
Isaac, s.	Do.	b. ps. Ravensthorpe,	28 May 1821
Thomas, s.	Do.	" "	28 Jan. 1823
Sarah, dau.	Do.	" Radford,	28 March 1828
John, s.	Do.	" "	16 Sept <sup>r</sup> 1825
John, s. William and Mercia Webster, b. [void]			13 Dec. 1831
Henry, s.	Do.	b. "	21 Aug <sup>t</sup> 1816
William, s.	Do.	b. "	23 Aug <sup>t</sup> 1817
Maria, dau.	Do.	b. "	8 Dec. 1822
Jacob, s.	Do.	b. "	2 May, 1825
Joseph, s.	Do.	b. "	11 March 1829
Louisa, dau. Reuben and Martha Young, b. Nottingham,		M.	16 Aug <sup>t</sup> 1830
William Steadman, s. James and Jane Edwards, b. Bradford, co. Yorks,			20 May 1830
Richard, s. Richard and Ann Frances Lamb, b. Nottingham,		P.	29 Oct. 1829
James Roberts, s. Jonathan and Harriott Daws, b. ps. Snenton,			15 April 1830
Ema, dau. William and Maria Williamson, b. Nottingham,		P.	19 June 1830
Edward, s. Edward and Mary Smith, b. "		M.	22 Oct. 1830
Eliza, dau. James and Elizabeth Gillman, b. Radford,			27 Sept <sup>r</sup> 1830
Maria, dau. Tho <sup>s</sup> and Maria Baker, b. Nottingham,		M.	21 Nov. 1830
Catharine, dau. William and Elizabeth Smith, b. Nottingham,		M.	9 Jan. 1831
Maria Louisa, dau. Gresham and Elizabeth Dodds, b. "		P.	24 March 1831
[See next entry but one.]			
Robert James, s. John Gailes and Sarena Bulson [sic], b. Nottingham,		M.	27 May 1830
Maria Louisa, d. Gresham and Elizabeth Dodds, b. [void],		M.	24 March 1830
Thomas Shaw, s. William and Elizabeth Brazier, b. Nottingham,		M.	23 Feb. 1831
Mary, dau. John and Mary Hazzledine, b. Nottingham,		P.	31 Jan. 1831
Mary Ann, dau. John and Barbara Whiles, " "		M.	2 Nov. 1830
William, s. William and Martha Lovatt, " "		M.	8 May 1831
Francis Eames, s. Richard and Frances Ann Lamb, b. Nottingham,		P.	20 June 1831
Mary Elizabeth, dau. Joseph and Mary Rogers, b. Nottingham,		M.	18 Aug. 1830
Henry, s. Frederick and Maria Merrin, b. Nottingham,		M.	25 Feb. 1831
Elizabeth, dau. Charles and Elizabeth Thornton, b. [void]			7 June 1819
Charles, s.	Do.	b. "	7 April 1821
James, s.	Do.	b. "	1 May 1827
John, s.	Do.	b. Nottingham,	M. 26 Sept <sup>r</sup> 1830
Sarah, dau. Thomas and Sarah Hales, " "		M.	10 Nov. 1830
William, s.	Do.	" "	M. 7 Dec. 1831

Lucy, dau. Jacob and Mildred Towers Forth, b. Nottingham,	P. 6 Aug <sup>t</sup> . 1831
Henry Luke, s. Samuel and Ann Petty, „ „	P. 16 Jan. 1831
Mary, dau. John and Mary Hazzledine, „ „	P. 31 Jan. 1831
Elizabeth Ellen, dau. John and Elizabeth Blackwell, b. Nottingham,	P. 28 March 1830
Elizabeth, dau. Charles and Mary Ann Newbold, b. Nottingham,	P. 29 Dec. 1831
Richard, s. Richard and Sarah Harrison, b. Nottingham,	M. 23 October 1830
Thomas, s. „ „ b. Old Swinford, Worc.,	20 Aug <sup>t</sup> . 1832
Mary, dau. John and Mary Thornhill, b. Nottingham,	M. 14 Oct. 1831
Catherine, dau. William and Elizabeth Smith, b. Nottingham,	M. 9 Jan. 1831
Eliza, dau. Thomas and Sarah Titterton, b. Nottingham,	M. 31 Jan. 1832
Richard, s. William and Maria Williamson „ „	P. 7 April 1832
William, s. Abraham and Hanah Samson, „ „	M. 29 June 1832
John, s. Thomas and Maria Baker, „ „	M. 18 Aug. 1832
Sabina, dau. Green and Jane Leafe, b. Woodborough,	26 Sept <sup>t</sup> . 1832
Mary Ann, dau. Ebenezer and Ann Hickling, b. Nottingham,	M. 29 Jan. 1832
James, s. Edward and Mary Smith, „ „	M. 11 Dec. 1832
Elizabeth Shaw, dau. W <sup>m</sup> . and Elizabeth Brazier, b. Nottingham,	M. 14 Feb. 1833
Ann Flint, dau. Edward and Mary Steynor, b. [void]	1 Feb. 1833
Charlotte, dau. John and Mary Hazzledine, b. Nottingham,	P. 8 March 1833
John Thompson, s. John and Elizabeth Blackwell, b. Nottingham,	P. 17 August 1832
Mary Ann, dau. Thomas and Elizabeth Yates, b. Nottingham,	M. 1 Nov. 1830
Mary Ann, dau. W <sup>m</sup> . and Amelia Ford, „ „	N. 13 July 1832
William, s. Caleb and Susan Millard, b. Radford,	21 Aug <sup>t</sup> . 1832
Elizabeth, dau. W <sup>m</sup> . Cook Lock, and Elizabeth, his wife, b. Radford,	14 June, 1833
Matilda Langden, dau. Francis and Elizabeth Bradley, b. Basford,	10 Sept <sup>t</sup> . 1833
Priscilla, dau. Henry W <sup>m</sup> . and Elizabeth Bailey, b. Nottingham,	M. 30 June, 1833
James, s. Richard and Martha Spencer, b. Woodborough,	9 Dec. 1833
Robert Elliot, s. Richard and Ann Frances Lamb, b. Nottingham,	P. 6 April 1833
Benjamin, s. Jonathan and Harriott Daws, b. Lenton,	16 June 1833
William Hovey, s. Frederick and Maria Merrin, b. Nottingham,	M. 29 April 1833
Christopher Leonard, s. W <sup>m</sup> . and Ann Barber, b. Nottingham,	M. 14 Nov. 1833
Hovey, s. Charles and Mary Ann Newbold, „ „	P. 28 Dec. 1833
Mary Ann, dau. James and Jane Edwards, „ „	M. 25 Feb. 1833
John, s. Samuel and Ann Petty, „ „	P. 16 Feb. 1833
Emma, dau. Samuel and Frances Willey, b. Radford,	11 Feb. 1833
John, s. John and Mary Thornhill, b. Radford,	1 Sept <sup>t</sup> . 1833
Janet, dau. Michael and Sarah Parsons Browne, b. Nottingham,	M. 17 March 1833







Eliza, dau. Joseph and Mary Green, b. Lenton,	19 Oct. 1836
Samuel, s. Samuel and Frances Willey, b. ps. Radford,	8 June 1836
Joseph, s. Charles and Elizabeth Thornton, b. Nottingham,	M. 3 March 1836
Sarah, dau. Thomas and Mary Felkin, „ „	M. 26 Dec. 1835
Eliza, dau. Jonathan Heward and Ann Crabtree, b. Nottingham,	M. 29 Ap. 1836
Harriot, dau. John and Barbara Whiles, b. Nottingham,	M. 25 Jany. 1836
Thomas, s. Robert and Jemima Stocks, „ „	N. 21 Feb. 1836
William, s. Frederick and Maria Merrin, „ „	M. 27 Nov. 1836

“Copy of the Family Register of the living Children of William and Ellen Bailey, formerly of Smalley, and afterwards of Belper, both in Derbyshire, and now of Lenton, Nottinghamshire.”

Samuel Bailey, b. ps. Smalley, Derbyshire,	19 Aug <sup>t</sup> 1810
Ann „ b. „ „ „	25 June 1812
William „ b. „ „ „	3 May 1814
Jane „ b. Belper, ps. Duffield,	10 June 1821
Edward „ b. „ „ „	3 Sept <sup>t</sup> 1823
Sarah Ellen „ b. „ „ „	4 Dec. 1825
Martha „ b. „ „ „	22 July 1828
Elizabeth, „ b. Snenton, Nottingham,	30 Aug <sup>t</sup> 1830

Copied, 30 January, 1837. James Edwards.

Charles, s. Thomas and Mary Ann Clay, b. ps. Radford,	2 March 1836
Sarah Ann, dau. Thomas and Sarah Dykes, b. Nottingham,	M. 14 July 1836
Marion, dau. Michael and Sarah Parsons Browne, b. Nottingham.	P. 23 May 1836
Henry, s. Ebenezer and Ann Hickling, b. Nottingham,	P. 13 May 1836
Ann, dau. Henry and Ann Dawson, b. Radford,	22 July 1836
Henry Warrener, s. John and Mary Thornhill, b. ps. Radford,	2 Jany. 1837
Jemima Harvey, dau. Edwin and Jemima Brooks, b. Nottingham,	P. 13 Jany. 1837
Elizabeth Oldershaw, dau. Nathaniel and Maria Dicken- son, b. Nottingham,	M. 28 Jany. 1837
Susan, dau. Caleb and Susan Millard, b. Radford,	23 Sept <sup>t</sup> 1833
John, s. Do. b. „	1 Oct. 1835
James, s. Samuel and Sarah Ward, b. Nottingham,	P. 11 July 1823
Edward, s. Do. „ „	P. 31 Jany. 1827
Ellen, dau. Do. „ „	P. 14 Feb. 1828
Eliza, dau. Geo. and Martha Turner „ „	P. 1 Sept <sup>t</sup> 1833
Elizabeth, dau. Edward and Eliza Turner, b. “at Silkstone, Yorks.”	7 Jan. 1834
Sarah Ann, dau. Do. “b. at Silkstone, Yorks.”	1 Sept <sup>t</sup> 1836
Charles, s. William and Susanna Felkin, b. Nottingham,	M. 30 Jany. 1830
Elizabeth, dau. Do. „ „	M. 20 Oct. 1831
Frederick, s. Do. „ „	M. 4 Ap. 1834
Henry Martyn, s. Do. „ „	M. 17 June, 1836
James, s. William and Maria Webster, b. Lenton,	7 Jany. 1835

Joseph, s. Thomas and Susannah Mortimore, b. Nottingham,	N.	21 April 1837
George, s. Thomas and Mary Easthope, b. ps. Lenton,		13 April 1835
Emma, dau. Samuel and Jane Turner, b. Nottingham,	M.	10 June, 1833
Priscilla, dau. Do. b. Snenton,		11 Aug. 1836
John Rainbow, s. Samuel and Hannah Hazzledine, b. Nottingham,	M.	16 Ap. 1837
Emma Wells, dau. Richard and Mary Wallis, b. Nottingham,	M.	7 Oct. 1834
Thomas Wright, s. Thomas and Mary Ann Henson, b. Nottingham	P.	7 Nov. 1829
James Frederick Wilders, s. Thomas and Ann Rose, b. Snenton,		15 Feb. 1829
Henry, s. George and Hannah Wright, b. Nottingham,		25 July 1819
Charles, s. Do. b. „		12 April 1825
Sarah Ann, dau. Abraham Isaac, and Matilda Rogers, b. Nottingham,	P.	12 Ap. 1833
Robert, s. Do. Do.		
b. Nottingham,	M.	28 Dec. 1834
Charles, s. James and Maria Pearce, b. Nottingham,	M.	22 Ap. 1830
Charlotte, dau. John and Pheby Reason, b. „	M.	15 Ap. 1831
Emma, dau. Do. b. „	M.	20 July, 1833
William, s. Do. b. „	M.	15 April, 1836

“Note. The entries in this book which appear to the Commissioners to be authentic commence with the first entry on page two [*John, s. Daniel and Mary Fletcher, b. 6 May, 1742*] and end with the last entry on page —, being the birth of William Merrin, 27 November, 1836.

JOHN SHOVELLER,  
Chairman.

No. 26 Notts.

Registration Commission, 22 Downing St. 18 June, 1838.

We certify that this is one of the Registers, or Records deposited in the General Register Office, pursuant to the Act of the 4<sup>th</sup> Victoria, Cap. 92; and that the part which appears to us to be original or authentic commences with the first entry on page two, and ends with the last entry on page —, being the birth of William Merrin, on the 27 Nov. 1836.

JOHN BOWRING	} Commissioners.
SAM <sup>L</sup> GALE	
JOHN SHOVELLER	

## Burials

IN

### Bearward Lane Burying Ground, Nottingham.

Transcribed from the Original Register,  
(Non-Parochial, Nottinghamshire, no. 27  
George Street, formerly Friar Lane)

in

General Register Office, Somerset House, W.C.

BY

[REV. GEORGE EYRE EVANS,

born at the  
Parsonage, Colyton, Devon on 8 September 1857.  
elder son of  
Rev. David Lewis Evans & Ophelia Catherine Powell his wife:  
elder grandson of  
Com. George Eyre Powell, R.N. & Catherine Kingdon, his wife:  
great grandson of  
Eyre Powell, Great Connell, Co. Kildare & Lucy Wright, his wife  
great, great grandson of  
Eyre Evans Powell, Prospect, Co. Limerick & Judith Taylor, his wife  
great, great, great grandson of  
Robert Powell of Newgarden & Anne Eyre his wife.

Here's what you want, if you're in a calm frame of mind.

1893.] †

*Aberystwyth, April, 1902.*

The original entries will be found in the latter part of the register, which is fully described in the transcript of birth entries, made by me, as is this one, at the request of Mr. James Ward, of Nottingham.

GEO. EYRE EVANS,

15<sup>th</sup> April, 1902.

Aberystwyth.

bur. = buried.

Remarks by transcriber are in square brackets [ ].

The lines are as in the original.

The following have been Interr'd at the Particular Baptist Burying Ground, Notting<sup>m</sup>.

	1785.	Parish.	Age.	When Buried.
An infant of Rob <sup>t</sup> & Agnes Appleys		St. Peter's	7 days	21 Jan.
A child of Ann Hoveys		Marys		4 Feb.
Sarah Lindley, Widow of Jn <sup>o</sup> . Lindley		"		7 May
Mr. Strong		"		6 June
Mr. Plats's Child		"		17 "
John Upton's Do.		"		14 "
Eliz. Standley		St. Nich.	60	27 July
<hr/>				
Ann Christian, late Wife of Jn <sup>o</sup> . Christian		Mary's	41	25 Nov.
An Apprentice of John Glaskins		"		23 Dec.
<hr/>				
	1786.			
Mr. Hitchins Child, viz Daughter		Nic.		17 Ap.
John Guy		"		19 "
Mr. Simsons Child, an Infant		Marys		27 "
Will <sup>m</sup> . Cowlam, Son of Jn <sup>o</sup> . & Mary Cowlam		Nic.	1	16 May
Ann Lavender,		Marys	76	29 "
A Child of Tho <sup>s</sup> . & Ann Rags		"		20 June
M <sup>rs</sup> . Butler		"	41	18 July
M <sup>rs</sup> . Aslin		Nic.		25 "
M <sup>r</sup> . Cook		"		1 Sep.

Inspected Tho<sup>s</sup>. Smith Jun<sup>r</sup>.

George Hemmingrey, the Son of Geo. Hemmingrey, and Sarah his wife, of the Parish of St. Mary's, in the Town and County of the Town of Nott<sup>m</sup>, Aged 4 Months, was buried in the Protestant Dissenters Ground, in Bearward Lane, in Nott<sup>m</sup>, 29 Jan<sup>y</sup>. 1787, Registered the 31 Jan<sup>y</sup>. 1787

By me R<sup>d</sup>. Hopper } Protestant  
Dissenting  
Minister.

[This form of entry, in writing, is used, and signed by "Rd. Hopper"

until 23 October, 1794. G.E.E.]

John Cowlam, ps. St. Nich. aged 37 years,	bur. 30 Jan. reg. 31 Jan. 1787
A child of — Saxtons, ps. St. Nic , aged —	bur. 7 Feb. reg. 8 Feb. 1787
Will <sup>m</sup> , s. Mary Cowlam, ps. St. Nich <sup>a</sup> , aged 3 mos.	bur. 15 April, reg. 16 Ap. 1787
— Strong, ps. St. Peter's, aged 49,	bur. 18 April reg. 19 April 1787
Ann Lindley, ps. St. Mary's aged 17	bur. 22 April, reg. 23 April 1787
Geo. Hovey, ps. St. Mary's aged 6 weeks,	bur. 10 May, reg. 11 May 1787
— Coppock, ps. St. Mary's, aged — months, bur. — June 1787, reg. — July 1787	
— Cullin, ps. St. Nich <sup>a</sup> aged — months,	bur. 21 July reg. 22 July 1787
Mary Wheatley, ps. St. Mary, aged "one" year,	bur. 17 July reg. 18 July 1787
Will <sup>m</sup> . Wheatley, ps. St. Mary aged 6 weeks,	bur. 20 July reg. 21 July 1787

[Note that above 3 entries run not in order of dates. G. E. E.]

— Clark, ps. St. Mary, aged —, bur. 24 July reg. 25 July 1787  
 Edward Sargant ["g"] ps. St. Nich. aged 22, bur. 24 Aug<sup>t</sup> reg. 25 Aug. 1787

Inspected Tho<sup>s</sup>. Smith, Jun<sup>r</sup>.

John Devoral, ps. St. Nic. aged 49, bur. 6 Oct. reg. 7 Oct. 1787  
 John Cox, ps. St. Mary, aged 13 weeks, bur. 16 Oct. reg. 17 Oct. 1787  
 John Clark, ps. St. Mary, aged 88, bur. 10 Jan. 1788, reg. 11 Jan. 1788  
 John Chambers, ps. St. Nich. aged 9 mos., bur. 10 Jan. reg. 11 Jan. 1788  
 — Glaskin, ps. St. Mary, aged —, bur. 13 Jan. reg. 14 Jan. 1788  
 Eliz. Wells, ps. "of Nicholas," aged 22 mos., bur. 22 Jan. reg. 23 Jan. 1788  
 Jane Barber, ps. St. Mary, aged 20 mos., bur. 31 Jan. reg. 1 Feb. 1788  
 Nath. Peat, ps. St. Peter, aged 61, bur. 21 Feb. reg. 22 Feb. 1788  
 Mary Cox, ps. St. Mary, aged 36, bur. 26 Feb. reg. 27 Feb. 1788  
 Mary Bird, ps. St. Mary, aged 2 yrs. 6 mos., bur. 3 March reg. 4 March 1788  
 Easter Strong, ps. St. Mary, aged 84, bur. 26 March reg. 27 March 1788  
 Mary Warburton, ps. St. Mary, aged 24, bur. 15 April reg. 16 April 1788  
 — Saywell, ps. St. Mary, aged —, buried 22 April reg. 23 April 1788  
 — Warburton, ps. St. Mary, aged 1 mo., bur. 22 April reg. 23 April 1788  
 Will<sup>m</sup>. Saywell, ps. St. Mary, aged 4 yrs. 3 mos., bur. 27 April reg. 28 April 1788  
 John Cock, ps. St. Mary, aged 14 weeks, bur. 29 April reg. 30 April 1788  
 Lidia Cock, ps. St. Mary, aged 3 years, bur. 15 June reg. 16 June 1788  
 Eliz. Shaw, ps. St. Nich. aged 62 years, bur. 15 June reg. 16 June 1788  
 Will<sup>m</sup>. Redgate, ps. St. Mary, aged 71, bur. 6 July reg. 7 July 1788  
 Tho<sup>s</sup>. Ragg, ps. St. Mary, aged 1 mo., bur. 29 July reg. 30 July 1788  
 Mary Saywell, ps. St. Mary, aged 3 years, bur. 26 Aug<sup>t</sup> reg. 27 Aug<sup>t</sup> 1788  
 John Coppock, ps. St. Mary, aged 1 mo., bur. 26 Aug<sup>t</sup> reg. 27 Aug<sup>t</sup> 1788  
 — Rodger, ps. —, aged —, bur. 11 Sept<sup>t</sup> reg. 12 Sept<sup>t</sup> 1788  
 Sarah Warrenner, ps. St. Mary aged 70 years, bur. 23 Sept<sup>t</sup> reg. 24 Sept<sup>t</sup> 1788

Inspected for Mr. Tho<sup>s</sup>. Smith

Val. Smedley.

October 22<sup>nd</sup>. 1788.

Nathaniel Standley, ps. —, aged 23, bur. 28 Nov. reg. 29 Nov. 1788

[No entry of parish until 1795.]

Mary Rawson, aged 59, bur. 14 Dec. reg. 15 Dec. 1788  
 Joseph Hall, aged 48, bur. 25 Dec. reg. 26 Dec. 1788  
 Mary Barburn, aged 23, bur. 12 Jan. reg. 13 Jan. 1789  
 William Holmes, aged 29, bur. 19 Jan. reg. 20 Jan. 1789  
 Sarah Christian, aged —, bur. 27 Jan. reg. 28 Jan. 1789  
 Mary Harper, aged 3 yrs., bur. 15 March reg. 16 March 1789  
 Jane Harper, aged 10 mos., bur. 12 April reg. 13 April 1789  
 Thomas Soar, aged 32, bu. 23 April reg. 24 April 1789  
 Bathsheba Cock, aged 5 years, bur. 17 May reg. 18 May 1789  
 Mary Saxty, aged 4 months, bur. 22 May reg. 23 May 1789



Polly Soar, aged 2 years,	bur. 26 May reg. 27 May 1789
Mary Clark, aged 15 mos.,	bur. 6 July reg. 7 July 1789
John Snell, aged 15 yrs.,	bur. 7 July reg. 8 July 1789
Will <sup>m</sup> . Widdowson, aged 11 mos.,	bur. 12 July reg. 13 July 1789
Joseph Blatherwick, aged 12 years,	bur. 25 July reg. 26 July 1789

1789 Nov 3<sup>d</sup> Inspected, Tho<sup>s</sup>. Smith.

Mary Green, aged 3 yrs.,	bur. 11 October reg. 12 Oct. 1789
Walter Green, aged 18 mos.,	bur. 18 Oct. reg. 19 Oct. 1789
Will <sup>m</sup> . Fletcher, aged 3 weeks,	bur. 22 Oct. reg. 23 Oct. 1789
— Wells, aged —,	bur. 13 December reg. 14 Dec. 1789
Dinah Else, aged 77,	bur. 12 Jan. reg. 13 Jan. 1790
Susannah Chambers, aged 18 mos.,	bur. 25 Jan. reg. 26 Jan. 1790
Rich <sup>d</sup> . Soar, aged 34,	bur. 17 Feb. reg. 18 Feb. 1790
Ann Beardsmore, aged 16,	bur. 2 March reg. 3 March 1790
William Simson, aged 5 mos.,	bur. 6 March reg. 7 March 1790
Jane Cullin, aged 4 mos.,	bur. 18 May reg. 19 May 1790
Eliz. Wells, aged 2 yrs.,	bur. 1 June reg. 2 June 1790
Mary Wheatley, aged 23 mos.	bur. 25 July reg. 26 July 1790
William Toyne, aged 18 mos.,	bur. 5 September reg. 6 Sept <sup>r</sup> . 1790

Oct. 4<sup>th</sup> 1790 Inspected, Tho<sup>s</sup>. Smith.

William Saxty, aged 7 mos.,	bur. 30 December reg. 31 Dec. 1790
Jane Barber, aged 73,	bur. 25 Jan. reg. 26 Jan. 1791
Rob <sup>t</sup> . Gibson, aged 3 yrs.,	bur. 29 Jan. reg. 30 Jan. 1791
Jo <sup>s</sup> . Hall, aged 19,	bur. 30 Jan. reg. 31 Jan. 1791
Will <sup>m</sup> . Plats, aged 2 yrs., 8 mos.,	bur. 9 March reg. 10 March 1791
Ann Christian, aged 6 yrs.,	bur. 7 April reg. 8 April 1791
Jane Simson, aged 26 yrs.,	bur. 10 April reg. 11 April 1791
Benj <sup>m</sup> . Clarke, aged 65,	bur. 11 April reg. 12 April 1791
Tho <sup>s</sup> . Timson, aged 14 wks.,	bur. 16 April reg. 17 April 1791
Sarah Burton, aged 28,	bur. 25 April reg. 26 April 1791
Eliz. Hovey, aged 1 yr.	bur. 28 April reg. 29 April 1791
James Mc Cree, aged 65,	bur. 5 May reg. 6 May 1791
Will <sup>m</sup> . Ward, aged 48,	bur. 15 May reg. 16 May 1791
John Simson, aged 3 mos.,	bur. 17 May reg. 18 May 1791
Sarah Shipley, aged 1 yr. 3 mos.,	bur. 23 May reg. 24 May 1791
Geo. Barttrem, aged 8 wks.,	bur. 10 June reg. 11 June 1791
Mary Olevere, aged 7 mos.,	bur. 21 Aug <sup>t</sup> . reg. 22 Aug <sup>t</sup> . 1791
Ann Knuttal, aged 19,	bur. 8 September reg. Sept <sup>r</sup> . 1791

Inspected Oct. 3, 1791, Tho<sup>s</sup>. Smith Jr.

Mary Whittle, aged 29,	bur. 23 Dec. reg. 24 Dec. 1791
Eliz. Richardson, aged 71,	bur. 25 Dec. reg. 26 Dec. 1791
Will <sup>m</sup> . Wheatley, aged 4 yrs.,	bur. 27 July reg. 28 July 1792

Inspected T. S. Jun<sup>r</sup>.

Catherine Keatley, aged 68,	bur. 2 October reg. 3 Oct. 1792
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Anthony Lewis Olivere, <sup>1</sup> aged 3 yrs.,	bur. 1 Dec. "registered &c."
Frances Ragg, aged 2 yrs.,	bur. 22 Dec. reg. 22 Dec. 1792
Mary Rogers, aged 14 mos.,	"buried 1792, reg. &c."
Elizabeth Hardy, aged 18 mos.,	bur. 6 Jan. reg. 7 Jan. 1793
Mary Johnson, aged 5 yrs.,	bur. 14 Feb. reg. 15 Feb. 1793
Loetocia Stour, aged 17,	bur. 5 March reg. 6 March 1793
Ann Hupton, aged 38,	bur. 30 March reg. 31 March 1793
James Macree, aged 3 yrs.,	bur. 12 April reg. 13 April 1793
George Yates, aged 3 wks.,	bur. 12 April reg. 13 April 1793
William Warrener, aged 19 mos.,	bur. 20 May reg. 21 May 1793
John Latham, aged 16 years, "months" deleted,	bur. 16 June reg. 17 June 1793
Joseph Latham, aged 16 months,	bur. 16 June reg. 17 June 1793
Elizabeth Morley, aged 58,	bur. 11 July reg. 12 July 1793
Elizabeth Fletcher, aged 6 yrs.,	bur. 19 July reg. 20 July 1793
Sarah Fletcher, aged 2 yrs.,	bur. 30 July reg. 31 July 1793
Lidea Helmsley, aged 61	bur. 8 August reg. 9 Aug <sup>t</sup> 1793
Edward Wheatly, aged 2 wks.,	bur. 15 September reg. 16 Sept <sup>t</sup> 1793

Inspected for Tho<sup>s</sup>. Smith

T. Milner

John Chambers, aged 16,	bur. 27 October reg. 28 Oct. 1793
Mary Moss, aged 9 mos.,	bur. 5 January reg. 6 Jan. 1794
Benjamin Pilkington, aged 47,	bur. 4 Feb. reg. 5 Feb. 1794
Ann Cawthry, aged 74,	bur. 9 Feb. reg. 10 Feb. 1794
John Wells, aged 48 years,	bur. 8 April reg. 9 April 1794
Hannah Redgate, aged 70,	bur. 11 April reg. 12 April 1794
William Ragg, aged 3 wks.,	bur. 18 April reg. 19 April 1794
Ann Gregory, aged 56,	bur. 31 May reg. 1 June 1794
Ann Bursh, aged 26 yrs.,	bur. 11 July reg. 12 July 1794
John Hogs, aged 3 yrs.,	bur. 19 September reg. 20 Sept <sup>t</sup> 1794

Inspected, George Smith.

Edward Wheatley, aged 23,	bur. 15 Oct. reg. 16 Oct. 1794
Edward Holms, aged 29,	bur. 22 Oct. reg. 23 Oct. 1794
Rebecca Shaw, aged 77,	bur. 27 Oct. reg. 28 Oct. 1794

[Here end the entries signed "R<sup>d</sup>. Hopper." G. E. E.]

Sam<sup>t</sup> Nutall, of the town of Nott<sup>m</sup>, aged 63 years, was  
buried in the Protes. Diss. Burying Ground,  
Bearward lane, 4 Dec. 1794, registered 5 Dec. 1794

[This form of entry, in writing, is with a few unimportant variations, used  
throughout the rest of the Register. G. E. E.]

Mary Rogers, aged 20 months,	bur. 16 Jan. reg. 17 Jan. 1795
William Barttrem, aged 22 months,	bur. 4 Feb. reg. 25 Feb. 1795

(1) This child is doubtless identical with Antoine Louis Nicolas (son of Antoine Louis Nicolas D'Olivier and Mary his wife) D'Olivier, who was baptised at St. Mary's Church, Nottingham, September 25th, 1789. The parents, Antoine Louis D'Olivier (who was probably a French refugee of good birth) and Mary Appleby (whose birth, March 19th, 1768, as the daughter of Robert and Agnes Appleby, is recorded in the Baptist register) were married by licence, at St. Peter's Church, Nottingham, on November 21st, 1788. See also the burial, August 21st, 1791, of "Mary Olevere."—J. T. G.

John Barttrem, aged 38 months,  
Tho<sup>s</sup>. Widdowson, aged 11 years,

bur. 18 Feb. reg. 19 Feb. 1795  
bur. 10 March reg. 10 March 1795

	1795.	Parish.	Age.
March	19, Sophia, dau. Sam <sup>l</sup> . Cock,	Marys	17 years
"	22, William Carrington,	Peters	74 "
May	11, Ann, wife Tho <sup>s</sup> . Pickering,	Marys	45 "
"	20, James, s. James M <sup>c</sup> Cree,	N.	4 "
June	2, John, s. John Lathem,	Nic.	5 weeks
July	10, Mary, dau. John Glaskin,	Marys	2 years
"	12, Sarah Holmes, dau. Sarah Hervey,	Peters	8 "
Sept <sup>r</sup>	1, John, s. William Briggs,	"	30 "
"	23, Ann, dan. Sam <sup>l</sup> . Widdowson,	Nic.	2 weeks
Oct.	6, Lewis, s. M <sup>r</sup> . Green,	Marys	1 year
Nov.	1, Edward, s. William Wheatley,	"	1 "
Dec.	28, Mary, dau. M <sup>r</sup> . Byud [Byred],	Nic.	9 mos

## 1796.

Jan.	3, James, s. Ann Hovey,	Marys	14 years
Jan.	7, Martha Scoffuld,	"	75 yrs.
Feb.	1, Elizabeth, wife — Gordon,	"	49 yrs.
March	4, William, s. Daniel Fletcher,	N.	46 "
"	6, Thomas, s. — Gordon,	M.	11 "
"	20, Eliz., dau. John Blatherwick,	P.	5 ms.
"	27, John, s. John Baker,	P.	9 "
April	15, Charles, s. Thomas Ragg,	M.	1 yr.
"	17, Thomas Coppock,	M.	64 "
"	24, John Cockshaw, son of —	—	3 dys.
May	17, John Lomax,	P.	55 yrs.
"	25, Mary, wife Charles Allen,	M.	41 "
June	12, George, s. George Spencer,	M.	21 wks.
"	20, Mary Helmsley,	N.	37 yrs.
June	22, William, s. Henry Mellor,	M.	— "
July	5, Charlotte Sexty, dau. —	N.	1½ "
"	7, Eliz. Mapples,	—	1 "

[Here a page cut out, but register seems to run on without break, G. E. E.]

Aug.	16, Ann, dau. — Simpson,	M.	12 yrs.
Sep.	9, Joseph Latham,	—	45 "
Oct.	11, Joseph, s. — Tyne,	—	5 mos.
"	18, Samuel Eaton,	N.	58 yrs.
Nov.	10, Edward, s. — Barber,	M.	16 "
"	19, William, s. W <sup>m</sup> . Shacroft,	M.	20 "

## 1796.

Jan.	8, Elizabeth, dau. William Whately,	P.	10 mos.
"	10, W <sup>m</sup> . Chambers, s. John Chambers,	M.	22 yrs.
March	22, Mary Bartram, dau. Michael [sic.]	M.	3 "
April	4, Elizabeth Bradshaw,	N.	77 "
"	5, Jane Eaton,	N.	84 "

April	9, Ann, dau. James Lomax,	P.	3 yrs,
,,	13, Bertha, dau. John Blatherwick,	P.	14 ,,
May	31, Joseph Barnett,	N.	76 ,,
,,	31, Joseph Hall,	N.	64 ,,

[Here is resumed the former style of entries. G. E. E.]

William Bissell, of the Town of Nottingham, was buried in the Protestant Dissenters' Burying ground in Bearward Lane, Nottm. 20 May, 1804.

[Note the gap between 1796 and 1804, the entries, however, follow without break on same page. G. E. E.]

Ann, wife John Chambers,	bur. 14 Feb. 1804
Elizabeth, wife Samuel White,	bur. 30 April 1805
Hannah Davey,	bur. 30 May 1805
Mary Bissell,	bur. 11 Aug <sup>t</sup> . 1805
Robert, s. Nathaniel Standly,	bur. 18 June 1805
Lucy, wife John Houseman Barber,	bur. 14 Aug <sup>t</sup> . 1805
Isabella, dau. Samuel Roberts,	bur. — Sep <sup>t</sup> . 1805
Isaac Rawson,	bur. 9 Dec. 1805
Ann Wright,	bur. 15 Aug. 1806
— Standly. s. Nathaniel Standley,	bur. 5 March 1806
James Robinson,	bur. 10 March 1806
Mary Ward,	bur. 14 March 1806
Mary Coatliff,	bur. 5 May 1806
Mary Tole,	bur. 8 May 1806
William Gordon,	bur. 8 June 1806
Cornelius Fletcher,	bur. 23 June 1806
Priscilla Tomkinson,	bur. 4 Sep. 1806
John, s. John Booth,	bur. — 1806
Mary Pilkington,	bur. 11 Sep <sup>t</sup> . 1806
Edmund, s. Edmund Renals,	bur. "same day"
Reuben Young,	bur. 15 Oct. 1806
Elizabeth Wood,	bur. 29 Oct. 1806
Mary Nichols, aged 47,	bur. 2 Feb. 1807
Richard Archer, s. Richard Hopper the younger,	bur. 12 May 1807
—, wife of William Hemingrey,	bur. 4 May 1807
William Webb, of Radford,	bur. 10 May 1807
Edward Lomax,	bur. 30 Sep <sup>t</sup> . 1807
Ann, dau. Richard Hopper Jr.,	bur. 13 Sep. 1808
Catherine Mercer,	bur. 20 March 1808
Sarah Woodward, aged 21,	bur. 12 Feb. 1809
Ann Merida, dau. (aged 16) of W <sup>m</sup> . Christian,	bur. 9 May 1808
Mary Platts,	bur. 3 April 1808
Frances James,	bur. 31 March 1809
Sarah Stenson,	bur. 21 Aug <sup>t</sup> . 1809
Frederick, s. Richard Thompson,	bur. 8 Nov. 1809
Aaron Taylor,	bur. — 1810
Ann Woodward,	bur. 4 March 1811
John Follows, aged 70,	bur. 8 Nov. 1811

Robert Gresham,	bur. 19 Nov. 1811
William Preston,	bur. 17 Nov. 1812
Elizabeth Godfrey,	bur. — 1813
Samuel Gibson,	bur. 18 Aug <sup>t</sup> 1813
Mary Ann Worspool,	bur. 15 Dec. 1813
Mary, dau. John Booth,	bur. 1 April 1814
—, wife of William Broadhurst,	bur. 15 Feb. 1814
Ann Waters,	bur. 21 May 1814
Ann Hardy,	bur. 31 May 1814
Louisa, dau. Rob <sup>t</sup> and Eliz. Gresham,	bur. 6 Jan. 1815
Mary, dau. James Lomax,	bur. 9 June 1815
Samuel Woodward,	bur. 19 Sept <sup>t</sup> 1815
Mary Burton,	bur. — Aug <sup>t</sup> 1815
James Bardsley, ps. St. Peter's,	bur. — May 1816
William Waters,	bur. 3 Jan. 1817
Robert James,	bur. 9 Jan. 1817
Joseph Hensley, aged 46,	bur. 14 Jan. 1817
Elizabeth Bardsley, wife of Edw <sup>d</sup> . Bardsley,	bur. — Aug. 1817
John Bird,	bur. 15 Dec. 1817
Richard Thompson, aged 44,	bur. 28 Dec. 1817
Samue <sup>l</sup> Cock, aged 79,	bur. 31 Dec. 1817
Jane, wife Samuel Woodward, aged 72,	bur. 6 Oct. 1818
Priscilla, dau. W <sup>m</sup> . Shaw, aged 14 mos.	bur. 31 Dec. 1817
Sarah, wife John Joynes,	bur. — 1818
Eliz <sup>th</sup> , dau. Jonathan Bradbury,	bur. 24 Jan. 1819
Susannah, wife of T. C. [O. ?] Oldknow,	bur. 28 Nov. 1819
William Simpson,	bur. 18 Aug <sup>t</sup> 1819
Eliz <sup>th</sup> Wilson,	bur. 29 Sept <sup>t</sup> 1819
Ann Hopper,	bur. 8 Dec. 1819
Thomas Wooley, aged 21,	bur. 14 March 1819
Sarah Lymn,	bur. 14 Aug <sup>t</sup> 1819
Jane Bardsley,	bur. 14 Dec. 1819
— Lavender, par. St. Mary,	bur. — 1819
Christopher Greaves,	bur. 28 Feb. 1820
Sarah Tatam,	bur. 31 March 1820
Ann Robins,	bur. 23 June 1820
Sarah, wife Absolom Barnett,	bur. 25 Sept <sup>t</sup> 1820
Mary Kegtley,	bur. 27 Sept <sup>t</sup> 1820
Charles, s. Tho <sup>s</sup> . Yates,	bur. — Aug <sup>t</sup> 1820
William Warrener,	bur. 6 Oct. 1820
Thomas Roberts, aged 6 years,	bur. 6 Oct. 1820
John Blatherwick,	bur. 11 Oct. 1820
M <sup>rs</sup> . Hall, of Brew-house Yard,	bur. 26 Oct. 1820
Ann Rose, bur. 11 April 1821, also an infant of Ann and William Rose's,	bur. 5 June 1821
William Tomkinson,	bur. 21 Aug <sup>t</sup> 1821
Sarah, wife John Rogers,	bur. — Sept <sup>t</sup> 1822



Mary Fletcher,	bur. — Aug <sup>t</sup> . 1821
Ann Kenney, of Radford,	bur. — Sep <sup>t</sup> . 1821
Joseph Kenney, of ps. Radford,	bur. — 1821
Mary Merrin,	bur. — 1821
John, s. Francis Eames,	bur. 8 July 1822
Thomas Yates, aged 70,	bur. 25 Dec. 1822
Benjamin Ward,	bur. 21 Jan. 1823
Sarah Parley, aged 46, wife Daniel Parley,	bur. 3 Feb. 1824
Alice Tompkinson, ps. St <sup>c</sup> . "Petre,"	bur. 29 March 1824, "a. 50"
Sarah Gresham, of Radford, dau. Robert Gresham, "formerly of the town of Nott <sup>s</sup> ." bur. 16 June 1805 [qy. error for 1825?]	
Sarah Coulham,	bur. 10 July 1825
William Broadhurst,	bur. 16 July 1824
William Christian, of Countersthorpe, co. Leicester,	bur. 6 July 1825
Elizabeth Knapp, of Hyson Green,	bur. 14 Aug <sup>t</sup> . 1805 [qy. 1825?]
Mary Barlow, ps. Sneinton,	bur. 14 Aug <sup>t</sup> . 1825
William Jacques,	bur. 26 Aug <sup>t</sup> . 1825
A child of Francis Eames,	bur. 12 Sep <sup>t</sup> . 1825
Mary Ann, dau. Thomas Leake,	bur. 18 Sep <sup>t</sup> . 1825
John Wells, aged 25, ps. St <sup>c</sup> . Mary,	bur. 3 Oct. 1825
John Bradbury,	bur. 13 Oct. 1825
A child of John Mitchells,	bur. 3 Oct. 1825
Ann Sudbury,	bur. 21 Nov. 1825
George Sharpe,	bur. 14 Feb. 1826
Margarett, wife Benjamin Brotherton,	bur. 1 Feb. 1826
Kitty, wife William Fish, Arnold,	bur. 27 March 1826
A child of Thomas Yates,	bur. 29 April 1806 [qy. 1826?]
John, s. John Chetham, aged 10 mos.,	bur. 2 May 1827
Robert, s. William Felkin,	bur. — June 1826
Elizabeth Beresford, "ps. of St <sup>c</sup> . — Nott <sup>m</sup> ,"	bur. 15 Oct. 1826
Hannah Bird,	bur. 16 Oct. 1826
Thomas Hickling,	bur. 22 Dec. 1826
William Bartram,	bur. 9 Jan. 1827
Elizabeth (aged 6), dau. Tho <sup>s</sup> . Titterton,	bur. — 1827
Ann, wife John Wells,	bur. 18 June 1827
John Pattinden,	bur. 28 July 1827
Ann Wilcox,	bur. 16 Sep <sup>t</sup> . 1827
Ann Woolley, aged 16, dau. John Woolley,	bur. 13 Aug <sup>t</sup> . 1827
Richard Hextall, ps. St <sup>c</sup> . Mary,	b. 7 Oct. 1827
Mary Simpson,	bur. 13 Oct. 1827
Susannah Tompkin [sic],	bur. 11 Oct. 1827
M <sup>rs</sup> . Harrison,	bur. 4 Nov. 1827
Sarah Roberts, aged 21,	bur. 11 Nov. 1827
Judith Standley,	bur. 5 Dec. 1827
George Morris, aged 20, of Radford,	bur. 17 Dec. 1827
Ann, wife W <sup>m</sup> . Broadhurst,	bur. 3 Sep <sup>t</sup> . 1826
John, aged 22 ms., s. Benjamin Bartram,	bur. 11 Jan. 1828

Elizabeth Blatherwick, aged 61, ps. St. Mary,	bur. 31 Jan. 1828
Margarett Brotherton, aged 2 yrs.	bur. 14 April 1828
Sarah Parley, aged 21, ps. St. Mary,	bur. 26 April 1828
Sabina, dau. Thos. Yates, aged 3 mos.,	bur. 25 May 1828
Mary Sharpe, aged —,	bur. 15 June 1828
Elizabeth, dau. John Rogers, aged 10 mos.	bur. 16 June 1828
Ann Timms, aged 54, ps. St. Mary,	bur. 17 June 1828
John, s. John & Sarah Rogers, ps. St. Mary, aged 7½ yrs,	bur. 20 June 1828
Samuel Sharpe, aged 46, ps. St. Mary,	bur. 13 July 1828
Ann Beastall, aged 52, ps. St. Nich <sup>l</sup> ,	bur. 23 July 1828
Amelia Earnshaw, aged 18 mos.,	bur. 17 Oct. 1828
John Pattenden, aged 18 mos.,	bur. 22 Oct. 1828
George Hovey, aged 65, of Bloomsgrrove, ps. Radford,	bur. 24 Oct. 1828
William Bell, aged 57, ps. St. Mary,	bur. —
George Wright, aged 60, ps. St. Mary,	bur. 24 Nov. 1828
Lydia Warrener, aged 69, ps. St. Mary,	bur. 23 Jan. 1829
Ann Rogers, aged —, ps. St. Nich <sup>s</sup> ,	bur. 17 April 1829
James M <sup>c</sup> Cree,	bur. 21 April 1829
William Frost, aged 21, ps. St. Mary,	bur. 1 May 1829
Thomas Stainer, ps. St. Mary,	bur. 25 May 1829
Charles Newbold, aged 6 mos.,	bur. 17 July 1829
Thomas Bartram, aged 28, ps. St. Mary,	bur. 2 Aug. 1829
Elizabeth Mayatt [?], aged 73, ps. St. Mary,	bur. 2 Sept. 1829
Ann Burton, aged 20, ps. St. Mary,	bur. 13 Sep. 1829
Henry Colton, aged 15,	bur. 21 Sept. 1829
Ann Christian, aged 77, ps. Sneinton,	bur. 30 Sept. 1829
Alice Radford Brazier, aged 7 mos.,	bur. 10 Sept. 1829
Elizabeth Hazzledine, aged 54,	bur. 3 Dec. 1829
George Hovey, aged 16 mos.,	bur. 14 Dec. 1829
Ann Winfield, ps. St. Mary,	bur. 25 Dec. 1829
William Worsley Swain, aged 4 yrs.,	bur. 14 Jan. 1830
Thomas Procter, aged 10 yrs.,	bur. 21 Jan. 1830

[Here begin list entries. G. E. E.]

John Jarman, aged 55 years,	was buried — 12 Feb. 1830
John Read, aged 9 mos.,	bur. 7 March 1830
Daniel Parley, aged 25,	bur. 16 April 1830
Ann Hazzledine, aged 14 mos.,	bur. 25 May 1830
Eliza C. Blatherwick, aged 9 yrs.,	bur. 7 June 1830
Sarah Martin, aged 9 mos.,	bur. 13 June 1830
Stephen Reynolds, aged 3 yrs.,	bur. 20 June 1830
Mary Bell, aged 60,	bur. 21 June 1830
Elizabeth Blatherwick, aged 35,	bur. 22 June 1830
Lucy Boucher, aged 6 mos.,	bur. 29 June 1830
Ann Baker, aged 23 yrs.,	bur. 15 July 1830
Benjamin Gunn, aged 11 mos.,	bur. 17 July 1830
Thomas Martin, aged 27,	bur. 17 Aug. 1830
Ezekiel & Ebenezer Bartram, aged 11 mos.,	bur. 8 Oct. 1830

Jemima Newbold, aged 5 mos.,	bur. 12 Oct. 1830
Ann Vickers, aged 5 wks.,	bur. 22 Oct. 1830
Adaline Leake, aged 3 wks.,	bur. 10 Nov. 1830
Thomas Rogers, aged 85 years,	bur. 6 Dec., 1830
William Sansom, aged 65 years,	bur. 30 Dec. 1830
Ann Radford,	bur. 7 Jan. 1831, aged 15
Ann Thornhill, aged 1 yr.,	bur. 18 Jan. 1831
Euphin Lovatt, aged 2 yrs.,	bur. 30 Jan. 1831
John Gunn, aged 33 yrs.,	bur. 5 April 1831
Selina Hinckling, aged 7 mos.,	bur. 5 April 1831
William Ford, aged 10 mos.,	bur. 12 May 1831
Edward Hales, aged 2 yrs.,	bur. 12 May 1831
Ann Yates, aged 3 wks.,	bur. 4 July, 1831
Phebe Wallace, aged 45,	bur. 26 June 1831
Mary Yates, aged 5 weeks,	bur. 14 July 1831
Joseph Brotherhood, aged 91,	bur. 14 Sept. 1831
Herman Blatherwick, aged 37,	bur. 20 Sept. 1831
John Chambers, aged 54,	bur. 24 Nov. 1831
Mary Smith, aged 55,	bur. 19 Dec. 1831
Joseph Barraclough, aged 5 mos.,	bur. 22 Dec. 1831
John Bartram, aged 2 wks.,	bur. 26 Dec. 1831
Catherine Weston, aged 65 years,	bur. 29 Dec. 1831
Elizabeth Barraclough, aged 5 mos.,	bur. 5 Jan. 1832
Joseph Dexter, aged 88 years,	bur. 15 Jan. 1832
William Mitchel, aged 27 years,	bur. 20 Jan. 1832
Rebekah Colton, aged 6 mos.,	bur. 22 Jan. 1832
Sarah Whitehead, aged 20 mos.,	bur. 13 Feb. 1832
Jane Ward, aged 2 years,	bur. 23 Feb. 1832
Samuel Woolley, aged 27 years,	bur. 8 March 1832
Mary Dexter, aged 82 years,	bur. 12 March 1832
William N. Matheson, aged 19 years,	bur. 11 April 1832
Elizabeth Turner, aged 2 years,	bur. 26 April 1832
William Willey, aged 6 mos.,	bur. 8 May 1832
Elizabeth Jackson, aged 51,	bur. 14 May, 1832
Mary Pepper, aged 31,	bur. 20 May 1832
James Bailey, aged 5,	bur. 22 May 1832
George Morris, aged 11 mos.	bur. 17 June 1832
Ann Porter, aged 50,	bur. 28 June 1832
John Harrison, aged 81,	bur. 14 July 1832
Thomas Holt, aged 37,	bur. 24 July 1832
Isabella Barber, aged 83,	bur. 3 Aug. 1832
Elizabeth Marshall, aged 50,	bur. 8 Aug. 1832
Sophia Harson, aged 27,	bur. 15 Aug. 1832
Joseph North, aged 84,	bur. 25 Aug. 1832
Elizabeth Bartram, aged 24,	bur. 7 Oct. 1832
Alice Bradley, aged 38,	bur. 13 Oct. 1832
Elizabeth Brotherhood, aged 92,	bur. 30 Oct. 1832

Mary Brotherton, aged 76,	bur. 15 Nov. 1832
Elizabeth Sutton, aged 57,	bur. 19 Nov. 1832
Sarah Hollowell, aged 4,	bur. 20 Nov. 1832
Thomas Shaw Brazier, aged 22 mos.,	bur. 13 Dec. 1832
William Lovatt, aged 20 mos.,	bur. 7 Jan. 1833
John Baker, aged 5 mos.,	bur. 4 Feb. 1833
Susannah Cullen, aged 31,	bur. 15 Feb. 1833
William Williamson, aged 21 mos.,	bur. 22 March 1833
Mary Turner, aged 13 mos.,	bur. 25 Feb. 1833
John Rowlson, aged 21 mos.,	bur. 22 March, 1833
Katherine Rushton, aged 30,	bur. 15 April 1833
Elizabeth Brazier, aged 30,	bur. 15 April 1833
Hannah Pratt, aged 40,	bur. 3 June 1833
John Dawson, aged 68,	bur. 9 June 1833
Hannah Clayton, aged 33,	bur. 11 June 1833
Field Weston, aged 75,	bur. 14 July 1833
Maria Baker, aged 27,	bur. 8 Aug <sup>t</sup> . 1833
Jane Powers, aged 37,	bur. 17 Oct. 1833
Hannah Whitehead, aged 17 mos.,	bur. 18 Oct., 1833
Elizabeth Greaves, aged 64,	bur. 28 Oct. 1833
Henry Wright, aged 77,	bur. 10 Dec. 1833
John H. Barber, aged 58,	bur. 16 Dec. 1833
Samuel Chambers, aged 2,	bur. 20 Jan. 1834
William Harrison, aged 6 days,	bur. 15 Feb. 1834
Priscilla Bailey, aged 8 mos.,	bur. 11 March 1834
Elizabeth Yates, aged 47,	bur. 23 April 1834
Ann Boucher, aged 11,	bur. 8 May 1834
Debuar Yates, aged 5 wks.,	bur. 14 May 1834
Betsy Sharp, aged 9 years,	bur. 19 May 1834
William Sansom, aged 22 mos.,	bur. 25 May 1834
John Parley, aged 19 years,	bur. 10 June 1834
Ann Rogers, aged 3 years,	bur. 17 June 1834
Edgar Sanderson, aged 3 mos.,	bur. 11 Aug <sup>t</sup> . 1834
— Scattergood, aged 2 wks.,	bur. 20 Aug <sup>t</sup> . 1834
William Merrin, aged 16 mos.,	bur. 25 Aug <sup>t</sup> . 1834
Frances Scattergood, aged 6 mos.,	bur. 25 Aug <sup>t</sup> . 1834
Thomas Dykes, aged 12 mos.,	bur. 4 Sept <sup>t</sup> . 1834
Hannah Harrison, aged 27,	bur. 29 Sept <sup>t</sup> . 1834
Thomas Bartram, aged 9 days,	bur. 2 Oct. 1834
Elizabeth Wright, aged 21,	bur. 11 Nov. 1834
Mary Ann Rose, aged 2 yrs. and 9 mos.,	bur. 15 Dec. 1834
Margaret Banner, aged 2 yrs.,	bur. 15 Dec. 1834
Margaret Wallace, aged 78,	bur. 25 Dec. 1834
Elizabeth Brazier, aged 22 mos.,	bur. 29 Dec. 1834
Joseph Storer, aged 46,	bur. 7 Jan. 1835
Edward Hovey, aged 15 yrs,	bur. 18 Jan. 1835
Hannah Walker, aged 9 yrs.,	bur. 6 Feb. 1835

Elin Sansom, aged 63,	bur. 9 Feb. 1835
Sarah Brazier, aged 7 mos.	bur. 16 Feb. 1835
Harriet Wild, aged 9 mos.,	bur. 28 Feb. 1835
John Walker, aged 20	bur. 2 March 1835
Sarah Tanner, aged 65,	bur. 6 April 1835
John Walker, aged 49,	bur. 20 March 1835
Elizabeth Bonner, aged 9 yrs.,	bur. 21 April 1835
Hannah Bransom, aged 66,	bur. 3 June 1835
Mary Ann Leake, aged 7 yrs.,	bur. 21 Aug <sup>t</sup> . 1835
Thomas Walker, aged 22,	bur. 18 Sept <sup>t</sup> . 1835
Benjamin Barber, aged 2 wks.,	bur. 26 Sept <sup>t</sup> . 1835
Jane Ford, aged 6 mos.,	bur. 19 Nov. 1835
William Frost, aged 66,	bur. 26 Nov. 1835
Fanny Staynor, aged 16 mos.,	bur. 11 Dec. 1835
Sarah Teather, aged 45,	bur. 4 Jan. 1836
John Hazzledine, aged 3 yrs.,	bur. 4 Jan. 1836
Amelia Ford, aged 9 mos.,	bur. 11 Feb. 1836
Mary Sharp, aged 69,	bur. 15 Feb. 1836
Jane Turner, aged 5 yrs.,	bur. 28 Feb. 1836
Elizabeth Dickenson, aged 69,	bur. 8 April 1836
Thomas Branson, aged 88,	bur. 15 April 1836
Abraham Sansom, aged 27,	bur. 18 April, 1836
Mira Rushton, aged 18 mos.,	bur. 5 May 1836
Lucy Freeman, aged 15 years,	bur. 13 May 1836
Frances Heynor, aged 68,	bur. 19 <sup>th</sup> May 1836
Thomas Ragg, aged 77,	bur. 21 May 1836
Joseph Tomlinson, aged 71,	bur. 1 June 1836
John Joyn, aged 76,	bu. 2 June 1836
Frederick Brown, aged 2 mos.,	bur. 7 June 1836
John Brown, aged 11 weeks,	bur. 19 July 1836
Mary Ann Rogers, aged 3 yrs.,	bur. 21 July 1836
Francis James Leake, aged 5½ yrs.,	bur. 29 July 1836
Edmund Renals, aged 61,	bur. 14 Sept <sup>t</sup> . 1836
Mary Widowson, aged 58 yrs.,	bur. 1 Dec. 1836
Mary Birson, aged 35,	bur. 5 Dec. 1836
John Webster, aged 5 yrs.,	bur. 27 Dec. 1836
Mary Ann Swain, aged 9 yrs.,	bur. 26 Jan. 1837
Mary Bartram, aged 70,	bur. 3 Feb. 1837
Mary Ann Baker, aged 1 yr.,	bur. 17 Feb. 1837
Thomas Wells, aged 66,	bur. 20 Feb, 1837
John Woolley, aged 47,	bur. 28 March 1837
Edward Bruen, aged 24,	bur. 31 March 1837
William Renals, aged 16 mos.,	bur. 31 March 1837
Mary Kite, aged 84,	bur. 3 April 1837
Richard Ford, aged 16 mos.,	bur. 14 April 1837
Joseph Thornton, aged 15 mos.,	bur. 18 April 1837
Thomas Cave, aged 7 mos.,	bur. 25 May 1837
William Smith, aged 18 years,	bur. 18 June 1837

[Here end all entries.]





## Biographical Notes.

(Arranged in Alphabetical Order.)

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### ALD. JOHN HOUSEMAN BARBER.

John Houseman Barber, eldest child of John Barber,<sup>1</sup> and his wife, Isabella Bentley,<sup>2</sup> was born at Leeds, July 7th, 1775. He became a member of Friar Lane Baptist Church, Nottingham, on March 29th, 1795, and continued to be one of the most active members until his death. On September 29th, 1804, he was appointed one of the Sheriffs of Nottingham, in 1816 he was elected an Alderman, and Mayor in 1817, 1825, and 1831. He was a grocer and chandler by trade, his place of business being in Hollow Stone. At a meeting of Friar Lane Church held April 9th, 1805, "A motion was made by Mr. Barber whether it was expedient to adopt some means of raising money towards purchasing a piece of Land, which was agreed to if at any future period it should appear necessary to build a new meeting." A committee was accordingly appointed, Mr. Barber being one of the treasurers. What the immediate result of this action was is not known, but ten years later George Street Chapel was opened, chiefly through the activity

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(<sup>1</sup>) Died January 1st, 1802, aged 55 years ; interred in Mount Street Burial Ground.

(<sup>2</sup>) Died July 27th, 1832, aged 83 years ; interred in Mount Street Burial Ground.



ARMS—Or, two chevronels between three fleurs-de-lis gules.

CREST—Out of a ducal coronet gules, a bull's head argent, horned and langued gules.

MOTTO—"In Deo Spes."

PEDI

Lucy, d. of William Griffin, b. at  
Wysall, Notts., d. 11 Aug., 1805,  
aged 29. \* M.I. First wife

= John Houseman Barber, b. at Leeds, 7 July, 1775;  
Sheriff of Nottingham, 1804; Alderman. 1816;  
Mayor, 1817, 1825, and 1831; d. 10 Dec., 1833, aged  
58. \* M.I.

Sarah, d. of Rich  
Chicksands, Beds.  
aged 80. \* M.I.

Lucy, b. at Nottingham,  
11 Aug., 1805, d. 11  
March, 1838. \* M.I.

Richard Gresham Barber, b. at Nottingham, = Lucy, d. of Benjamin and  
20 Oct., 1807; Sheriff of Nottingham, 1830, m. at Plaistow, co. Sus  
Colliery Manager at Babbington, Notts., 1839; d. 1899,  
died at Nottingham, 21 June, 1892, aged 85;  
bur. in the General Cemetery, Nottingham

Lucy Banks, b. at  
Babbington,  
Notts., 9 March,  
1840; m. 1 Sept.,  
1863, to Henry  
James Cooke, of  
Bradford, co. York

Charlotte Anne, b.  
at Babbington,  
Notts., 14 June,  
1841; d. 12 Sept.,  
1851

William Barber, = Sarah Jane  
b. at Babbington,  
Notts., 5 August,  
1842 Abbs, of  
Bradford,  
Yorks., m.  
15 Sept.,  
1871

Jane, b. at  
Babbington,  
Notts., 29  
April, 1844

Kate, b. at  
Babbington,  
Notts., 24  
April, 1850,  
m. 6 March,  
1876, to Wil-  
liam Silver  
Hall; d. at  
Derby, 1  
Sept., 1883

Caroline, b. at  
Babbington,  
Notts., 27 Apl.,  
1854; m. at  
Nottingham, 10  
June, 1880 (as  
his 2nd wife)  
to her cousin,  
Edward Bar-  
ber, of Nottm.

Charles Barber, = Emily James, of  
b. at Babbington, Notts., 20  
March, 1857 Leighton Buz-  
zard, Beds.; m.  
19 Aug., 1885

Elizabeth Felkin  
Barber, d. an in-  
fant, 5 July, 1838.  
\* M.I.



of Mr. Barber. It was also through his instrumentality that the Rev. John Jarman came to Nottingham in 1804. He was appointed a deacon on May 27th, 1805, and in 1810 was requested by the Church to "go to Arnold—in turn with friend Ward—to speak to that people—hoping his labours may be rendered a blessing to them." Again—"At a regular Church Meeting held April 26th, 1813, it was unanimously resolved, That our Bro. Barber be requested to preach in the Villages wherever Providence open a door, but that his attention be principally directed to supply the Arnold friends, and in particular that he take his share in this service with the other brethren who preach there—The above signed by J. Jarman & J. Lomax—a copy of which was delivered to Mr. Barber." In the meantime active steps had been taken to raise money for the erection of a new Chapel, and in 1814, Mr. Barber wrote the appeal dated April 25th of that year. He not only wrote the appeal, but he collected the greater part of the money. We have before us accounts which show that the Barber family subscribed £221 14s. od. and that John Houseman Barber collected in the town of Nottingham the sum of £157 14s. 6d. His "Country Book" shows that he made a tour, in which he travelled many hundred miles, visiting the principal friends in the Baptist community, in the metropolis, the great towns of England, as well as in the villages of Nottinghamshire and some of the adjacent counties, with the result that, in this manner, he added the sum of £472 3s. 6d. to the building fund.

On December 15th, 1820, "an attempt was made to assassinate Mr. Ald. Barber. He was standing in his shop,<sup>1</sup> between eight and nine in the evening, conversing with Mr. Roworth, when the would-be assassin fired a horse-pistol or blunderbuss, heavily charged with slugs, from the corner of Fisher-gate, doubtless with the idea that they would go through the window into the worthy Alderman's body. Providentially, this was not the case; the slugs passed by him, and were

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(1) The premises at the south-west corner of Hollow Stone, now occupied by a firm of pawnbrokers.

received by the wall. Mr. Barber immediately rushed out of the shop in pursuit of the villain, but did not succeed in overtaking him ; and though a reward of £515 was offered for his discovery and conviction it does not appear that he was ever brought to justice. The only conceivable motive for so base an attempt must be referred to Mr. Barber's great activity as a magistrate. He was emphatically 'a terror to evil doers,' and the crime was doubtless suggested by a spirit of revenge. Be this as it may, the attempt called forth in his favour a very general expression of sympathy, for few men were more respected or beloved."<sup>1</sup>

On January 25th, 1831, "a serious fire broke out about ten o'clock at night, in the warehouse and candlehouse of Alderman Barber, situate at the Irongate wharf, upon the canal side, near the London-road. The candles, tallow, &c., with which the place was stored, increased the flames to a tremendous extent before the arrival of the engines, and it was soon apparent that no exertion could put them out until the material that fed them was exhausted. The roof fell, in detached portions at intervals, and the last portion of it descended at a quarter to eleven. The corn warehouse of Mr. Roworth, and Mr. Wright's mill, in the immediate neighbourhood, were in imminent danger, and their preservation was entirely attributable to the bold and indefatigable exertions of the firemen. In the height of the conflagration, the heat, even at a great distance was excessive ; and the reflection of the light in the sky was astonishingly powerful. Several thousand spectators assembled in the Meadows and on the bridges, and in preserving order the civil force was assisted by a troop of the 15th Hussars."<sup>2</sup>

In October, 1831, "the Reform Bill was greatly agitating the public mind. It was the talk by day and the dream by night of the great bulk of the people ; and for some weeks past all tidings respecting it had been received with the most enthusiastic interest." "Pickford's van arrived in Nottingham at half-past eight in the evening of Saturday, the 8th, with the

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(1) *The Nottingham Date-Book*, p. 342.

(2) *The Nottingham Date-Book*, p. 396.



intelligence that the Bill had been rejected by the Lords. In little more than an hour, no less than nineteen requisitions from different parties, most of them numerous and respectably signed, were forwarded to the Mayor, calling upon him to convene a public meeting on the subject. On the morning of Sunday, hundreds of people assembled in front of the Post Office, in High Street, and before the White Lion Hotel, awaiting the arrival of the mail. On the coach drawing up, either a passenger or the guard said that 'in London the Reformers were beating to arms,' and the announcement was received with loud cheers." Rioting commenced, and towards the close

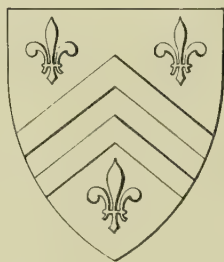


of the afternoon the excitement still further increased, becoming ungovernable as soon as darkness came on. The Mayor (Ald. J. H. Barber) hastened to the scene of action, and whilst exhorting the throng to refrain from acts of violence, was knocked down by a severe blow on the neck, and much injured. The Riot Act was read, but to no effect, and very considerable damage was done. The next day, Monday, witnessed a renewal of the disturbances, though in the morning everything appeared so peaceable that the Mayor did not think it expedient to interdict the assemblage of the public meeting he had convened, in compliance with the numerous requisitions. Before the hour of meeting, eleven o'clock, the Market Place was literally filled with people. The speakers occupied a waggon in the centre of the spacious area, the Mayor being in the chair. The resolutions, which were calm and temperate, were moved and seconded by Lord Rancliffe, W. F. N. Norton, Esq., Alderman Oldknow, Mr. T. Wakefield, Mr. T. Bailey, Dr. Pigot, T. Close, Esq., Mr. R. Hopper, and Mr. W. P. Smith. "The speeches were listened to with attention; but the exhortations to peace and quietness, though acceded to by those who might really be termed the men of Nottingham, had

but little influence over an organised gang, ripe for every mischief, which consisted of all the low and bad characters of the neighbourhood, the pickpockets who had visited Goose Fair, and the vile and worthless of every description, who were staying in the town under the hope of picking up some plunder at the races,"<sup>1</sup> which were, however, abandoned. The destruction of Sharpe's mill on the Forest, the devastation of Colwick Hall, the attack on the House of Correction, the destruction of Nottingham Castle and of Lowe's silk mill at Beeston, the attack on one of the entrances to Wollaton Park, visits to private residences, and other destruction, resulted in nine men being sentenced to death. Six of these were reprieved, and the remaining three were executed at Nottingham on February 1st, 1832.

Alderman Barber was twice married. By his first wife Lucy (died August 11th, 1805, aged 29 years, interred in Mount Street Burial Ground), daughter of William Griffin, of Wysall, Notts., he had only one child, Lucy.<sup>2</sup> By his second wife, Sarah (who survived him)<sup>3</sup> daughter of Richard Gresham, of Chicksands, Bedfordshire, he had two sons and three daughters. He died December 10th, 1833, and was interred in Mount Street Burial Ground.

ARMS OF



BARBER.

(<sup>1</sup>) *The Nottingham Date-Book*, p. 400.

(<sup>2</sup>) Born at Nottingham, August 11th, 1805, died March 11th, 1838, interred in Mount Street Burial Ground.

(<sup>3</sup>) Died May 19th, 1856, aged 80, interred in Mount Street Burial Ground.

## ABSALOM BARNETT.

Absalom Barnett, who was born in the year 1773, became a member of the Independent Church in Castle Gate, Nottingham, in September, 1802. It is stated that the then minister, the Rev. Richard Alliot (1769—1840), having preached a sermon strongly in favour of infant baptism, Mr. Barnett and others were led to consider the subject of baptism with more care than they had previously given to it. The result was not to confirm their opinions as Pædo-Baptists, but to lead them to be baptised on a profession of faith. As a result Mr. Barnett became a member of Friar Lane Baptist Church on December 5th, 1813, on which date he signed the profession of faith. In the meantime he married at St. Peter's Church, Nottingham, on August 2nd, 1808, being described as "of this Parish," Sarah Ingham of the parish of St. Mary, who became a member of Friar Lane Baptist Church on November 6th in the same year.

On January 31st, 1814, during the indisposition of the Rev. John Jarman, Brethren Newman and Barnett were requested "to continue their occasional services," and received the thanks of the Church "for their past Labours of Love," and in the same year Mr. Barnett was "desired to prepare the Association Letters," circumstances which point to the fact that he early took an active interest in the affairs of the Church.

In June, 1818, he occurs as a hosier at New Basford, and in March, 1820, as carrying on a similar business in Carlton Street, Nottingham.<sup>1</sup>

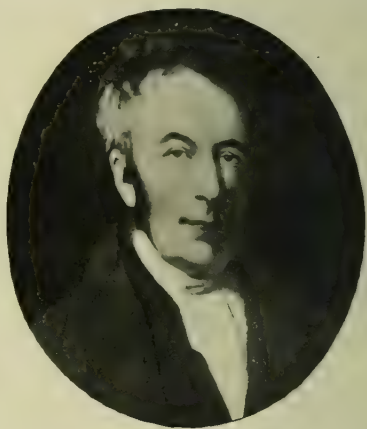
In 1825 and 1834 (in the latter year his salary being £200 per annum) he occurs as Assistant Overseer of the parish of St. Mary.<sup>2</sup> On February 20th, 1836, he was chosen one of the deacons of George Street Baptist Church. He was appointed, July 8th, 1836, first Clerk to the Board of Guardians of the newly-formed Nottingham Union, Governor of the Union Workhouse, and later Superintendent Registrar.

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(1) Poll Books of Nottingham Parliamentary Elections.

(2) Nottingham Directories.

Mr. William Vickers was the first Chairman of the Board, and it was under their management that the Workhouse in York Street (since demolished for the construction of the Great Central Railway) was built. No architect or contractor was employed for this work. The Chairman and his coadjutor bought the materials and directed the workmen themselves, under the clerkship of Mr. Thomas East, thus saving the town a large sum of money, and erecting a building which, with all its faults and deficiencies, served its purpose for about fifty years. In fact it was chiefly through Mr. Barnett's advocacy that the workhouse was built, he having given important evidence upon the working of the poor laws prior to the passing of the Poor Law Bill. Mr. Barnett held the important offices referred to until his death. In June, 1841, Mr. Barnett tendered his resignation as a deacon of George Street Church. "At an extraordinary Church Meeting held July 12th, 1841, It was resolved, that in accepting the resignation thus tendered, the Church would express their feelings of regret that Mr. Barnett's other engagements should render such a step necessary, and at the same time they would beg to assure him that they entertain a lively sense of the services he has rendered during the many years of his union with the church, and it is their earnest wish that his future years may be abundantly enriched and cheered with the blessing and presence of God—It was Resolved that Mr. Barnett be requested to continue his services in preaching &c. as heretofore." Another resolution followed. At a special Church Meeting held October 6th 1845 Mr. Barnett was again elected a deacon, and held that office until the formation, February 11th, 1847, of the present Baptist Church on Derby Road. At the first meeting of the newly formed Church, Mr. Barnett being in the chair, he was



appointed Presiding Elder, pending the appointment of a Pastor, and continued to fill the office of deacon until his death, on July 16th, 1850,<sup>1</sup> seven days after the opening of the present Chapel, in the erection of which he took a prominent part. "He was of sound judgment, wide experience, of a strong, reliable nature, with the saving grace of humour."

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### REV. THOMAS BLUNDELL.

The Rev. Thomas Blundell, senior, was born at Kettering about 1752. In early life he was employed in the weaving trade, which at that time was an important and well paid industry in his native town. He seems to have been tolerably prosperous, was married, and had several children. As a member of the Baptist Church at Kettering into which he was admitted by profession, being baptized on October 2nd, 1785, the pastor, the Rev. Andrew Fuller, became acquainted with him, and was so impressed with his abilities and fitness for the ministry, that he assisted him considerably to improve his attainments. Mr. Fuller afterwards obtained for him admission, in 1790, into the Bristol Academy, a somewhat unusual proceeding, for Mr. Blundell was married and had four children living. The fifth child was born in 1790, whilst the father was actually a student at Bristol. He remained at Bristol Academy until the middle of 1791. At this time the Church at Arnesby was looking for a pastor in succession to the Rev. Robert Hall, father of the gifted preacher, who died there on March 13th, 1791. Mr. Blundell was one of the supplies, and after preaching several Sundays in August of that year, he was invited to stay until April, 1792; and again, after a little opposition, to stay until April, 1793. "We esteem him a man of very promising abilities," says the Church in its letter to the Association at Nottingham, in May,

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(1) Mrs. Sarah Barnett, his first wife, was buried in Mount Street Burial Ground on September 25th, 1820.



1792 ; “ real orthodox sentiments and eminent piety.” At the expiration of his last term he was ordained pastor of the Arnesby Church on April 3rd, 1793. His letter of dismission from the Kettering Church is dated March 31st of that year. The entry in the Arnesby Church Book is as follows :—

“ April 3 (being Easter Wednesday) Mr. Thomas Blundell was ordained pastor of the Church of Christ at Arnesby ; Mr. Hopper engaged in the ordination Mr. Fuller and Mr. Sutcliff preached on the occasion.”

It was from Arnesby that Blundell went to Kettering to attend the meeting of ministers at which the Baptist Missionary Society was formed on October 2nd, 1792. Though poor he subscribed his half guinea to the first collection. He was an enthusiast in the cause of missions, he induced the Arnesby Church to send £9 8s. 6d. to the Missionary Fund in 1792-3 ; continued his own subscription of 10s. 6d. a year during his stay at Arnesby ; and for many years travelled as a deputation ; preaching and making collections on behalf of the Society. The *Periodical Accounts*, vol. iii., 1804-5, show that Mr. Blundell collected in his London visit over £500 for the Society. In 1804 he wrote to the Association assembled at Kettering, the *Circular Letter* on “ The Duty of Christians to Civil Government.” At that period the threat of invasion by Napoleon Buonaparte hung like a dark thunder-cloud over England. The excitement throughout England was universal. The whole country was occupied with warlike preparations. In every county volunteers were drilled, and the peasantry were taught how to block the roads by which the enemy might advance. Every man had his duty assigned him. From every pulpit in the land the public excitement found a voice. Mr. Blundell urged that government in the worst form is much to be preferred to anarchy ; that obedience is due to the civil magistrate for conscience-sake ; that real Christians have more reason than others to be attached to civil government, and thankful for the blessings arising from it ; and that obedience is due to civil government not only on these principles, but in consideration of the advantages which we derive from it. Mr. Blundell was eloquent and impressive in

the pulpit. He remained at Arnesby eleven years, and in the spring of 1804 removed to Luton. In 1806 Mr. Blundell published a volume of sermons including the one on *The Ministry of Angels*; and in 1810 he published *An Essay on the Revelations*. About 1812 he left Luton for Keighley, Yorkshire, where he remained pastor until 1823. In this year he was stricken with paralysis, and in consequence was compelled to give up his ministry. He returned to Luton, and there he died at the house of his younger son, July 1st, 1824, at the age of 72, and was buried in the Baptist Meeting Burial Ground, Park Street, Luton, greatly respected.

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#### REV. ABRAHAM BOOTH.

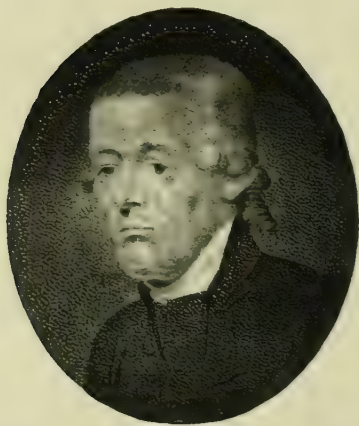
Abraham Booth was born at Blackwell, in the County of Derby, May 17th, 1734, being the eldest child of Robert Booth, of Blackwell (1700-1779), and his wife Elizabeth Bradley, of Kirkby-in-Ashfield, Notts. (1712-1785).<sup>1</sup> . . . . "His parents, like the generality of their neighbours, called themselves church people, but were destitute of all vital religion ;

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(<sup>1</sup>) The family of Robert Booth (1700-1779) consisted of six children, viz. :— (1) Abraham (the subject of this notice); (2) Elizabeth, who died in infancy; (3) Robert, born March 25th, 1738, married at Kirkby-in-Ashfield to Elizabeth Morris (born October 5th, 1734, died August 12th, 1797, buried in the Baptist Chapel Yard, at Kirkby Woodhouse, Notts., together with her husband and seven of their sons, one Robert being 80 years of age, and another, William, aged 68 years), died at Kirkby Woodhouse, August 14th, 1812; (4) William, born March 25th, 1743, died at Annesley Woodhouse, Nov. 2nd, 1824; (5) Jacob, born February 14th, 1747, died at Hadley Green, near London; and (6) Mary, who married Joseph Morrel, of Selston, Notts., and who died at Mansfield, February 5th, 1825.

Robert Booth (younger brother of Abraham) had a daughter Mary (born June 9th, 1766, died in St. Mary's Gate, Nottingham, December 11th, 1812), who married, at St. Peter's, Nottingham, October 12th, 1788, James Smith, of the parish of St. Nicholas, Nottingham (born at Melbourne, co. Derby, February 1st, 1764, died at Derby Road, Nottingham, May 2nd, 1847). They had a daughter, Mary (born September 13th, 1791, died in the same house as her father, February 14th, 1873), who married at St. Mary's, Nottingham, November 26th, 1815, John Granger, of Nottingham (born at Stanton-by-Bridge, co. Derby, August, 1787, died at Nottingham, February 21st, 1837), who was the father (with other children) of Mr. James Granger, of Nottingham (great-great-nephew of Abraham Booth), from whom the information in this note and principally in the pedigree has been obtained.

and so continued some years after they were married, till hearing a dissenting or itinerant preacher who visited several parts of the country, they became seriously concerned about their eternal interests. Here, in a little farm which they occupied, they brought up a large family, with frugal industry; and, at the appointed season, in a good old age, peacefully terminated their days. . . . Abraham was their first child, and discovered early marks of piety. . . . His first religious connexions were formed among the people who were denominated *Arminian* or *General Baptists*. In the nineteenth year of his age he was ordained and became pastor of a Church, in their sentiments, at Kirkby Woodhouse [in the county of Nottingham]. He was now a bold and zealous enemy of the orthodox system, and *zealously opposed* the doctrine of election. . . . On his leaving the General Baptist connexions, he removed to Sutton [*in*] Ashfield, in Nottinghamshire, about two miles from Kirkby, where he was minister, and now began to preach in a room, duly registered according to law, called Bore's Hall. Here, in time, he formed a small church,



of the Calvinistic, or Particular Baptist Denomination; and to this situation, under God, the religious public are indebted for the first edition of that remarkable part of Mr. Booth's works, *The Reign of Grace*, which contains the substance of a great number of his sermons preached first at Sutton [*in*] Ashfield, and some of them afterwards at Nottingham, and at Chester-

field, where he occasionally laboured with great acceptance." It is related that Booth, when a framework-knitter<sup>1</sup>

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(<sup>1</sup>) Wylie, "Old and New Nottingham," 1853, p. 121, is responsible for the statement that Abraham Booth was a framework-knitter. According to "The Dictionary of National Biography," v. 373, he was, at this period, keeping a day school, which was "his only source of income."

# PEDIGREE OF BOO

Robert Booth, of Blackwell, co. Derby, afterwards of Annesley Woodhouse, Notts., born 1700, died December 3rd, 1779, buried in Annesley Churchyard. M.I.

Abraham Booth, born at Blackwell, co. Derby, May 17th, 1734. Schoolmaster at Sutton-in-Ashfield, Notts. Baptist local preacher, from 1755, in Midland Counties. Author of "The Reign of Grace," 1768, and other works. Ordained Pastor, February 16th, 1769, of the Baptist Church, Little Prescott Street, Goodman's Fields, London, and continued there until his death, January 27th, 1806. Interred at Maze Pond. M.I. in Little Prescott Street Chapel \* Elizabeth Bowmar, married in 1757-8. Predeceased her husband four years

Robert Booth, born at Annesley Woodhouse, Notts., March 25th, 1736, died at Kirkby Woodhouse, Notts., August 14th, 1812, buried in the Baptist Chapel Yard there Elizabeth, dau. of William Fletcher, of Sutton-in-Ashfield, at St. Nicholas's Church, Notts. (born January 1st, 1732-3), born 1734, died August 12th, 1799, buried in the Baptist Chapel Yard, Kirkby Woodhouse

Isaac Booth  
Another son  
A dau., marr. — Robinson  
A dau., marr. — Granger

Alice Booth, of Sutton-in-Ashfield, Notts., fifth child, marr. at Christ Church, Newgate Street, London, February 3rd, 1789, to George Stevenson, of Ashover, co. Derby, afterwards of Clapham Common, Surrey



Elizabeth, born June 4th, 1762, marr. Rev. Thomas Trueman, Baptist Minister; died October 3rd, 1793, at Quorn, near Loughborough, and was interred in the General Baptist Burial Ground there. M.I. Issue one child, which died soon after its mother. Rev. Thomas Trueman married again

Robert Booth, born July 11th, 1764, hosier, Plumtre Place, Nottingham, before 1799. Built (as it is believed) the first hosiery warehouse in Nottingham. Churchwarden of St. Mary's in 1809. Retired from business and died, unmarried, at his house, Plumtre Street, Nottingham, December 12th, 1844. Interred in a vault surrounded by iron palisades in the Baptist Chapel Yard, at Kirkby Woodhouse, Notts.

Mary, born June 9th, 1766, marr. at St. Peter's Church, Nottingham, October 12th, 1788, to James Smith, of the parish of St. Nicholas, Nottingham (born at Melbourne, co. Derby, February 1st, 1764, died at Derby Road, Nottingham, May 2nd, 1847). Died at St. Mary's Gate, Nottingham, December 11th, 1812, bur. in a vault at the General Baptist Chapel, Broad Street, Nottingham. M.I. in Chapel. Removed to the General Cemetery, Nottingham, March, 1903



\* It is stated in the footnote on page 181 of this volume that "considerable difficulty has been experienced in obtaining information there given we have ascertained, through an enquiry inserted in *Notes and Queries*, that the Rev. Mr. Booth had sons and four daughters:—(1) George, died without issue, (2) Leader, who married and had issue, (3) John, who married and had issue, (4) Joseph, who married and had issue, (5) Martha Hall, married to William Owen, of Witherby, co. York, and had issue, (6) Joseph Guttridge, who married and had issue, and (7) Jane, married to Robert V. letter, dated March 20th, 1903, states:—"I have your letter this morning and can, I think, supply the information you require, commencing with the grandfather of the Revd. Abraham Booth practically down to date with the exception of the last, which should be pleased to show you what I have. The Alice Booth to whom you refer was the fifth child of the Revd. Mr. Booth. Enquiries, to obtain any further information from Mr. Booth.





at Sutton-in-Ashfield, "was accustomed to perform his periodic journeys to Nottingham on foot." His work, "The Reign of Grace to its Consummation," was published in April, 1768, and on October 1st., in the same year, he accepted a call from the church in Prescott Street, Goodman's Fields, London, "and on February 16, 1769, was ordained by the *laying on of hands*, which mode of induction into the pastoral office he always encouraged, concluding it essential to a *regular* ordination, wherever the means of enjoying it could be obtained." He died on Monday, January 27th, 1806, having been pastor of the Church in Goodman's Fields nearly thirty-seven years, and was interred at Maze Pond on February 5th. His funeral sermon was preached in Little Prescott Street by the Rev. James Dore from the text, Numbers xxiii., 10, "Let me die the death of the righteous," and the address (from which the foregoing extracts have been taken) on the same occasion was delivered by the Rev. John Rippon, D.D. Abraham Booth married at an early age, and had by his wife, who predeceased him four years, several surviving children.<sup>1</sup> In his will he described himself as "Abraham Booth, Protestant Dissenting Minister, in the parish of St. Mary, Whitechapel, London."

For further particulars of this remarkable man see "A Sermon occasioned by the death of the Rev. Abraham Booth, preached in Little Prescott Street, Goodman's Fields, by James Dore: and a short memoir of the deceased, incorporated with the Address delivered at his interment in Maze Pond, by John Rippon, D.D. London: Printed by C. Whittingham, Dean Street; sold by W. Button, and J. Burditt, Paternoster

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(1) Considerable difficulty has been experienced in obtaining information respecting the children of Abraham Booth. At the time of writing this note it is known that he had two sons (one named Isaac) and three daughters. One daughter married—Granger, another—Robinson, and the third, Alice, (described as of Sutton Ashfield, Notts.), was married at Christ Church, Newgate Street, London, February 3rd, 1789, to George Stevenson, of Ashover, co. Derby, afterwards of Clapham Common, Surrey, and had issue. The order of the birth of these children is at present unknown, but a descendant of Alice, with whom we are in communication, will probably be able to afford further information, which will be embodied in the pedigree of the Booth family.

Row; also by Williams and Smith, Stationers' Court; and by all other booksellers. [Price Two Shillings.]”

According to “The Dictionary of National Biography,” v. 373, Abraham Booth was born at Blackwell, near Alfreton, co. Derby, on May 20th, 1734. While an infant he was removed to Annesley Woodhouse, Notts., where his father had taken a small farm under the Duke of Portland, and as the eldest of a large family he assisted them until his sixteenth year, up to which time he was never more than six months at school, but when able to support himself he was also able to obtain some elementary education. On reaching his twenty-fourth year he married Elizabeth Bowmar, a farmer's daughter, and soon afterwards opened a school at Sutton-in-Ashfield, Notts. Early in life the preaching of some Baptists drew him over to a sense of religion, and in 1755 he was baptised by immersion, and commenced to preach in the Midland Counties. In 1760, when the Baptists were collected into Churches, Booth became superintendent of the Kirkby Woodhouse congregation, but declined to be their pastor. Up to this time he had been a strenuous advocate of the Arminian doctrines, and, when twenty years old, had written a poem on “Absolute Predestination,” but he now changed his views for the Calvinistic doctrines held by the Particular Baptists, and seceded accordingly. Soon after he began to preach as one of the latter sect at Sutton-in-Ashfield, Chesterfield, and other midland towns and villages, keeping school through the weekday as his only source of income. At this period he compiled his work, “The Reign of Grace,” 1768. The preface of the first edition, and also to the second edition, 1771, was by Henry Venn, author of the “Complete Duty of Man.” Of this work there have been nine English, one Edinburgh, and three American editions. Soon after its appearance the Particular Baptist Church of Little Prescott Street, Goodman's Fields, invited Booth to be their pastor. He accepted the call, and was ordained on February 16th 1769. [Here his other published works are enumerated.] He died on January 27th, 1806, in the seventy-second year of his age, having been minister fifty years. A neat marble tablet was erected to his memory in

Prescot Street Chapel, of which he had been pastor thirty-five years. He was a man of strong muscular frame and of sound constitution. His private life was distinguished by unsullied purity and kindliness. A lady member of his Church once left him a handsome legacy, but on finding there were poor relations of hers existing, he quietly went to the Bank of England and transferred the whole amount to them. His wife died four years before him, and he left several children. This author's works, being considered by the Baptists as a complete and unanswerable vindication of their doctrines, were collected and published in three volumes, London, 1813, octavo, as "The Works of Abraham Booth," &c., but without comprising his works on Pædobaptism. In 1829 his "Pædobaptism Examined," &c., was republished in four volumes, octavo, by the committee of the Particular Baptist Fund. Booth's portrait, engraved by Mackenzie, appears in William Jones's "Essay on Booth," Liverpool, and one engraved by Ridley and Hall is in the "Baptist Ann. Reg." 1800.

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#### REV. EUSTACE CAREY.

Eustace Carey was born March 22nd, 1791, at Paulerspury, about three miles from the market town of Towcester, in the County of Northampton. He was the son of Thomas Carey (brother of the Rev. William Carey, D.D.), a non-commissioned officer in the army, who had served under the Duke of York in Holland, where he was wounded, and was rewarded with a small pension. "The early ambition of young Eustace was to wear a red coat, and be a soldier like his father." While he was a child his mother removed to Northampton, and from early boyhood Eustace attended the ministry of Dr. Ryland, at College Lane Chapel. Under the affectionate care of his mother and of his aunt, Mary Carey, he advanced in Christian knowledge, and at length resolved to make a public profession of his faith, being baptized, July 7th, 1809, by Dr. Ryland, the former minister of College Lane, and an

intimate friend of the Carey family. "For long the thought of offering himself for service in the mission-field had been ripening in his mind, and now it found utterance." At a special church meeting, August 15th, 1809, it was agreed "That Eustace Carey should be requested to speak before the Church from some passage of Scripture on Tuesday evening, August 22nd, in order that an opinion may be formed of his gifts with a design, if he be approved by the Church, of sending him as a missionary student to Mr. Sutcliff, of Olney. . . . At the close of this service [the third he had addressed] on Sept. 5, a vote was taken, when it was unanimously agreed to recommend him to the Committee of the Baptist Missionary Society as a proper person for a missionary student, and they agreed to recommend him." At Olney, under Mr. Sutcliff, his studies were pursued with diligence and success. His habits, owing to his weak health, which were those of a recluse, were favourable to his progress in classical and other knowledge. His favourite occupation was preaching. In 1812 Mr. Carey proceeded from Olney to Bristol College to be under the care of Dr. Ryland. He entered as a missionary student. "His personal appearance was frail, almost ethereal, but he gave the impression that there was more of vital energy in the fragile form than a casual observer might at first imagine. In Bristol his missionary ardour suffered no abatement, while his attention to his studies was an example to all his fellow students. His preaching had a special charm in it, the diction was original and striking, and the earnestness and pathos of his manner marked him out as one of the most gifted young men of the time." On January 19th, 1814, he was solemnly designated and set apart by the Church in College Lane, Northampton, to the work of a missionary in India. The Revs. Thomas Blundell, pastor of the Church, William Johns, Andrew Fuller, John Sutcliff, and Robert Hall took part in the service. Robert Hall gave him the charge, describing the nature and importance of his undertaking. This was felt to be a wonderful address, and came to be known as "Robert Hall's address to Eustace Carey." Four editions were published. On February 18th Eustace Carey left



London for Portsmouth on his way to India, where in those days missionaries were only allowed on sufferance. The voyage was without any incident of note, and on August 1st, 1814, Mr. and Mrs. Carey arrived in India in good health. His sphere of labour was Calcutta, where, in conjunction with Mr. Lawson, he at once began his mission work. His first business was to acquire the language, and to take in hand Christian work among the soldiers in the fort. In 1816, Eustace Carey, in conjunction with Mr. Lawson, was set apart to the co-pastorate of the Church. The missionaries residing in Calcutta, and known as the Junior Brethren, united in forming an Auxiliary Missionary Society, known as the Calcutta Union, in the hope of enlarging the sphere



of usefulness by itinerancies throughout the province of Bengal. But in course of time misunderstandings and alienations grew up between the younger and elder missionaries, and years of increasing tension issued in 1827 in the separation of the Serampore from the Baptist Missionary Society, a separation which was not healed till after Dr. Carey's death.

Ten years of earnest labour in

India so told on the health of Eustace Carey that he was under the necessity of leaving India, to which he was never able to return and resume his loved work. But for thirty years he continued an earnest and devoted advocate at home of the missionary enterprise. The late Rev. John Turland Brown (1819-1899), of Northampton, in writing of Carey, remarked "When I saw him soon after his return he was in appearance—in manner—in style of speech and mode of address—severely and takingly chaste. I know no more fitting word to use. But in process of time, and specially towards the close of his work, he underwent one of the most striking transformations I have ever known. Such gesticulations, such Oriental salaaming



on the platform—such heaping up of adjective upon adjective of all sorts and sizes—such a way with him altogether that people laughed at his half grotesque manifestations.” The last few years of his life were years of much weakness, and he died suddenly in his house in London on July 19th, 1855, losing consciousness when looking over the notes of a sermon he was preparing to deliver at Houghton Regis, Bedfordshire. He was buried in Highgate Cemetery. He was twice married, his second wife survived him, and published a valuable memoir of her husband in 1857. Eustace Carey wrote the well known memoir of his uncle William. The first edition was published in 1836, the second in 1837, and an American edition at Hartford in the latter year.

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#### REV. WILLIAM CAREY, D.D.

William Carey, son of Edmund Carey, was born at Paulerspury, co. Northampton, August 17th, 1761. His father, originally a weaver, became parish clerk and village schoolmaster of that place, and is described as a man of kindly nature and sound common-sense, under whose care the school won a good name in the district. Young Carey, small for his age, but with an intelligent face, and a bright, indomitable spirit, “hungered” for books, which were then scarce, but such as fell in his way he was sure to master. At the age of fourteen years he was apprenticed to Mr. Clarke Nichols, a shoemaker, at Hackleton, nine or ten miles from his home. Mr. Nichols died at the end of the second years’ apprenticeship, and, purchasing his freedom from the widow, Carey entered the service of Mr. T. Old, in the same village, as journeyman, and proved himself to be an excellent workman. About the eighteenth year of his age Carey, though brought up a strict Churchman, and in due time “confirmed,” experienced “stirrings of mind,” and in 1781, joined a small Church of nine members formed in Hackleton, his name being the third in the list. On June 10th, 1781, he married

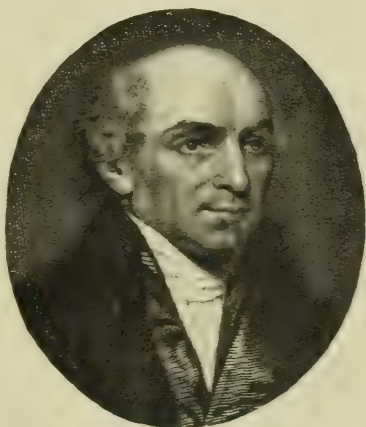
Dorothy Plackett, his employer's sister-in-law, and soon afterwards succeeded him in business. At the time of his marriage he was very poor, meat being a rarity at his table, but he struggled on manfully. One of his biographers states "He was very poor. On the occasion of an Association Meeting at Olney, 1782, he attended all day fasting, because he had not a penny to buy a dinner." Meanwhile, having accepted the doctrine of believers' baptism, he had been baptized by the younger Ryland, in the Nene, at Northampton. "To onlookers, and to Ryland himself, it was merely the baptism of 'a poor journeyman shoemaker.' Ryland's morning text that day was unconsciously prophetic. 'Many that are first shall be last, and the last shall be first.' The Hackleton Church being too Calvinistic for Carey, he joined the Baptist Church at Olney, in 1785, on profession of faith. The Hackleton Church Book says: 'Went away without his dismissal.' The Olney Church invited him to preach the Sunday after receiving him, and it was agreed that he should be allowed to go on preaching in those places where he had been for sometime employed, in order to a farther trial of his ministerial gifts." He settled at Moulton in 1785, and sought to add to his meagre income as minister by "teaching a school," but the experiment did not answer, and he returned to his former trade. During this period he worked at Greek, Latin, and Hebrew, chiefly with a view to the interpretation of the scriptures. In 1789 Carey removed to Leicester, to the small Baptist Church meeting in Harvey Lane. In 1792 it devolved upon him to preach at Nottingham the Association Sermon. The sermon was preached in Friar Lane Baptist Chapel, on Wednesday morning, May 30th, 1792. Carey chose for the text of his memorable sermon Isaiah liv., 2, 3, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitation: spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited," the subject of the sermon being "Expect great things from God; attempt great things for God." That

sermon really created the Baptist Missionary Society. The next day, under pressure of Carey's urgency, it was resolved, "That a plan be prepared against the next ministers' meeting at Kettering for the establishment of a society for propagating the Gospel among the heathen." On October 2nd, 1792, this plan was presented, and the same evening, in the back parlour of Mr. Beeby Wallis, thirteen men solemnly pledged themselves to the undertaking, and subscribed the sum of £13 2s. 6d., Carey declaring his willingness to embark for any part of the world that might be decided upon. In April, 1793, Carey and Thomas, a ship surgeon, started for India, after a solemn farewell meeting held in Leicester. Carey never saw England again.

Carey and his family and colleague arrived in Bengal early in 1794, and speedily discovered that Calcutta was not the place for a needy missionary to live in. The small funds they had brought swiftly vanished, and, absolutely destitute, they set out in an open boat to seek for a refuge. They found it, after a forty miles voyage, in the house of a Mr. Short, who afterwards married Mrs. Carey's sister. At first the missionary's intention was to make his living by farming; but on being offered the superintendence of Mr. Udney's indigo factory, near MálDAH, he gladly accepted the post. His letters home at this period express his distress at the postponement of his evangelising mission, owing to the difficulties presented by the various languages and dialects spoken in Bengal. Carey set himself with determination to overcome this obstacle. In 1795 he established a Church near the factory, and there he preached in the vernacular. After five years work at MálDAH, varied by journeys to Bhutan and Dínájpúr, Carey removed to Serampúr, a Danish Colony, where the Danish Governor encouraged the missionaries, as the East India Company, for political reasons, was unable to do so. The Baptist missionary establishment at Serampúr, afterwards famous for its active influence, consisted in 1799, of Carey, and three young missionaries, together with their families.

Reinforcements had come out, but three of his colleagues shortly died, leaving at Serampúr the famous triumvirate,

Carey, Marshmam and Ward, who worked together with unbroken harmony, unselfishness and loftiness of aim, practical common sense, sustained resolution, and enthusiasm, for a number of years. A school and printing-press were the first requisites, and a bible in Bengali was at once put in hand, and duly appeared, together with other versions of the scriptures in Mahratta, Tamil; in altogether twenty-six languages, besides numerous philological works. In the course of six years ninety-six native converts (the first being Krishnu, a carpenter) were baptized and received into Christian fellowship, caste being disregarded. In 1800 Fort William College, Calcutta, was established by Lord Wellesley, the Governor-General, in which the junior civil servants of the East India Company were required to pursue their studies for three years, and Carey, as the one man in India most fully qualified for the office, was appointed teacher of Bengali, and afterwards of Sanskrit and Mahratta, with a salary of £600 a year. In 1802 he was raised to the status of Professor, with a salary increased to £1500. Thus he was enabled to give himself with redoubled ardour to the work of translation,



where his special gift lay. Living in the simplest style, he devoted all he received, beyond what was necessary for bare subsistence, to the missionary cause. He prepared numerous grammars and lexicons, and made no fewer than twenty-four versions of Scripture, with comparatively little help from others, in tongues spoken by one-third of the human race. Simultaneously with the work of translating and printing, that of itinerating went forward; and numerous stations were planted in the country, to which missionaries from home were appointed, and assisted by native agents. Under the conviction that if India was to be won it must be through native preaching, the



College at Serampore was built at a final cost of £15,000 to aid in educating fit men for the ministry. During the progress of this arduous and anxious work Carey and his associates had to face persistent obstruction from the East India Company, the accusations at home of all kinds of enormities, such as living in "Oriental pomp," and amassing for themselves and families, extensive property, and the attack by Sydney Smith in *The Edinburgh Review*, on "A nest of consecrated cobblers," who were included in the same category with "vermin that ought to be caught, cracked, and exterminated."

He published a Mahratta grammar in 1805, and opened a Mission Chapel at Calcutta in the same year. There was, however, a strong feeling against over-zealous proselytising as a political danger, and Carey was cautioned to abstain from preaching or distributing tracts for a while, although the government assured him that they were "well satisfied with the character and deportment" of his missionaries, against whom "there were no complaints." In spite of such official curbs the mission grew steadily, and in 1814 had twenty stations in India. Dr. Carey—he had now received the diploma of D.D.—actively superintended the work of the mission and its press. Besides the Indian versions of the scriptures, in which he took a vigorous part, he published grammars of Mahratta (1805), Sanskrit (1806), Punjābi (1812), Telinga (1814), Bhotanta (1826), dictionaries of Mahratta (1810), Bengāli (1818, 3 vols.; 2nd ed. 1825; 3rd ed. 1827-30), Bhotanta 1826, and had prepared materials for one of all Sanskrit-derived languages, but these were destroyed in a fire which occurred in 1812 at the press at Serampūr. He also edited the *Ramayana* in 3 vols., 1806-10, and his friend Dr. Roxburgh's *Flora Medica*, for he was an excellent botanist, &c.

Gradually the old man's strength began to fail. After being weakened by many attacks of fever, he was struck by apoplexy in July, 1833, but lingered on in a feeble state for nearly twelve months.

He passed away at sunrise on June 9th, 1834, and was interred in the burial ground at Serampore by the side of his second wife. A small memorial stone bore this inscription,



according to his own special direction in his will :—" William Carey, born August 17, 1761; died [June 9, 1834]. A wretched, poor, and helpless worm, On Thy kind arm I fall." Much has been written about Carey and his work, and those who would know what he did for India and the East should read Dr. George Smith's masterly and fascinating volume, "The Life of William Carey, D.D., Shoemaker and Missionary" (*Murray*).

Dr. Carey was thrice married, and left three sons, the eldest of whom was Felix Carey (1786-1822), who published a Burmese grammar in 1814, and left behind him materials for a Burmese dictionary, which was published in 1826. He also translated the "Pilgrim's Progress," the "Vicar of Wakefield," and the Bible. In fact each of the sons of Carey, who attained manhood, and his nephew Eustace Carey, became eminent Oriental linguists, and his grandchildren became equally distinguished in languages. A brass plate "To the glory of God and in Memory of Dr. W<sup>m</sup>. Carey, Missionary and Orientalist," etc., has been fixed in the porch of Paulerspury Church, the inscription concluding with the words "The remains of his father Edmund Carey lie near this spot." Carey's name is not "written in sand," and he probably never read the following lines:—

"Let fame, that all hunt after in their lives,

Live register'd upon our brazen tombs"<sup>1</sup>

yet the fame of Carey is not only registered in brass, but in the Annals of Time.

A tablet (one of a series being erected under the "Holbrook Bequest") is about to be affixed to the building formerly known as "Friar Lane Chapel," Nottingham, which will bear this inscription:—

**WILLIAM CAREY, D.D.  
PREACHED HIS GREAT  
MISSIONARY SERMON IN THIS  
BUILDING—THEN A BAPTIST  
CHAPEL—ON MAY 30<sup>TH</sup> 1792.**

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(<sup>1</sup>) *Love's Labour Lost*. i. 1.

## REV. ANDREW FULLER, D.D.

Andrew Fuller, son of a farmer, was born at Wicken, in Cambridgeshire, February 6th, 1754. "After receiving a rudimentary education in the village school at Soham, the boy spent his earlier years at farm-work. He appears to have been like the boys of the neighbourhood in his love of youthful follies. But in his fourteenth year he was visited with pungent convictions of sin, which, however, he succeeded in stifling, and remained the slave of sin. Being of an athletic frame and a daring spirit, he was frequently engaged in dangerous enterprises



. . . . In March, 1770, he witnessed the ordinance of believers' baptism for the first time, and was deeply solemnised by what he heard and saw. A month later he was himself baptised and joined the Soham Church, being just turned sixteen years of age. A year later, at the age of seventeen, he began to 'exercise his gifts' in preaching, and in 1775 he was set apart as pastor of the Church. It was a period of widespread and somewhat bitter controversy. 'The Antinomian devil' (to use Ryland's expression) was making havoc of many of the Churches. . . . Among the Baptist Churches the 'modern question' was keenly and at times bitterly discussed: whether it be the duty of all men to whom the Gospel is published to repent and believe." From Soham he removed to Kettering in 1783, where he continued and extended his work. As a preacher he had great and growing power. In their substance his sermons were plain, practical, rich in Scriptural illustration with nothing of the graceful fluency or *curiosa felicitas* that pleases the ear. In 1785 he published "The Gospel worthy of all acceptance," a work which was heartily welcomed by the Scottish "Marrowmen." The very title at

that time was significant, and the book at once raised a storm, which was not allayed for twenty years. His various controversies caused him to be described as a Shamgar "entering the battle with an ox-goad against the mail-clad errorists" of his day and discomforting them. The result is believed to have done much to make Carey's movement possible. The two men, Carey and Fuller understood each other perfectly and were as one. It is difficult to say to which of the two the missionary enterprise owes the most. When, on May 30th, 1792, Carey preached, at Nottingham, his famous sermon from Isaiah liv., 2, 3, it was the hand of Fuller that he grasped as the assembly was breaking up without doing anything; and it was by the influence of the two that the breaking up was stayed. When the society was formed, and the enterprise began by the sending out of Carey and Thomas to the East, it was Fuller, now the secretary, who addressed the missionaries at the Leicester meeting, on March 20th, 1793. Fuller's labours in the missionary cause are now matters of history. For three-and-twenty years he had been so completely identified with it that all its principal transactions must be referred to his agency. Its interests were dear to him as his own life. Even when his exertions were seriously telling on his health he refused to spare himself by a single jot. He died on Sunday morning, May 7th, 1815, and was interred in the Baptist Burial Ground at Kettering. He was a man "of stern integrity and native grandeur of mind," with an eye that saw through the most complicated question with wonderful sureness, a massive understanding, an utter detestation of scheming and ecclesiastical policy, plain-spoken and downright, a judgment that was never swayed by prejudice, and the most undaunted resolution. "To his sterling integrity, the nobility of the objects to which he devoted his life, and the spirit of self-denial in which he prosecuted them, all who knew him bore the fullest testimony. He has been compared to John Knox, both in respect to his excellences and his defects. Fuller received the degree of D.D. from Princeton College and from Yale College, United States, but he never used it." [*Dictionary of National Biography*

xx., 310.]

It is related on good authority that as Mr. Jay,<sup>1</sup> the eminent nonconformist divine of Bath, and his friend Mr. Fuller were taking an evening walk, an owl crossed their path, on which Mr. Fuller said to his companion, "Pray, sir, is that bird a *jay*?" "No, sir," was the prompt reply, "it's not like a jay,—it's *fuller* in the eyes, and *fuller* in the head, and *fuller all over*!"<sup>2</sup>

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### ROBERT GRESHAM.

Very little information can be obtained respecting Robert Gresham, who was, together with his wife, admitted a member of Friar Lane Baptist Church, May 16th, 1802. He was a pawnbroker on Angel Row, and was evidently a man of affluence, being one of the four principal subscribers to the fund raised for the erection of George Street Chapel, an object which he did not live to see carried out. On April 9th, 1805, he was appointed one of the committee to raise funds for the purchase of a piece of land on which to build a new chapel at some future date (see page 30 *ante*), to which objects he and his family made handsome contributions. It has been previously stated (footnote page 101) that he was *twice* married to Elizabeth Dawson (1) at St. Nicholas's Church, Nottingham, April 14th, 1795, and (2) at St. Mary's Church, Nottingham, on May 12th in the same year, a very curious circumstance. By this or *these* marriages he had at least nine children, viz. :—(1) Robert, born July 12th, 1796, died January 25th, 1799, interred in Mount Street Burial Ground; (2) Elizabeth, born August 5th, 1795, married at St. Nicholas's Church, Nottingham, November 17th, 1818, to William Cook Lock,<sup>3</sup> pawnbroker, of Angel Row (died at Clophill, Beds., April 13th, 1867, aged 76, buried at Clophill), and had a

(1) Probably identical with the Rev. William Jay (1769-1853).

(2) *English Surnames*, by Mark Antony Lower, 1875, i, 193-4.

(3) In "Glover's Nottingham Directory for 1825" we find "Lock and Gresham, pawnbrokers, Angel-row."



# PEDIGREE OF GRESHAM, OF NOTTINGHAM.

Robert Gresham, of Angel Row, Nottingham, Pawnbroker, died 13 November, 1811, aged 50, bur. in Mount Street Burial Ground, Nottingham. M.I.

Elizabeth Dawson, of Nottingham. She was mar. to Robert Gresham *twice*, (1) at St. Nicholas's, Nottingham, 14 April, 1795, and (2) at St. Mary's, Nottingham, 12 May in the same year. She was married secondly (or thirdly) as "Elizabeth Bridget Gresham," at St. Nicholas's, Nottingham, 6 July, 1819 (as his second wife), to Charles Sutton, of Forest House, Radford, Notts., founder and proprietor of "The Nottingham Review," who died 14 December, 1829, aged 64. "Elizabeth Sutton," aged 57, was bur. in Mount Street Burial Ground, Nottingham, 19 November, 1832

Richard Gresham, of Chicksands, Beds., = ..... Gentleman. Living in 1826

Robert Gresham, born par. St. Mary, Nottingham, 12 July, 1796, died 25 January, 1799, bur. in Mount Street Burial Ground, Nottingham. M.I.

Elizabeth, born par. St. Mary, Nottingham, 5 August, 1797, mar. at St. Nicholas's, Nottingham, 17 November, 1818, to William Cook Lock, of Angel Row, Nottingham, Pawnbroker (died at Clophill, Beds., 13 April, 1867, aged 76, bur. at Clophill, M.I. in Mount Street Burial Ground, Nottingham,) and had a dau., Elizabeth, born at Radford, Notts., 14 June, 1833, died 19 September, 1839, bur. in Mount Street Burial Ground. M.I. Mrs. Lock died 19 January, 1865, bur. in Mount Street Burial Ground. M.I.

James Gresham, born par. St. Mary, Nottingham, 5 January, 1799

Ann, born par. St. Mary, Nottingham, 5 January, 1801

Richard Gresham, born par. St. Nicholas, Nottingham, 17 Oct., 1804, an officer in the army, died 27 January, 1838, bur. in Mount Street Burial Ground. M.I.

William Gresham, born par. St. Mary, Nottingham, 12 December, 1805

Mary, born par. St. Peter, Nottingham, 3 August, 1809, mar. at the parish church, Beeston, Notts., 18 May, 1829, to Samuel Weston Moore, of Nottingham, Lace-manufacturer, who died 3 September, 1861, aged 53. Mrs. Moore, who had eight sons and five daus., died 11 September, 1886, at the residence of her son, at Toronto, Canada, whilst on a visit, and was bur. in Toronto Cemetery

Louisa, born par. St. Mary, Nottm., 13 Aug., 1811, bur. in Mount Street Burial Ground, 6 January, 1815

Sarah (order unknown), buried in Mount Street Burial Ground, 16 June, 1825

Richard Gresham (? of Weekday Cross, Nottingham, broker. in 1815)

Robert Gresham

William Rushton Gresham, Weekday Cross, Nottingham, Pawnbroker, died 9 July, aged 65





daughter, Elizabeth, born at Radford, Notts., June 14th, 1833, died September 19th, 1839, buried in Mount Street Burial Ground; she dying January 19th, 1865, was buried with her daughter; (3) James, born January 5th, 1799; (4) Ann, born January 5th, 1801; (5) Richard, born October 17th, 1804, an officer in the army, died January 27th, 1838, interred in Mount Street Burial Ground; (6) William, born Dec. 12th, 1805; (7) Mary, born August 3rd, 1809<sup>1</sup>; (8) Louisa, born May 13th, 1811, interred in Mount Street Burial Ground January 6th, 1815; and (9) Sarah, whose order of birth is unknown, interred in Mount Street Burial Ground June 16th, 1825. Robert Gresham (who was uncle to Sarah Gresham, second wife of Ald. John Houseman Barber) died November 13th, 1811, aged 50 years, and was interred in Mount Street Burial Ground, where is to be seen an inscription, on a large flat stone, to the memory of himself and his sons Robert and Richard. His widow was married (as his second wife) at St. Nicholas's Church, Nottingham, July 6th, 1819, as "*Elizabeth Bridget Gresham*," to Charles Sutton,<sup>2</sup> of Forest House, Radford, Notts., who died December 14th, 1829, aged 64 years. Mrs. Sutton (late Gresham, and formerly Dawson) died in 1832, and was interred on November 19th in that year, in Mount Street Burial Ground.

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(<sup>1</sup>) Mary Gresham was married at the parish church, Beeston, Notts., May 18th, 1829, to Samuel Weston Moore (son of Benjamin Moore and his wife Ann Weston), lace manufacturer, who resided successively at Hockley Mill, Gedling Grange, Sneinton, and Nottingham, a Town Councillor, and Deacon of Castle Gate Congregational Church, Nottingham, and who died in Nottingham, September 3rd, 1861, aged 53 years, and was buried in the family vault in the burial ground adjoining Castle Gate Chapel. Mrs. Moore, who had a family of eight sons and five daughters, died September 11th, 1886, at the residence of her son, at Toronto, Canada, whilst on a visit there, and was buried in Toronto Cemetery.

(<sup>2</sup>) Charles Sutton, first proprietor of the "*Nottingham Review*" (established June 3rd, 1808), was indicted at the Shire Hall, Nottingham, July 22nd, 1815, for an alleged libel against the Government and the British Army, inserted in that journal in the month of October previous, and convicted, the defendant being ordered to appear at the Court of King's Bench, on the first day of the next term, to receive judgment. A rule was then obtained calling upon the Crown to show cause why the verdict given at the Assizes should not be set aside and a new trial granted. The case was argued in January, 1816, when the rule was discharged. On February 9th, the defendant was

## REV. REYNOLD HOGG.

Reynold Hogg appears to have been born in the vicinity of London in the year 1752, and was educated at Brown's Academy, Wandsworth Common. On leaving school he was bound apprentice to his cousin, Mr. P. Hogg, a wholesale linen draper. During the whole of his seven years apprenticeship his mind inclined towards the ministry. When his apprenticeship was ended, he proceeded to an academy at Heckmondwike, under Mr. Scott, to prepare for the ministry. After a time he was invited to settle at Holmfirth, near Huddersfield. While still in the academy he used to preach all round the country, in workhouses, in private houses, in chapels, in barns, in streets, and the open air. From the academy he went by Mr. Scott's advice to Oulton, in Norfolk, where he settled at the pressing and unanimous invitation of the Church and congregation. Here he continued six years, but indifferent health, and some unpleasant occurrences in the Church, led him to remove to Oundle, a market town in Northamptonshire. He ministered in Oundle about three years, and removed thence to Stourport, in Worcestershire, intending to supply there for a short time only, but his stay was considerably prolonged beyond his intentions. At Stourport invitations reached him from Thrapston, to which place he at length removed, and ministered there seventeen years. He was "minister" of the Thrapston Church when the Baptist Missionary Society was formed, and in 1798 he was settled as their first pastor. He was appointed the first treasurer of the Baptist Missionary Society, probably because he had some private means. He proved his deep interest in the Missionary

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ordered to be imprisoned in His Majesty's gaol at Northampton for one year, and at the expiration of that time to give security, himself in £500, and two sufficient securities in £250 each, for his good behaviour for three years. Mr. Sutton was confined in the debtors' ward in the County Gaol at Northampton, where he received every indulgence, until his release on February 8th, 1816. It may be added that Mr. Sutton for many years took a leading part in the Methodist New Connexion (which he joined at the division in 1797) at Nottingham, being a trustee, leader, steward, local preacher, and Sabbath school teacher. It is stated that "his sufferings during the last few months of his life were extreme."

Society by contributing two guineas out of his small income (£40 per annum from the Church at Thrapston), and was appointed by his brethren to deliver the address to the Leicester Church at the designation of Carey and Thomas as missionaries. He retained his pastorate at Thrapston until 1808, when he resigned and moved to Ryegate, in Surrey, where he laboured for five years amidst violent persecution. He was heartily glad at length to leave the place "in consequence of some remarkable circumstances in providence." Being quite unsettled he was induced by a friend to purchase a house at Stoneley, near Kimbolton, where he assisted Mr. Nichols two years. It was while here that he published a small volume on "Personal Religion," which passed through three editions, 1819, 1821, and 1838, and a volume of sermons which passed through two editions. When the Jubilee of the Baptist Missionary Society was celebrated in 1842, at Kettering, he was 90 years of age; but, though feeble and ill, he was wheeled on to the platform, the sole survivor of those who had been present at the formation



of the Mission. Eleven months afterwards, in his ninety-second year, he passed away and was buried in the Chapel at Thrapston, in the aisle by the pulpit steps. The Church Book of Thrapston contains the following record:—"The Revd. Reynold Hogg, of Stoneley, in the parish of Kimbolton, was buried on Thursday, the 21st of September, 1843. He died at Stoneley, on the 14th, aged 92 years. He was for 18 years the stated minister at Thrapston, viz. from 1790 to 1808, and held the pastorate the last 10 years of the 18. He was chosen treasurer of the Baptist Missionary Society at its formation, and outlived all who composed the first committee. He left a legacy of £50 for the use and benefit of a day school in connection with the Baptist Meeting House, Thrapston.

His funeral sermon was preached by Rev. B. C. Young, pastor of the Baptist Church, Thrapston, on Sabbath evening, September the 24th, from 2nd of Timothy, iv., 7-8, selected by himself." His interest in the Mission was deep and lively to the close. In 1810, he gave a donation of £50 to its funds, and left a legacy of £90 to it at his death. There is a tablet to his memory, with a long inscription, in the Chapel at Thrapston, which also records the death of his wife, Ann, on August 9th, 1849, in the 80th year of her age.

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### REV. RICHARD HOPPER.

The earliest reference to this minister appears in the old Baptist Church Book at Bishop Burton, near Hull:—"The Baptist Church of Christ at Bishop Burton originated with a few persons meeting in a cottage near where the present Chapel stands. The Church was formed Sept. 27th, 1764, consisting of fifteen members. While worshipping in the cottage for about six years they were principally supplied in the ministry of the word by Mr. Richard Hopper,<sup>1</sup> a gifted person amongst themselves, residing at Bishop Burton, who afterwards became Pastor of a Church at Nottingham. During this period of 6 years 16 persons were baptized and added to the Church. The place became too small to accommodate the worshippers; they resolved in 1769 to build a more commodious place of worship, which purpose they accomplished. The Chapel was opened March 7th, 1770. During the same month, Mr. David Kinghorn (father of John Kinghorn, Norwich), of Newcastle-on-Tyne, was invited to settle with them. The ordination took place May 1st, 1771; the service

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(1) "HOPPER probably signified an officer who had the care of swans. By swan-'hopping,' or 'upping,' was meant the searching for and marking of the swans belonging to particular proprietors. It must not be forgotten, however, that the A.—S. *hoppere* means a dancer . . . . Perhaps, after all, the names *Hopper* and *Fumper* were acquired by proficiency in the gymnastic exercises to which they seem to refer."—*English Surnames*, by Mark Antony Lower, 1875, i., 125-6.



was conducted by Mr. Hopper, of Nottingham.<sup>1</sup>” Mr. Hopper was Pastor of Friar Lane Baptist Church, Nottingham, from March 2nd, 1769, until his resignation in June, 1803. There are numerous references to him in the foregoing pages. Mr. Hopper died November 4th, 1826, aged 88 years, and was interred in the Mount Street Burial Ground, but his burial is not entered in Friar Lane Register. By his wife, Ann (who died December 2nd, 1819, aged 82 years, and was interred in Mount Street Burial Ground) he had six sons (four named Richard and two named Thomas) and three daughters (two named Mary and the other Ann). Of these nine children seven died in infancy or early youth. The fourth, Richard, a hosier, residing in Castle Gate, was, in 1815, one of the Sheriffs of Nottingham. He appears to have been born in the parish of St. Nicholas, Nottingham, May 13th, 1779, and by his wife, Margaret or Margaretta, had a son (Richard Archer Hopper, born 1806, died 1807) and five daughters. Thus the male line appears to have died out on the death of the ex-Sheriff, who was living in October, 1831, but of whom nothing further can be ascertained. Ann, one of the three daughters of the Rev. Richard Hopper, was born at Bishop Burton, April 10th, 1768. She was married, first, at St. Nicholas’s Church, Nottingham, May 25th, 1797, to Archer Ward, of the parish of St. Werburg, Derby, and secondly, at the same church, December 7th, 1802, to Thomas Ward Swinburne, also of the parish of St. Werburg, Derby.

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#### REV. JOHN JARMAN.

John Jarman was the eldest of the three sons of Thomas Jarman, a tailor and lay Baptist preacher, of Clipstone, Northants., (where he died January 17th, 18[26], aged 79 years), and his wife, . . . . Buswell, who predeceased her husband. In 1801 he was dismissed from the Baptist Church at Clipstone to the Church at Oakham, and later preached at

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(1) We are indebted to the Rev. Samuel Skingle, Pastor of Bishop Burton, for the above extract.

Nottingham and at Biggleswade, with the idea of settling at the latter place. The following extract from the Baptist Church Book at Biggleswade is of interest:—"Mr. Jarman late of Oakham, preached also among us for about a month in January 1804 & received an unanimous invitation to supply us for 3 months with a view to the Pastoral office—but he *decided* to settle at Nottingham." This decision was no doubt the result of a powerfully written appeal, dated March 6th, 1804, made on behalf of the Friar Lane Baptist Church by Mr. John Houseman Barber. The letter bears the address "Rev<sup>d</sup> John Jarman of Nottingham at M<sup>r</sup> Jarman's Clipstone By Favor of M<sup>r</sup> Tho<sup>s</sup> Jarman." Mr. Jarman accordingly came to Nottingham in April, 1804, and was publicly ordained in Friar Lane Chapel on September 12th, in the same year. What is known of him down to the year 1815 is related in the earlier part of this work. At the ordination at Clipstone, March 29th, 1815, of the Rev. John Mack,<sup>2</sup> Mr. Jarman, of Nottingham, introduced the service, asked the questions, and received



(1) Thomas Jarman, the bearer of this letter, which lies before us, was the second son of Thomas Jarman, the tailor at Clipstone, and was born there December 21st, 1776. A tailor by trade he became well-known as a poet, wit, a voluminous musical composer, and skilled performer on every kind of musical instrument. In a memorandum dated March 26th, 1849, he states "In different publications I have published upwards of 100 pieces and anthems, many of which occupy twelve quarto pages, also about 1,500 Psalm and hymn tunes, some of which are in works published by others." He died at his native place, February 19th, 1861, aged 85 years, and was interred in the Baptist Burial Ground there. On his memorial stone, erected by subscriptions from all parts of the country, is the stanza:—

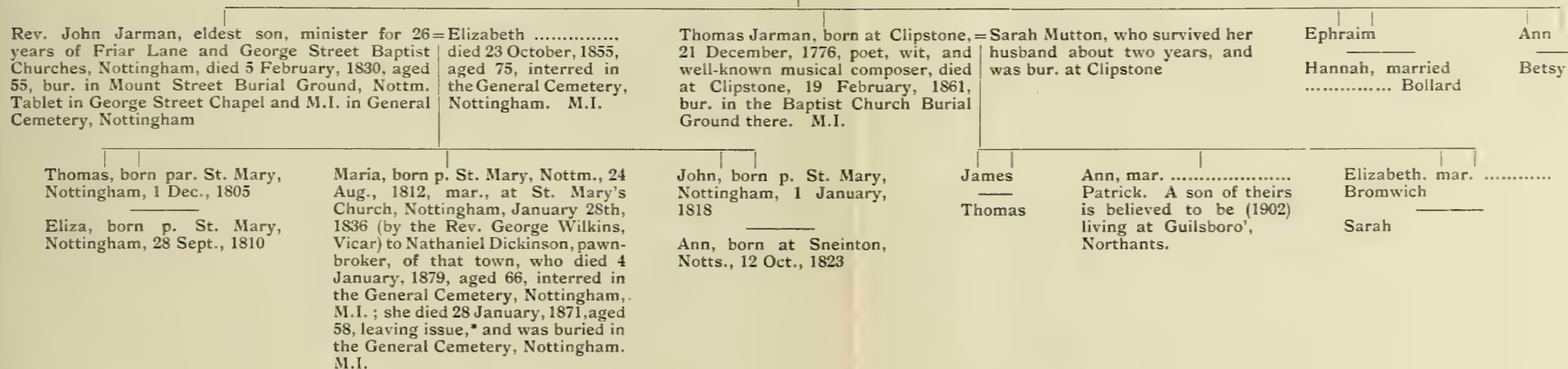
"Sweet son of song tho' humble was thy lot,  
Thy honoured memory ne'er shall be forgot."

By his wife, Sarah Mutton, who survived him two years, he had two sons and three daughters. For further particulars of this prodigious composer see *The Kettering Leader*, of March 28th, April 4th, and May 9th, 1890.

(2) Died 1845. Obituary notice in the "Calcutta Christian Observer" of that year.

## PEDIGREE OF JARMAN.

Thomas Jarman, of Clipstone, Northants., tailor=..... Buswell, died before her husband,  
and lay Baptist preacher, died at Clipstone, 17 and was bur. at Clipstone  
January, 18[26], aged 79, and was buried there



\* Two children, John Jarman Dickinson, who died 5 February, 1851, aged 10 years, and Arthur Jarman Dickinson, who died 7 September, 1864, aged 10 years,  
are also interred in the General Cemetery, Nottingham. M.I.



Mr. Mack's confession of faith.

The only publication by Mr. Jarman appears to be a sermon bearing the following title :—

“The duties of the office of Deacons explained and enforced. A Discourse delivered at the Ordination of Deacons, in the Church assembling in Castle-Gate, Nottingham, August 18, 1828. By J. Jarman. Published by Request. Nottingham : Printed by Sutton and Son ; and sold by Wightman and Cramp, London, and the Booksellers in Nottingham. 1828.”<sup>1</sup>

Mr. Jarman appears to have been for some years in indifferent health, which finally broke down in November, 1829. The following is an extract from the “Church Book” :—

“Nov<sup>r</sup> 30 [1829]. Mr J mentioned that he found preaching Three times on a Lords-day more than he could continue to do, and proposed to have Sermon on Morning & Evening prayer Meeting in the afternoon—these suggestions to stand over for consideration.”

Nothing further is said on this matter, the next reference in the “Church Book” to Mr. Jarman being the following “record” surrounded by thick black lines :—

Died on the 5. Feburary [*sic*] 1830 The Rev<sup>d</sup> John Jarman greatly respected, he was ordained pastor over the particular baptist Church Sep<sup>r</sup> 12 1804 at that time meeting in Fryer lane Nottingham but now in George Street. This is to record the close of the faithful labours of a highly esteemed Minister after serving the Church and Congregation for upwards of Twenty five Years. During this period the Lord has greatly blessed his labours ; he was interred in the Baptist burial ground. The Rev<sup>s</sup> Pickering and Gilbert conducted the service ; The Rev<sup>d</sup> Stovil preached a funeral Sermon on this mournful occasion from

(<sup>1</sup>) This pamphlet is a demy octavo of twenty-three pages, the text of the discourse being 1 Timothy, iii., 13.



Mr. Jarman's burial in Mount Street Burial Ground is thus recorded in the Baptist Register :—" John Jarman Aged 55 years was buried 12 Feb. 1830." There is no monumental inscription to his memory and the site of his grave is not marked on Williamson's plan of the Burial Ground reproduced on page 72 *ante*. There is, however, in George Street Chapel, to the left of the pulpit, a marble tablet inscribed :—

**IN MEMORY  
OF THE REV. JOHN. JARMAN,  
WHO DURING TWENTY SIX YEARS,  
WAS THE  
FAITHFUL AND LABORIOUS,  
PASTOR OF THIS CHURCH,  
HE DIED FEB. 5<sup>TH</sup>, 1830,  
AGED 55 YEARS.**

*An able minister of the new testament.*

After Mr. Jarman's somewhat sudden and unexpected death "there were several applications from various ministers for some of his writings, they were all written in a shorthand of his own and could not be deciphered" although submitted "to several adepts." Finding them useless, they were destroyed.

According to the Friar Lane and George Street Register, now deposited at Somerset House, London, Mr. Jarman had by his wife, Elizabeth, two sons and three daughters:—(1) Thomas, born in the parish of St. Mary, Nottingham, December 1st, 1805, (2) Eliza, born in the same parish September 28th, 1810, (3) Maria, born in the same parish, August 24th, 1812, married at St. Mary's Church, Nottingham, January 28th, 1836, by the Rev. George Wilkins, Vicar (in the presence of Richard Lamb and Eliza Jarman), to Nathaniel Dickinson, of Nottingham, who died January 4th, 1879, leaving issue, (4) John, born in the same parish, January 1st, 1818, and (5) Ann, born at Sneinton, Notts., October 12th, 1823. Although Mr. Jarman had several descendants known to us we have been unable to obtain any further information respecting him and his family.

The Rev. George Jarman, Baptist Minister, of Knowle, near Bristol, states:—"I regret I cannot help you with any information as to Mr. Jarman. I am from what I understand was his native village, viz., Clipstone in Northamptonshire and in my boyhood I knew one or two of his relatives, but as far as I can trace there was no relationship between his family and mine. In my early days there were apparently five distinct families of the Jarmans in that small village. I have been away for nearly 40 years, and the younger generations have grown out of my knowledge."

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### JAMES LOMAX.

"Mr. James Lomax, the subject of this notice, was a native of the village of Collingham, in Nottinghamshire, where his grandfather, the Rev. James Lomax,<sup>1</sup> was for some years pastor of the Baptist Church. He had all the advantages of early religious training; yet in his youth he pursued with eagerness the fashionable diversions of the day. The world, and the things of the world, for a time engrossed his affections; until one morning, when, as he was about to join a hunting party, an aged female member of the Church called him aside, and remonstrated strongly and earnestly with him, reminding him of the high privileges with which he had been favoured, and of the great obligations incumbent upon him, and warning him of the danger of continuing his present conduct. This timely and unexpected appeal, through the Divine blessing, had such an effect upon his mind, that he gave up his intended excursion, and speedily forsook his irreligious companions for the society of the people of God.

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(<sup>1</sup>) The Rev. James Lomax died at the age of 58, and was interred in Mount Street Burial Ground, October 9th, 1764, as was also his wife, Jane, who died May 3rd, 1802, aged 91.

Shortly afterwards he removed to Nottingham, at which place he resided during the remainder of his life. In the year 1798 he united with the Baptist church, then worshipping in Friar-Lane chapel, of which the Rev. Richard Hopper was pastor. His steady and consistent deportment, earnest piety, sound judgment, and active habits of business, very soon pointed him out as a proper person to sustain the arduous and honourable office of deacon, to which he was accordingly elected in 1802, and which he filled with great propriety and efficiency, as long as he had strength to discharge its duties.

In 1799, on the establishment of a Sunday school in connection with the church under Mr. Hopper's care, Mr. Lomax became a teacher. A very interesting proof has recently been afforded that his labours in this capacity 'were not in vain in the Lord.' A youth, who had been in his class, was dismissed from the school in 1803, with a letter of kind christian counsel, signed by Mr. Lomax and three other teachers; and though the youth subsequently left this country and remained abroad for many years, he carefully preserved and often perused that letter, which exerted a beneficial influence on his mind amid his various temptations and perils. A few years since, however, he returned to Nottingham, and has now, in his latter days, devoted himself to the service of Christ, and united himself to the same church of which his former teacher was so long an honoured and useful officer.

Mr. Lomax was present at the annual meeting of the Northamptonshire Association held at Nottingham in 1792, and heard the memorable sermon preached on that occasion by the illustrious Carey, which led to the formation of the Baptist Missionary Society. In the operations of that important institution Mr. Lomax took a deep interest, constantly subscribing to its funds from an early period, and being for some years a member of its general committee. At the celebration of the Missionary Jubilee at Kettering, in 1842, he was almost the only individual among the multitudes assembled there who had attended the meeting at Nottingham half a century before.

# PEDIGREE OF LOMAX, OF COLLINGHAM AND NOTTINGHAM.

Rev. James Lomax, many years Pastor of the Baptist Church, North Collingham, Notts,\* buried in Mount Street Burial Ground, Nottingham, 9 October, 1764, aged 58. M.I. = Jane ....., died 3 May, 1802, aged 91, buried in Mount Street Burial Ground. M.I.

James Lomax, eldest son, died 5 May, 1797, aged 62. Bur. in Baptist Burial Ground, North Collingham, Notts. M.I. † = Ann ....., died 20 Sept., 1810, aged 80. Bur. beside her husband at North Collingham. M.I.

Edward, second son, died 27 Sept., 1807, aged 71. Bur. in Mount Street Burial Ground, Nottingham. M.I.

Benjamin, fourth son, bur. Mount Street, Nottingham, 24 May, 1779, aged 35. M.I.

Elizabeth, mar. at St. Peter's Church, Nottingham, 11 December, 1773. to Thomas Wilson, of Laughton, co. Leicester, and had with other issue, ‡ a dau., Elizabeth, who died, unmar., 15 Sept., 1819, aged 43, and was bur. at Mount Street, Nottingham. M.I.

John, third son, died 20 May, 1796, aged 55. Bur. as above. M.I.

William, fifth son, bur. Mount Street, Nottingham, 16 May, 1768, aged 21. M.I.

James Lomax, of North Collingham, afterwards of Nottingham, died 10 July, 1850, aged 88, bur. at Mount Street, Nottingham. M.I. = Susanna Ward, mar. at St. Peter's Church, Nottingham, 21 Oct., 1790, died 24 January, 1800, aged 36, bur. at Mount Street, Nottingham. M.I.

Edward Lomax, of Nottingham, died, without issue, 6 January, 1858, aged 65, bur. at Mount Street, Nottingham. M.I. = Sarah ....., died 5 July, 1864, aged 71, bur. at Mount Street, Nottingham. M.I.

Mary, died 5 June, 1815, aged 18, bur. at Mount Street, Nottingham. M.I.

Two children, § who died in infancy and were bur. at Mount Street, Nottingham. M.I.

\* The following is an extract from an old book belonging to the Baptist Church, at North Collingham, Notts :—"About the year 1740, Mr. James Lomax (a member of the Baptist Church at Ponton or Knipton where the Rev. Mr. Sturton or Stanton was Pastor) was settled as Pastor over the Church at Collingham until the year 1757 when he removed to Nottingham on account of his business, but still continued to be their pastor, and came over to administer the Lord's Supper at stated seasons until his death in the year 1764."

† Adjoining the headstones at Collingham, in memory of James Lomax and his wife, Ann, is a small headstone marked "J.L.", probably one of their children.

‡ Jane Lomax Wilson, who married ..... West, was a member of Friar Lane Baptist Church, and probably a daughter of Thomas and Elizabeth Wilson.

The names of Miss Lomax, Miss Catherine Lomax, and Miss Jane Lomax occur in a list of donations of 1810, printed on pages 40-1, but their identity cannot be established.

§ Ann, daughter of James Lomax, bur. at Mount Street, 9 April, 1796, aged 3 years, was doubtless one of these children.

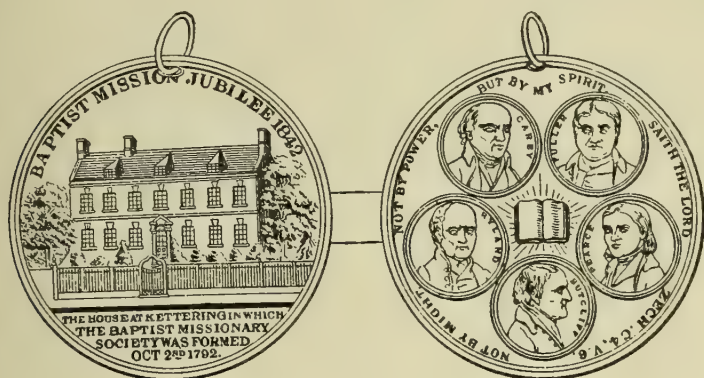
William Hutchinson, of Bingham, Notts., farmer, and Jane Lomax, of the parish of St. Nicholas, Nottingham, were married at St. Nicholas's Church, 17 October, 1811. This Jane Lomax was a member of Friar Lane Baptist Church. Cf. Jane Lomax four lines above.

Elizabeth Lomax, "afterwards Blatherwick," probably the wife of Herman Blatherwick, was a member of George Street Baptist Church, Nottingham. She died 15 June, 1830.





In his commercial avocations, which he pursued till within a few years of his decease, Mr. Lomax was steady,



industrious, and successful. His reputation as a tradesman was of a high order.

But he was specially distinguished by a strong attachment to the cause and worship of God. Neither the pressure of business, nor the cares of the family, prevented him from regularly filling up his place in the sanctuary, as well on the week-day evenings as in the public services on the Lord's-day. Nor did he cease to attend the house of God until compelled to do so by his increasing age and infirmities. The year before his death he proposed a subscription to liquidate a debt which had been incurred on behalf of a neighbouring chapel, heading the list himself with £50; and the example he thus set had the effect of speedily securing the desired object in the entire removal of the encumbrance. In the course of his long affliction he repeatedly expressed his affectionate regard for those with whom he was united in church fellowship, as he had done in many ways during the period of his vigour and activity.

His constitution, naturally one of the strongest, was reduced many weeks previous to his death to a state of extreme debility; so much so, that he was long in continual expectation of a change of worlds, while he had 'a desire to depart, and to be with Christ.' At length, on the 10th July last, just as he entered his eighty-ninth year, he finished his weary pilgrimage,

and reached the final repose he had so long anticipated. He has left to his surviving friends a worthy example of upright and consistent conduct, eminent piety, and steadfast and persevering devotedness to the cause of God.

His death was improved on Lord's-day evening, July 28th, by the Rev. James Edwards, his pastor, in the presence of a large congregation. The discourse was founded on Nehemiah vii. 2, 'He was a faithful man, and feared God above many.'"<sup>1</sup>

In supplementing the foregoing notice it may be stated that James Lomax was the son of a father of the same name who died May 5th, 1797, aged 62, and was interred in the Baptist Burial Ground at North Collingham. His mother, Ann —, died September 20th, 1810, aged 80, and was buried close to her husband. There are headstones to the memory of each of them.

James Lomax, who carried on the business of a grocer, was admitted to Friar Lane Baptist Church on December 2nd, 1798, and took the greatest interest in its welfare. He was appointed a deacon in June, 1801, and was one of the three deacons who signed the appeal dated April 25th, 1814, previously referred to, for funds to build George Street Chapel. He was also the treasurer of the fund, towards which he and his family contributed no less than £272 8s. He married at St. Peter's Church, Nottingham (being described as of North Collingham), on October 21st, 1790, Susanna Ward, of the former parish, who died January 24th, 1800 aged 36, and was interred in Mount Street Burial Ground. Mr. Lomax, who survived his wife over fifty years, died at his residence, Derby Terrace, Nottingham, July 10th, 1850, aged 88 years, and was buried in Mount Street Burial Ground.

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(<sup>1</sup>) "The Church," Dec., 1850, vol. iv., page 322.

## ALD. OCTAVIUS THOMAS OLDKNOW.

Octavius Thomas Oldknow, son of Alderman Joseph Oldknow (Sheriff of Nottingham in 1769, and Mayor in 1792 and 1799), Grocer, Angel Row, Nottingham, and his wife Mary Roberts, belonged to a family several members of which filled high positions in the Corporation of the old Town of Nottingham.<sup>1</sup>

He was born at Nottingham, 12 April, 1784, and for many years carried on the business of a draper on Beastmarket Hill,<sup>2</sup> at one time in partnership with his son.<sup>3</sup> On 29 September, 1806, he was appointed one of the Sheriffs of Nottingham, in 1821 he was elected an Alderman, and Mayor in 1822 and 1829. Curiously enough the events of his first Mayoralty were in connection with the laying of foundation stones, and are of considerable local interest.

The Corporation having presented the Jews of Nottingham with a small plot of land in Sherwood Street for a burial ground, the Mayor (Ald. O. T. Oldknow) was invited to lay the first stone of the enclosure wall. Ald. Oldknow, accompanied by other members of the Corporation, accordingly attended for the purpose, on February 26th, 1823. The ceremony was very impressive. Moses Levi, the Rabbi, attired in his sacerdotal robes, at the head of his brethren,

(<sup>1</sup>) His grandfather, Ald. Thomas Oldknow, whose name appears as a Commissioner in various Inclosure Acts in this and other counties, was Sheriff in 1746, and Mayor in 1773 and 1778. He occupied for many years an old mansion in Bearward Lane, but died at Calverton, where he had a small estate, 31 March, 1787, aged 78, and was buried at Heanor in Derbyshire.

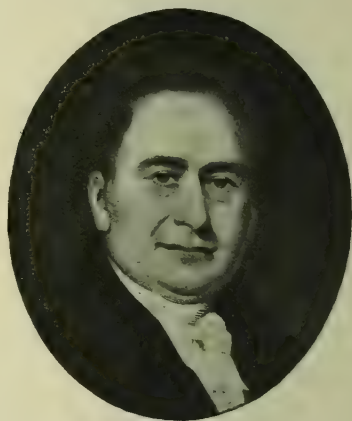
His (O.T.O.'s) uncle, Ald. Thomas Oldknow, who also at one time resided in Bearward Lane, was Sheriff in 1768 and Mayor in 1798. He died at his residence at the Coppice, near Nottingham, 16 January, 1817, aged 72. His wife, Sarah, was buried at St. Mary's, Nottingham, 8 February, 1804. Two other members of the same family, each named John, held the office of Sheriff in the years 1745 and 1770 respectively.

(<sup>2</sup>) The firm of Oldknow and Wilson (probably a relation of the wife of Ald. O. T. Oldknow), drapers, Beastmarket Hill, occurs in the Nottingham Directories of 1815, 1818, and 1825.

(<sup>3</sup>) The firm of Oldknow and Son, drapers, Beastmarket Hill, occurs in the Directories of 1840, 1844, and 1848. It is somewhat curious to find that in 1844 another Octavius Thomas Oldknow, clerk at the gas-works, resided on the High Pavement.

went three times round the ground repeating the 91st Psalm, in Hebrew. The 133rd Psalm, and prayers for the Royal family, the Mayor, Corporation, and Burgesses, and the descendants of Israel, succeeded. Mr. Nathan then thanked the Mayor and Corporation for their liberal gift, and Ald. Barber, who laid the second stone, having made a short reply, the ceremony was concluded.

On April 21st, the foundation stone of the Primitive Methodist Chapel in Canaan Street was laid by the Mayor, Ald. O. T. Oldknow, in the presence of a large concourse of spectators. The Rev. John Jarman, of Friar Lane Chapel, and the Rev. William Pickering, of Stoney Street Chapel, delivered appropriate addresses.



On July 21st, the Mayor (Ald. O. T. Oldknow) laid the first stone of a Wesleyan Methodist Chapel in St. Ann's Street. The Rev. Dr. Hannah, the Rev. Richard Alliot, of the Independent Chapel, Castle Gate, and the Rev. Mr. Ransom, took part in the ceremony.

On August 1st, in the same year, the foundation stone of the new Plumptre Hospital, in Red Lion Square, Nottingham, was laid on the site of its predecessor, by the Rev. C. T. Plumptre, B.A., of Claypole, on behalf of his father, John Plumptre, Esq., of Fredville, Kent, the master or guardian of the charity, and a descendant of the founder. The rev. gentleman was attended by the Mayor (Ald. O. T. Oldknow), Aldermen John Houseman Barber and William Wilson, and the Rev. Robert White Almond, M.A. (the three latter gentlemen being named in the Act for rebuilding the hospital), Mr. Henry Percy, the steward, Mr. Edward Staveley, the architect, and a numerous assemblage. The ceremony commenced by the Mayor reading aloud the inscription affixed to the stone, and then addressing the spectators. It was, he



# PEDIGREE OF OLDKNOW, OF NOTTINGHAM.

Joseph Oldknow, of Angel Row, Nottingham, = Mary Roberts  
Grocer; Sheriff of Nottingham 1769; elected  
Town Councillor 10 Oct., 1780; Alderman;  
and Mayor in 1792 and 1799

Hannah Oldknow; died unmarried 3 April, 1848, aged 71; buried in Baptist Burial Ground, Mount Street, Nottingham. M.I.

Octavius Thomas Oldknow, born at Nottingham 12 April, 1784, of =  
Beastmarket Hill, Nottingham, Draper; Sheriff of Nottingham  
1806; Alderman 1821; Mayor 1822 and 1829; Town Councillor,  
under the Municipal Corporations Act, 1835 to 1841; Postmaster  
of Nottingham 1846 to 1854; died 7 November, 1854; buried in  
Baptist Burial Ground, Mount Street, Nottingham. M.I.

Susannah, dau. of the Rev. John Wilson, of Ma  
Bath, Independent Minister; married at Ma  
Church 8 April, 1808; died 25 November, 1819,  
36 years, 6 months, and 3 days; buried in Ba  
Burial Ground, Mount Street, Nottingham. M.

eph Oldknow, born at Nottingham = Mary, dau. of Nathaniel  
March, 1809; ed. at Cambridge  
versity; M. A. Cantab., D. D.  
erica; Vicar of Holy Trinity,  
desley, near Birmingham; died  
ept., 1874; bur. in Holy Trinity  
urtyard, Bordesley

Reginald Charles

Ellen Mary

Albert Henry, died  
27 Jan., 1892

John Wilson Oldknow, born at =  
Nottingham 3 Oct., 1810; Hosiery  
Manufacturer; Deacon of Bap-  
tist Church, George Street, Not-  
tingham; Organist there for 35  
years; died 23 Jan., 1887; bur.  
in the General Cemetery, Nottm.

Marion

Anne Harriett

Henry Hurst, died 11 May, 1863

Edith

Frank, died 30 Sept., 1882

Ernest

Alfred

Harold, died 2 March, 1901

Martha, dau. of Nathan  
Hurst, of Nottingham;  
mar. at St. Nicholas's  
Church, Nottingham, 17  
Nov., 1836, died at 8,  
Colville Street, Notting-  
ham, 2 May, 1902, aged  
87 years

Susannah, born 8  
June, 1812; died,  
unmar., 30 Nov.,  
1876; buried in  
Baptist Burial  
Ground, Mount  
Street, Notting-  
ham. M.I.

Samuel Oldknow, born = Augusta Moss.  
at Nottingham 22 Jan., mar. in 1836  
1814; Solicitor in Lon-  
don; died in London 23  
Oct., 1869

Mary Ann, b.  
2 Jan., 1810  
Nicholas's C  
ham, 14 Jan.  
Cave, of N  
Manufacture  
land,--April,  
there. Issue  
whom died b





observed, a very gratifying circumstance that the stone was about to be laid by a direct descendant of the benevolent man who erected a hospital on the same place, nearly five hundred years before.<sup>1</sup> He was succeeded in his observations by Ald. Wilson and Barber, who proposed that, in commemoration of the event, the place should henceforth be known as Plumptre Square. Mr. Plumptre then laid the stone, and the proceedings terminated.

The principal events of Mr. Oldknow's second mayoralty may be briefly summarised. On February 1st, 1830, he presided at a public meeting "to consider the present distressed state of the poor, with a view to their relief," the result of which was that about £2,500 was raised by subscription. The last public whipping in Nottingham took place on May 26th. In July the "Blackmoor's Head" Inn and posting-house, in High Street, was partially pulled down, and the whole premises converted into shops.<sup>2</sup> In the same month there was a

*W. Oldknow Mayor*

General Election consequent on the demise of King George the Fourth, and on August 23rd the Mayor presided at a public meeting "for the purpose of expressing the admiration of the inhabitants of Nottingham, of the firmness and moderation of the French people, in the recent struggle for, and triumph of constitutional liberty in France;" the sum of 5,000 francs was raised and taken over to France by a deputation, and handed to the President of the Chamber of Deputies.

In October of the following year (1831) Ald. Oldknow, in his capacity as a Justice of the Peace, took a prominent part in attempting to suppress the Reform Riots.<sup>3</sup>

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(1) On July 8th, 1392, Richard II., by letters patent dated at Nottingham, granted a licence to John Plumptre, of Nottingham, to found and endow within the said town an hospital, or house of God, of two chaplains, and of thirteen widows bent by old age and depressed by poverty. The founder died in 1415, and was buried in St. Peter's Church, Nottingham.

(2) In April and May, 1902, the buildings were again partially demolished for the purpose of widening High Street.

(3) See the biographical notice of Ald. John Houseman Barber, *ante*.

On December 26th, 1835, the first election of a Town Council took place under the Municipal Corporations Act, when Mr. Oldknow, out of the forty-two members elected, had more votes recorded in his favour than any other of the members. He continued to be a member of the Corporation until November, 1841, when he probably did not seek re-election. In December, 1846, Mr. Oldknow was appointed Postmaster of Nottingham, in the place of Mr. John Crosby, deceased, and held that appointment until his death.

Mr. Oldknow became a member of Friar Lane Baptist Church, December 5th, 1813, on which day he was baptized, and subscribed the Church Roll.

He married, April 8th, 1808, at Matlock Church, Susannah, second daughter of the Rev. John Wilson, Independent Minister, of Matlock Bath, by whom (who died November 25th, three days after the birth of her son Henry, 1819, aged 36 years, 6 months and 3 days, and was buried on the 28th of the same month, in the Baptist Burial Ground, Mount Street, Nottingham) he had four sons and three daughters. Mr. Oldknow died November 7th, 1854, aged 70 years, and was buried in a vault adjoining that of his wife. In the same vault are interred his sister Hannah, who died April 3rd, 1848, aged 71 years, and his daughter Susannah, who died November 30th, 1876, aged 64 years.

It may be mentioned that Ald. Joseph Oldknow (father of Ald. Octavius Thomas Oldknow) was grandfather of the Very Rev. Robert Gregory, D.D. (son of Robert Gregory, jun., born at Nottingham, November 27th, 1793, died November 16th, 1824, having married at St. Mary's, Nottingham, January 24th, 1817, Anne Sophia Oldknow, born at Nottingham, March 16th, 1789, died July 15th, 1824, by whom he had six children, the youngest being born four days before the death of its mother), the present Dean of St. Paul's (born at Nottingham, February 9th, baptized at St. Mary's, February 18th, 1819), and great grandfather of the Very Rev. John Julius Hannah, D.D. (son of the Rev. John Hannah, D.D., Vicar of Brighton, and his wife Anne Sophia Gregory, who died at Brighton, 1876), born May 8th, 1844,

Vicar of Brighton from 1887 to 1902, and now Dean of Chichester, who is also a grandson of the Rev. John Hannah, D.D. (Wesleyan Minister, born at Lincoln, 1793, appointed to the Nottingham Circuit in 1821, removed to Leeds in 1824, became Theological Tutor at Didsbury College, Lancashire, and died in 1867), referred to on page 208 *ante*. Dean Hannah is thus a nephew of Dean Gregory.

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### DANIEL PARLEY.

Daniel Parley, born in the year 1776, was probably a son of Daniel Parley, of Bingham, Notts., and his first wife, Mary Waite, who were married at Bingham, November 11th, 1771. He became a member of Friar Lane Baptist Church, Nottingham, October 2nd, 1796. In 1799 he was living in Aldersgate Street, London, for on December 11th in that year, Samuel Ward addressed to him a letter which contains a good deal of information respecting Friar Lane Church. Before 1815 he was settled in business as a plumber and glazier in Fletcher Gate, Nottingham, where he resided until his death. He was one of the committee appointed, April 9th, 1805, to raise money to purchase land on which "to build a new meeting" at some future date. He was (together with Mr. John Houseman Barber) appointed a deacon on May 27th, 1805, and was one of the three deacons who signed the appeal (several times previously referred to) for funds to build George Street Chapel. He made a handsome contribution towards the fund, executed the plumbing and glazing, and from the amount of his bill (£240 6s. 11d.) made a deduction of £15 10s. as a donation to the fund. He married at St. Nicholas's Church, Nottingham (being described as "of the Parish of St. Peter in this Town"), on August 3rd, 1802, Sarah (born September 24th, 1778, died December 30th, 1824,<sup>1</sup> interred in Mount Street Burial Ground), elder daughter of Thomas Rogers and his first wife Sarah Ibberson. The issue of this

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(1) This date is taken from the monumental inscription. The register of burials, however, states that she was buried on February 3rd, 1824.

marriage was three sons and two daughters. Mr. Parley, who had for over forty-one years been a deacon of the Friar Lane and George Street Churches, died November 14th, 1846, and was interred in Mount Street Burial Ground, where there is a headstone to the memory of himself, his wife, and three of his children.

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### THOMAS ROGERS.

Thomas Rogers, eldest of the twenty-four children of Thomas Rogers (buried at Smalley, co. Derby, 13 August, 1787) and his second wife, Mary Kerry (buried at Smalley, 15 December, 1786, aged 59), was baptized at Smalley, 13



April, 1746. He probably moved to Nottingham about the year 1769. He appears in a poll-book of 1774 as a framesmith in Castle Gate. He was appointed a trustee of Mount Street Burial Ground (although his name does not appear on the Friar Lane Church-roll) in March, 1791. In 1815 and 1818 he is described as a framesmith in Hounds Gate, but in 1825

he appears to have been residing in a house he had built in the meantime in Castle Gate, carrying on business in partnership with his sons, as framesmiths, in Hounds Gate. He was twice married. By his first wife, Sarah Ibberson (married at Smalley, 25 July, 1768, died at Nottingham, 6 May, 1784, aged 39 years, interred in Mount Street Burial Ground) he had two sons and two daughters, the eldest child being the Rev. Thomas Rogers, Baptist Minister, of Fleet, Lincolnshire. By his second wife, Sarah Brown (admitted to



Friar Lane Church, 5 October, 1777, married at St. Nicholas's Church, Nottingham, 5 September, 1787, died 30 November, 1845, aged 84 years, interred in Mount Street Burial Ground) he had six sons and seven daughters, the eldest child of this marriage being Alderman John Rogers, of Nottingham. Mr. Rogers died 3 December, 1830, aged 84 years, and was interred in Mount Street Burial Ground. His monumental inscription states "He died in a good old age; an old man and full of years and was gathered to his people."




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#### REV. THOMAS ROGERS.

Thomas Rogers, eldest son of Thomas Rogers (died 3 December, 1830, aged 84 years, interred in Mount Street Burial Ground) framesmith, of Castle Gate, Nottingham, and his first wife, Sarah Ibberson (married at Smalley, 25 July, 1768, died at Nottingham, 6 May, 1784, aged 39 years, interred in Mount Street Burial Ground) was born in the parish of St. Nicholas, Nottingham, 1 September, 1774. He was baptized by Mr. Robert Smith, 6 May, 1792, and joined the General Baptist Church at Nottingham, and was much engaged in preaching. In 1803 he removed to Beeston, Notts., and opened a boarding school, fitting up his schoolroom so that it could be used as a place of worship. On 4 March, 1804, eight members of the Nottingham Church were dismissed, and formed into a Church at Beeston, Mr. Rogers being ordained pastor on 26 May, 1807. Marked success attended his ministry, and he continued at Beeston until August, 1814, when he removed to Fleet, in Lincolnshire,

where he continued his ministry until his death. He was twice married. By his first wife, Eliza Hill (married at St. Nicholas's Church, Nottingham, 7 June, 1797, died 8 September, 1806, buried at Beeston, Notts.) he had two daughters, both of whom married and left issue. By his second wife, Sarah Adams, (who died 7 November, 1856) he had three sons and a daughter. Mr. Rogers died at Fleet, 6 December, 1839, and "was buried with unusual honours in the Baptist Chapel there which he had founded." In the Chapel is a tablet to his memory, inscribed :—"This plain tablet is erected in affectionate



remembrance of the Rev. Thomas Rogers, who for more than 25 years ministered in this Church and Congregation with great acceptance and usefulness and was called to his reward Dec. 6th, 1839, aged 65 years. 'Remember those which have had the rule over you, and esteem them very highly for their work's sake'" Another proof of the esteem in which Mr. Rogers was held is shown by the fact that his portrait, a portion of which is here reproduced, was published after his death. It was drawn on stone by Harriet Hunter, from a painting by James P. Hunter, and represents Mr. Rogers, half-length, seated, nearly full face to the right, the right arm resting on a Bible on a table. The lettering below is :—"Thomas Rogers, Pastor of the General Baptist Church, Fleet, Lincolnshire. Upwards of 25 years, Born Sept<sup>r</sup> 1<sup>st</sup> 1774. Died Dec<sup>r</sup> 6<sup>th</sup> 1839. J. Graf, Printer to her Majesty." It is stated that copies of this portrait may still be seen in some of the cottages at Fleet.

## ALD. JOHN ROGERS.

John Rogers, eldest child of Thomas Rogers,<sup>1</sup> framesmith, of Castle Gate, Nottingham, and his second wife Sarah Brown (married at St. Nicholas's Church, Nottingham, 5 September 1787; died 30 November, 1845, aged 84 years; interred in Mount Street Burial Ground) was born in the parish of St. Nicholas, Nottingham, 5 December, 1788, and admitted to Friar Lane Baptist Church, 2 August, 1807. In his young days he and two of his sisters (Elizabeth, who married the Rev. Francis Wheeler, of Moulton, and Mary, who married Ald. William Vickers, of Nottingham) were in the habit of walking on Sundays to the village of Arnold to teach in the Baptist Sunday School there morning and afternoon, returning to Nottingham in time to attend the evening service at Friar Lane Chapel. For some years he held a responsible position in the firm of I. and R. Morley at their London house in Wood Street, ultimately returning to Nottingham. In 1822 he occurs as a hosier in Park Street, was elected one of the livery in 1832, and was appointed one of the Sheriffs of Nottingham, on 29 September in the same year. Mr. Rogers took an active part in the affairs of the town, and in 1832, during the visitation of the Asiatic Cholera, was associated with the Rev. R. W. Willson (afterwards Dr. Willson, Bishop of Hobart Town), a Roman Catholic priest, in ministering to the spiritual needs of the sick. On 26 December, 1835, he was elected one of the first members of the Town Council under the Municipal Corporations Act, and was raised to the aldermanic bench two or three years



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(<sup>1</sup>) Thomas Rogers, died 3 December, 1830, aged 84 years, and was interred in Mount Street Burial Ground. The issue of his second marriage were six sons and seven daughters.

before his death. He appears to have been an active member of Friar Lane Church at the time of its removal to George Street, and afterwards taught an infant class at the branch chapel on Independent Hill. It was also stated that after a hard contest he was elected a churchwarden of St. Mary's. Alderman Rogers, after some reverses in the early part of his business career, founded the firm of John Rogers & Co., hosiery manufacturers, of Warser Gate, and at the time of his death left his widow and seven surviving children well provided for. He was twice married. By his first wife, Sarah Bates (born 22 March, 1789, admitted to George Street Baptist Church, 6 February, 1820, died 19 August, 1822, interred in Mount Street Burial Ground), the only child of wealthy Baptist parents at Leicester, he had a son and two daughters, all of whom died young. He married, secondly, at St. Peter's Church, Nottingham, 25 December, 1824, Elizabeth Edwards (born 25 December, 1799, died 22 December, 1884) described as "of this parish,"<sup>1</sup> by whom he had issue three sons and eight daughters. The two eldest children, a boy and a girl, died very young. The third child, Sarah Elizabeth, born in the parish of St. Mary, Nottingham, 31 October, 1828, married, 22 December, 1853, Henry Ashwell, of Woodthorpe Grange, Sherwood, now of Nottingham, and a Justice of the Peace of that City. (It may be mentioned incidentally that Mr. and Mrs. Ashwell are two of the five surviving (1903) original founders and members of Derby Road Baptist Church, Nottingham, founded 11 February, 1847, and that they have ever taken the greatest active interest in its welfare<sup>2</sup>). Three other members of the family also survive. Alderman John Rogers died at his residence, Mapperley Cottage, 28 March, 1845, and was interred in the General Cemetery, Nottingham.

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(<sup>1</sup>) She was a native of Austrey, co. Warwick.

(<sup>2</sup>) It is perhaps trespassing beyond the scope of this history to state that for thirty years Mr. Ashwell served the office of deacon, and that he and Mrs. Ashwell were two of the nine members, seven of them being cousins, who on 3 March, 1847, commenced a Sunday School in connection with the Church.

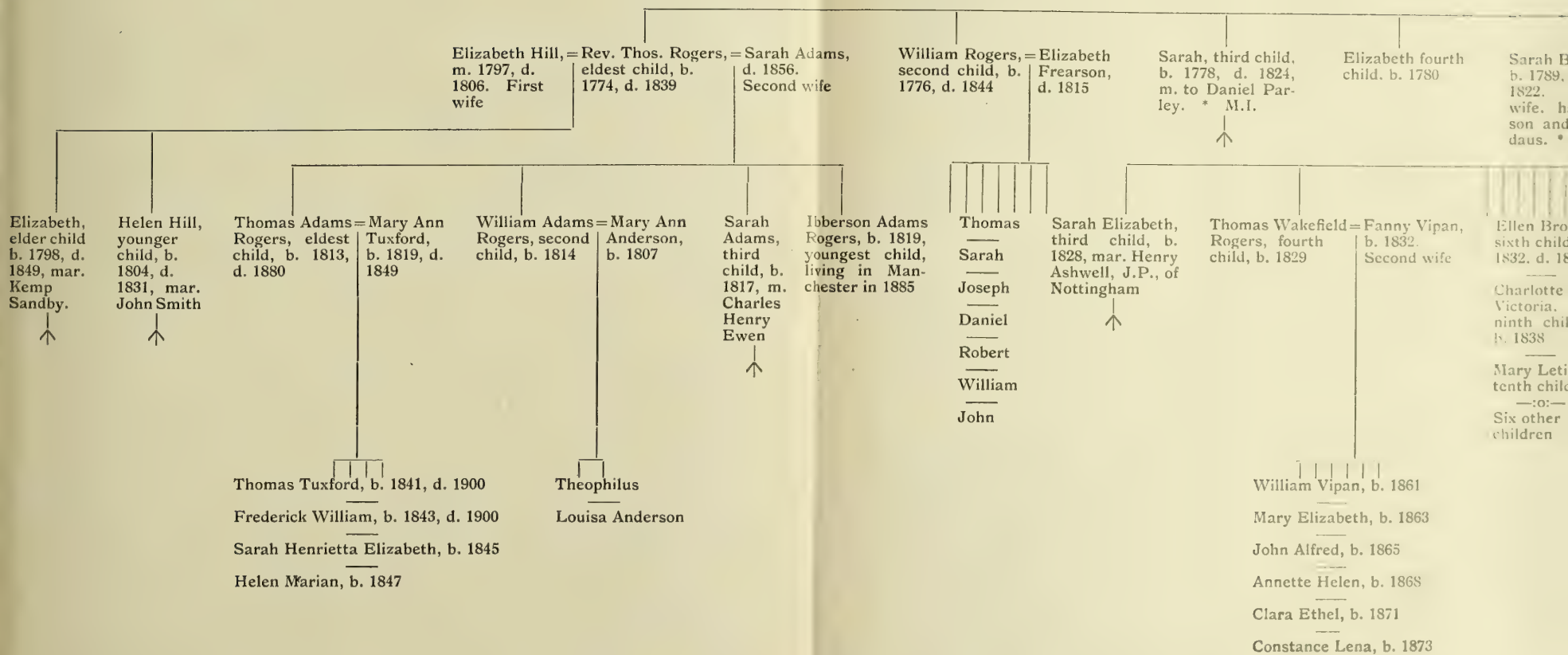




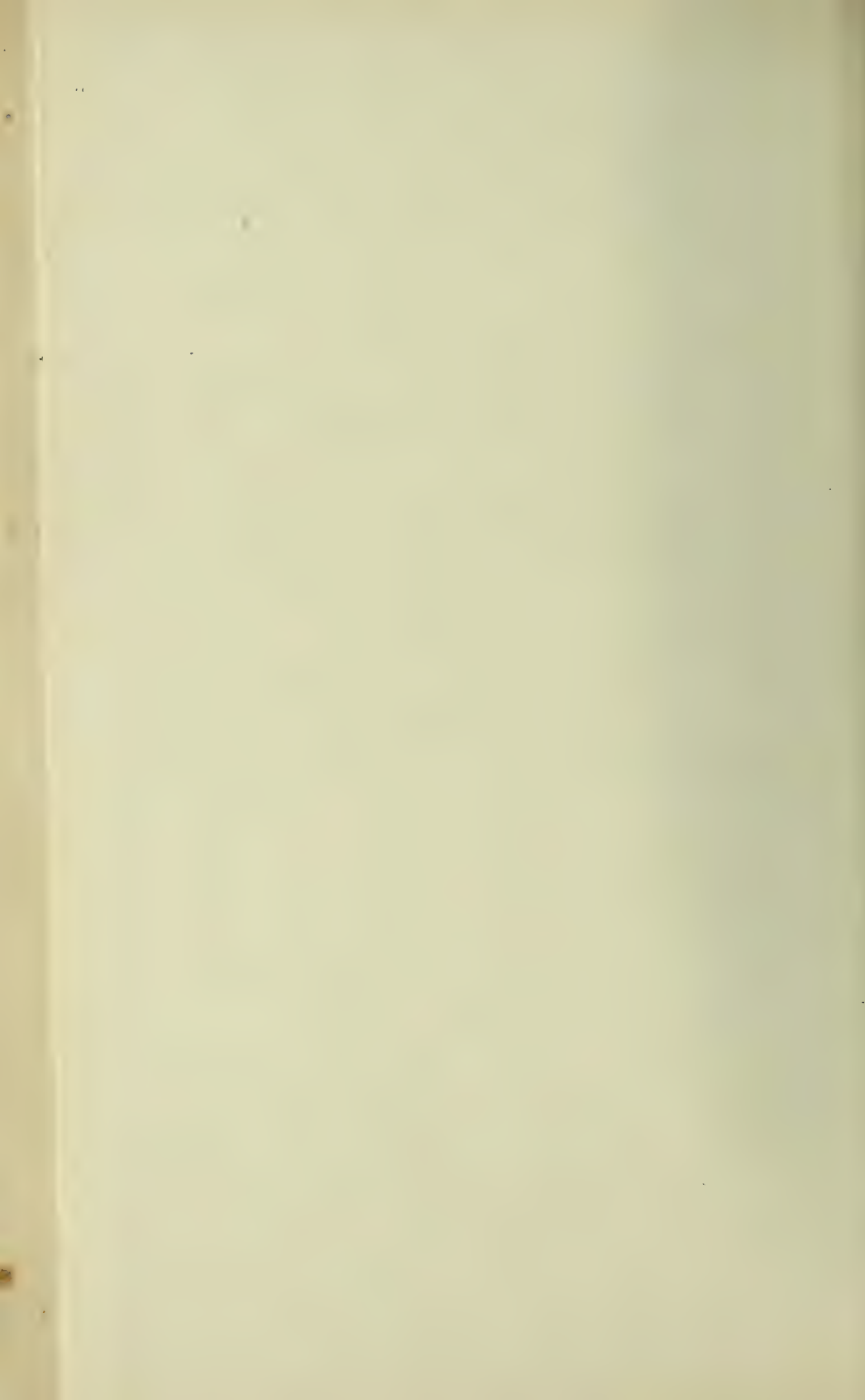
ARMS—Argent, a chevron gules, between three roebucks courant sable, attired and gorged with ducal coronets gules.

CREST—On a mount vert, a roebuck courant proper, gorged with a ducal coronet or, between two branches of laurel vert.

MOTTO—"Nos nostraque Deo."



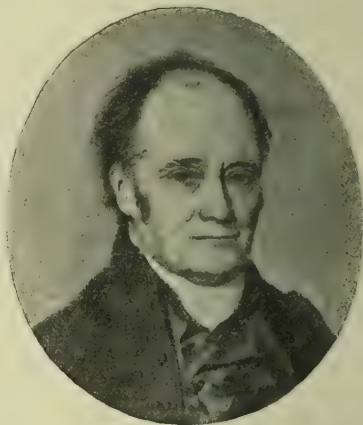




## REV. JOHN RYLAND, D.D.

John Ryland, son of the Rev. John Collett Ryland, Baptist minister and schoolmaster (who claimed kindred through his mother, Freeloze Collett, with the famous humanist, John Colet, Dean of St. Paul's, and founder of St. Paul's School), pastor of College Lane Church, Northampton, and proprietor of a boarding school, was born at Warwick, January 29th, 1753. "He was unusually precocious, with a somewhat hasty temper, and keen sensibilities. He learned Hebrew when only five years old and Greek when under nine. Before he was twelve years of age he had read Genesis in Hebrew five times through, and he had read the Greek Testament at a still earlier age. He was acquainted with Virgil and Horace, and had read Rollin's Ancient History from beginning to end. His father, though proud of the boy, kept him in strict, perhaps stern subjection. The early promise was amply fulfilled. He became a fine linguist, was widely read, and was well acquainted with the science of his time." He was baptized, along with two of his father's pupils and Mr. Joseph Dent, his future brother-in-law, and received into the church in his fourteenth year, and began to preach before he was seventeen. For some years he assisted in the school, but in 1781 he was associated with his father as co-pastor, and filled the office alone when his father retired and removed to the neighbourhood of London in 1786. His ministry in Northampton was eminently gracious and useful. "The effect of his preaching was greatly heightened by the veneration with which his character was regarded by all. He was just the man to co-operate with Carey, Fuller, and Sutcliff when the missionary movement began. At the formation of the Society Ryland's name heads the list of original subscribers—John Ryland, Northampton, £2 2s.—and is placed first in the Committee of five then appointed. Ryland threw himself heart and soul into the enterprise and kept up a very affectionate correspondence with his old friend Carey to the close of his life." When the first news from the missionaries came home, Ryland had removed to Bristol. In conjunction with others

he was one who took the first steps toward the formation of the London Missionary Society, which has since achieved such triumphs in all quarters of the world. "Thus Ryland was privileged to have part in forming two of the noblest societies of modern times. Bristol College, then the only institution for ministerial education in the denomination, had been left without a president by the death of Caleb Evans the previous year, and now the eyes of the whole country turned to Ryland as the fittest man to be his successor. After prolonged correspondence he consented, and in the close of 1793 removed to Bristol to be pastor of the Broadmead Church and president of the college. The diploma of D.D. was conferred upon him in September, 1792, by Brown University, Rhode Island, U.S.A. The same learned body had constituted him M.A. in 1773." In Bristol he retained all his missionary enthusiasm, and his exertions



in behalf of the missionary cause were of the most strenuous and indefatigable kind. When Fuller died in 1815, the office of secretary of the Missionary Committee was forced upon him, in addition to his varied and onerous duties. The fitness of the appointment was universally recognised. He was one of the "three mighty men" who had fought the battle of the Mission when the odds against it were at the greatest; and he sympathised with the men in India to the full and understood them and was understood by them. The Rev. James Hinton, of Oxford, was afterwards appointed joint-secretary. Ryland's immense and methodical industry may be estimated by the journeys he took, by his diligence as a pastor, by the productions of his pen, and by the *marginalia* in the vast number of books he read. For many years he conducted an extensive correspondence with distinguished men, both at home and abroad. "One of Ryland's favourite recreations was

the study of natural history, for which his eyesight singularly fitted him. His eyes were microscopic, so that he could accurately observe the minutest objects. This is illustrated by his sermon-notes, written with singular beauty in the smallest hand, yet legible by the naked eye. Several hundreds of them are preserved in the College Museum as curiosities." As his seventieth year drew near his strength began to fail, and he was compelled to diminish his exertions. On December 30th, 1824, he preached for the last time. After lingering on for a few months, he died at Bristol, May 25th, 1825.

Ryland married, January 12th, 1780, Elizabeth, daughter of Robert Tyler, of Banbury, who died January 23rd, 1787, a few weeks after the birth of her only child. His second wife was Frances, eldest daughter of William Barrett, of Northampton, whom he married June 18th, 1789. She survived him, with one son, Jonathan Edwards Ryland, man of letters (1798—1866), and three daughters.

"Ryland was a popular hymn writer. His earliest hymns appeared in the 'Serious Essays' (1771). Others appeared in the religious magazines between 1770 and 1790, and twenty-five were included in the 'Pastoral Memorials.' Ninety-nine 'Hymns and Verses on Sacred Subjects' (mainly from unpublished manuscripts), with a biographical sketch came out in 1862. Ryland's hymns are simple in thought and language, and lack passion or poetry. Thirteen of them are in common use."<sup>1</sup>

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#### WILLIAM SHACROFT.

William Shacroft, youngest child of a father of the same name, was born at Green Hill Lane, near Riddings, Derbyshire, September 23rd, 1747. It is not known that he received any other instruction than that given by his parents, and this extended no farther than just to enable him to write a letter and to read his Bible—in this last acquirement he took great delight. In the eighteenth year of his age he appears to have been brought to a knowledge of Divine truth through the

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(<sup>1</sup>) The Dictionary of National Biography, I. 56.

instrumentality of the Rev. Abraham Booth, then of Sutton-in-Ashfield, upon whose removal to London in 1769, and other causes induced him to remove his residence from Riddings to Nottingham. He there joined the Baptist Church in Friar Lane, on November 2nd, 1769, when he signed the Church Roll as "William Shacroft," and he continued an honourable member of the Church until June 30th, 1806, when he was dismissed to the Church at Swanwick, Derbyshire. At the close of the American War the trade (that of a framework-knitter), in which he had embarked his little property, was so much affected that he was reduced to poverty. But his industry enabled him to maintain and rear his family of ten children with great honour to himself and friends, though there be less ostentation in those duties which devolve upon the poor, than in those more wealthy, there is nevertheless more self-denial in their discharge, they are therefore deserving of higher honour. The care of William Shacroft was not confined to the temporal wants of his family—the book of God was taught them daily, and he had the satisfaction to know that many of his children learned to love the Saviour in their youth. Whilst actively engaged in visiting the sick he was the means of establishing a society called the "Prayer and Alms Society," notwithstanding his poverty. He learned that good men ought to despair of nothing that is good. In addition to his labours in visiting he was indefatigable in labouring for the instruction of the young. A heavy affliction in his family obliged him to return to his native place, and though he was usefully employed and highly revered at Nottingham,<sup>1</sup> yet it seemed providential, for his labours were more needed at Riddings. After an absence of about thirty-six years he found

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(<sup>1</sup>) He was twice married at St. Mary's, Nottingham, first on June 11th, 1770, to Jane Burgess, by whom he had a daughter, Jane, (b. April 28th, 1771, d. July 24th, 1778), and secondly, April 11th, 1774, to Rebecca Schofield, by whom he had three sons and four daughters, all born in the parish of St. Mary between January 3rd, 1775, and December 26th, 1789. Some of these children married and settled in Nottingham. In the entry of the first marriage (1770) the bridegroom's name appears as "Shacroft," and in the second (1774) as "Shacraft." In the poll book of the Nottingham Parliamentary Election of 1774 "William Shaycroft" appears as a freeholder and framework-knitter residing in *New buildings*.



that, with the number of its inhabitants, its iniquity had awfully increased. His sympathies were aroused and thus influenced he began the Baptist Sunday School at Riddings. He had neither money, nor books, nor place to teach in, and was over sixty-one years of age. A hovel, built with turf, was the first place used, and great self denial was exercised by him to carry out his plans, and the means to enable him to do the good was derived *mostly* from his own resources. After a protracted affliction of nine years his wife Rebecca died, September 15th, 1810. About this time his pecuniary resources became known and several friends came forward to his aid. In 1813 it was felt desirable to erect a Meeting House at Riddings. The school and congregation so increased that, in 1815, it was necessary to enlarge the Chapel. The schools then consisted of from 350 to 400 children. Up to this time his sight had been failing, and for thirteen years before his death he was nearly blind. Notwithstanding this infirmity he continued to labour in the school until two years before his death, which took place on July 16th, 1831, when he entered into rest. He was interred in the Baptist Burial Ground at Swanwick, and from 700 to 800 persons, deacons, teachers, and school children, followed his remains to the grave, a distance of two miles from his cottage. His funeral sermon was preached by his pastor on the following Sabbath from St. Matthew xxv., 23. "The latter part of William's life is a remarkable commentary on this passage; for he began the school in his 62nd year; he died in his 84th, he was blind thirteen years; so that his principal undertaking was performed in nine years, during which he had to struggle with poverty and deep relative affliction."<sup>1</sup>

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(<sup>1</sup>) "Humble Benevolence; or the life of William Shawcroft. By the Rev. C. Stovel. Fifth thousand. London: Jackson and Walford, St. Paul's Churchyard, 1837. Price Fourpence," from which the above information has been mainly adapted.

## WILLIAM SMITH.

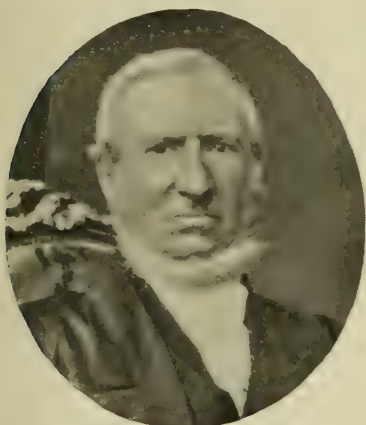
William Smith, second son of William and Mary Smith, was born at Nottingham, November 10th, 1793, and baptized at St. Nicholas's Church in that town, November 17th in the same year. He was apprenticed, June 3rd. 1808, to Ellen Melville, William Melville, and David Melville, hosiers, whose place of business was in Budge Row, Mount Street, Nottingham. With Mrs. Melville he was a great favourite, and usually escorted her from the theatre in St. Mary's Gate. He attended St. Nicholas's Church until about his twentieth year,



when he was led by a friend to the services at the Baptist Chapel in Park Street. He was proposed there for membership, December 26th, 1814, and on January 30th, 1815, he appeared at the Church Meeting and related his religious experience. He was thereupon accepted as a member, and was baptized February 5th, in the same year. About this time the Church at Park Street

migrated to George Street, and for more than twenty years Mr. Smith taught in the Sunday School there, and for many years also walked over to Arnold on the Sunday, to take part in similar work in that village. He was one of the sixty-four founders of the Derby Road Baptist Church, and was (with Messrs. Absalom Barnett, William Vickers, and Nathaniel Dickinson) elected one of the first deacons at the first meeting of the Church, February 11th, 1847, and held that office until his death, March 7th, 1871. He was interred in the General Cemetery, Nottingham. "The last few years of his life were entirely devoted to the work of the Church—mainly in visitation. This was a work of which he saw the need and in which he excelled. At the second meeting of the church he proposed 'that some friends be appointed to visit absentees,'

and no doubt he was one such appointed. During the periods when the church had no minister his general oversight of



young members was of great value to them and the church. Very modest and unassuming, always in his place at the services and meetings, full of information about the needs, both temporal and spiritual, of the members, he rendered unique services to the church, and had the very highest regard and affection of his fellow-officers and members."<sup>1</sup>

He married Elizabeth Morley (born February 12th, 1794, died February 13th, 1857), whose parents died during her childhood, and by whom he had one son and three daughters:—(1) Mary, born June 16th, 1817, married at St. Peter's Church, Nottingham, January 2nd, 1838, to Paul Andrew Johnson (born August 1st, 1815, died April 16th, 1855), died December 4th, 1886, buried in the General Cemetery, Nottingham, leaving issue; (2), William, born February 11th, 1819, accidentally drowned whilst bathing in the Trent, midway between Wilford Ferry and the Trent Bridge, near Nottingham, June 15th, 1837, and was interred in Mount Street Burial Ground<sup>2</sup>; (3) Elizabeth, born March 5th, 1822, married to James Ward, of Nottingham (*see pedigree of Ward*); and (4) Catherine, born January 9th, 1831, unmarried, one of the original founders of the Derby Road Baptist Church, February 11th, 1847, and at the present time (1903) a deaconess of the Church.

In "The Smith Family," by the Rev. Compton Reade, M.A., 1902, p. 155, the author states with regard to a family of that name in Nottingham, "This family throughout (with a

(<sup>1</sup>) "History of the first Fifty years of the Baptist Church, Derby Road, Nottingham," published in 1897.

(<sup>2</sup>) For an account of this promising youth, see "Youth and Usefulness. Memoirs of William Smith. By Joshua Burton," London, 1838.

single exception, viz., James (1805-82), who appears to have been Anglican, and was interred in the Church cemetery<sup>1</sup> by the Rector of St. Peter's) has exhibited a staunch adhesion to the Baptist denomination in Nottingham, of which body they have proved munificent patrons. To the joint efforts of the Smith and Ward families, the Baptist Chapels in Derby Road and George Street, as well as the Nottingham Baptist Cemetery, in a large degree owe their existence." This statement contains an amazing number of glaring inaccuracies, for William Smith under notice was originally an Anglican as was also his brother James, who continued in "the faith of his fathers." As for the families of Smith and Ward being "munificent patrons" of the two chapels referred to, we are not aware that there is any authority for making this statement. That the Smith family was in any way connected with the formation of the "Nottingham Baptist Cemetery" is amply disproved by the fact that the Baptist Burial Ground in Mount Street was formed many years prior to 1724. These erroneous statements, which are repudiated by the present representatives of Ward and Smith, go largely to show that other statements in the Rev. Compton Reade's book on "The Smith Family," must be received with caution. Further, the pedigree of this particular Smith family in Mr. Reade's work is inaccurate in three instances, (1) William Smith (1765-1845) and his son William (1793-1871) were not "of St. Mary's, Nottingham," the baptism of the latter being found in the register of the parish of St. Nicholas—"Christenings in 1793. William son of William & Mary Smith November 17," (2) there is no ground for the statement that William Smith (1819-1837) was accidentally drowned "when he was a candidate for the Baptist Ministry," for although "he had [according to his biographer] serious thoughts of entering the ministry," he could not possibly, being an apprentice, have been accepted as a candidate, and (3) Mary Smith (1817-1886) married to Paul Andrew Johnson, did not die "s.p."; she had surviving issue.

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(<sup>1</sup>) Through inadvertence he is stated in the pedigree in the present work to have been interred in the General Cemetery, Nottingham.



# PEDIGREE OF SMITH, OF NOTTINGHAM.

William Smith, of Nottingham, born = Mary ..... born 14 January,  
7 May, 1765, died 11 February, 1845 | 1765, died 16 March, 1823

<p>..... = John Smith, born = First wife 2 September, 1791 widow of..... Sewell. Second wife</p>	<p>William Smith, born 10 November, 1793, baptized at St. Nicholas's Church, Nottingham, 17 November, 1793, died 7 March, 1871, buried in the General Cemetery, Nottingham. M.I.</p>	<p>= Elizabeth Morley, born 12 February, 1794, died 13 February, 1857, buried in the General Cemetery, Nottingham. M.I.</p>	<p>Joseph Smith, born 6 August, 1797, died 14 February, 1848</p>	<p>Sarah Smith, born = ..... Litchfield 6 October, 1802 (brother of Charlotte Litchfield, who married James Smith)</p>	<p>James Smith, born = Charlotte Litchfield 3 March, 1805, died 10 April, 1882, buried in General Cemetery, Nottingham</p>
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John Smith, died suddenly in the summer of 1900

Mary Smith, born in the parish of St. Mary, Nottingham, 16 June, 1817, married at St. Peter's Church, Nottingham, 2 January, 1838, to Paul Andrew Johnson (born 1 Aug., 1815, died 16 April, 1855), died 4 December, 1886, buried in the General Cemetery, Nottingham, leaving issue

William Smith, born in the parish of St. Nicholas, Nottingham, 11 February, 1819, accidentally drowned in the River Trent, near Nottingham, whilst bathing, 15 June, buried in Mount Street Burial Ground, Nottingham, 18 June, 1837

Elizabeth Smith, born in the parish of St. Mary, Nottingham, 5 March, 1822, married at the Independent Chapel, St. James's Street, Nottingham, by Rev. Thomas Lomas, of Leicester, 26 August, 1847, to James Ward, of Nottingham (born 11 July, 1823, died 21 April, 1888, buried in the General Cemetery, Nottingham), died, leaving issue, 31 December, 1896, buried in the General Cemetery, Nottingham. M.I. (See Pedigree of Ward.)

Catharine Smith, born in the parish of St. Mary, Nottingham, 9 January, 1831.





## REV. JOHN SUTCLIFF.

John Sutcliff, son of Daniel and Hannah Sutcliff, was born at Strait-hay, near Hebden Bridge, Yorkshire, on August 9th, 1752. "His parents paid strict attention to the godly up-bringing of their children. The house was a farm-house and John helped his father in farm labour." Showing a capacity for learning he was engaged, in his sixteenth year, in teaching in a day-school in Birchcliffe, near Hebden Bridge. He joined the Baptist Church at Wainsgate in May, 1769, under the pastoral care of Dr. John Fawcett. About the same time he showed a desire to enter the ministry, and was accordingly sent to Bristol College, where his conduct won him the esteem of his tutors, Hugh and Caleb Evans, to the end of their lives. "Although of a weakly constitution it had been his custom to perform all his journeys on foot, spending what he thus saved in the purchase of books; and though it was the depth of winter, he walked the whole way from his native place to Bristol on foot,—two hundred miles—performing the journey in seven days at an expense of less than twenty shillings." On completing his college course at Bristol in 1776, he was appointed to supply the pulpit at Olney, which was then vacant. On his arrival he found the Association meetings due at Olney that week. It was then, says Andrew Fuller, "that my acquaintance with him (Sutcliff) commenced." "From that day to this," says Fuller in his funeral sermon for Sutcliff, "all that I have known of him has tended to endear him to me." Sutcliff was ordained at Olney, August 7th, 1776, among the ministers present being Dr. Fawcett, Dr. Caleb Evans, of Bristol, and Mr. Symonds, of Bedford. "From the day of his settlement as pastor he devoted himself heart and soul to the best



interests of the Church. The main characteristic of his preaching, besides its intense earnestness, was its simplicity combined with good sense. . . . When his tall form rose in the pulpit—he was full six feet in height—his hearers knew that not a sentence would fall from his lips that had not been carefully thought over and was of the simplest and most unadorned kind.” For upwards of twenty years he conducted a seminary for the training of candidates for the Christian ministry, and latterly of missionaries. In the seminary as everywhere else he was the “Man of God.” In 1796, he married Miss Jane Johnstone, a member of the Olney Church; this connection added much to his comfort and usefulness and lasted for eighteen years. “Of those who formed the Baptist Missionary Society in 1792, three are so indissolubly associated as the trio who ‘held the ropes’ while Carey explored the mine, that the name of any one suggests the names of all—Fuller, Ryland, and Sutcliff.” Robert Hall said it was not easy to determine whether the success of the mission was most to be ascribed to the vigour of Fuller, the prudence of Sutcliff, or the piety of Ryland. The intimate friendship of these three, which never suffered a moment’s interruption or abatement, was cemented by their common attachment to the mission. For some years Mr. Sutcliff’s health had been failing, but on March 3rd, 1814, while on a visit to London, he was seized with illness. It took him two days to get home; and it was soon found that the illness was serious. Fuller rode over to see him several times. Dropsy set in, and on June 22nd, 1814, Sutcliff passed away “amid the Affections and Sorrows of a People whom he served faithfully for Thirty-nine years.” He was buried in Olney chapel-yard, where a table tomb marks his resting place. A tablet to his memory, from which the above quotation is taken, is fixed in the Chapel. Fuller preached his funeral sermon from Jude 20-21. Mrs. Sutcliff survived her husband only a few weeks, dying on September 3rd in the same year, aged 67 years.

## GEORGE VASON.

George Vason is stated to have been a native of North Muskham, Notts., and served his apprenticeship to a builder, after which he removed to Nottingham, and became a member of the Baptist Church in Friar Lane. The latter statement, derived from Orange's "Life of Vason," 1840, p. 216, and repeated in Wylie's "Old and New Nottingham," 1853, p. 166, is not supported by the records of that Church: indeed it is doubtful whether Vason *settled* in Nottingham (although he certainly had been there) until after his return from southern latitudes. In 1796, at the age of twenty-four, he was selected as an artizan—being described as a bricklayer—"to accompany the missionaries first sent out in the ship *Duff*, by the London Society, to introduce Christianity among the newly-discovered islanders of the southern seas."

The *Duff* sailed from the Thames, finally leaving Falmouth on Sunday, September 25th, 1796. "We had on board twenty-nine Missionaries (one having left the vessel at Portsmouth), six women, and three children, nineteen seamen, three officers, and Captain Wilson, who had the charge of the vessel."<sup>2</sup> Ultimately the party landed at Tongataboo,<sup>3</sup> one of

(1) It should be noted that Vason continually described himself as a "missionary," and he is so designated by James Orange in a work published in 1840, and referred to hereafter. On page 13 of this work Orange states "The London Missionary Society began its labours on a most extensive scale. They purchased a ship called the *Duff*; in which they sent out the following thirty missionaries [including "George Vason, 24, bricklayer"], who were to commence labours simultaneously at Marquesan, Tahitian, and Friendly islands."

(2) Vason's "Authentic Narrative," p. 24.

(3) "Tongataboo, or New Amsterdam, is about 21 miles in extent from east to west, and about 13 from north to south, Lat. 21° 12' S., Long. 175° W., and 480 leagues west of Tahiti. This island was discovered by Abel Jansen Tasman, a Dutch navigator, 27th Jan. 1643, and because the inhabitants of these islands were not suspicious or revengeful, but kind and affable to foreigners, with whom they showed a desire to barter, were complimented with the name of the Friendly Islands. Tonga was considered by the Directors an eligible place for a missionary station, because it was the centre of government of the surrounding islands." (Orange's "Life of Vason," 1840, p. 18.) These islands, together with a large number of scattered islands, or groups of islands, in the Pacific Ocean, are either British possessions or under British protection, the Governor of Fiji acting as High Commissioner, with Deputy Commissioners at Tonga, Samoa, the Gilbert Group, and the Solomons.

the Friendly Islands. "This name is properly two words, Tonga-Taboo, signifying Sacred Island, the reason of which will appear, when we come to show, that the Priest of this Island, Duatonga, was revered and resorted to by all the surrounding Islands."<sup>1</sup>

Located at some distance from his brethren, and becoming a bosom friend of Mulkaamair, one of the chiefs, Vason almost imperceptibly and quite naturally adopted the manners and customs of the natives; he assumed their dress, married a handsome girl of eighteen (from whom he afterwards parted), a near relative of Mulkaamair the Chief with whom he lived, acquired a small landed estate, attained "considerable power and dignity in the Island," "daily advanced in wealth," married a girl of fourteen,<sup>2</sup> niece of Mulkaamair, acquired more land, and took an active part in a war. On the conclusion of this triumphant war, Vason relates:—

"Whilst going from place to place, on these triumphant excursions of pleasure, I was frequently exposed to the reflections and sarcasms of the young people, especially in the hour of bathing, which generally recurred three times every day, for being destitute of that cuticle vesture, which modesty has taught the South-Sea islanders to throw around them as an excellent imitation and substitute for garments; I mean the Tatoo. On these occasions, they would raise a shout of merriment and call me by opprobrious epithets, such as Ouchedair, &c. I was at length determined no longer to be singular and the object of ridicule. While at Vavou therefore I consented to be tatooed. But the pain was so great that I could not endure to go on with the operation, till I came to reside at Arbai, and superintended Loogolala's brother's estate (as will be related in its place). Then I summoned up resolution to have the tatooing finished by a professed operator in the neighbourhood. It was performed only every third day, the pain being so exhausting, and the large tumours which immediately follow not subsiding before that time. When it was completed I was very much admired by the

(<sup>1</sup>) Vason's "Authentic Narrative," p. 67.

(<sup>2</sup>) Vason states that he had no children by either of his native wives.



natives, as the European skin displays the blue colour, and the ornaments of the tatooing to very great advantage: I looked indeed very gay in this new fancy covering.”<sup>1</sup>

His father-in-law, Mulkaamair’s brother, made him Governor of a district, and subsequently Loogolala, the supreme Chief, appointed Vason Chief of one of the islands of Vavou, and sent him with a number of men to bring it into a state of cultivation.

“The idea of having an island of my own much delighted me; and I set off for my little dominion with the greatest joy, already anticipating the happiness I should find in being freed from the many inconveniences of dependence, as a resident with a chief; and doubted not, but I should soon bring the island into a cultivated and fertile condition. Already in imagination I saw the shady trees of my little Abbe Omotaana, again flourish. Already fancy painted to my view rows of sweet canes, embowering new walks of refreshment, and pleasure. Already my busy imagination had erected a fallow or habitation upon a larger scale, planted round with bread-fruit and cocoa-trees, forming for me again the abode of plenty and peace. But I was not aware of the dangerous post which I had accepted. The chief, whose district I had left, viz., the brother of Loogolala, resided at the Vavou islands; and if I had entered upon my government, I should soon have fallen a victim to his revenge. But a gracious providence was pleased, by a peculiar concurrence of favourable circumstances, to preserve me to see again my native land, and what is far more, to look back on my past ways with repentance, and to attend the long-neglected means of grace with gratitude and pleasure.”<sup>2</sup>

Landing at Vavou in 1801, he was, at the moment when a plot had been organised among the natives to put him to death, rescued by *The Royal Admiral*, an East-Indiaman, and taken, in an utterly destitute condition to China, whence he worked his passage to New York, and ultimately arrived in the Thames in October, 1802. He then visited his friends in his native village.

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(<sup>1</sup>) Vason’s “Authentic Narrative,” p. 178. (<sup>2</sup>) *Ibid*, p. 193.

"After the novelty of amusing myself and them by relating the events that had befallen me, had subsided; I felt an insuperable reluctance to return to the confinement of a particular spot, and the labours of a weekly employment. Rambling was, by my late course, rendered a habit, and I indulged my propensity to it, and set off for London. But, calling in my way on a pious relation, she persuaded me to go to a town in the neighbourhood, where those religious impressions were first received, which induced me to leave my native country; hoping that the society of my old friends might awaken me to reflection, and rekindle the almost extinguished sense of religion in my heart. I yielded to her remonstrances, returned to the town which I had left for the Friendly Islands; followed my former occupation, and was induced by my pious friends to attend again the long neglected means of grace."<sup>1</sup>

After his return to Nottingham to take up his abode, he married, at St. Mary's Church, October 15, 1804, Miss Mary Leever, by whom he had no children, and who died November 25th, 1837. They were both admitted members of Friar Lane Baptist Church on June 2nd, 1805, and George Vason thus signed the Church Roll—<sup>2</sup>

*George Vason*

This is the earliest evidence of the connection of either of them with that religious body. At a Church Meeting held on June 29th, 1808, "it was agreed that Messengers should wait on friend Vison in consequence of a Note Rec<sup>d</sup> by M<sup>r</sup> Jarman from him." On August 1st, "the messengers that waited on M<sup>r</sup> Vason reported that he is in a very dark and awful state of Mind—discovering no sense of his Duty as a Member of this Church but wished to have no connexion with

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(4) Vason's "Authentic Narrative," p. 221.

(2) They had related their experiences at a Church Meeting held on April 29th, 1805, which were deemed satisfactory, and it was agreed to admit them to fellowship after they had been baptized.

us—it was agreed to suspend him from his Priviledges and Brethren Parley & Burdett were appointed Messengers to him.” Accordingly on September 5th “Friends Parley & Burdett brought their message from M<sup>r</sup> Veeson, his state of mind seems much as before.” On November 28th, after being again “waited upon,” “the case of M<sup>r</sup> Vason was agreed should stand over for the present.” But not for long. On December 26th further messengers were appointed, and on January 30th, 1809, “brought their report from Mr. Vason—the account from him was much as before. . . . Mr. Vason was this evening excluded as a disorderly walker.”

It was about this time that Vason wrote his memoirs, which were published in 1810, under the title :—

“An Authentic Narrative of Four Years’ Residence at Tongataboo, one of the Friendly Islands, in the South-Sea, By ——— Who went thither in the Duff, under Captain Wilson, in 1796. With an Appendix, by an Eminent Writer. *Miseris cœlestia numina parcunt.*—Ovid. London: Printed for Longman, Hurst, Rees, and Orme, Paternoster Row ; L. B. Seeley, 169, Fleet Street ; and Hatchard, 190, Piccadilly. 1810.”

This book, “Printed by J. Stafford, Bingham,” Notts., was dedicated, under the date of December 1st., 1809, to the Rev. Thomas Scott, Rector of Aston Sandford, Bucks., the preface having been written by “A Clergyman of the Established Church.” The quotations previously made are taken from this book. The following extract probably refers to his office as Master of St. Mary’s Workhouse, Nottingham, hereafter referred to :—

“Providence has, at length, placed me in a position of responsibility, trial, and exertion ;—in which I have some opportunity of attempting to benefit my fellow creatures. The toils of it are great, and often make me sigh for some solitary hut, where I might end my days in a tranquil resignation to the will of Heaven, in contemplating his numberless mercies, and in a holy preparation for that glorious state of which I am conscious of being unworthy. I have much to contend against, and I find it a difficult work amid numerous engagements, to keep up the power of religion in my soul, and

in the hurry of affairs multiplied and complex always to act consistently. I thank God, however, that through his mercy, I have some consolatory supports in the use of the means of grace, and in the society of a partner with whom God as [*sic*] blessed me, who shares my labours and knows how to alleviate them.”<sup>1</sup>

George Vason next occurs, in a poll-book of the Nottingham Parliamentary Election in June, 1818, as a builder on Mansfield Road, but in another poll-book of the same election he is described as “workhouse-keeper. mansf. rd.” Vason was certainly (possibly at the same time following his own business) keeper of St. Mary’s Workhouse, from which office he was ejected, for political reasons, in 1820. He was almost immediately, however, appointed Governor of the Town Gaol, an office of considerable importance, which Mr. Philip Bailey<sup>2</sup> voluntarily resigned in his favour, and which he creditably held to the day of his death. He expired in dreadful agonies, resulting from erysipelas in the face, July 23rd, 1838, aged 66 years, and was interred with his wife in the Baptist Burial Ground, Mount Street, Nottingham.

A flat, moss-grown stone, only recently found, bears the following inscription:—

“As a testimony of Conjugal Affection this last pledge of respect is paid to Mary the wife of George Vason who died the 25<sup>th</sup> Day of November 1837, Aged 60 years. [*Three illegible lines.*] The above George Vason on the 23<sup>rd</sup> of July 1838 departed this life in the 66 year of his age.”

Vason’s benevolence and generosity were proverbial, his chief failing being an occasional irascibility of temper. That he bore no malice against his Baptist friends, after his exclusion, is evidenced by the fact that in 1810 he contributed the sum of five guineas to the fund which resulted in the building of George Street Chapel.

Less than two years after Vason’s death, a person styling himself the “Rev.” James Orange, but who occurs successively

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(1) Vason’s “Authentic Narrative,” p. 224.

(2) Grandfather of the late Philip James Bailey, LL.D., author of “Festus.”



as (1834) a lacemaker, (1844) publisher, (1848) land surveyor, land agent, and insurance agent, and (1853) as the managing partner in an engineering establishment, published a volume with an engraved title page, entitled:—



“Life of the late George Vason of Nottingham. One of the Troop of Missionaries first sent to the South Sea Islands by the London Missionary Society in the Ship Duff, Captain Wilson, 1796. With a Preliminary Essay on the



South Sea Islands, by the Rev<sup>d</sup> James Orange, Author, of the History of the Town & People of Nottingham. London. 1840. J. Carr, Sculpt. Nottingham. Profits of this Work will be devoted to the London Missionary Society. Published by John Snow, 35 Paternoster Row."

The frontispiece (reproduced on page 233) is an engraving by H. Wilkins, of "A Chieftain of Tongataboo," and is evidently intended as a portrait of Vason, as he appeared when living in that island.

The preface to the book, dated "Nottingham, Castle Terrace, May 1st, 1840," commences as follows:—

"Seldom has a subject of Biography been presented for the acceptance of the Public, so interesting as this. The low and almost brutal degradation of the heathen, to whom our young Missionary was sent as a teacher to show them 'The path of life,' and the equally low and ferocious brutality of manner, to which, after a short acquaintance with them, he descended, when, in an utter abandonment of every principle of pious feeling and moral habit, he assumed the revolting customs of a savage life, throw around the subject before us the wild extravagance of a romance. But when in our wonder and astonishment we call to mind that every recorded incident is an unquestionable *fact*, the subject heightens in importance, and as he threads his devious way, we follow the apostate fugitive with a warmth and sobriety of interest, that can only be excited by the faithful narration of rare occurrences of human life. Every circumstance subsequently detailed, was taken down from Mr. Vason's mouth, and repeatedly revised in concurrence with himself, who had no intention that the facts should be made public during his life, and though by some means a *part* of the present work was published thirty years ago, it was crowded with gross mistakes, &c., and in many respects incomplete; but all the genuine facts, which may be regarded as real subjects of History in the life of this remarkable man, are here given down to the period of his death, which occurred in 1838. The writer would beg leave to observe, that he has endeavoured to crowd the numerous incidents in the following pages, into as small a compass

as possible, unaccompanied with any comment or reflections of his own, for which he would not tax the reader, leaving that part of the business to himself. . . . ”

This preface is most misleading, and would cause the reader to infer that the whole of the book was the work of Orange. Such, however, was not the case, for beyond some introductory notes (the greater part of which were obtained from reports of the London Missionary Society, and other sources), and the inaccurate concluding biographical notice (reproduced later on) the book is an audacious reproduction of Vason's "Authentic Narrative," published in 1810. In using the word "reproduction" we should state that Orange omitted certain portions of the text of a moralising nature, and footnotes, with the result that Vason is made to appear a worse character than, under the circumstances, he really was. The following concluding remarks by Orange, interesting though they are as descriptive of the personality of Vason, show that the writer knew little about some portions of his career.

"His Father was a butcher of North Muskham, and here the subject of this memoir was born ; he carried out meat for his father, till he was old enough to be put apprentice, when he chose the trade of a bricklayer, and removed to Nottingham soon after the period of his apprenticeship expired. He attended on the ministry of the late Rev. J. Jarman, at the Chapel in Park Street, which is now in the hands of the Scotch Baptists. He was baptized and became a member of the Church in 1794, and proceeded from this Church on his Mission to the South Sea Islands, two years afterwards in 1796.<sup>1</sup> After his return to England, he again took up his abode in Nottingham, and though it could not be expected that he could ever regain his former rank in the religious

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(<sup>1</sup>) The above remarks are inaccurate. As Vason left England in 1796 he could not previously have attended Park Street Chapel under the ministration of the Rev. John Jarman, who was not ordained Pastor there until September, 1804. Vason was not baptized until after his return and marriage. As previously stated he and his wife were baptized and signed the "Confession of Faith" on June 2nd, 1805.

world,<sup>1</sup> yet he conducted himself with great decorum, and moved in a respectable sphere of society. Some years<sup>2</sup> after his return, he united himself to a Miss Leavers, a young lady of good family, who was a pious and consistent member of the particular Baptist Church, Park Street ; now worshipping in George Street ; where also himself attended, and of which once, as we have seen, he had been a member. Mrs. Vason was well known to the writer, who has the mournful satisfaction of bearing his humble but sincere testimony, to her public excellency and private worth. She was a woman of eminent piety, and unaffected humility ; a faithful and affectionate wife, and according to her means ; which were not very limited ; practised a boundless, well directed, but unostentatious liberality, which she continued to the day of her death. In this respect, his own spirit perfectly corresponded with that of his wife, for it is but justice to his memory to state, that he was *constitutionally* liberal, and kind to all. The first office to which he was appointed after his return, was that of 'Keeper of St. Mary's Workhouse,' and after that, he was promoted to be 'Governor of the Town Gaol,' a situation of considerable emolument, which he held, discharging its duties with credit to himself, to the day of his death. Seldom was a case of distress presented to him, which he did not relieve, and 'the cause which he knew not, he searched out.' Though his income was ample, and he had no children, so that the expense of his family was small ; yet his beneficence was equal to his means ; to his credit it ought to be recorded, he left very little property behind him ; he died poor, and remembrance dwells with pleasure on his memory, as having been 'a poor man's friend.' In his office, he was remarkable for the strictness of his discipline ; and was a man of very active life. Unhappily he was subject to a nervous irritability, by which he was at times betrayed into unbecoming bursts of passion ;

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(<sup>1</sup>) This is not a fact, for he was a member of Friar Lane Baptist Church from June 2nd, 1805, to January 30th, 1809.

(<sup>2</sup>) This should read *two* years, for Vason returned to England in October, 1802, and was married in October, 1804.

this however was only a *momentary* ebullition, while his philanthropy was an abiding principle. His countenance was marked with an habitual gravity; approximating to a melancholy thoughtfulness, and he seldom was seen to smile. He had a low projecting forehead; his nose prominent; and peculiarly aqualine, his chin broad, his mouth not remarkably wide, lips rather thick, complexion dark, skin tanned, like a weather-beaten tar; a sort of paralytic twitching about his mouth and face, his countenance unusually stern, which was not rendered less forbidding, by his sunk, small, grey, peculiarly penetrating eyes. His height was about five feet seven inches, of slender make; his step quick; speech hasty, answers short; remarkably neat and clean in his dress, and whoever heard him speak, or saw him walk, might at once perceive in him, a man of vigour, and of resolution, whom nature had peculiarly fitted for exercising authority, and giving command. His late excellent wife died about eight months before himself, sincerely lamented; her end was peace. Unhappily, for him, his end was otherwise; being awful and sudden. He was seized with *erysipelas* in the face, attended with the most agonizing pain, which so fearfully affected his brain, that it overthrew and laid prostrate his reason; his manner was then the violence of madness, till exhausted nature resigned her functions, and in dreadful agonies he expired, 23rd July, 1838, aged 66 years. 'Terrors took hold upon him as waters, a tempest stole him away in the night, the east wind carried him away and he departed; and as a storm hurled him out of his place.' His corpse was interred beside<sup>1</sup> that of his late wife, in the Baptist burial ground, Mount Street. Few men have ever been more generally esteemed in his situation than George Vason, or more sincerely loved by a large circle of friends. He attended the ministry of the Rev. James Edwards, Baptist Chapel, George Street, of which both his wife and he had been members, to the period of his death; but he never again ventured to make a *public*

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(1) Properly, in the same grave.



*profession* of his faith in Christ, after his lamented fall.”<sup>1</sup>

Another graphic account of the adventures of George Vason,<sup>2</sup> is related by the late Mr. Reuben Young,<sup>3</sup> of Nottingham. After referring to the incredulity with which the adventures of a Scotch traveller, named Bruce, were received in 1774 on his return from his perilous journeys in Nubia and Abyssinia, Mr. Young proceeds:—

“I remember a similar instance of doubt and ridicule at the extraordinary adventures of George Vason, a man with whom I was personally acquainted; and a more truthful man I never knew. He lived in my family from a boy, and, being a young man and a member of the Calvinistic or Independent society, he was selected as one of the missionaries who were sent out in the ship *Dove* [*sic*] to the South Sea Islands, to convert the natives to Christianity—an ill-advised scheme, to send a poor devoted band to savage islands in the Pacific Ocean, with no previous colonization and no protection for their lives. After calling and leaving a part of them at Otahiti, they proceeded to the Friendly Islands, and landed the remainder of them at Tongataboo—George Vason being one. The ship was to call on her return in about a month, which she did, and the missionaries feeling alarmed for their safety were taken on board again, except Vason and two others who, being at that time on the opposite side of the island, were left. Some short time after, the other two were murdered by the natives, and Vason was left alone. He stated that he then threw off his European dress, mixed amongst them, and was received into the family of one of the chiefs. He succeeded in getting into favour by instructing them in

(1) It will be gathered from our previous remarks that Vason never was a member of George Street Baptist Church, and that he *did* “make a *public profession* of his faith in Christ after his lamented fall,” a matter which Vason sincerely regretted, and which his so-called “biographer” emphasized too much.

(2) See “Recollections of some Leading Events and Extraordinary Characters of the past century—from 1763 to 1863: being the substance of Two Lectures Delivered at the People’s Hall, Nottingham. By Reuben Young. London: Lockwood & Co. 7 Stationers’ Hall Court,” pages 9—11.

(3) Mr. Reuben Young, who was a coal merchant, died April 8th, 1867, aged 75 years.



gardening and planting, and lived as a savage amongst them for four or five years, when an English frigate, cruising in those seas, passed the island of Tongataboo. Vason being with a party of the natives in a canoe, was near enough to be seen by the ship's crew, when he immediately jumped into the sea and dived some distance to avoid the darts that the savages might send after him. The captain, who was on deck, seeing one of the natives swimming towards them, ordered a boat to be lowered under the command of a midshipman named Pritt, a young gentleman who was a native of Nottingham, son of Mr. Drinkall Pritt, of Plumtree House. Vason was taken into the boat, and when brought on board, to the astonishment of the crew, he was found to be an Englishman. He remained with them till they put into a port in China, when, at his request, he was landed. I remember hearing my parents read the account in a Missionary Magazine, and we all thought it was the same young man that went from our house. From China he engaged as a common seaman on board an American vessel for New York. Nothing more was heard of him for some years, till one Winter night some one knocked at the door, and when opened, in came Mr. John Vason (brother of the above), from Collingham, a village below Newark. We were glad to see him, and begged him to come in, but before he sat down, he said he wished to introduce a friend who was standing outside, when, to our astonishment, in came the long lost George Vason. Although a boy, I remember sitting up a great part of the night to hear him relate his adventures, describing the habits and amusements of the savages, their wars betwixt the different tribes, their cannibalism, roasting and eating the prisoners, and his watching at nights for rats and vermin to satisfy his hunger, when everything was destroyed off the ground by the victorious party. I was a child, some two or three years old, when he went away, and slept in the same bed with him after his return. He afterwards became the Master of St. Mary's Workhouse, at Nottingham, and removed to the appointment of Jailer at the Town Jail, where he died. I will just state, in conclusion, a singular

occurrence connected with this account. A few days after his return, I was going with him up the street when he ran up to a gentleman that was passing, and great was the surprise and pleasure at meeting each other. It was the same midshipman of the boat that had rescued him from the island, and they had not seen each other since they parted in China, till they met as I have described."

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### ALD. WILLIAM VICKERS, J.P.

William Vickers was born at Mansfield, Notts., May 4th, 1797, and there, at the age of seven years, he first went to work. Of humble parentage, he had to depend for his education upon his own perseverance and such aid as could be afforded in the Sunday School. With these small helps his natural gifts soon developed themselves, and he became a man well informed above the average. About the year 1810, he was brought to Nottingham, and apprenticed to Mr. James Page, Lace Manufacturer, on Standard Hill. In 1818 he occurs as a Lace Manufacturer in Broad Marsh. He afterwards entered into partnership with Mr. Joseph Frearson. Their business prospered, and in ten or twelve years became an important one, having corresponding agents in Rio, Lima, Monte Video, Valparaiso, and elsewhere. The firm of Frearson and Vickers was acknowledged to produce the finest specimens of lace of exceptional excellence which could be produced, their goods being generally sought after. On May 7th, 1815, Mr. Vickers joined the Baptist Church in Friar Lane (now Park Street), his signature being the last on the Church-roll



prior to its removal to the new Chapel erected in George Street in that year. He became a Deacon of the Church in George Street during the pastorate of the Rev. James Edwards, and was for a long period Superintendent of the Boys' Sunday School. He married, at St. Nicholas's Church,



Nottingham, April 4th, 1820, Mary (born at Nottingham, June 28th, 1799), ninth of the fourteen children (by his second wife) of Mr. Thomas Rogers, of Hounds Gate, by whom he had four sons and three daughters. Mr. Vickers was in his prime in the stirring times of Chartism and the Anti-Corn Law League.

At a meeting of George Street Baptist Church, held January 31st, 1842, "an application having been made to the different Dissenting bodies and congregations to send deputies to the Anti Corn Law League Convention to be held in London on Tuesday, February 8th," it was agreed that the Rev. James Edwards, Pastor, and Mr. Vickers, should represent the Church at the Convention.

For close upon half a century he continued to take an active part in the administration of local affairs. In 1835, at the first election under the Municipal Corporations Act, he entered the Town Council as representative of St. Mary's Ward. In November, 1838, he was raised to the Aldermanic bench, a position which he continued to hold until the year 1877, when increasing years compelled him to retire. Only once during that long period, however, did Mr. Vickers fill the office of Mayor—in 1843-4. But this Mayoralty was, as it happened, rendered memorable by the only visit which her late Majesty, Queen Victoria, paid to Nottingham. On December 4th, 1843, the Queen, accompanied by the Prince Consort, passed through the town, on their way from Chatsworth to Belvoir Castle, and were formally received by the Earl of

Scarborough, Lord-Lieutenant, William Vickers, Esq., Mayor, and General Arbuthnot, Commander of the Northern District. Four engravings of the proceedings at Nottingham appear in *The Illustrated London News* of December 9th, 1843. In the evening the Mayor presided over a public dinner at the



EXTERIOR OF THE RAILWAY STATION NOTTINGHAM.

Exchange Hall, at which 220 gentlemen sat down, in celebration of the event. Another circumstance also rendered his year of mayoralty one not to be forgotten. On August 8th, 1844, William Saville was executed for the murder of his wife and children in Colwick Wood, and the catastrophe which followed will always be remembered in the annals of Nottingham. Mr. Vickers, whose warehouse was situate on the High Pavement, close to the spot where the fatal crush took place, was especially active in his endeavours to avert the disaster, and to rescue the victims. Other noteworthy events in Mr. Vicker's Mayoralty were the initiation of measures for the restoration of St. Mary's Church, and the consecration by Cardinal Wiseman of the Roman Catholic Cathedral on Derby Road. On the passing of the Poor Law Bill Mr. Vickers became Chairman of the Board of Guardians, Mr. Absalom Barnett holding at that time the combined offices of clerk, governor, and registrar, and it was under their management



# PEDIGREE OF VICKERS, OF NOT

William Vickers, born at Mansfield, Notts., 4 May, 1797; of Castle Gate, Nottingham, at the time of marriage; afterwards of Nottingham Park, and Beeston, Notts.; Lace Manufacturer; successively Councillor 1835, Alderman 1838, and Mayor 1843-4 (received her late Majesty Queen Victoria on the occasion of her only visit to Nottingham) of Nottingham; many years J.P. for the Town of Nottingham; Deacon of Derby Road Baptist Church, Nottingham, 1847-1878; died at Lenton Road, Nottingham Park, 4 May, bur. in the General Cemetery, Nottingham, 9 May, 1882

Mary, dau. of Thomas Rogers, Machinist, of Hounds Gate, Nottingham, wife, Sarah Brown; born at Nottingham, 1799; married at St. Nicholas Church, Nottingham, 4 April, 1820; d. at Burton, Derby, bur. in the General Cemetery, Nottingham, Jan., 1891

Mary, born at Nottingham, 6 April, 1821; d. at Beeston, Notts., 5 April, 1849

William Vickers, b. at Nottingham, 19 Jan., 1823; of Lenton Road, Nottingham Park, now of Burton Joyce, Notts.; Lace Manufacturer

= Marianne, fourth dau. of William Day Horsey, and his wife, Maria Burnell; mar. at Wellington, co. Somerset, 11 July, 1848

Sarah, b. at Nottingham, 12 May, 1826; d. in London, 24 May, 1869

Ann, b. 27 Sept., 1831; d. 18 Oct., 1831.

Thomas, b. at Nottingham, Feb., 1833; on board his passenger ship, lat. 75° N.

William Horsey Vickers, = Elizabeth Ann Cope, b. at Nottingham, 26 Sep., 1849; ed. at Nottingham High School; Colour Sergeant 2nd 5th Northumberland Fusiliers; d. at Bitterne, Hants., 31 Oct., 1892

mar. at Portsmouth, 2 Sep., 1881

Charles Henry Vickers, = Jesse Anna, d. of the Rev. Thomas Lomas and his wife, Elizabeth Haslam; m. at Leicester, 10 Aug., 1882

born at Nottingham, 2 March, 1851

Alice Mary, b. 5 Mar., 1852

Alfred Harold, b. 11 June, 1867 = Lilly Ellen Gillon, mar. 2 April, 1896

Catherine Panmure

Maria Burnell, b. 8 Sep., 1853; d. at Bangor, 14 June, 1898

Margaret Hélène, b. 18 March, 1858

Marianne, b. 2 Oct., 1859

Arthur Edward, b. 22 Nov., 1863

Thomas, b. at Nottingham, 1869

Charles Vickers, b. at Dublin, 7 July, 1883; d. at Valetta, 18 Feb., 1892

Mary, b. at Rawal Pindi, 16 Dec., 1884; d. at Mian Mir, 25 June, 1886

Jessie Margaret, b. 11 Aug., 1883

William Burnell Vickers, b. 21 Sept., 1890

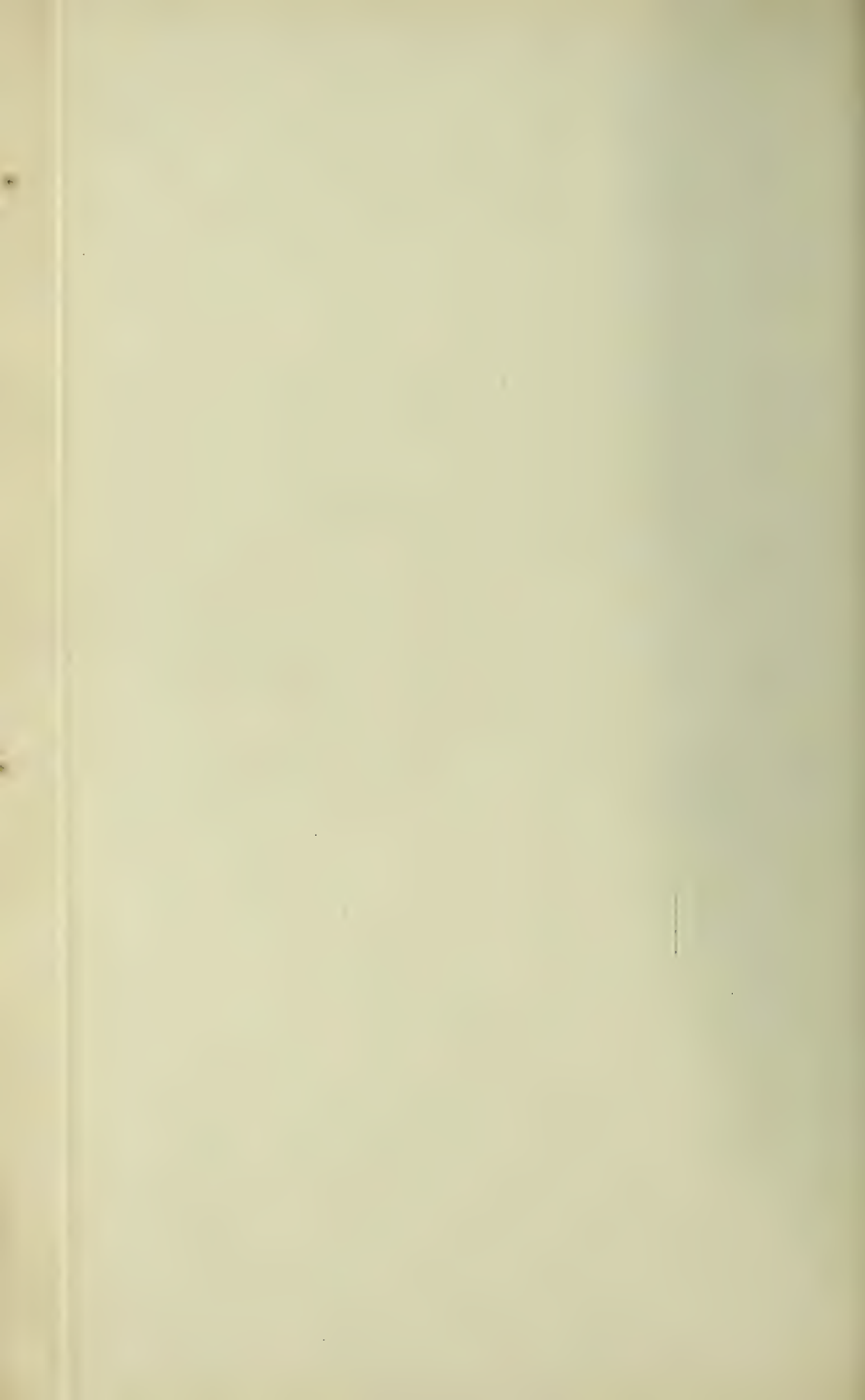
Charles Geoffrey Vickers, b. 13 Oct., 1894

Lilly Margaret, b. 23 Jan., 1897

Alice, b. at Murree, 18 Jan., 1887; d. at Rawal Pindi, 24 Feb., 1889

Margaret, b. at Murut, 5 May, 1889; d. at Valetta, 2 Mar., 1892





that the Workhouse in York Street (since demolished for the construction of the Great Central Railway through the town) was built. Mr. Vickers was an early advocate for the enclosure of the common lands when the election cry of the opposition used to be "Down with the stumps and stakes," and his name appears on the entrance lodge to the Arboretum (opened May 11th, 1852) as one of those who were instrumental in carrying that important measure. On the formation, February 11th, 1847, of the present Baptist Church on Derby Road, consisting chiefly of those whose signatures had been appended to a common letter resigning their membership of the George Street Church, Mr. Vickers was appointed one of the Deacons, and held that office until the year 1878. He took the keenest interest in the affairs of the Church, and from its formation devoted his time and money ungrudgingly to its service. In the Town Council he was an able and ready speaker, and took a conspicuous part in the debates



of the period when the influence of Mr. William Parsons and Mr. Edwin Patchitt was considerable. His activity as a politician in his best days marked him out to the electors of Derby as a suitable man to represent them in Parliament, in conjunction with Alderman John Heard, also of Nottingham. They both, however, declined the honour; and Alderman Vickers having constant intercourse with the people of Derby, suggested to the electors who waited upon him to apply to a young man who he thought would meet their requirements. They did so, and the late Mr. Michael Thomas Bass was duly elected, and continued to represent Derby, to the satisfaction of all parties, until his death. Alderman Vickers succeeded Alderman Heard (Mayor in 1832, 1837, and 1847) as Chairman of the Charitable Trustees, and to the

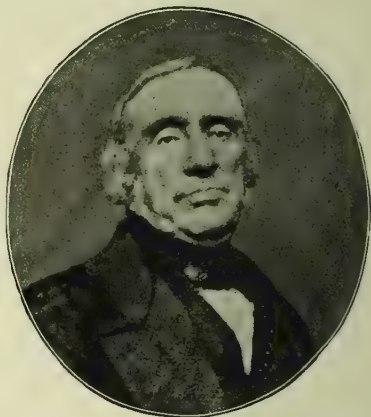
advancement of the Nottingham High School under its new organisation (on its removal from Stoney Street) he devoted an amount of time, energy, and perseverance which have resulted in its present high position. He was also for many years Chairman of the Bridge Committee, in which capacity he devoted his energies to the securing the permanent improvement of the south approach to the town by the construction of the present Trent Bridge. Though a staunch Nonconformist, he was in no sense a bigot, but was termed by the late Mr. William Parsons (Mayor in 1863) the "peace-maker" on the occasion of his moving a resolution in the Council to be sent to the House of Commons for the repeal of the Test and Corporation Acts. Politically, Mr. Vickers was a Liberal, and throughout the whole of his career he remained faithful to his principles. At the same time he never attempted to deny to opponents the privilege of their opinions, and in the fiercest times of local electioneering the worst that could be said of him was that he was "Alderman Consistency." For many years Mr. Vickers was on the Commission of the Peace for the borough, but for some time prior to his death ceased to take any public part in magisterial work. He died at his residence in Nottingham Park, May 4th, 1882, and was interred in the General Cemetery, Nottingham. The first portion of the burial service was performed at Derby Road Chapel, by the Rev. Edward Medley, B.A., minister, assisted by the Rev. William Woods, minister of George Street Baptist Church. At the Cemetery the proceedings were of the briefest, the ministers before named officiating. Mrs. Vickers survived her husband, and dying at the residence of her eldest son, at Burton Joyce, Notts., January 8th, 1891, was also interred in the Nottingham General Cemetery.

## REV. SAMUEL WARD.

Samuel Ward, only son of Benjamin Ward (who was thrice married, and who died January 21st, 1823, aged 68, and was, according to the register, interred in Mount Street Burial Ground, Nottingham, on the same day) was born (it is believed, at Sutton-in-Ashfield, Notts.) September 29th, 1778. He became a member of Friar Lane Baptist Church on December 2nd, 1798, and at once took an active interest in its affairs, particularly in the unfortunate dispute with the Rev. Richard Hopper in 1803. In 1810, Mr. Ward was formally recognised as a Baptist local preacher, preaching in the neighbouring villages of Arnold, Woodborough and Calverton. About this period he carried on business as a lace manufacturer in St. Peter's Gate, and was admitted a Burgess of the Town, July 26th, 1820.

Mr. Ward relates that in 1831 "a friend suggested the idea of paying a visit to Woodborough with the view of preaching the Gospel, merely as a friendly visit." On the second Sabbath they found a few friends at the house at Woodborough where a prayer meeting was usually held, and made enquiries as to a suitable place for public worship, when a barn at the bottom of the village was offered to them by Mr. Benjamin Greaves. Notice of the meeting having been circulated, a considerable number of persons assembled in the afternoon, and a still larger congregation in the evening. During the summer months, and until the barn was required for other purposes, meetings were regularly held with the assistance of Mr. John Dawson, then minister at Arnold. A small chapel, to which a vestry was added later, was being erected in the meanwhile, through the liberality of friends in Nottingham and the neighbourhood, and was opened in the latter end of November, or beginning of December in the same year. A substantial little chapel, erected by the Methodists (New Connexion) in the adjoining village of Calverton, was also purchased, and, after suitable alterations, was opened for the use of the Baptist denomination in April, 1832. "In each of these places Sabbath Schools were

established and the means of grace supplied every Sabbath by friends from Nottingham. This mode of supply continued until the year 1834, when owing to the inconvenient distance from Nottingham, and the desirableness of a stated minister, it was thought advisable to unite both places into one church under a suitable pastor." We find from the Nottingham "Church Book" that between the end of October and the beginning of December in that year "The following members were dismissed and formed into a Church at Woodbro', Sam<sup>l</sup> Ward to be their pastor." Then follow thirty-five names. The particulars of Mr. Ward's ordination at Woodborough, in November, 1834, are thus recorded. The congregation on that occasion was unusually large and deeply interested in the solemnities of the day. After singing, prayer, and the reading of suitable portions of the Scriptures, Mr. Hawkins, of Derby, received the Confession of Faith, and delivered the Charge. Mr. Dawson, of Newark, offered up the Ordination Prayer, and Mr. James Edwards, Pastor of George Street Chapel, Nottingham, delivered an affectionate Address. In the evening, Mr. Pottenger, of Swanwick, preached from the text "I am not ashamed of the Gospel of Christ." After singing, and prayer for a blessing upon the solemn services of the day, the meeting separated. Mr. Ward took up his residence at Woodborough towards the close of the year 1834, and to this village he removed his lace machines and workmen, but shortly afterwards sold his machines and gave up business in order to devote his whole time to the increasing work of the ministry. During this period Mr. Ward was threatened with imprisonment for refusing, on conscientious grounds, to pay the Church rate at Calverton. The rate was paid for him, but by whom he never knew. Mr. Ward





William Ward, born 19 February, 1743  
Thomas Ward, born 24 February, 1746

John Ward, of Sutton-in-Ashfield, Notts., = Elizabeth, dau. of ..... Ward  
born 6 October 1749, died 16 May, 1815 13 April, 1756, died 17 February, 1804

Hannah, born 30 December, 1777, marr.  
— Hufton, died 24 June, 1856

Elizabeth, born 12 April, 1781, marr.  
— Straw, died 11 February, 1862

James Ward, born 28 November,  
1783, died in infancy

Amy, born 28 May, 1786, marr. — Robinson  
died November, 1868

Martha, born 3 July, 1779, died, unmarr.,  
14 September, 1841, buried in the church-  
yard at Sutton-in-Ashfield, Notts. M.I.

Ann, born 5 May, 1788, died in infancy

Elizabeth, born 22 December, 1814,  
marr., at St. James's Street Chapel,  
Nottingham, 7 July 1847, to her  
cousin, Reuben Bussey, of Nottingham,  
and died, without issue, 21 January,  
1898

William Ward, born 17 June,  
1816, died 28 December, 1817

Mary, born 3 March, 1818,  
marr., 27 August, 1846, John  
Goodwin, of Nottingham (died  
6 May, 1869, aged 57), died  
1895, leaving male issue

John Ward, born 1 June, 1819,  
died July, 1820

Ann, born 22 October, 1821,  
marr. William Butler, and died  
12 April, 1873

Sarah, born 6 November, 1822,  
died 14 October, 1870

William Samuel Ward, born at Notting-  
ham, 31 March, 1849; educated at the  
Grammar School, Nottingham; Free-  
man of Nottingham, 28 June, 1870;  
died suddenly at New Brighton, co.  
Chester, 24 August, bur. in the General  
Cemetery, Nottingham, 27 August,  
1896. M.I.

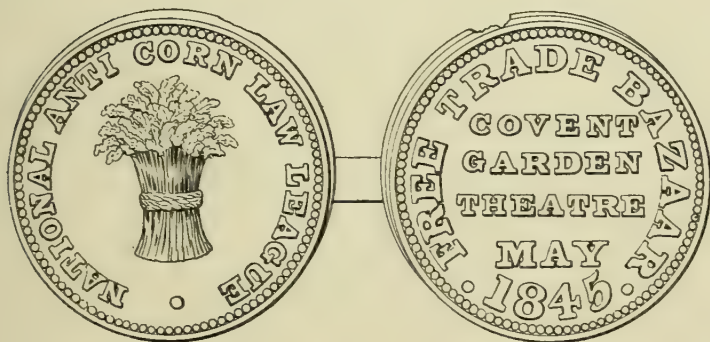
James Ward,  
Gate, Nott  
educated  
Academy,  
of Nottingh



continued his ministry until March 31st, 1859, when he resigned, as he himself states, in consequence of advanced age and other infirmities, and received an affectionate farewell address from his congregation.

On September 30th, 1805, Mr. Ward, then described as "of this parish," married at Gedling, Notts., Sarah (baptized at Gedling, November 6th, 1785; died at Woodborough, January 7th, 1854; interred in Mount Street Burial Ground, Nottingham), daughter of William and Ann Crafts, of Carlton, in the parish of Gedling, Notts. The issue of this marriage was eight sons and six daughters.

On retiring from the pastorate of Woodborough and Calverton, the Rev. Samuel Ward removed to Sherwood Rise, near Nottingham, where he died January 24th, 1860. He was interred in the General Cemetery, Nottingham. "His death was improved at Woodborough and Calverton, to large congregations, by the Rev. William Wallis, his successor in the pastorate; and at Nottingham by the Rev. James Edwards. Mr. Ward was an evangelical and acceptable preacher, and a firm adherent to our denomination."<sup>1</sup>



<sup>(1)</sup> *The Church*, March, 1860, p. 84.



## List of Members.

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**T**HE following list of Members, from 1769 to 1815, occupies eighteen pages of the "Church Roll," described on pages 7 and 9 *ante*. The signatures immediately follow the Confession or Declaration of Faith printed on those pages. Following the names are five columns headed "Suspended," "Excluded," "Restored," "Dismissed," and "Dead." The Confession of Faith and names of Members were printed in November, 1901, but in the following list are given all the additional particulars (except suspensions, exclusions, and restorations) to be derived from the book, from the register, monumental inscriptions, and elsewhere. The list contains 466 names.

- 2 Nov., 1769. Richard Hopper, Minister, died 4 Nov., 1826, aged 88.  
Thomas Lee, a Deacon, died 4 Sept., 1775.  
Thomas Rodgers, died Aug., 1787.  
William Appley, died 3 Aug., 1798.  
John Lindley.  
Benjamin Clarke, died 20 May, 1790.  
Isaac Peat.  
William Flower.  
Henry Hitchcock.  
William Shacroft, dismissed to Swanwick, 30 June, 1806.  
John Shipley, dismissed to Leicester, 12 May, 1773.  
Israel Burgess, died 18 Feb., 1774.  
Isabel Jackson, died 14 June, 1775.

- 2 Nov., 1769. Elizabeth Stanley, died 6 June, 1781.  
Ann Hopper, died 2 Dec., 1819, aged 82.  
Sarah White.  
Thomas Shaw.  
John Man, died 17 July, 1782.  
Richard Waplinton.  
Ann Hitchick.  
Faith Clark, died 30 Aug., 1801.
- 22 Jan., 1770. Richard Hartley, died 23 Jan., 1773.  
Mary Devoral, died 17 April, 1780.  
E. Ashlin, died 26 March, 1771, aged 68.  
M. Hudson, died 15 July, 1776.  
Jane Burgess, died 24 July, 1778.  
Mary Burnley, died 22 Dec., 1783.  
Elizabeth Richardson, died 15 August, 1778.  
E. Hall.  
Elisabeth Raynor, afterwards Bissell, died 19 July, 1805.  
Elis. Ashlin, died 14 Jan., 1788.  
Sarah Shaw, died 19 Jan., 1772.  
Sarah Guy, died 14 Feb., 1770.  
Hannah Redgate, died 17 March, 1792.  
Thomas Coppock.  
Alice Cooper, died 15 October, 1773.
- 1 Feb., 1770. Will Aukland.  
George Spencer.  
Jo. Waplinton.  
William Briggs, died 7 April, 1801.  
George Hovey.  
Ann Hovey.  
Mary Flower, died 27 May, 1784, aged 56.  
Ann Burgess, died 8 Feb., 1786.  
Sarah Parr, afterwards Merrin.
- 26 April, 1770. Thomas Barber.  
William Boot.  
Sarah Bugg, died 14 March, 1783.
- 19 July, 1770. Elizabeth Hutchinson, died 1 Jan., 1798.  
Mary Wood, died Feb., 1807.
- 7 Oct., 1770. Sarah Willford, died 15 March, 1775.
- 18 Nov., 1770. Ann Banson [?].  
Sarah Paulson.  
Isaac Willford, died 17 May, 1776.
- 24 May, 1771. John Bennet.  
Sarah Warrener, died 15 Jan., 1788.
- 13 Oct., 1771. William Keetly.
- 5 Jan. 1772. John Richards.  
George Lissant Cox.
- 1 Sept., 1772. Elizabeth Cox, dismissed to —, 1782.



- 6 Dec., 1772. Anna Lavender, died 14 April, 1786.  
Ann Leason, died 6 Aug., 1782.
- 23 May, 1773. Ann Robins.  
Elizabeth Shaw, died 15 Aug., 1787.  
Mary Burch, died 14 Sept., 1783.  
John Chambers.
- 15 Aug., 1773. Thomas Chambers.  
William Barnes.
- 24 April, 1774. Jane Lomax, died 3 May, 1802, aged 91.
- 17 July, 1774. Mary Cooper, dismissed to Dr. Stennett, London, 1777.
- 28 Aug., 1774. Edward Cowlam.  
John Wells.  
Mary Boot.  
Rebeckah Shacraft, died Dec., 1810.  
Ann Else, died 15 Nov., 1785.
- 16 Oct., 1774. John Maddock, died 15 Jan., 1788.  
William Marshall, died 13 March, 1777.  
William Godfrey, died 3 Feb., 1820.  
Mary Moore, dismissed to Birmingham, 1782.  
Elizabeth Wells.
- 20 Nov., 1774. James McCree, died 18 April, 1829.  
Ann Cresswell, dismissed to Mr. Booth, London.
- 1 Jan., 1775. William Paulton, died 17 April, 1777.  
— Appley.  
Eliz. Beardsmore, afterwards Blatherwick.
- 26 March, 1775. James Lacey.  
Sarah Briggs, died 24 March, 1783.  
Mary Hofton, afterwards Chambers.  
Ann Boom, died 15 July, 1779, aged 97, "was Baptized by me in the 91<sup>st</sup> Year of her Age. R.H."<sup>1</sup>
- 22 Oct., 1775. Matthew Whalley.  
Mary Brown, died 21 May, 1796.  
Millescent Cross.  
Sarah Brown, died 1810.  
Mary Earps, died 17 March, 1790.
- 3 Dec., 1775. John Christian, dismissed to London, 1790.  
John Burrows, died 3 April, 1801.  
John Cowlam, died 27 Jan., 1787, aged 36.  
Milecent Lacy.  
Agnes Appley, died 17 Dec., 1782.
- 25 Feb., 1776. John Deverall, died 6 Oct., 1787.

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(1) This circumstance does not constitute a record. Four generations ago, when people are believed to have been harder than at the present time, and when tepid water and rum were used in the rite of baptism, the matter was deemed worthy of note. We wonder what, after a lapse of 128 years, the Rev. Richard Hopper would think of the following paragraph taken from *The Nottingham Evening News* of January 30th, 1903:—"Ice eight inches thick covers the Delaware River. Baptists are dipped through an opening that has been cut. A candidate for baptism was a woman ninety-two years of age. The bishop stood barefooted on the ice during the ceremony."

- 25 Feb., 1776. Hannah Banfield.  
Sarah Killingley, died 21 June, 1777.  
Mary Culley.
- 15 Dec., 1776. Ann Newbold, died 21 June, 1784.  
Hannah Rogers, died 14 June, 1784.  
Samuel Spencer.  
Catharine Atkinson.
- 24 Aug., 1777. Susannah Chambers, died 14 Oct., 1782.  
Jane Clarke, died 14 Aug., 1780.  
Lucy Spencer, died 17 Dec., 1783.  
Sarah Coe, dismissed to Sheepshed, 1781.
- 5 Oct., 1777. Sarah Brown, afterwards Rogers, died 30 Nov., 1845, aged 84.
- 3 May, 1778. John Scarborough, dismissed to Bottesford, 29 Dec., 1790.  
Ann Scarborough, dismissed to Bottesford, 29 Dec., 1790.
- 14 June, 1778. Edward Lomax, died 27 Sept., 1807, aged 71.  
Ann Porter, died 4 April, 1798.
- 10 Jan., 1779. William Nichols, dismissed to Collingham, to be Pastor there,  
3 June, 1807.
- 21 Feb., 1779. Francis Glasskin, died 26 June, 1782.
- 16 May, 1779. Mary Cox, died 19 Feb., 1788, aged 36.
- 16 April, 1780. Elizabeth Godfrey, died 1813.
- 9 July, 1780. Samuel Ward, died 15 Sept., 1788.
- 24 Dec., 1780. Mary Burton, died Aug., 1815.
- 4 Feb., 1781. Catherine Keatley, died 13 Aug., 1788.
- 18 Mar., 1781. Isaac Rawson, died Dec., 1805.  
Mary Rawson, died 10 Dec., 1788, aged 59.  
Mary Goff, died 14 May, 1785.
- 10 June, 1781. William Brodhurst, died 1825.
- 12 May, 1782. Sarah Tansley, afterwards Harvey, died 27 April, 1805.  
William Holmes, died 19 Jan., 1789.
- 15 Sept., 1782. Thomas Linford, dismissed to Bottesford, 29 Dec., 1790.  
Thomas Bowers.  
William Wheatley.
- 8 Dec., 1782. Nathaniel Peat, died 19 Feb., 1788.  
Mary Birch, died 17 March, 1785.
- 19 Jan., 1783. George Hemmingreay.  
Sarah Hemmingreay, died 3 Jan., 1803.
- 25 May, 1783. Edward Straw, died 12 Feb., 1801.  
Isabel Marshall, died 14 Feb., 1785.
- 6 July, 1783. Ann Wild, died 7 Aug., 1797.
- 28 Sep., 1783. William Bissell, died 20 May, 1804.
- 21 Dec., 1783. Jane McCree, afterwards Simpson, died 6 April, 1791.  
Judith Clay, afterwards Standley.
- 21 Nov., 1784. Samuel Burton.  
Henry Mellows.  
Mary Smith.
- 27 Mar., 1785. Robert Brown, dismissed to Bottesford, 29 Dec., 1790.

- 27 Mar., 1785. Ann Hopper, afterwards Ward, afterwards Swinburne, dismissed to Derby, 27 Aug., 1801.
- 19 June, 1785. Edward Hill.  
Catherine Macree, died 20 March, 1808.  
Jane Macree.
- 13 Aug., 1786. Joseph Moggs, dismissed to Bottesford, 29 Dec., 1790.  
Mary Moggs, dismissed to Bottesford, 29 Dec., 1790.  
William Waters.  
Ann Waters.  
John Macree.  
William Sampson, dismissed to Bottesford, 29 Dec., 1790.  
John Simpson, dismissed to Swanwick, 30 June, 1806.
- 22 April, 1787. Joseph Robert Murden, "Gone to America with a kind of Dismission, 1792.  
Sarah Barlow, died 11 Feb., 1802, aged 72.  
Frances James, died 27 March, 1809, aged 80.  
Mary Pilkington, died 9 Sept., 1806.  
Elizabeth Shipley.  
Ann Colton, afterwards Ward, died 19 Oct., 1802.
- 4 May, 1788. Elizabeth Ward, died 25 Nov., 1798.  
Mary Ward, afterwards Perkins, died 27 May, 1805.  
James Harpur.
- 27 July, 1788. Ann Truman, afterwards Bonsor, died 6 May, 1799.  
John Riley, dismissed to Bottesford, 20 Dec., 1790.  
William Geeson, dismissed to Bottesford, 20 Dec., 1790.
- 22 Feb., 1789. Ann Saxton, died 6 May, 1793.  
Ann Hardy.  
Martha Glasskin.  
Sarah Young.  
Ann Ragg, died 6 June, 1802, aged 37.  
Sarah Green, afterwards Chapkin.  
Mary Hancock, afterwards Slack, dismissed to Loscoe, 26 Aug., 1805.  
Elizabeth Hodges.
- 5 April, 1789. Thomas Watts, dismissed to Bottesford, 29 Dec., 1790.
- 28 June, 1789. Ann Storer.  
Jane Butler.  
Ann Brown, died 27 May, 1798.
- 20 Sept., 1789. Mary Soare, died 4 Oct., 1803.  
Elizabeth Hovey.
- 13 Dec., 1789. James McCree, died 18 April, 1829.  
Samuel Gibson, died 1813.
- 18 April, 1790. John Chamberlin, dismissed to Loscoe, 25 Nov., 1801.
- 6 Feb., 1791. Elizabeth Roe.
- 1 May, 1791. William Holmes, dismissed to Derby, 1 Oct., 1794.  
Benjamin Ward, died 21 Jan., 1823, aged 68.  
William Bartram, died 5 Jan., 1827, aged 70.

- 1 May, 1791. Michael Bartram.  
Wright Timms.  
John Peet, excluded by request, 30 Nov., 1807.  
Ann Spencer, afterwards Watts.  
Ann Bartram, died 7 July, 1846, aged 81.  
Elizabeth Bridgford, dismissed to Derby, 1 Oct., 1794.  
Catharine Dodson, afterwards Weston, died 29 Dec., 1831.
- 16 Oct., 1791. Samuel Briddon.  
Edward Gadsby, dismissed to Derby, 1 Oct., 1794.  
George Blore, dismissed to Derby, 1 Oct., 1794.  
Thomas Torr, dismissed to Lynn, Norfolk, 28 Nov., 1814,  
readmitted 1 Feb., 1835.  
Ann Blore, died 15 December, 1793.  
Mary Royston.  
Hannah Steen, died 14 Oct., 1794.  
Ann Green.
- 1 April, 1792. William Calvert, dismissed to Derby, 1 Oct., 1794.  
George Harvey.  
John Baker.  
Sarah Calvert, dismissed to Derby, 1 Oct., 1794.  
Ann Timms.
- 16 Sept., 1792. William Morley, died 9 Feb., 1816.  
Thomas Annabell.
- 2 Feb., 1794. John Chambers, died 20 Nov., 1831.  
Hannah Davis, died 30 May, 1805,  
Ann Chambers, died 14 Feb., 1804.  
Sarah Peet.  
Sarah Raven, afterwards Cole.  
Priscilla Moore, afterwards Tompkinson.  
Ann Baker.
- 20 July, 1794. Thomas Hickling.  
William Hickling.  
Josiah Moore.  
Thomas Butler.
- 23 Nov., 1794. John Platts.  
Elizabeth Wallace.
- 29 March, 1795. John Beardsley.  
Samuel Ward.  
Joseph Perkins.  
William Jackson.  
John Houseman Barber, died 10 Dec., 1833, aged 58.
- 21 June, 1795. George Rogers, died 16 July, 1799.  
John Hoystrop.  
Richard Wilkinson.  
Richard Hopper.  
Grace Ward, died 16 July, 1803.  
Elizabeth Platts, afterwards Renals, died 30 March, 1798.

- 21 June, 1795. Elizabeth Leever, afterwards Mrs. Richard Wilkinson.  
 13 Sep., 1795. Benjamin Shipley.  
 Mary Platts, died 3 April, 1808.  
 Elizabeth Lees.
- 28 Feb., 1796. James Shacroft.  
 William Levesley.
- 2 Oct., 1796. I. Robarts.  
 John Hazzledine.  
 Daniel Parley, died 14 Nov., 1846, aged 70.  
 Thomas Beastall.  
 Thomas Wilkinson.  
 Sarah Latham, afterwards Ward.  
 Ann Wright, died 1806.
- 18 Dec., 1796. Thomas Ragg, died 1836.  
 Ann Christian, died 21 Sept., 1829.  
 Mary Nichols, died 29 Jan., 1807, aged 47.  
 Isabella Barber, died 27 July, 1834, aged 83.  
 Ann Yates, died 17 Jan., 1852, aged 96.  
 Elizabeth Raynor, died 5 April, 1804.
- 31 Dec., 1797. Elizabeth Kirkman.  
 Mary Dent, afterwards Ward, died 14 March, 1806.
- 29 July, 1798. Elizabeth Keetly.
- 2 Dec., 1798. James Lomax, died 10 July, 1850, aged 88.  
 William Milnes.  
 William Wells.  
 John Burton, dismissed to Collingham, 30 Nov., 1807.  
 Samuel Ward, dismissed to Woodborough, to be Pastor there, 1834.  
 Alice Courtley.  
 Sarah Milnes.  
 Sarah Loveitt, afterwards Mrs. Thos. Wilkinson.
- 19 May, 1799. Martha Holms, died June, 1836.  
 Sarah Swift, died 4 October, 1806.  
 Hannah Frost, died 11 July, 1802, aged 28.  
 Alice Flinders, afterwards Parr.
- 26 Jan., 1800. William Clarke.  
 Ann Askew, died 25 Nov., 1811.
- 11 Jan., 1801. Catherine Briggs, afterwards Fields, dismissed to Haddenham, Bucks., 25 Dec., 1823.
- 22 Mar., 1801. George Butler.  
 Catherine Butler.
- 3 May, 1801. James Shawcraft.  
 Joseph Vessey.  
 Joseph Keep, dismissed to Lincoln, 28 April, 1823.
- 29 Nov., 1801. Thomas Riste.  
 Robert Ward.  
 H. Ward, afterwards Keep, dismissed to Lincoln, 28 April, 1823.



- 29 Nov., 1801. Ann Lomax.  
John Follers, died 4 Nov., 1811, aged 80.
- 21 Feb., 1802. William Warriner, died Oct., 1820.  
Robert Gordon, died 6 June, 1806, aged 61.  
Lydia Warriner, died 22 January, 1829.
- 16 May, 1802. Robert Gresham, died 13 Nov., 1811, aged 50.  
E. Gresham, afterwards Sutton, bur. 19 Nov., 1832, aged 57.  
Mary Simpson, died 18 Aug., 1827, aged 82.  
Hannah Bird, died Oct., 1826.  
Sarah Rogers, afterwards Parley, died 30 Dec., 1824, aged 46.
- 8 Aug., 1802. William Simpson, died 14 Aug., 1819, aged 84.  
Sarah Toyn, died 1818.  
Elizabeth Fletcher.
- 29 April, 1804. Ann Walker, afterwards Porter, died 1832.  
Mary Wallace, afterwards Swann.  
Samuel Ulyett.  
Samuel Wallace.
- 16 May, 1804. John Jarman, Minister, died 5 Feb., 1830.
- 7 Oct., 1804. Sarah Stenson, died 21 Aug., 1809.  
Elizabeth Chambers.  
Cornelius Fletcher, died 26 June, 1806.  
Robert Stenson.  
Joseph Kenney.
- 4 Nov., 1804. Lucy Barber, died 11 Aug., 1805, aged 29.  
Mary Bissill, dismissed to Collingham, 28 Sept., 1807.  
Ann Needham.  
Elizabeth Needham.  
James Robinson, died 10 March, 1806.  
Edmund Renals, died 10 Sept., 1836.
- 3 Feb., 1805. Jane Bardsley, died 5 Dec., 1819.  
Elizabeth Bardsley, died 1817.  
Alice Richardson, afterwards Tomlinson, died 1824.  
Frances Silverwood, afterwards Eames.  
Elizabeth Thornton.  
Sarah Wallace.  
Edward Bardsley.
- 7 April, 1805. Aaron Taylor, died January, 1810.  
Elizabeth Beresford, died 10 Oct., 1826, aged 52.  
Mary Dawson, died Aug., 1808.  
Elizabeth Ball, died 30 Aug., 1811.  
Martha Hanson, afterwards Tomlinson.  
Enoch Holmes.  
John Cuppleditch, dismissed to Derby, 30 Dec., 1816.  
Richard Beresford.
- 5 May, 1805. Dorothy Butler, dismissed to Wellington, Salop, 1 July, 1822.  
John Dawson, died 1833.
- 2 June, 1805. Mary Vason, died 25 November, 1837.

- 2 June, 1805. Sarah Gillet, afterwards Burton.  
John Fields, dismissed to Haddenham, Bucks., 25 Dec., 1823.  
John Booth.  
George Vason, died 23 July, 1838.  
Elizabeth Knott, afterwards Burton, dismissed to —
- 1 Sept., 1805. Maria Betts, dismissed to Oakham, 1 Dec., 1817.  
Elizabeth Kenney.  
Thomas Potter.  
William Drewry.
- 1 Dec., 1805. Ann Ragg.  
Elizabeth Wood, died 26 Oct., 1806.  
Hannah Willoughby, afterwards Wright.  
Richard Cole, dismissed to Boston, 30 April, 1827.
- 2 March, 1806. Hannah Chambers, afterwards Peace.  
Phebe Wallis, died 26 June, 1831.  
Maria Bridges, afterwards Cuppleditch, dismissed to Derby, 30 Dec., 1816.  
George Sharp, died Feb., 1826.
- 10 Aug., 1806. Mary Gripper, afterwards Ward.  
Sophia Savage, afterwards Evans.  
Ann Warwick, died 2 Dec., 1807.  
Thomas Miller, died 12 Feb., 1807.
- 2 Aug., 1807. Mary Brotherton, died 15 Nov., 1832.  
Elizabeth Marriott, died 16 Dec., 1815.  
Sarah Bartram, died 27 April, 1809.  
Sarah Wells.  
Samuel Sharp.  
John Rogers, died 28 March, 1845.
- 6 Dec., 1807. Susannah Burditt, dismissed to Harvey Lane, Leicester, 1 Jan., 1827.  
John Burditt, dismissed to Harvey Lane, Leicester, 1 Jan., 1827.  
William Sansom, died 30 Dec., 1830.  
Ellen Sansom, died 9 Feb., 1835.
- 3 Jan., 1808. Ann Webb, died March, 1809.  
Mary Wallace.
- 1 May, 1808. Sarah North.  
Lucy Drewry.  
Elizabeth Marshall, died 8 August, 1832.  
Joseph North, died 25 Aug., 1832, aged 84.  
Thomas Marshall.  
James Middleton, died 24 Nov., 1814.  
Lucy Morley, afterwards Dawson.  
John Lever, died Aug., 1818.
- 6 Nov., 1808. Elizabeth Lowe, died 3 Oct., 1831.  
Sarah Barnett, died Sept., 1820.  
Ann Bastall.

- 6 Nov., 1808. Thomas Lowe.  
Mary Ingham, afterwards Fuller, dismissed to Dr. Ryland's Church, Bristol, 27 July, 1818.  
Lydia Ingham, afterwards Batley, afterwards Chapman.
- 2 April, 1809. Ann Ingham, dismissed to Bristol, 19 May, 1828.  
Harriet Brothers.  
Ann Waters, dismissed to Southwell.  
Ann Cheetham, died Oct., 1815.
- 5 Nov., 1809. Ann Phipps.  
Jemima Toyn.  
Mary Ann Coulhom, afterwards Horspool.  
Elizabeth Sheldon, dismissed to Little Wild Street, London, June, 1817.  
Mary Upton, afterwards Hibbert.
- 4 Feb., 1810. Ralph Dowson.
- 6 May, 1810. Sarah Beeston.  
Hannah Worsley.  
Ann Richardson, afterwards Gee.  
Sarah Charge.  
Susannah Tompkins, died 1827.  
William Tomkinson.
- 2 June, 1810. Ann Wood.  
Rebecca Hunt, died 20 Dec., 1841.
- 5 Aug., 1810. John Wood.
- 6 Jan., 1811. Anna Dowson.  
Sarah Ford, afterwards Godfrey, died 1825.  
Letitia Wright, died 28 Oct., 1815.  
Jane Lomax, afterwards Hutchinson, died 25 Jan., 1843.  
Mary Wild, afterwards Mabbott, dismissed to North Collingham, 25 Nov., 1816.  
Jane Warriner, afterwards Eyre.  
Julian Latham, died in London, 14 Oct., 1813.  
Elizabeth Hill, died 1825.  
Thomas Roworth.
- 3 Feb., 1811. Hannah Branston, died 1835.
- 5 May, 1811. Martha Drewry.  
Mary Leake, afterwards Rogers, died 6 Sept., 1866.  
Ann Glover, afterwards Hobbs.  
Lydia Dexter, died 19 Jan., 1852.  
Maria Shacraft, dismissed to Swanwick, 26 March, 1827.  
Ann Shacraft, dismissed to Swanwick, 26 March, 1827.  
Ann Bonnalla.  
Elizabeth Marriott.  
Maria Gibson, afterwards Williamson.  
Thomas Dexter.  
John Bigley.  
John Napp, went to America.

- 5 May, 1811. Benjamin Drewry.  
Richard Read.
- 6 Oct., 1811. Elizabeth Finns, afterwards Knapp, died 1825.  
Mary Thorp.  
Barbara Turton, afterwards Wyles, went to America.  
Mary Higgins, afterwards Weston.  
Harriet Woodward.  
Ann Trout.  
William Chambers, dismissed to Goswell Street, London, 28 Jan., 1824.  
John Knight.  
John Fuller, dismissed to Kettering, 3 Nov., 1813.<sup>1</sup>
- 5 April, 1812. Sarah Hayes.  
Alice Earnshaw, afterwards Mrs. Losco Bradley, died 13 Oct., 1832.  
William Leake.
- 11 Oct., 1812. Isabella Chambers.  
Hannah Thornton, afterwards Rainbow, died 28 January, 1862.  
George Alvey, dismissed to Southwell to be Pastor there, 28 April, 1823, died 1833.
- 2 May, 1813. Elizabeth Rogers, afterwards Wheeler, died 15 Jan., 1886.  
Harriet Roberts, afterwards Daws.  
John Chesterfield.
- 5 Dec., 1813. Absalom Barnett, died 16 July, 1850.  
W. H. Newman, dismissed to Carlton-le-Moreland to be Pastor there, 31 Aug., 1818.  
Jane Newman, dismissed to Carlton-le-Moreland, 31 Aug., 1818.  
Mary Hallam, afterwards Read.  
Thomas Hallam.  
G. Williams, died Sept., 1815.  
Octavius Thos. Oldknow, died 7 Nov., 1854.  
Richard Dudley.  
Isaac Hudson, dismissed to Leicester, 3 April, 1815.
- 1 May, 1814. Mary Cox, afterwards Palethorpe, dismissed to Newark, 24 May, 1819.  
Isabella Whitgrove.  
Fanny Marshall, dismissed to Loscoe, 1 Jan., 1816.  
Rosamond Alvey, dismissed to Southwell, 29 Aug., 1825.  
John Gamby, dismissed to London, 1 Dec., 1817.

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(1) "John Fuller," who thus signed the Church Roll on October 6th, 1811, was probably a relative of the Rev. Andrew Fuller, of Kettering. He was dismissed from Friar Lane, as J. G. Fuller, to Kettering, on November 3rd, 1813. A minute in the Friar Lane Church Book, under this date reads:—"A Letter was read from the Church at Kettering requesting the dismission of Brother J. G. Fuller to that Church which was agreed to and a Letter drawn up and signed by the Deacons in behalf of the whole accordingly." In 1814, then residing at Kettering, he subscribed a guinea towards the fund for building George Street Baptist Chapel, Nottingham. He is probably identical with J. G. Fuller, who, in 1840, published a "History of Dissent in Bristol."

- 1 May, 1814. Losco Bradley.
- 2 Oct., 1814. Samuel Passey, dismissed to Little Wild Street, London,  
June, 1817.
- 5 Feb., 1815. Hannah Chesterfield.  
Sarah Mann.  
Deborah Ann Hebb, afterwards Sudbury, died 19 Nov., 1825.  
Sarah Cole, afterwards Wallis.  
Samuel Chapman, dismissed to London, Dec., 1817.  
William Smith, died 7 March, 1871.  
George Turner.
- 7 May, 1815. Jane Lomax Wilson, afterwards West.  
Sarah Tatham, died 31 March, 1820.  
Frances Steynor.  
Elizabeth Morley, afterwards Smith, died 13 Feb., 1857.  
Sarah Bell, afterwards Page, went to America.  
Samuel Tatham.  
William Vickers, died 4 May, 1882.







## **“The Rise, Progress, and Present State of Friar Lane Sunday School.”**

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The Sunday School supported and conducted by the Church and Congregation of the Particular Baptist denomination meeting in Friar Lane, Nottingham, was established the 8th of January, 1799, in Wheeler Gate, designed to instruct poor untutored youth, gratis, in the first principles of learning, whose parents or guardians have it not in their power to procure it by any other means, without distinction of sect or party.

The first year it was managed by a Committee consisting of 13 persons, viz., Rev. R. Hopper, Messrs. Nichols, J. Lomax, Gresham, Ragg, Cox, Broadhurst, Simpson, J. Barber, Watts, Butler, S. Ward, and G. L. Cox, junr., and 16 Teachers, viz., Messrs. Barber, Hopper, junr., Christian, B. Ward, S. Ward, Butler, G. L. Cox, junr., E. Cox, Harvey, Spencer, Renals, Jas. Lomax, and Dring.

The number of children was from 80 to 100 the first year, but, from the absence of all written documents some of the first years, no positive statement of the increase or decrease can

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(<sup>1</sup>) This interesting Review was written in 1815 by Mr. Joseph Rogers (1790-1850). The MS. is in the possession of his son, Mr. John Rogers, F.R.M.S., of Nottingham, to whom we are indebted for permission to print it.

be obtained. In 1801 the scholars amounted to upwards of 100, and were divided into six classes, three for reading and three writing and accounts, the whole of this instruction being taught on the Lord's Day.

The Committee appointed visitors from amongst themselves to superintend the business of the school each Sabbath whose duty were to admit, reward, and correct the scholars, and give such general directions as circumstances required.

A short time sufficed to convince the friends of the school that it was impossible to superintend and direct such an institution by a number of persons not engaged in the work of instruction, and the committee resigned their power into the hands of the teachers.

Since the commencement of the institution it has been progressively increasing in numbers, a statement from the most authentic source will be presented at the close of this report. We remark with pleasure that it has increased in scholars, so its means of support has also gradually enlarged. The following is a list of those friends who have pleaded the cause of the institution in publick sermons, with the amount of the collections and private subscriptions received in each year—

				Collections.	Subscriptions.
1799 Jan. 8	By Collection	...	...	4 15 6	— 6 17 6
„ Nov. 31	„ Mr. Nichols	...	...	7 11 0	— 12 13 0
1800	„ „ Hopper	...	...	11 5 0	— 7 19 0
1801 Sep 27		...	...	10 16 0	— 7 10 0
1802	„ Mr. Alliot	...	...	13 6 5½	— 7 0 0
1803	„ Mr. Smith, Nottingham	...	...	13 6 0	— 9 1 6
1804	„ Mr. Jarman	...	...	13 4 8½	— 8 9 6
1805	„ „ Alliot	...	...	18 2 2½	— 9 4 6
1806 July 20	„ Mr. Gill, Harboro'	...	...	19 7 6	— 8 2 6
1807	„ Mr. Smith, Derby	...	...	17 11 4¾	— 7 2 0
1808	„ Mr. Mitchel, Leicester	...	...	17 18 7½	— 7 5 0
1809 Aug. 13	„ „ Hall, Leicester	...	...	25 15 4½	— 6 13 0
1810 Aug.	„ „ Alliot	...	...	21 0 10½	— 6 8 0
1811 Sept.	„ „ Jarman	...	...	10 10 9¼	— 6 0 0
1812	„ „ Franklin, Coventry	...	...	17 17 6	— 5 19 0
1813	„ „ E. Carey	...	...	21 0 3	— 7 6 0
1814	„ „ Morgan, Birmingham	...	...	24 7 0	— 8 6 0

In the year 1807 a Union of the various Sunday Schools in Nottingham was formed under the denomination of the

Board of Investigation in order to prevent the removal of children from one school to another without sufficient reason. This Union in the commencement of 1809 requested the various Sunday Schools in Nottingham to take into their consideration the impropriety of teaching accounts on the Lord's Day, and this part of the new instruction the teachers resolved on the 2nd of April 1815 to discontinue on that day, and it has since been taught in the weekday.

The Lord having blessed our exertions and increased our means to carry on the cause of Sunday Schools, the teachers resolved to establish one at Arnold, and sent Messrs. Renals and Rogers for that purpose, who agreed to open it on the 14th August, 51 children were admitted the first day, and 26 the second.

The state of this school has not been so generally prosperous as the one at Nottingham, the distance and sometimes the inclemency of the weather has been the cause of the supply of teachers from Nottingham to be irregular. The following is an account of the number of children attending in each year:—

	Number in School.	Dismissed.	Excluded.	Admitted.	Increase.	Decrease.
1809	107	0	7	12	5	0
1810	112	0	34	26	0	8
1811	104	7	54	70	9	0
1812	113	1	19	64	44	0
1813	157	2	61	12	0	51
1814	106	2	5	9	2	0
1815	108	1	12	119	106	0
		13	192	312		

The total number of children admitted in this school is 419, of which 13 have been dismissed and 192 excluded, leaving 214 now in school.

We cannot pass over the increase of the present year silently, the laudable zeal and persevering exertions of some of our friends have under the divine blessing been attended with peculiar success. They have gone into the streets and lanes of the village and from house to house in search of the youth who were perishing for lack of knowledge, who had no friends to teach them, and whose guardians were

probably as ignorant as themselves of the blessings derived from early instruction. We trust the example of these young friends will be more generally followed, and that none will be found amongst us weary of well doing.

The affairs of this school have been conducted at the Teachers Meeting for the Nottingham School, but a distinct account of its funds has been kept, and [it] is supported by voluntary contributions and an annual collection.

1809	By Mr. Jarman	...	9	11	3½
1810	„ „ Nichols	...	7	8	7½
1811		...	6	14	0
1812		...	6	8	4
1813		...	8	15	8½
1814		...	6	17	3
1815	„ „ Jarman	...	12	1	7½

Several friends in the village have come forward to assist us in instructing the children, and it affords us no small degree of pleasure to add that most of them have been scholars in the school, and having received instruction themselves are desirous of communicating the same blessing to others. At present however it will require additional aid and exertions from the teachers at Nottingham to maintain its present prosperous number.

The Nottingham School has been more numerous the two last years than ever, and since its establishment has made some increase in its object, and manner of conducting it, while we wish to instruct them in the the first principles of learning wisdom to make this only a means of communicating religious instruction as the grand object of a Sunday School.

A Bible Association was formed May 13, 1813, for the purpose of supplying the children and their parents with the Holy Scriptures and has been attended with the most complete success. No less than £54 has been paid by the children in small weekly subscriptions, and 184 Bibles have been distributed amongst them. During the present year a similar plan has been adopted to supply them with Hymn Books, and nearly 80 have been purchased beside other religious books.

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(1) These sums are clearly the amounts of the annual collections.

In October 1813 a Sewing School was established on a Tuesday evening under the superintendence of our female friends, and has been regularly continued to the present time.

Teaching writing on the Lord's day was considered in February 1814, and decided nearly unanimously to be contrary to the principles of the Christian Sabbath, and was discontinued after March in the same year to be taught on Monday evenings. The room now occupied for this purpose is much too small and extremely inconvenient.

Since the commencement of the School in 1799 about eleven hundred children have been admitted, 449 boys and 651 girls. There have been 145 engaged in instructing, 107 males and 38 females, of whom there remain 48 teachers now engaged, of which number eight have been scholars in the institution, and have now joined their teachers in instructing others.

The present number of scholars on the 1st of July [1815] was 251, viz. :—98 boys, 153 girls, of which 41 boys and 60 girls are taught writing and accounts, and — girls sewing in the week day.

The most pleasing part of our task remains to be performed, to record the success with which it pleased the Lord to crown our exertions, and while we would do it with all humility, we desire to feel unfeignedly thankful that we have been made the humble means of bringing young souls to Jesus, and take encouragement not to be weary in [a] labour of love, especially so consider[ing] that the benefits arising from Sunday Schools can never be fully known or appreciated till that great and decisive day when the hearts of all men shall be laid open.

Seventeen young friends who were scholars under our care have joined the Church meeting in Friar Lane, nine have united with other religious denominations, and four who did not join any religious society have exchanged time for eternity, and left pleasing testimonies that our labour was not in vain, but that God had been pleased to bless the instructions received at School to their eternal welfare. We should have wished to introduce a short memoir of each, but the already



[great] length of this report and want of time prevent our doing so. Of some others who once bid fair as honourable Members of Christian Churches or hopeful characters we may adopt the Lamentation of the Apostle Paul, and say, "ye did run well who did hinder you that ye should not obey the Truth," they have turned aside, forsaken the Camp of Israel, and joined our enemies.

The Arnold school being of a more recent date, and only half the number, little can be said of it at present. We have however great pleasure in saying many children who were once ignorant, and left to wander in the streets and fields, are now collected together, instructed, and, taken to the House of God, brought under the means of Grace. Some that were notorious characters for every thing that disgraces youth are now steady decent and moral in their outward deportment, and instead of being the pests of society are now become honorable members nor are without hopes of more real good being done of a less number we may venture to add that we trust there is some thing good in them towards the Lord God of Israel.

The teachers have been endeavouring to make some improvement in the management of the Schools within the last three months. Introducing a system of rewards to the most diligent and meritorious scholars and a Sunday School Library to circulate religious knowledge amongst the children and their parents, that having learnt the children to read to direct their attention to read such books as will improve and store the mind with useful and valuable knowledge, especially that knowledge which under the divine blessing may make them wise unto salvation. By thus furnishing them with good books we trust it will prevent many resorting to, and cheque the thirst for, reading the light, vain, and wicked publications of the day. Before we entirely dismiss the subject, we would observe that this library is supported distinct from the funds of the School by voluntary donations of money and books, and tho' it has only been brought forward two months, several of our friends have sent us a liberal supply, but we are particularly indebted to Mr. Lomax for his very handsome donation of Five Pounds.

To increase the sphere of our exertions and the objects of the Institutions cannot be done without a trifling addition to our expenditure, and with the strictest economy our funds are more than exhausted. Our expenses of rent, cleaning, coals, &c. are extremely heavy, amounting to about £17, being more than half our Annual Fund for the support of the School, seldom leaving more than about £10 for the purchase of books. We are therefore under the necessity of making a fresh appeal to the liberality of the friends of the Institution. We are in debt to the Treasurer, and we are persuaded the appeal will not be in vain. The cause is one which pleads for itself, and while there are so many calls on the generosity of Christians of the present day, Sunday Schools present one of the best means of doing at the least possible expence, to ameliorate the condition of the poor, to dispel ignorance, the mother of vice and superstition, from our neighbourhood, to train and instruct the neglected offspring of the poor in the first principle of religion, to habituate them to the observance of the Lord's day, to attend the means of grace, to be dutiful to parents and superiors, to do to all men as they would that they should do to them, cannot be objects of trifling import.

An institution so formed with such views under the Blessing of God must be attended with the happiest results not only to Civil Society but also to the Church of Christ.

To conclude. The teachers, sensible of the importance of their situation and the high charge committed to their care, solicit not only your pecuniary aid but an interest in your approaches to a Throne of Grace. They feel incompetent to the task, and even had they the best means and abilities the Blessing of God only can give success to their labours. Pray for us that we may have that Wisdom which cometh from above, that we may set before the children an example worthy of their imitation, and be enabled to lead them into the paths of virtue and piety.

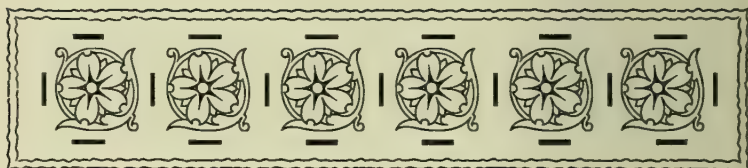
To the rest of our brethren and sisters, the teachers, we would say 'In the morning sow thy seed and in the evening withhold not thine hand ; for thou knowest not which shall

prosper, either this or that, or whether they both shall be alike good.'”

*Added in pencil is:—*

“On August 6th, 1815, the number of children had increased to 103 boys, 186 girls. 289, 11 admitted Aug 20, [total] 300.”





## Appendix.

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Page 1. *The Rev. Abraham Booth's definition of "Particular Baptists."*

"By *Particular Baptists* are intended, those who have been solemnly immersed in water, upon a personal confession of faith; and who profess the doctrines of—Three Divine *Persons* in the Godhead—Eternal and personal Election—Original Sin—Particular Redemption—Efficacious Grace in Regeneration and Sanctification—Free Justification by the imputed Righteousness of Christ—and the Final Perseverance of the Saints, according to *the Confession of Faith* that was published in London, by the Calvinistic Baptists, in the year [1677, afterwards re-printed in 1688, and by 37 ministers, who were among the most eminent of the denomination in England and Wales, recommended in] 1689."<sup>1</sup>

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(<sup>1</sup>) For notes (by the late Rev. Joseph Angus, D.D.) on these Confessions see "The Baptist Handbook for 1903," pages 249 and 261.

Page 2. *Conveyance by Lease and Release, September 23rd and 24th, 1724, Cornelius Launder to Philip Hudson and James Arding.*

**This Indenture** made the Twenty third Day of September in the Eleventh Year of the Reign of our Sovereign Lord George by the Grace of God of Great Britain France and Ireland King Defender of the Faith &c Annoq' Dom̄ One Thousand Seven Hundred and Twenty Four **Between** Cornelius Launder of the Town and County of the Town of Nottingham Gent of the one part And Philip Hudson of the same Town and County Comb maker and Cutler and James Arding of the same Town and County Frameworkknitter of the other part **Witnesseth** That for & in Consideration of Five shillings of lawful money of Great Brit' to y<sup>e</sup> s<sup>d</sup> Cornelius Launder in hand well and truly paid by the s<sup>d</sup> Philip Hudson and James Arding at and before the Sealing & delivery of these presents The rec<sup>t</sup> whereof is hereby acknowledged He the said Cornelius Launder **hath** Bargained and sold and by these presents doth bargain and sell unto the said Philip Hudson and James Arding their Executors Adm<sup>rs</sup> and Assignes **All** That Mesuage Burgage or Tenement and Garden thereto adjoining with y<sup>e</sup> Appurt<sup>s</sup> situate Standing and being in the Town of Nottingham aforesaid in or near a certain Street or Place there comonly called Fryer Lane The Lands belonging to the New Hospital lying on the East and South thereof The Lands or Tenements of William Thompson on the West and the said Street or place called Fryer Lane on the North and now & of late used as a Meeting House for the People commonly called Baptists to Assemble in for the Worship of God **Together** with all Edifices Buildings Walls Houses Ways Commons and Common of Pasture Easments Priviledges Hereditaments and Appurt<sup>s</sup> whatso<sup>r</sup> to the said Mesuage Burgage or Tenement belonging or in any wise appertaining or now or usually lett sett demised used occupied or enjoyed therewith or accepted reputed taken or known as part parcel or member thereof And the Reversion and the Reversions Remainder and Remainders Rents Issues and Profits thereof and of



every part and parcel thereof **To have and to hold** The said Mesuage Burgage or Tenement and all and singular other the premisses hereby bargained and Sold or meant mentioned or intended so to be and every part and parcel thereof with their and every of their appurtenances unto the s<sup>d</sup> Philip Hudson and James Arding their Executors Administrators and Assignes from the day next before the day of the date of these presents and during and unto the full End and Term of One whole Year from thence next immediately ensuing and fully to be Compleat and and [*sic*] Ended **Yielding** and paying therefore unto the said Cornelius Launder his Heirs or Assignes the Rent of one pepper Corn on the last day of the said Term only if lawfully demanded **To the Intent** and purpose That by Virtue of these presents and of the Statute made for transferring uses into Possession They the said Philip Hudson and James Arding may be in the actual Possession of the premisses and be thereby enabled to accept and take a Grant and Release of the reversion and Inheritance thereof to them and their Heirs and Assignes for ever **In Witness** whereof the said Parties to these present Indentures their Hands and Seals interchangably have sett the day and year first above written.

*Cornelius (L.S.) Launder*

Sealed and delivered (being duly stampd) in the presence of

*Richard Pyatt*

*Adam Thompson*

*W<sup>m</sup> Thompson*

**This Indenture** made the Twenty Fourth Day of September in the Eleventh Year of the Reign of our Sovereign Lord George by the Grace of God of Great Britain France and Ireland King Defender of the Faith & Annoq' Dom' One Thousand Seven Hundred and Twenty Four **Between** Cornelius Launder of the Town and County of the Town of Nottingham Mercer and Elizabeth his Wife of the one part

And Philip Hudson of the same Town and County Comb-  
 maker and Cutler and James Arding of the same Town and  
 County Frameworkknitter of the other part **Witnesseth**  
 That for and in Consideration of the full Sum of One Hundred  
 Pounds of Good and lawful money of Great Britain to the  
 said Cornelius Launder in hand paid by the said Philip  
 Hudson and James Arding at and before the Sealing and  
 delivery of these presents The Receipt whereof he the said  
 Cornelius Launder doth hereby acknowledge and thereof and  
 of every part and parcel thereof doth fully and clearly acquit  
 release and discharge them the said Philip Hudson and James  
 Arding their Heirs Executors Administrators and Assignes and  
 every of them for ever by these presents They the said  
 Cornelius Launder and Elizabeth his Wife **Have** Granted  
 Bargained Sold Aliened released and Confirmed and by these  
 presents **do** Grant Bargain Sell Aliene Release and Confirm  
 unto the said Philip Hudson and James Arding (in their  
 actual Possession now being by Virtue of a Bargain and Sale  
 thereof made to them their Executors Administrators and  
 Assignes by the said Cornelius Launder for Five shillings  
 Consideration by Indenture bearing date the day next before  
 the day of the date of these presents for the term of One  
 whole year to Commence from the day next before the  
 day of the date of the s<sup>d</sup> Indenture and by force of the  
 Statute made for transferring uses into Possession) and to  
 their Heirs All That Mesuage Burgage or Tenement and  
 Garden thereof adjoining with the Appurtenances situate  
 standing and being in the Town of Nottingham aforesaid in or  
 near a certain Street or Place there comonly called Fryer  
 Lane The Land belonging to the New hospital lying on the  
 East and South The Lands or Tenements of William  
 Thompson on the West and the said Street or place called  
 Fryer Lane on the North and now and of late used as a  
 Meeting House for the People comonly called Baptists to  
 assemble in for the Worship of God **Together** with all  
 Edifices Buildings Walls Fences Ways Comons and Common  
 of Pasture Easments Priviledges Hereditaments and Ap-  
 purtenances whatsoever to the said Mesuage Burgage or

Tenement belonging or in any wise appertaining or now or usually Lett Sett demised occupied or enjoyed therewith or accepted reputed taken or known as part parcel or member thereof And the Reversion and Reversions Remainder and Remainders Rents Issues and Profits thereof and of every part and parcel thereof And all the Estate Right Title Interest Property Claim and demand whatsoever of them the said Cornelius Launder and Elizabeth his Wife or either of them in or to the said Mesuage Burgage or Tenement and premises every or any part or parcel thereof And all Deeds Evidences Writings Escripts and Muniments touching or concerning the said hereby Granted and Released premisses only or only any part thereof which they the said Cornelius Launder and Elizabeth his Wife have in their Custody or Power or can come at without Suit at Law or in Equity with true Copies of all such Deeds Evidences Writings, Escripts and Muniments as concern the said premises jointly with any other Lands and Tenements in their Custody or Power as aforesaid the said Copies to be made and writ out at the Proper Costs and Charges of the said Philip Hudson and James Arding their Heirs or Assigns **To have and to hold** the said Mesuage Burgage or Tenement and all and singular other the premises hereby Granted and released or meant mentioned or intended so to be and every part and parcel thereof with their and every of their Appurtenances unto the said Philip Hudson and James Arding their Heirs and Assignes To the only proper Use and Behoof of the s<sup>d</sup> Philip Hudson and James Arding and of their Heirs and Assigns for ever **And** the said Cornelius Launder for himself and for the said Elizabeth his Wife their Heirs Executors and Administrators and for every of them doth Covenant promise grant and agree to and with the said Philip Hudson and James Arding their Heirs and Assignes by these presents that they<sup>e</sup> s<sup>d</sup> Cornelius Launder and the s<sup>d</sup> Elizabeth his Wife or their Heirs shall and will on the Ende or before the End of Michaelmass Term now next ensuing upon the request and at the proper Costs and Charges in the Law of them the s<sup>d</sup> Philip Hudson and James Arding their Heirs or Assignes levy and acknowledge in due

Form of Law before his Majesties Justices of the Court of Common Pleas at Westminster One or more perfect Fine or Fines **Sur Conuzance de Droit come ceo** &c. To be ingrossed recorded and sued forthwith Proclamation according to the Statute in that case made and provided and the Comon Course of Fines for Assurance of Lands used and accustomed unto the s<sup>d</sup> Philip Hudson and James Arding or their Heirs or the Heirs of One of them all the said Mesuage Burgage or Tenement and premisses with the Appurt<sup>s</sup> by such apt and Convenient Name or Names Quantities Qualities or oth<sup>r</sup> Certainties and description as Counsel learned in the Law shall think fit and Convenient **And** the s<sup>d</sup> Cornelius Launder for himself his Heirs Exec<sup>rs</sup> & Adm<sup>rs</sup> and for every of them doth further Covenant promise Grant and agree to and with the said Philip Hudson and James Arding their Heirs and Assigns by these presents in manner and form following (*That is to say*) That for and notwithstanding any Act Matter or thing whatsoever by them the said Cornelius Launder and Elizabeth his Wife Committed or done or wittingly or willingly suffered to the Contrary he the said Cornelius Launder now and immediately before the execution of these presents is and standeth seized in his own right of and in the said Mesuage Burgage or Tenement and premisses with the Appurtenances and every part and parcel thereof of a Good pure perfect absolute and indefeazable Estate of Inheritance in Fee simple without any Limitation of Use or Uses Condition Contingent or other Restraint Matter or Thing whatso<sup>r</sup> to alter Charge defeat or incumber the same And also now hath in himself or together with the said Elizabeth his Wife good Right full Power and lawful and absolute Authority to grant and Convey the same unto the said Philip Hudson and James Arding their Heirs and Assignes in manner and form as aforesaid And also That for and notwithstanding any such Act Matter or Thing as afores<sup>d</sup> It shall and may be lawful to and for the said Philip Hudson and James Arding their Heirs and Assignes from henceforth for ever hereafter peaceably and quietly have hold use occupy possess and enjoy the said Mesuage Burgage



or Tenement and premiss with the Appurtenances hereby Granted and released and the Rents Issues and Profits thereof and of every part & parcel thereof to receive and take to their own proper Use and Behoof w<sup>th</sup>out any manner of Lett Suit Trouble Ejection or other Molestation or Disturbance whatsoever from or by the s<sup>d</sup> Cornelius Launder and Elizabeth his Wife or their Heirs or from or by any other person or persons whatso<sup>r</sup> lawfully claiming or to claim by from or under them either or any of them And also That the said hereby Granted and released premisses now are and from henceforth for ever hereafter shall be and remain unto the said Philip Hudson and James Arding their Heirs and Assignes **free & clear** and freely and clearly acquitted exonerated and discharged or otherwise upon every reasonable request of the said Philip Hudson and James Arding their Heirs and Assignes well and sufficiently saved harmless and indemnified by the said Cornelius Launder his Heirs Executors and Administrators or by some of them of and from all former and other Gifts Grants Bargains Sales Leases Mortgages Judgments Extents Executions Wills Intails Dowers and Titles of Dower and of and from all and all manner of Estates Titles Troubles Charges and incumbrances whatsoever had made committed or done or wittingly or willingly suffered to be done by the said Cornelius Launder and Elizabeth his Wife or by any other person on persons whatsoever lawfully Claiming or to Claim by from or under them or by or thro<sup>t</sup> their Act Neglect Means Assent Consent Privity or Procurement **And farther** That they the s<sup>d</sup> Cornelius Launder & Elizabeth his Wife and their Heirs and all and every other person and persons whatso<sup>r</sup> now having or lawfully claiming or which shall or may at any time or times hereafter have or lawfully claim any Estate Right Title or Interest of in or to the said hereby Granted and released premises or any part or parcel thereof by from or under them either or any of them shall and will at any time or times hereafter at the Request Cost and Charges of the said Philip Hudson and James Arding their Heirs or Assignes make do levy execute acknowledge or suffer or cause or procure to



be made done levied executed acknowledged or suffered All and every such farther and other lawful and reasonable Act and Acts Thing and Things Conveyances and Assurances in the Law whatsoever for the better more perfect and absolute confirming and Assuring and sure making of the s<sup>d</sup> Mesuage Burgage or Tenement and premisses hereby granted & released or meant mentioned or intended so to be and every part & parcel thereof with their and every of their Appurt<sup>s</sup> unto the said Philip Hudson and James Arding their Heirs and Assignes for ever Be the same by Fine or Fines Recovery or Recoveries or by any other usual Ways or Means in the Law whatsoever as by them the said Philip Hudson and James Arding their Heirs or Assignes or by either or any of them or by their either or any of their Council learned in the Law shall reasonably be devised advised or required So as such said Conveyances and Assurances contain no farther Warranty or Covenants then against the Party or Parties required to execute the same and their own proper Heirs Executors Administrators and Acts And so as the said Party or Parties be not compelled or compellable to travel from his her or their most usual Habitation or Place of Abode for the doing thereof **And Lastly** It is mutually Covenanted Concluded and agreed upon by and between the said parties to these presents That not only the said Fine as hereinbefore covenanted to be levied or in any other manner or form to be had and levied but also all subsequent Conveyances & Assurances of y<sup>e</sup> s<sup>d</sup> premisses with y<sup>e</sup> Appurt<sup>s</sup> or of any part or parcel thereof whether by themselves alone or jointly with any other Lands or Tenem<sup>ts</sup> between the s<sup>d</sup> parties to these presents alone or together with any other party or parties as well as all former and other Conveyances or Assurances of the premisses or of any part or parcel thereof (whether by Fine Feofment Recovery or otherwise howsoever) whereto they or any of them have been parties or privies shall be and enure and shall be adjudged deemed Construed and taken to be and enure and are hereby declared by all the said Parties to these presents to be meant and intended and to have been meant and intended (at the time of the levying executing or suffering

thereof) to be an enure To and for the only proper Use and Behoof of the said Philip Hudson and James Arding their Heirs and Assignes for ever And to and for no other Use Intent or purpose whatso<sup>r</sup> **In Witness** whereof the said Parties to these present Indentures their Hands and Seals interchangably have sett the day and year first above written.

*Cornelius (L.S.) Launder Eliz: (L.S.) Launder*

Sealed and delivered (being duly stamp<sup>t</sup>) and the Lease for one Year first executed in the presence of

*Richard Pyatt  
Adam Thompson  
W<sup>m</sup> Thompson*

<p>Rec<sup>d</sup> the day of the date within written of the within named Philip Hudson and James Arding the full Sum of One Hundred Pounds being the Consideration Money within mentioned to be paid to me I say rec<sup>d</sup></p>	}	<p>£ <u>      </u> 100 : 0 : 0</p>
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Witness—

*Per me Cornelius Launder*

*Richard Pyatt  
Adam Thompson  
W<sup>m</sup> Thompson*

Page 2. *Conveyance by Lease and Release, Dec. 29th and 30th, 1724, Philip Hudson and James Arding to Joseph Pollard and others, endorsed with the appointments of Trustees in 1758, 1766, 1770, and 1791.*


**This Indenture** made the Twenty ninth day of December in the Eleventh Year of the Reign of our Sovereign Lord George by the Grace of God of Great Britain France and Ireland King defender of the Faith &c Annoq. Dom. one thousand seven hundred and twenty four **Between** Philip

Hudson of the Town and County of the Town of Nottingham Combmaker and Cutler and James Arding of the same Town and County Frameworkknitter of the one part and Joseph Pollard of Nuttall in the County of Nottingham Carpenter George Eaton of the Town and County of the Town of Nottingham afores<sup>d</sup> Hosier Joseph Eaton of y<sup>e</sup> same Town and County Frameworkknitter George Oldfield of the same Town and County Frameworkknitter David Burgess of the same Town and County Taylor John Roper of y<sup>e</sup> same Town and County Cordwainer and Samuel Bird of Gamston in y<sup>e</sup> County of Nottingham aforesaid Frameworkknitter of the other part **Witnesseth** that for and in consideration of five shills of lawful money of Great Britain to y<sup>e</sup> s<sup>d</sup> Philip Hudson & James Arding in hand paid by the s<sup>d</sup> Joseph Pollard George Eaton Joseph Eaton George Oldfield David Burgess John Roper & Samuel Bird at & before the sealing and delivery of these presents the receipt whereof is hereby acknowledged they y<sup>e</sup> s<sup>d</sup> Philip Hudson & James Harding **Have** and either of them **Have** Bargained and sold and by these presents **Do** and either of them **Doth** Bargain and sell unto the s<sup>d</sup> Joseph Pollard George Eaton Joseph Eaton George Oldfield David Burgess John Roper and Samuel Bird their Executors Administrators and Assigns **All** that Messuage Burgage or Tenement and Garden thereto adjoining with the Appurt<sup>s</sup> standing and being in the Town of Nottingham aforesaid in or near a certain Street or Place there commonly called Fryer Lane the Lands belonging to the new Hospital lying on the East and South thereof the Lands or Tenements of William Thompson on the West and the said Street or Place called Fryer Lane on the North and now and of late used as a Meeting House for the People called Baptists al<sup>s</sup> Anabaptists to assemble and meet together in for y<sup>e</sup> Worship of God **And also** all that piece or parcel of Ground with the Appurtenances heretofore used as a Garden but now and for many years last past used as a Burying Place for the People aforesaid in and about the said Town of Nottingham containing by estimation half an acre be the same more or less situate and being in the Town of Nottingham afores<sup>d</sup> in or near a certain

place or Street there commonly called Bearward Lane A Close formerly in the Tenure of Edw<sup>d</sup> Sandby now of Joshua Varney Gardiner on the South The Orchard late of Job Farnsworth now of \_\_\_\_\_ on the North The Butt Ditch on the West and a Messuage & Little Garden formerly in the Tenure of John Shippley but now of Sam<sup>l</sup> Miller W<sup>m</sup> Dent & others on the East And all Houses Edifices Buildings Fences Walls Ways Easm<sup>ts</sup> Priviledges Rights Members and Appurtenances whats<sup>r</sup> to the said Messuage or Tenement Piece or Parcel of Ground or either of them belonging or in anywise appertaining And the Reversion and Reversions Remainder and Remainders Rents Issues and Profits of the s<sup>d</sup> premises and of every part and parcel thereof **To have and to hold** the said Messuage Burgage or Tenement & Garden Piece or Parcel of Ground & all & singular other the premiss hereinbefore mentioned and meant and intended to be hereby bargained and sold and every part and parcel thereof with their and every of their appurtenances unto ye s<sup>d</sup> Joseph Pollard George Eaton Joseph Eaton George Oldfield David Burgess John Roper and Sam<sup>l</sup> Bird their Executors Adm<sup>rs</sup> and Assignes from the day next before the day of the date of these presents for and during the full Term and Time of one whole year from thence next immediately ensuing and fully to be compleat and ended **Yielding** and **Paying** for the same unto y<sup>e</sup> s<sup>d</sup> Philip Hudson & James Arding their Heirs or Assignes the Rent of One Pepper Corn on the last day of the s<sup>d</sup> Term only if lawfully demanded **To the Intent** & Purpose that by virtue of these presents and of the statute for transferring uses into possession They y<sup>e</sup> s<sup>d</sup> Joseph Pollard Geo. Eaton Joseph Eaton Geo: Oldfield David Burgess Jn<sup>o</sup> Roper and Samuel Bird may be in the actual possession of the s<sup>d</sup> Premises and be thereby enabled to accept and take a Grant and Release of the Reversion and Inheritance thereof To and for such uses intents and purposes and upon such Trusts as in and by one Indenture of Release intended to be made between the said parties to these presents and to bear date the day next after the day of the date hereof shall be limited and declared concerning the same In Witness whereof the said parties to

these present Indentures their hands and seals interchangeably have sett the day and year first above written.

*his*

*Philip  (L.S.) Hudson*

*James (L.S.) Arden*

*mark*

Sealed and delivered (being duly stampd) in the presence of—

*W<sup>m</sup> Thompson*

*Adam Thompson*

**This Indenture** made the Thirtieth day of December in the Eleventh Year of the Reign of our Sovereign Lord George by the grace of God of Great Britain France and Ireland King Defender of the Faith & Annoq. Dom. one thousand seven hundred and twenty four **Between** Philip Hudson of the Town and County of the Town of Nottingham Combmaker & Cutler and James Arding of the same Town and County Frameworkknitter of the one part and Joseph Pollard of Nuttal in the County of Nottingham Carpenter George Eaton of the Town and County of the Town of Nottingham Hosier Joseph Eaton of the same Town and County Frameworkknitter George Oldfield of the same Town and County Frameworkknitter David Burgess of the same Town and County Taylor John Roper of the same Town and County Cordwainer and Samuel Bird of Gamston in the County of Nottingham aforesaid Frameworkknitter of the other part **Whereas** the aforesaid Philip Hudson and James Arding by Indentures of Lease and Release bearing date respectively the Twenty third and Twenty fourth days of September now last past before the day of the date of these presents Did purchase to themselves and their heirs in Fee Simple of and from Cornelius Launder of the Town and County of the Town of Nottingham and Elizabeth his wife **All** that Messuage Burgage or Tenement and Garden thereto adjoining with the Appurtenances standing and being in the Town of Nottingham aforesaid in or near a certain Street or






They the said Philip Hudson and James Arding Have and either of them Hath granted released and confirmed and by these presents Do and either of them Doth fully and absolutely grant release and confirm unto the said Joseph Pollard George Eaton Joseph Eaton George Oldfield David Burgess John Roper and Samuel Bird in their actual possession now being by virtue of a Bargain and Sale to them their Executors Administrators and Assignes thereof made by the said Philip Hudson and James Arding for five shillings Consideration by Indenture bearing date the day next before the day of the date of these presents for the term of one whole year to commence from the day next before the day of the date of the said Indenture & by force of the statute made for transferring uses into possession and to their Heirs **All** that the said Messuage Burgage or Tenement and Garden thereto adjoining with the Appurtenances And also all that piece or parcel of Ground heretofore used as a Garden but now and for many Years last past used as a Burying Place as aforesaid with the Appurtenances and all and singular and all and singular other the Premises in the said Indentures of Lease and Release and Indenture of Feoffment particularly mentioned and described And all houses edifices buildings Fences Walls Ways Easmt<sup>s</sup> privileges Rights Members and Appurtenances whatsoever to the said Messuage or Tenement and piece or parcel of Ground or either of them belonging or in anywise appertaining or now or usually lett sett demised used occupied or enjoyed therewith or accepted reputed taken or known as part parcel or member thereof or of either of them And the Reversion and Reversions Remainder and Remainders Rents Issues and Profits thereof and of every part and parcel thereof And all the Estate Right Title Interest use Trust Property claim and demand whatsoever of them the said Philip Hudson & James Arding or either of them in or to the said premises every or any part or parcel thereof and all Deeds Evidences Writings Escripts and Muniments touching or concerning the said premiss' only or only any part thereof which they the s<sup>d</sup> Philip Hudson or James Arding or either of them hath or have in their custody or power or can come

at or command without suit at Law or in equity with true copies of all such Deeds Evidences Writings Escripts and Muniments (in the Custody or power of the said Philip Hudson and James Arding or either of them as aforesaid) as concern the said Premiss' or any part thereof jointly with any other Lands or Tenements The said Copies to be made or writ out at the proper costs and charges of the said Joseph Pollard George Eaton Joseph Eaton George Oldfield David Burgess John Roper and Samuel Bird their Heirs or Assignes **To** have and to hold the said Messuage Burgage or Tenement and Garden Piece or Parcel of Ground and all and singular other y<sup>e</sup> Premiss' hereby granted and Released or meant mentioned or intended to be hereby granted and Released and every part and parcel thereof with their and every of their Appurtenances unto the s<sup>d</sup> Joseph Pollard George Eaton Joseph Eaton George Oldfield David Burgess John Roper and Samuel Bird and their heirs and assignes **To** and for the only proper use and behoof of them the said Joseph Pollard George Eaton Joseph Eaton George Oldfield David Burgess John Roper and Samuel Bird their heirs and assignes for ever **In Trust** nevertheless as for and concerning the said House with y<sup>e</sup> Appurtances now used as a Meeting House That the same shall be and remain a Meeting House for the said People commonly called Baptists al̄s Anabaptists to meet and assemble together in for the Worship of God for ever **And as for and concerning** the said piece or parcel of Ground in Bearward Lane That the same shall be and remain as a Burying Place to and for the use of the aforesaid People for ever and to and for no other use intent or purpose whatsoever And for the better and more secure Preservation Continuance and Support of the Premises To the Uses aforesaid It is hereby mutually covenanted concluded and agreed upon by and between all the said parties to these presents for them and their Heirs That as often as the said Trustees by death shall be reduced to three Then the said three or the major part of them within two months next after the decease of the last of the other Trustees shall nominate and appoint a competent number of Trustees Men of approved Credit and

honest Conversation amongst the said People called Baptists al̄s Anabaptists to whom and their Heirs the said Surviving Trustees or the Survivors or Survivor of them or the Heirs of such Survivor shall within one Month of such Nomination and Appointment well and sufficiently convey and assure the said hereby granted Premises with the Appurtenances and every part and parcel thereof **In Trust** to the uses hereinbefore mentioned and under and subject to the like Covenant for a new Nomination upon the death of the major part of the said new elected Trustees as aforesaid And in case the Three Surviving Trustees shall neglect or refuse to make such nomination of Trustees as aforesaid within the time aforementioned That then it shall and may be lawful to and for the Elders of the Congregation of the said People called Baptists al̄s Anabaptists in Nottingham afores<sup>d</sup> to nominate & appoint a Competent Number of Trustees of their own Society to whom the said Three Surviving Trustees or the Surviv<sup>rs</sup> or Surviv<sup>r</sup> of them or the Heirs of such Survivor shall upon the reasonable request and at the Costs and Charges of the s<sup>d</sup> Congregation well and sufficiently convey and assure the aforesaid Premises with the Appurtenances and every part and parcel thereof In Trust as afores<sup>d</sup> To the Intent and purpose That a competent number of such Trustees as aforesaid may never be wanting for the support and preservation of the said Trust **In Witness** whereof the said parties to these present Indentures their hands and seals interchangeably have sett the day and year first above written.

his

*Philip  Hudson (L.S) James Harden (L.S) (L.S) Geo :*

mark

*Eaton Jos. Eaton (L.S.) Geo. Oldfield (L.S.) David Burgess (L.S) John Roper (L.S) Samuel Bird (L.S.)*

Sealed and delivered (being duly Stampd and the Lease for one year first executed) by the within named Philip Hudson James Arden Geo: Eaton Joseph Eaton Geo: Oldfield David Burgess John Roper & Sam<sup>l</sup> Bird in the p<sup>'</sup>esence of

*W<sup>m</sup> Thompson*

*Adam Thompson*

Sealed and delivered by the within named Joseph Pollard



in the presence of—[*blank.*]

**Whereas** we the Trustees of the Baptist alias Anabaptist Meeting house in Nottingham with all the Lands and Appurtenances thereto belonging are only two in number left surviving namely David Burgess and Joseph Eaton We do now choose and appoint with their consent to fill up the said Trust Robert Hall Senior Haberdasher in Nottingham, Edward Harrison Schoolmaster in Nottingham, Thomas Smart of Burton in the Wolds in Leicestershire Thomas Bull of Halton in the County of Lincoln, James Lomax Chandler in Nottingham Isaac Woodman of Leicester William Christian of Sheepshead in Leicestershire As Witness our hands This fourth day of October in the Thirty first Year of the Reighn [*sic*] of George the second King of Great Britain & in the Year of our Lord one thousand seven hundred and fifty eight. Signed and Sealed in the presence of us

*Mary Eaton*

*David Burgess*

*Martha Burgess*

*Joseph Eaton*

By Reason of the number of the Trustees being diminished, We the now surviving Trustees Edward Harrison Robert Hall Joseph Eaton Thomas Smart and Thomas Bull &c Do now choose and appoint to fill up the above said Trust Benjamin Bull Gentleman Thomas Lee Cutler Samuel Eaton Stocking Trimmer and Edward Lomax Grocer all residing in Nottingham as an addition to the Number of the above mentioned Trustees As Witness our hands this Eleventh day of June in the sixth Year of the Reign of George the Third of Great Britain and in the Year of our Lord one thousand seven hundred and sixty six.

Signed and sealed in the presence of us *Joseph Eaton* (L.S)

*Ann Hall*

*Thomas Bull* (L.S)

*Jane Bull*

*Rob<sup>t</sup> Hall* (L.S)

*Edward Harrison* (L.S)

March the 19<sup>th</sup> 1770 We whose names are hereunto subscribed Do agree to Appoint M<sup>r</sup> John Green M<sup>r</sup> William Flower and Benjamin Clark, M<sup>r</sup> Thomas Rodgers M<sup>r</sup> Henry Hitchcock William Apley and Israel Burgess to fill up the Number of the Trust and Confidence reposed in the original



Trustees and their lawful Successors As Witness our hands  
the day and year abovesaid.

Signed and Sealed)  
in the Presence of)

*Geo: Dakeyne.*

*Jos: Eaton* (L.S)

*Benja: Bull* (L.S)

*Rob<sup>t</sup> Hall* (L.S)

*Tho<sup>s</sup> Lee* (L.S)

*Edw<sup>d</sup> Lomax* (L.S)

*Isaac Woodman* (L.S)

March 1791 We whose names are hereunto subscribed,  
do agree to appoint M<sup>r</sup> James Lomax Jun<sup>r</sup> of Collingham,  
Mess<sup>rs</sup> Geo. Lissant Cox, W<sup>m</sup> Nicholls, W<sup>m</sup> Wheatley,  
Tho<sup>s</sup> Rogers, W<sup>m</sup> Christian, Geo: Hemingray, Jn<sup>o</sup> Wells  
& W<sup>m</sup> Brodhurst all of Nottingham to fill up the number  
of the Trustees & to execute the trust & confidence reposed  
in the original Trustees & their lawful Successors As Witness  
our hands the day & year above written.

Signed & Sealed in the presence of

*Stephen Clarke*

*Edw<sup>d</sup> Lomax* (L.S)

*Benj<sup>n</sup> Clark* (L.S)

*W<sup>m</sup> Flower* (L.S)

*Will<sup>m</sup> Appley* (L.S)

Pages 7-9. *Further notes on the book known as the "Church Roll."*

This volume, which is the property of the Baptist Church, Derby Road, Nottingham (but which should be restored to the Baptist Church, George Street) measures 15 ins. by 9½ ins. is bound in leather, and contains twenty-three leaves of paper made by "TAYLOR." The collation of the book is as follows:—Page 1, blank; page 2, "A regular List of all the Members who did belong Friar Lane Church wh. are dead since I [Rev. Richard Hopper] came to Nottingham March 2<sup>nd</sup> 1769;" page 3, blank; page 4 (at top), "Dorothy Griffin withdrawn and Joined Gen. bapt Nov<sup>r</sup> 28 1819," "Mark Anthony Johnson Antinomianism Do Do;" page 5,

"Members who have been excluded & for what;" pages 6 and 7, the Confession of Faith, printed on pages 7 and 8 *ante*; page 8, blank; pages 9—42 contain the signatures, etc., of members from 1769 to 1836; pages 43—4, blank; page 45, "Intered in Geo<sup>e</sup> Street Burial Ground since M<sup>r</sup> Jarman's Decease" (see footnotes on page 9 *ante*); and page 45 blank. There is no lettering on covers nor any writing inside same.

**A regular** List of all the Members who did belong Friar Lane Church wh. are dead since I came to Nottingham March 2<sup>nd</sup> 1769.

Sarah Guy	...	...	14 Feb. 1770
Eliz Aslin Sen <sup>r</sup>	...	...	26 Mar. 1771
Sarah Shaw	...	...	19 Jan <sup>y</sup> 1772
Rachael Hartley	...	...	23 Jan <sup>y</sup> 1773
Alice Cooper	...	...	15 Oct. 1773
Israel Burgess	...	...	18 Feb. 1774
Mary Burnley	...	...	19 Mar. 1774
Sarah Wilford	...	...	15 Mar. 1775
Isabella Jackson	...	...	14 June 1775
Tho <sup>s</sup> Lee (a Deacon)	...	...	4 Sep. 1775
Isaac Wilford	...	...	17 May 1776
Mary Hudson	...	...	15 July 1776
Sarah Killingley	...	...	21 June 1777
Will <sup>m</sup> Marshal	...	...	13 Mar. 1777
Will <sup>m</sup> Poulson	...	...	17 Apr. 1777
Jane Shacroft	...	...	24 July 1778
Eliz. Richardson	...	...	14 Aug. 1778
Ann Boom (97 years old was 91 years old when Baptized) <sup>1</sup>	...	...	15 July 1779
Mary Devoral	...	...	17 April 1780
Jane Clark	...	...	14 Aug. 1780
Francis Glaskin	...	...	26 June 1782
John Man	...	...	17 July 1782
Ann Leeson	...	...	6 Aug. 1782
Susan <sup>h</sup> Chambers	...	...	14 Oct. 1782
Agnes Appleby	...	...	17 Dec. 1782
Sarah Bug	...	...	14 Mar. 1783
Sarah Briggs	...	...	24 Mar. 1783
Mary Borch	...	...	14 Sep. 1783
Lucy Spencer	...	...	17 Dec. 1783
Mary Flower	...	...	31 May 1784
Hannah Rogers	...	...	14 June 1784
Ann Newbold	...	...	21 June 1784

(1) See footnote on page 250 *ante*.

Issabella Marshal <sup>1</sup>	...	...	14 Feb. 1785
Mary Bird <sup>2</sup>	...	...	17 Mar. 1785
Mary Goff <sup>3</sup>	...	...	14 May 1785
Eliz. Standley <sup>4</sup>	...	...	6 June 1785
Ann Else	...	...	15 Nov. 1785
Ann Burgess	...	...	8 Feb. 1786
Anna Lavender <sup>5</sup>	...	...	14 Apr. 1786
John Cowlam	...	...	30 Jan <sup>y</sup> 1787
Eliz. Shaw	...	...	15 Aug. 1787
John Devoral	...	...	6 Oct. 1787
Eliz. Aslin	...	...	14 Jan <sup>y</sup> 1788
Sarah Warriner <sup>6</sup>	...	...	15 Jan <sup>y</sup> 1788
John Maddock	...	...	25 Jan <sup>y</sup> 1788
Mary Cox	...	...	19 Feb. 1788
Nath <sup>1</sup> Peat	...	...	19 Feb. 1788
Catherine Keatley <sup>7</sup>	...	...	13 Aug. 1788
Sam <sup>1</sup> Ward	...	...	15 Sep <sup>r</sup> 1788
Mary Rawson	...	...	10 Decem 1788
Will <sup>m</sup> Holms <sup>8</sup>	...	...	19 Jan <sup>y</sup> 1789
John Clark	...	...	15 Mar. 1789
Mary Earps	...	...	17 Mar. 1790
Benj <sup>m</sup> Clark <sup>9</sup>	...	...	20 May 1790
Jane Simpson	...	...	6 Apr. 1791
Hannah Redgate	...	...	17 Mar. 1792
Ann Saxton	...	...	6 May 1793
Ann Blore	...	...	15 Decem 1793
Hannah Stains	...	...	14 Oc <sup>r</sup> 1794
Mary Allen <sup>10</sup>	...	...	21 May 1796
Ann Wild	...	...	7 Aug. 1797
Eliz. Hutchinson	...	...	1 Jan <sup>y</sup> 1798
Eliz. Reynolds	...	...	30 Mar. 1798
Ann Mellors	...	...	4 Apr. 1798
Nancy Barttrem	...	...	27 May 1798
Will <sup>m</sup> Appley	...	...	3 Aug. 1798
Eliz Ward	...	...	25 Nov. 1798
Ann Bonsor	...	...	6 May 1799
Geo. Rogers	...	...	16 July 1799
Edward Straw	...	...	12 Feb. 1801

(1) (2) (3) The burial register commences 21 January, 1785. The burials of these three members are not recorded in the register.

(4) According to the register Eliz. Standley, aged 60, was buried 27th July, 1785.

(5) Anna Lavender, aged 76, was buried 29 May, 1786.

(6) The register records the burial, on 23 September, 1788, of Sarah Warrener, aged 70.

(7) According to the register Catherine Keatley, aged 68, was buried 2 October, 1792.

(8) The date here given corresponds with that of burial.

(9) The burial of Benjamin Clark, aged 65, is recorded under the date 12 April, 1791.

(10) The following entries (1796—1802) fill, to some extent, the gap between 1796 and 1804 in the register of burials. It must not, however, be assumed that the whole of these members of Friar Lane Church were buried in the Baptist Burial Ground in Bearward Lane.

John Burrows	...	...	3 April 1801
Will <sup>m</sup> Briggs	...	...	7 April 1801
Faith Clark	...	...	30 Aug 1801
Sarah Barlow	Aged 72	...	11 Feb <sup>y</sup> 1802
Jane Lomax	Aged 91	...	3 May 1802
Ann Ragg	do 37	...	6 June 1802
Hannah Frost	do 28	...	11 July 1802
Ann Ward formerly Colton	do 37	...	22 Oct. 1802

Entered in Geo<sup>e</sup> Street Burial Ground since M<sup>r</sup> Jarman's

Decease.<sup>1</sup>

John Read	Aged 9 months	...	Intered	March 7 1830
Daniel Parley	Aged 25 years	...		April 16 "
Ann Hazledine	Aged 14 months	...		May 25 "
Elizabeth C. Blatherwick	Aged 9 years	...		June 7 "
Sarah Martin	Aged 9 months	...		June 13 "
Stephen Reynolds	Aged 3 years	...		June 20 "
Mary Bell	Aged 60 years	...		June 21 "
Eliz <sup>b</sup> Blatherwick	Aged 35 years	...		June 22 "
Lucy Boucher	Aged 6 months	...		June 29 "
Ann Baker	Aged 23 years	...		July 15 "
Benjamin Gun	" 11 ms	...		July 28 "
Thomas Martin	" 27 years	...		August 17 "
Ezekiel & Ebenezer Bartram	" 11 weeks	...		October 12 "
Ann Vickers	" 5 weeks	...		Oct <sup>r</sup> 23 "
Adaline Leek	" 3 weeks	...		Nov <sup>r</sup> 10 "
Thomas Rogers	" 85 years	...		Dec <sup>r</sup> 8 "
William Sansom	" 65 years	...		Dec <sup>r</sup> 30 "
Ann Radford	" 15 years	...		Jan <sup>y</sup> 7 1831
Ann Thornhill	" 1 year	...		Jan <sup>y</sup> 18 "
Euphin Lovatt	" 2 years	...		Jan <sup>y</sup> 30 "
John Gunn	" 33 years	...		April 5 <sup>th</sup> 1831
Selina Hickling	" 7 months	...		Do. Do. Do.
William Ford	" 10 months	...		May 12 <sup>th</sup> 1831
Edward Hales	" 2 years	...		May 12 <sup>th</sup> 1831
Ann Yates	" 3 weeks	...		July 4 <sup>th</sup> 1831
Phœbe Wallis	" 45 years	...		June 26 <sup>th</sup> 1831
Mary Yates	" 5 weeks	...		July 14 <sup>th</sup> 1831
Joseph Brotherhood	" 91 years	...		Sep <sup>r</sup> 14 <sup>th</sup> 1831
Herman Blatherwick	" 37 years	...		Sep <sup>r</sup> 20 <sup>th</sup> 1831
John Chambers	" 64 years	...		Nov <sup>r</sup> 23 <sup>rd</sup> 1831
Mary Smith	" 55 years	...		Dec <sup>r</sup> 19 <sup>th</sup> 1831
Joseph Barraclough	" 5 months	...		Dec <sup>r</sup> 22 <sup>nd</sup> 1831
John Bartram	" 2 weeks	...		Dec <sup>r</sup> 26 <sup>th</sup> 1831

(1) It has been remarked on page 9 *ante* that this list varies from the original register of burials deposited at Somerset House. The variations in this list may be detected by comparing it with the corresponding portion of the register printed on pages 186-7 *ante*. After footnote (2) on page 9 was written, it was decided to print the *whole* of the Register.

Catherine Weston	„	65 years	...	Dec <sup>r</sup> 29 <sup>th</sup> 1831
Elizabeth Barraclough	„	5 months	...	Jan <sup>y</sup> 5 <sup>th</sup> 1832
Joseph Dexter	„	88 years	...	Jan <sup>y</sup> 15 <sup>th</sup> 1832
William Mitchel	„	27 years	...	Jan <sup>y</sup> 20 <sup>th</sup> 1832
Rebekah Colton	„	6 months	...	Jan <sup>y</sup> 22. 1832

Pages 9—10. *Extracts from the “Account Book belonging to the Baptist Church Frier lane Nottingham 1776.”*

“NECESSARY EXPENCES.”<sup>1</sup>

[RECEIPTS.]

July 15 1776	To Bal <sup>ce</sup> in hand as Pr old Book [ <i>first entry</i> ]	...	3 11 9
Feb. 1786	Collections of Sundries for defray <sup>s</sup> expences of Ministers whilst Mr Hopper was at London	...	3 13 0
Dec. 14 1792	Mr R. C. Smith Subscrip <sup>n</sup> to our debt per Mr Hopper	...	2 2 0
May 11 1794	Collection for Missionaries	...	6 6 0
June 7 1795	Collection for Missionaries	...	7 5 2
Jan 1797	Sundry Subscriptions towards a new Pulpit	...	15 18 6
June 23 1799	Collected for Meet <sup>s</sup> debt	...	14 1 0
Apl. 25. 1800	Sundry Subscriptions towards ballanceing the Church Acco <sup>t</sup>	...	15 10 6
June 21, 1801	Bro <sup>t</sup> from 87 Page a Subscription for a New Gallery &c.	...	36 6 0
Oct 14 1802	Cullen's Garden Rent	...	1 10 0
„ 15 „	Lord's d <sup>o</sup> d <sup>o</sup>	...	1 1 0
„ „	D <sup>o</sup> Burying ground d <sup>o</sup>	...	1 1 0
Feb. 4. 1806	The Gift of the Committe appointed to seek after Ground for a New Meeting at their breaking up, being Interest on 60£	...	0 15 0
Jan 18 1807	Subscriptions & Collection at the Door	...	15 14 7½
Aug. 12 „	Rec <sup>d</sup> for an old Table	...	0 2 0
Jan. 13 1813	Collection for the Defraying the Expences of Supply	...	8 17 10
	added	...	0 9 0

[PAYMENTS.]

July 17 1776	Brush for meet <sup>s</sup> [ <i>First entry</i> ]	...	0 0 6
Sept. 21 „	3lb Candles [ <i>There are numerous entries similar to this throughout the book.</i> ]	...	0 1 7
	Ministers horses	...	0 12 0
Oct. 30 „	Letters to and f <sup>m</sup> Bristol	...	0 1 4
Nov. 9 „	6 prs Snuffers	...	0 1 6
Dec. 17 „	this new acc <sup>t</sup> Book	...	0 2 6

(1) Further receipts and payments on this account will be found on pages 11, 13, 14, 21, 29, 37, 39, 64 and 65 *ante*.



March 17 1777	1 pint of rum	[This entry is also of frequent occurrence. See April 1st, 1792, post]			...	0	1	4
Aug 3	,,	Blatherwick Journey to Rufford	...	0	4	0		
Feb 14 1778		Sconces for Candles	...	0	3	6		
		fixing D <sup>o</sup>	...	0	1	0		
Jan 11 1779		meeting house yard paving	...	0	4	6		
Jan. 11. 1780		Clock cleaning	...	0	2	6		
April 20	,,	Spent at rec <sup>s</sup> rents	...	0	0	6		
June 17	,,	Line for the Clock	...	0	1	6		
Ap. 6 1780		To a man for going to Moor green with a letter	...	0	1	2		
Oct 24	,,	paid a man for oiling the Chandelier	...	0	0	6		
Aug. 24 1782		Chimney Sweeping	...	0	0	2		
Oct. 17	,,	M <sup>r</sup> Hoppers expences to Oakham	...	0	10	4		
Jan 1783		H. Cox for bind <sup>s</sup> Dr Gills Exposition 3 Vols	...	0	5	0		
Jan. 12 1784		M <sup>r</sup> Flower for Engraving Cup	...	0	2	6		
June 2	,,	Letters to & f <sup>m</sup> M <sup>r</sup> Fuller Gill Blackshaw &c. respecting M <sup>r</sup> Fullers Sermon	...	0	1	11		
Sep. 10	,,	M <sup>r</sup> Wilson for binding a Bible	...	0	5	0		
		Car <sup>se</sup> of Fuller's Sermon f <sup>m</sup> Northampton	...	0	1	3		
March 20 1785		M <sup>r</sup> Lomax's bill for whitewash <sup>s</sup> meet <sup>s</sup>	...	1	5	11		
Sep. 12. 1786		M <sup>r</sup> Hoppers bill for Journey to Northampton & horse hire	...	1	4	10		
July 21. 1787		Wainwright's bill for Clock mend <sup>s</sup>	...	1	3	6		
Sep. 15.	,,	Wilson's bill for Church book &c	...	0	11	6		
Jan. 2 1789		M <sup>rs</sup> Hovey for care of meet <sup>s</sup>	...	0	15	0		
,, 5	,,	M <sup>r</sup> Hill $\frac{1}{4}$ y <sup>rs</sup> wages do	...	1	5	0		
,, 8	,,	Cloth &c for Pulpit & M <sup>r</sup> Hill's time at d <sup>o</sup>	...	0	2	2		
April 22	,,	Lomax's bill for Candles 1 year	...	2	2	0		
		Sparrow's bill for painting	...	0	8	6		
Feb 6 1791		paid for velvet Cushion	...	2	8	0		
Mar. 4	,,	Dr Watts Psalms & hymns	...	0	1	0		
April 1 1792		Rum at Baptizing	...	0	1	3		
May 9	,,	Cloth for table &c	...	0	8	9		
Sept. 14 1792		binding Bible	...	0	5	0		
Jan. 9 1793		M <sup>r</sup> Lingford for a Silver Cup	...	5	0	0		
May 4 1794		M <sup>r</sup> Watts for mend <sup>s</sup> the Clock	...	0	2	6		
June 10	,,	p <sup>d</sup> Coll <sup>n</sup> for Missionaries	...	6	6	0		
Jan. 9 1795		M <sup>r</sup> Lomax's bill for Candles &c	...	3	12	6		
Mar 27	,,	two punchions	...	0	2	0		
June 11	,,	to the Mission p <sup>r</sup> M <sup>r</sup> Nicolls	...	6	6	0		
		Association fund do	...	1	1	0		
[The amount of the collection on June 7 was £7:5:2]								
		for Gowns & Girdles	...	0	19	0		
Nov. 12	,,	Mending the Clock	...	0	2	6		
Oct. 3 1796		M <sup>r</sup> Lomax's bill for Candles &c	...	6	0	10		
Jan. 24 1797		Bartram's bill [This was evidently for a new Pulpit for which £15.18.6 had been subscribed]	...	15	10	6		

Mar 3. „	Barber—Painter's bill	...	7	4	0
Feb 18 1798	Mr Watts clean <sup>s</sup> the Clock	...	0	2	0
June 5 „	Bartram's bill	...	4	16	0
Dec 28 „	a bad $\frac{1}{2}$ Crown in Coll <sup>n</sup> for Missionaries, paid by J. Barber	...	0	2	6
Mar 24 1799	bad half crown in Quar <sup>y</sup> Coll <sup>n</sup>	...	0	2	6
May 9 „	Sundry briefs <sup>1</sup>	...	0	12	0
July 19 „	Rose's bill for Slat <sup>s</sup> the meeting	...	16	9	0
[Towards the above the sum of £15. 2. 0 was collected on June 23rd.]					
April 26 1800	By Green Baze for Bible	...	0	1	1 $\frac{1}{2}$
28 „	A New Bible Bo <sup>t</sup> of C. Sutton	...	2	0	0
May 17 „	P <sup>d</sup> Mr Rice for White Washing the Vestry & Meeting &c	...	0	10	0
June 4 „	p <sup>d</sup> for Ministers Dinners	...	0	14	0
	d <sup>o</sup> d <sup>o</sup> Suppers	...	0	3	0
Aug 4 „	Given to Mr Serjant of Bidworth wo came with a Begging Case which was admitted to come in its turn	...	0	10	6
Dec 4 „	Watts's Psalms & Hymns for the Pulpit	...	0	4	6
Feb 13 1801	p <sup>d</sup> Mr Bartram towards his Bill for New Gallery &c	20	18	0	
May 9 „	p <sup>d</sup> Mr Bartram to Ballance	...	12	0	0
May 15 1802	a Looking Glass for Vestry	...	0	1	4
June 10 1803	Lost by a 7/- piece	...	0	0	6
Sep. 18 „	One Bottle of Port Wine	...	0	3	9
Oct 1 „	postage fr. Dr Ryland	...	0	0	8
„ 7 „	d <sup>o</sup> fr. Mr Newall	...	0	0	4
„ 8 „	d <sup>o</sup> fr. Mr Jarman	...	0	0	7
„ 10 „	d <sup>o</sup> fr. Mr Morgan	...	0	0	6
Oct 8 1804	paid W <sup>m</sup> Stretton Bill	...	0	6	7
April 6 „	P <sup>d</sup> Mr Jarman's Expences from Harboro' & Boxes.				
	[This entry is out of order, being placed at the end of the year.]	...	1	19	0
July 8 1806	Mr Bartram's Bill	...	15	9	0
„	Mr Lomax's d <sup>o</sup>	...	6	10	0
„	Mr Parley's d <sup>o</sup>	...	0	13	6
Jan 20. 1807	Mr Lomax's Bill	...	4	7	2
23 „	Mr Bartram's d <sup>o</sup>	...	8	2	0
26 „	Mr Parley's d <sup>o</sup>	...	0	8	2
Apl 15 „	P <sup>d</sup> Mr Burton for Singing Books	...	0	17	6
16 „	Deducted Bad Silver	...	0	5	6
Sep. 1 1807	P <sup>d</sup> for 2 Hymn Books for the Clarke	...	0	9	0
19 „	P <sup>d</sup> Mr Hague's Bill	...	7	18	0
Dec 8 1809	Mr Barber (for Candles)	...	4	3	4
Mar 15 1812	Bad Silver in Collection Mar 15	...	0	3	0
Feb 5 1813	Mr Keep Two Years Candle Bill	...	9	0	0
Mar 7 1814	Mr Bartram's Bill	...	9	13	8

(1) King's Briefs were abolished in 1828.

"COLLECTIONS FOR THE POOR."<sup>1</sup>

Jan. 5 1777	Matt <sup>w</sup> Whalley [ <i>first payment</i> ]	...	0 2 6
Jan. 10 1789	M <sup>rs</sup> Shaw, omitted, paid towards a coffin for her	...	0 5 0
Dec. 23 1795	1 doz. wine	...	1 8 0
May — 1796	distributed to Sundries part of M <sup>r</sup> Lomax's legacy <sup>2</sup>	...	4 10 0
Feb. 2 1797	Severn's bill for Wine [ <i>entry out of order</i> ]	...	3 11 4
Jan. 31 „	Josiah Moore Militia	...	0 7 6
[ <i>There are seven other entries similar to the last.</i> ]			
Apl. 16 1797	bad silver in coll <sup>n</sup>	...	0 2 0
Jan. 7 1890	M <sup>rs</sup> Flowers bill for wine in full	...	3 9 6
Aug. 10 „	To M <sup>r</sup> Hopper to give at his Discret <sup>n</sup>	...	1 1 0
[ <i>Other similar entries occur.</i> ]			
Jan 6 1801	To 4 Ton Coals & leading	...	2 8 6
„ 8 „	M <sup>rs</sup> Flowers Bill for Wine	...	2 19 0
Jan. 15 1802	p <sup>d</sup> M <sup>r</sup> Maddock for Medicine for M <sup>rs</sup> Shaw	...	0 11 6
„ 26 „	A Poor Member of the Baptist Church at Liverpool	...	0 2 6
Jan 3 1803	M <sup>rs</sup> Timms to Insure her husband from the Militia	...	0 7 6
	M <sup>rs</sup> Leatham to insure her son	...	0 7 6
„ 8 „	M <sup>rs</sup> Taylor her husband being Dead	...	0 7 0
Oct. 5 „	M <sup>rs</sup> Eyres towards her interment	...	0 10 6
Jan. 7 1804	Sam <sup>l</sup> Spencer towards Burying his wife	...	0 7 0
Apl. 23 „	M <sup>rs</sup> Raynor's Interment	...	0 4 0
Oct. 19 1805	A Bottle of Port to M <sup>rs</sup> Pilkington	...	0 3 9
Jan. 9 1806	P <sup>d</sup> M <sup>r</sup> Holmes's Wine Bill	...	6 18 9
[ <i>In the year 1805 three bottles of wine were used at each of the monthly Ordinances.</i> ]			
June 9 1806	M <sup>r</sup> Gordan's Interment [see page 35 <i>ante</i> ]	...	0 4 11½
	Do. for Wine during his last Illness	...	0 5 1
July 9 „	M <sup>rs</sup> Fletcher towards burying her husband	...	0 10 6
Sept. 11 „	M <sup>rs</sup> Pilkington's funeral	...	0 14 9
Nov. 12 „	P <sup>d</sup> M <sup>r</sup> Weston for Betty Wood's Coffin & the Pall	...	1 8 0
Jan. 22 1807	P <sup>d</sup> M <sup>r</sup> Maddock y <sup>e</sup> Apothecary for M <sup>rs</sup> Pilkington...	...	1 8 3
	for Betty Wood	...	0 2 6
	for M <sup>rs</sup> Coatcliff	...	0 18 6
„ 26 „	Mess <sup>rs</sup> Huthwaite's Bill for Wine	...	5 8 6
Jan. 12 1808	M <sup>r</sup> Holmes's Wine Bill	...	5 19 0
Mar. 30 „	Towards M <sup>rs</sup> McCree's Funeral	...	0 10 6
Mar. 3 1810	P <sup>d</sup> M <sup>r</sup> Baker 5: 1: 6 for Money Laid down for Aron Taylor during his Illness & Funerall	...	5 1 6
„ 30 „	W <sup>m</sup> Godfrey towards his Doctors Bill	...	2 2 0
Sept. 10 „	P <sup>d</sup> M <sup>r</sup> Wells for John Waplington's Settlement	...	1 9 0
Dec. 31 „	M <sup>r</sup> Dowson's Bill for Books &c	...	2 12 0
Feb. 6 1811	Wine Bill	...	11 18 0

(1) The payments for some years consisted of *small* sums to the poorer members. Only extraordinary allowances towards the expenses of illness and funerals are noticed in the following extracts.

(2) The amount of the legacy was £5. It was probably left by Mr. John Lomax third son of the Rev James Lomax, who died May 20th, 1796, aged 55.

Sep. 8 1811	To Miss Flinders 20/- to give M <sup>rs</sup> Askew as Miss F. May think proper	...	1	0	0
Nov. 14 ,,	Potter	...	0	5	0
	Potter (Wife's Funeral)	...	1	0	0
Apr. 27 1812	Wine Bill for 1811	...	8	8	0
Dec. 11 ,,	M. Bartram to assist him in paying of an old Bill...	...	0	10	0
Jan. 25 1813	M <sup>rs</sup> Roystone's funeral	...	0	11	6
Mar. 23 ,,	Wine Bill	...	9	18	0
July 27 ,,	M <sup>r</sup> Godfrey towards M <sup>rs</sup> Godfrey's funeral	...	1	0	0
Jan. 14 1814	Rich <sup>d</sup> Coals at M <sup>rs</sup> Coals death	...	1	0	0
Mar. 7 ,,	To M <sup>r</sup> Bartram for a Coffin for M <sup>rs</sup> Roystone	...	0	16	0
July 24 ,,	Nap (Wife dead)	...	1	0	0
Dec. 6 ,,	Six Bearers to Carry Mr. Middleton at 2/ each	...	0	12	0
,, 16 ,,	M <sup>r</sup> Barber p <sup>d</sup> M <sup>rs</sup> Hardy's Bearers	...	0	12	0
Jan. 23 1815	Wine Bill for 1814	...	9	3	9
Dec. 29 1815	Wine Bill for 1815	...	12	4	6

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 VISITING MINISTERS.<sup>1</sup>

Aug. 3 1777	M <sup>r</sup> Briggs's horse	...	0	1	8
April 11 1779	Rev <sup>d</sup> M <sup>r</sup> Hall	...	1	1	0
,, ,, ,,	Horse do	...	0	5	0
,, 26 ,,	Rev <sup>d</sup> M <sup>r</sup> Williams	...	0	10	6
June 24 1782	M <sup>r</sup> Guy's horse	...	0	5	0
Aug. 18 ,,	M <sup>r</sup> Hall of Moor green p <sup>d</sup> for his horse	...	0	1	6
Nov. 13 1783	Rev <sup>d</sup> M <sup>r</sup> Ingham	...	0	10	6
Jan. 12 1784	D <sup>o</sup> D <sup>o</sup>	...	0	10	6
March 9 1786	Rev <sup>d</sup> M <sup>r</sup> Fletcher <sup>2</sup>	...	0	10	6
,, 14 ,,	,, Mills <sup>3</sup>	...	0	10	6
,, 20 ,,	,, Shaw	...	1	1	0
,, 28 ,,	,, Jones	...	1	1	0
April 7 ,,	,, Ingham	...	0	10	6
May 10 ,,	M <sup>r</sup> Fletcher supplying one Lord's day	...	0	10	6
June 5 ,,	M <sup>r</sup> Hopper horse hire on exchanging w <sup>th</sup> M <sup>r</sup> Mills	...	0	2	0
Feb. 4 1787	M <sup>r</sup> Ingham for supplying the Ch. whilst M <sup>r</sup> H was in Lond <sup>o</sup> in Nov <sup>r</sup>	...	0	10	6
May 20 ,,	M <sup>r</sup> Burton <sup>4</sup> for supplying Church	...	0	10	6

(1) The following fees and expenses of visiting ministers are derived from the Account Book mentioned on page 9 *ante*.

(2) M<sup>r</sup>. Fletcher was minister at Loscoe, Derbyshire.

(3) M<sup>r</sup>. Mills, minister of Sheepshed, Leicestershire.

(4) Joshua Burton, one of the company who met in Mrs. Beeby Wallis' back parlour at Kettering and founded the Baptist Missionary Society, was born about 1747, and appears to have been brought up at Horsforth, Yorkshire. "He was the first of a race of Baptist ministers of considerable power and usefulness." The family in the male line is now extinct. We find him in the membership of the Baptist Church at Sutton-in-Ashfield, Notts. In 1782, M<sup>r</sup>. Burton signs the Letter to the Association as "minister." In this letter he states that the Church was in a "weak, enfeebled, and unsettled state." In the following year he reports some increase in the members attending, "but we are so circumstanced

Nov. 23 1787	Mr Fletcher for supplying us on Lord's day for Mr Hopper whilst he was in Lond <sup>o</sup> to see his daughter	0 7 0
Aug. 25 1788	Mr Briggs (supply <sup>g</sup> 1 day)	... 0 10 6
May 3 1790	Mr Briggs for supplying the Ch <sup>h</sup> one Sabbath	... 0 10 6
" 11 "	Mr Burton for supplying the Ch <sup>h</sup> one Sabbath 1788	0 10 6
July 5 "	Mr Briggs one Sabbath	... 0 10 6
" 12 "	Mr Fletcher one Sabbath	... 0 10 6
May 30 1791	Mr Briggs for supplying 1 day. N.B. Mr H at Arnsby	0 10 6
Aug. 14 "	Mr Briggs supplying 1 day Mr H at Sheephead	... 0 10 6
Nov. 15 "	Mr Hopper horse hire on exchange with Mr Mills...	0 2 6
May 30 1792	[Carey's Visit. See page 13 <i>ante</i> .]	
Sep. 2 "	Mr Fletcher supplying one day	... 0 10 6
Dec. 31 "	Mr Fletcher supplying one day	... 0 10 6
June 12 1793	Mr Fletcher Supplying one day	... 0 10 6
Aug. 25 1794	Mr Lingford for suppl <sup>s</sup> one Sabbath	... 0 10 6
Sep. -- "	Mr Shaw do do	... 1 1 0
Aug. 14 1795	Mr Fletcher supplying 1 day	... 0 5 0
Nov. 24 1800	P <sup>d</sup> for Mr Palmer horse a Minister from Shrewsbury	0 5 6
July 17 1802	Mr Baldwin for supplying one Sabbath	... 0 10 6
Aug. 21 "	Mr Mills 1 Sabbath	... 1 1 0
" 28 "	Mr Newel 1 D <sup>o</sup>	... 0 10 6
Jan. 3 1803	Mr Baldwin for supplying twice	... 0 10 6
Aug. 17 "	Rev <sup>d</sup> Mr Evans's <sup>1</sup> horse keeping	... 0 4 10
" 29 "	D <sup>o</sup> D <sup>o</sup> d <sup>o</sup>	... 1 1 0
Sep. 12 "	Mr Evans for 5 Sabbaths	... 4 4 0
" 19 "	Mr Fuller <sup>2</sup> 1 Sabbath	... 1 9 0
Oct. 18 "	Mr Baldwin 1 Sabbath	... 0 10 6
" " "	Mr Fletcher 1 d <sup>o</sup> & Horse Expences 5/6	... 1 6 6
" 31 "	Mr Jarman <sup>3</sup> 2 Sabbaths	... 2 12 6
" " "	Chaise hire & friend Hazledine to attend him to Melton	... 0 16 6

that much increase is not to be looked for. The poverty of the church was great—so that we are not able to raise a competency to defray the necessary expense attendant on getting supplies." Mr. Burton "supplied" Friar Lane Church, Nottingham, on certain occasions in 1787 and 1788. From Sutton-in-Ashfield he removed to Foxton, in Leicestershire, where he commenced his labours on October 24th, 1790. Mr. Fuller and Mr. Sutcliff took part in the recognition services in December, 1791. The Foxton church took a lively interest in the Missionary Society, having been visited by Ayer, Carey, and Ryland at various times, and a sympathetic preparation was made for the future enterprise. In the twenty years, 1808 to 1828, the Foxton church, under Mr. Burton's leadership and influence, contributed to the funds of the mission no less than £100, a large sum for so poor a church, showing their deep interest in the evangelisation of the world. Mr. Burton was a diligent, conscientious, and what our fathers used to call a "painful" minister; in labours abundant, but never successful in increasing the membership largely. When he went to Foxton the number of members was only 18, and the highest number reached during a ministry of thirty-eight years was only 22. His success in the ministry, judging from outward appearance, was but small, and he often lamented that so little success attended his labours. Of course the church could not support him comfortably by their contributions, but he added a little to his very limited income by conducting a boarding and day school for young gentlemen; and he enjoyed the church's love and confidence. During the thirty-eight years of his pastorate at Foxton he sustained a character of unimpeachable integrity. Mr. Burton died at Foxton after a long and severe illness on January 8th, 1830, having just entered on his 84th year. A memorial tablet to his memory was placed in Foxton Chapel, but it was destroyed at the time of rebuilding. His son, the Rev. Joshua Burton, was pastor of Sutton-in-Ashfield Baptist Church; and his grandson, the Rev. Joseph Burton, was a missionary in Jamaica.

(1) Mr. Evans was minister at Sutton-in-the-Elms, Leicestershire.

(2) See biographical note, page 192 *ante*.

(3) See biographical note, page 199 *ante*.



Nov. 15 1803	Mr Hogg <sup>1</sup> for 2 Sabbaths	...	3	3	0
„ 29 „	Mr Blundell <sup>2</sup> 2 Sabbaths	...	3	3	0
Dec. 5 „	Mr Baldwin	...	0	10	6
„ 12 „	Mr Cave <sup>3</sup>	...	1	6	0
„ 26 „	Mr Keeley 2 Sabbaths	...	3	0	0
Jan. 15 1804	Mr Fletcher 1 Sabbath	...	1	1	0
Feb. 4 „	Mr Baldwin one sermon Jan <sup>y</sup> 22 morning	...	0	6	9
May 3 „	Mr Mills one Sabbath	...	1	1	0
Sep. 13 „	Mr Cave attending the Ordination	...	0	10	6
Oct. 25 1807	P <sup>d</sup> for a Supply Mr Hurst	...	0	10	6
Nov. 24 „	P <sup>d</sup> Mr Fletcher 1 Sabbath	...	1	0	0
April 24 1808	P <sup>d</sup> Mr Evans one Lords day	...	1	1	0
Sep. 3 „	Mr Miller Supply	...	2	2	0
„ 10 „	Mr Evans d <sup>o</sup>	...	1	5	0
	Mr Carr d <sup>o</sup>	...	0	10	6
Oct. 9 „	Mr Evans d <sup>o</sup>	...	1	6	0
„ 16 „	Mr Miller d <sup>o</sup>	...	1	0	0
„ 23 „	Mr Jones d <sup>o</sup>	...	1	5	0
„ 30 „	Mr Hall Supply	...	1	11	6
July 10 1809	To Mr Evans for a Supply	...	1	4	0
Sep. „	P <sup>d</sup> Mr Miller (Supply)	...	1	7	6
Nov. 28 „	P <sup>d</sup> Mr Miller (Supply)	...	0	12	0
Dec. 2 „	Mr Jarvis Supply	...	1	1	0
„ 8 „	Mr Smith Supply	...	1	8	0
May 5 1811	Mr Coales Supply	...	1	1	0
Aug. 8 „	Mr Burditt <sup>4</sup> Supply	...	1	10	0
„ 22 „	Mr Fletcher Supply	...	0	10	6
	Mr Jarvis Supply	...	1	0	0
	Mr Ward <sup>5</sup> for Supply <sup>s</sup> for Mr Fletcher	...	0	10	6
June 2 1812	Mr Fletcher Supply <sup>s</sup>	...	0	10	6
Sep. „ „	Mr Fletcher	...	0	15	0
	S. W. <sup>6</sup> for Supplying for Mr Fletcher	...	0	12	0
	Mr Davis Supply <sup>s</sup>	...	1	5	0
	Mr Franklin do	...	1	0	0
May 26 1813	Mr Sturgess Supply	...	1	10	0
June 6 „	Mr Davis Supply	...	1	1	0
„ 13 „	Mr Miller Supply	...	1	0	0
	p <sup>d</sup> Horse Keeping at Nott <sup>m</sup>	...	0	4	8
July 5 „	Mr Morgan <sup>7</sup> 2 Sabbaths	...	4	0	0
„ 11 „	Mr Elliott Supply	...	1	0	0
„ 26 „	Mr Simpson 10/- Mr Elliott 11/- Supply	...	1	1	0
Aug. 1 „	Mr Mack <sup>8</sup> Supply	...	1	10	0

(1) See biographical note, page 196 *ante*.(2) See biographical note, page 177 *ante*.

(3) Mr. Cave was minister at Leicester.

(4) Rev. Cheney Burdett, of Sutton-in-the-Elms, Leicestershire.

(5) Samuel Ward. See biographical note, page 245 *ante*.

(7) Rev. Thomas Morgan, of Birmingham.

(8) See biographical note of Rev. John Jarman, page 199 *ante*.

Aug. 9 1813	Mr Simpson	Supply	...	0 15 0
Sep. 17 "	Mr Carey <sup>1</sup>	Supply	...	3 0 0
" 24 "	Fletcher	Supply	...	0 9 0
Oct. 3 "	Miller	—	...	1 0 0
	horse keep		...	0 11 6
Dec. 5 "	Mr Cuttris <sup>2</sup>	(Supply)	...	1 11 6
June 12 1814	Elliott	Supply	...	1 0 0
" 19 "	Yates	do	...	1 1 0
" 26 "	Fletcher	Supply	...	—
July 3 "	Simpson	Supply	...	0 15 0
" 10 "	Hague		...	0 10 6
" " "	Mack	Supply	...	1 10 0

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“COLLECTIONS FOR THE MINISTER.”

[The Collections were made in Feb., May, Aug., and Nov. each year.]

			£	s.	d.
1772	...	...	44	8	9
1773	...	...	44	11	3
1774	...	...	53	1	9
1775	...	...	57	4	5
1776	...	...	60	1	9½
1777	...	...	63	2	5½
1778	...	...	57	19	3½
1779	...	...	48	4	10
1780	[including extra collection of £5 . 5 . 0]		50	3	4
1781	do.	...	49	16	11½
1782	do.	...	51	2	5½
1783	[including £3 interest on £60]		49	8	1½
1784	do.	...	50	19	10
1785	do.	...	53	15	2
1786	do.	...	53	18	6
1787	do.	...	55	0	2
1788	do.	...	54	12	5½
1789	do.	...	56	8	11
1790	do.	...	59	11	10
1791	do.	...	59	19	5
1792	do.	...	61	4	10½
1793	do.	...	58	19	8
1794	do.	...	57	0	10
1795	do.	...	61	7	7
1796	do.	...	63	15	10

(1) Eustace Carey. See biographical note, page 183 *ante*.

(2) Rev. William Cuttris, of Arnsby, Leicestershire.

			£	s.	d.
1797	[Including £3 interest on £60]	...	67	1	2½
1798	do.	...	67	19	7½
1799	do.	...	69	1	6
1800	do.	...	68	16	0
1801	do.	...	64	2	8
1802	do.	...	77	2	10
1803	do.	...	69	16	3½
1804	do.	...	111	0	2½
1805	do.	...	127	1	10¾
1806	do.	...	129	13	9
1807	do.	...	123	13	5½
1808	do.	...	124	17	7¼
1809	do.	...	127	2	9½
1810	do.	...	141	1	9½
1811	do.	...	150	15	6
1812	do.	...	150	5	9½
1813	do.	...	144	0	10

"N.B. The Nov<sup>r</sup> Q<sup>ts</sup> was 39 . 11 . 3½ Mr J. being unable to preach desired me to take back 10£ to be applied to paying Suppl<sup>y</sup>. J.L." [Thus the total of the collections for the year amounted to £154 . 0 . 10. The difference of £10 is entered in the "Necessary Expences" account as a receipt from Mr. Farman.]

1814	...	...	156	9	3½
1815	...	...	159	14	8¼

### Page 10.—Subscriptions towards Enlarging Chapel.

Cash acc<sup>t</sup> on enlarging the meeting house—

1776. To Cash rec<sup>d</sup> of Sundry Subscribers viz.

Mess <sup>rs</sup> Turner	...	10	0	0
Bardsley	...	10	10	0
Green	...	10	0	0
Maddock	...	10	0	0
Lomax's	...	7	0	0
Inglesant	...	3	3	0
W. Appley	...	2	2	0
G. L. Cox	...	2	2	0
Ward	...	2	2	0
M <sup>rs</sup> Burgess	...	2	2	0
Bakewell	...	2	2	0
Brown & daughter	...	2	2	0
Earps	...	1	11	6
Dent & Father	...	1	11	6

Mr	Bissill	...	1	1	0
	Clark	...	1	1	0
	Rawson	...	1	1	0
	R. Waplinton	...	1	1	0
	Christian	...	1	1	0
Mrs	Leeson	...	1	1	0
	Thackery	...	1	1	0
Mr	Follers	...	1	1	0
	Flower	...	1	1	0
	Lavender	...	1	1	0
	Rogers	...	0	10	6
	Winrow	...	0	10	6
	Deverill	...	0	10	6
	Strong	...	0	10	6
	Shaw	...	0	10	6
	Asling	...	0	10	6
	Linley	...	0	10	6
	Salmon	...	0	10	6
Mad <sup>m</sup>	Powis Servant	...	0	10	6
	[Name omitted.]	...	0	10	6
	T. Chambers & wife	...	0	10	6
	J. Lacey & wife	...	0	10	0
Mrs	Wood & sister	...	0	10	6
Mr	Hemsley	...	0	10	0
	Jn <sup>o</sup> Cowlam	...	0	7	6
	McCree	...	0	7	6
	Godfrey	...	0	5	0
	Bennet	...	0	5	0
	Taylor	...	0	5	0
	Pritchett	...	0	5	0
	E. Cowlam	...	0	5	0
	Glaskin	...	0	5	0
	Jn <sup>o</sup> Chambers	...	0	5	0
	J. Waplinton	...	0	5	0
Mrs	Brown	...	0	5	0
	Bamfield	...	0	5	0
	Blastock	...	0	5	0
Mr	Wells	...	0	5	0
	Currey	...	0	5	0
	Cavie Gainsbro'	...	0	5	0
Mr	Pearcall Chilwell	...	0	5	0
	Sally Carrington	...	0	4	0
	Betty Simpson	...	0	4	0
Mrs	Shaw	...	0	3	0
	Burgess	...	0	3	0
	Polly Moor	...	0	2	6
	Jn <sup>o</sup> Whiteley	...	0	0	0

Tomlinson	...	0 2 6
Appley	...	0 0 0
Raynor	...	0 2 6
White	...	0 2 6
Lee	...	0 2 6
Newbold	...	0 2 6
Polly Allum	...	0 2 0
Lawton	...	0 1 6
Wallace	...	0 1 6
Houghton	...	0 0 6
Jn <sup>o</sup> Mann	} of Radcliffe	0 2 6
Tho <sup>s</sup> Morley		0 2 6
Jn <sup>o</sup> Marshall	...	0 10 6
Collection at the meeting	...	3 3 0
Mr Redgate Jun <sup>r</sup>	...	0 2 6
Mr Smellie's prest for Nanny Creswell	...	0 10 6
Mr Rob <sup>t</sup> Appley	...	0 2 6
Mr W <sup>m</sup> Briggs	...	0 2 6
Anonymous	...	0 3 0
1777		
Feb 7	of Mr Bishell on Int <sup>t</sup> at $4\frac{1}{2}$ per Cent	50 0 0
	of Miss Astlin on Int <sup>t</sup> at $4\frac{1}{2}$ per Cent <sup>m</sup>	30 0 0
		<hr/> £175 8 0 <hr/>

## [Payments on the foregoing Account.]

1777		
Feb 11	Mr Hopper's bill for Expences p <sup>d</sup> allow <sup>ce</sup> &c.	0 15 0
	Mr Clark's Bill in full	47 11 5
	Mr Roger's D <sup>o</sup> D <sup>o</sup>	2 7 0
	Mr Stephenson's D <sup>o</sup>	8 13 6
	Mr Appley's D <sup>o</sup>	55 8 3
	Mr Stone's D <sup>o</sup>	56 11 6
July 2d	Balance car <sup>d</sup> to fol <sup>o</sup> 3 [ <i>i.e.</i> to the account for "Necessary Expenses."]	... 4 1 4
		<hr/> £175 8 0 <hr/>

Page 10.—*Further Accounts relating to Enlargement of Chapel.*

Feb. 1783	To Cash of Mr Maddock	...	2 2 0
	Mr Nicholls	...	0 4 6
	M <sup>rs</sup> Goff	...	0 4 6
	M <sup>rs</sup> Brown	...	0 2 6
	M <sup>rs</sup> Burton	...	0 4 0
	Mr Flower	...	1 1 0



Feb. 1783	To Cash of Mr Ward	...	1	1	0
	Mr Lomax	...	2	2	0
	Mr Cox	...	2	12	6
	Sundry receipts by Mr Cox	...	1	1	10
	by Mr Hopper f <sup>m</sup> Bollington	...	2	10	0
<hr/>					
£13 5 10					
<hr/>					

[*Payments on the foregoing Account.*]

Feb. 18 1783	By paid Miss Astlin in part for her note				12	0	0
	Bal <sup>ce</sup> in Mr Cox's hands	...	1	1	0		
	d <sup>o</sup> in Mr Flower's	...	0	4	10		
						1	5 10
						<hr/>	
						£13	5 10

“*Cash acc<sup>t</sup> for paying off Church debt.*”

Feb. 1784.	To bal <sup>ce</sup> f <sup>m</sup> fol <sup>o</sup> 5	...	1	5	10
	To Cash of Mr Bardsley	...	2	2	0
	Mr Lomax	...	1	1	0
	Mr Maddock	...	1	1	0
	Mr Cox	...	1	1	0
	Mr Flower	...	0	10	6
	M <sup>rs</sup> Bissill	...	0	5	0
	Sundry receipts by Mr Cox	...	0	3	6
	D <sup>o</sup> by Mr Flower	...	0	7	0
	Mr Macree	...	0	8	0
<hr/>					
£8 15 4					
<hr/>					

[*Payments on the foregoing Account.*]

Feby 1784	By remainder of Miss Astlins debt paid	...	8	0	0
	bal <sup>ce</sup> in Mr Cox's hand	...	0	15	4
<hr/>					
£8 15 4					
<hr/>					
1784	To bal <sup>ce</sup>	...	0	15	4
Aug. 4	„ of Mr Nicolls	...	0	1	6
Nov. 12	„ d <sup>o</sup>	...	0	1	0
Jan. 19 1785	of Mr Maddock	...	1	1	0
Feb. 9	„ Mr Nicolls	...	0	1	0
Mar. 30	„ of Mr Bardsley	...	1	1	0
„	Mr Cox's subscription	...	1	1	0
May 8	„ Mr Nicolls	...	0	1	0
Nov. 6	„ D <sup>o</sup>	...	0	2	0

Jan. 28 1786	Mr Maddock	...	1 1 0
	Mr Cox	...	1 1 0
Feb. 6 ..	Mr Lomax 2 years	...	2 2 0
.. 8 ..	Mr Bardsley	...	1 1 0
.. 13 ..	Mr Macree	...	0 4 0
Nov. 5 ..	Mr Nicolls	...	0 2 0
Jan. 10 1787	Mr Macree	...	0 4 0
	Mr Maddock	...	1 1 0
	Mr Cox	...	1 1 0
Feb. 22 ..	Mr Ward	...	1 1 0
	Mr Lomax	...	1 1 0
June ..	Mr Hopper's Coll <sup>n</sup> in London	...	59 18 6
Oct. 20 ..	Balance charg'd to general expences acc <sup>t</sup>	...	0 7 5
			<hr/>
			£74 9 9

[*Payments on the foregoing Account.*]

June 1787	Mr Hopper's expences, viz <sup>t</sup> Coach up & down	...	3 3 0
	Expences do	...	0 19 0
	do at London	...	1 0 6
			<hr/>
			5 2 6
Cash p <sup>d</sup> Minister in Mr Hopper's absence viz—			
	Mr Fletcher	...	0 10 6
	Mr Burton twice	...	1 1 0
	Mr Ingham do	...	1 1 0
	Mr Shaw	...	0 10 6
	Mr Sutcliff	...	0 10 6
	Sundry letters p <sup>d</sup> for	...	0 3 10
	A man for going to Sheepshead	...	0 2 6
July 31 ..	paid Mr Hopper by order of the Church	...	5 5 0
Oct. 20 ..	total of the expences in new Baptistry	...	10 2 5
	Note to Mr Bissill paid	...	50 0 0
			<hr/>
			£74 9 9

Page 10.—*Henry Lockit's Legacy Account.*

Feb. 1791	By Cash rec <sup>d</sup> for his Legacy of Mr Burton & put to Int <sup>t</sup> at Mess <sup>rs</sup> Wrights	...	35 0 0
Nov. 30 ..	rec <sup>d</sup> Int <sup>t</sup> to this day at 2 p. c <sup>t</sup>	...	0 12 2
	By Cash Bro <sup>t</sup> from Poor Acc <sup>t</sup>	...	2 16 10
Dec. 24 1792	By Cash rec <sup>d</sup> for 13 M <sup>o</sup> rent to this day. N.B. allow'd 2/- for Sinkers	...	3 13 10
Dec. 25 1793	By Cash for 1 y <sup>rs</sup> rent	...	3 10 0

Apl. 6 1794	By Cash of Hemingrey for rent to this day	...	0 18 6
Dec. 27 „	By d <sup>o</sup> for 32 weeks & $\frac{1}{2}$ at 1/6 from 10 May last in Mich <sup>l</sup> Chamber's hands	...	2 8 9
„ 30 „	Bro <sup>t</sup> f <sup>m</sup> Poor acc <sup>t</sup> towards the annual distribution as <i>per contra</i>	...	0 14 1
Dec. 25 1795	By 1 y <sup>rs</sup> rent rec <sup>d</sup>	...	3 10 0
	Bro <sup>t</sup> f <sup>m</sup> poor acc <sup>t</sup> towards the annual distributions	...	0 14 0
Dec. 25 1796	1 y <sup>rs</sup> rent	...	3 10 0
	bro <sup>t</sup> f <sup>m</sup> poor acc <sup>t</sup> towards the annual distribution	...	1 12 0
Jan. 1798	1 y <sup>rs</sup> rent	...	3 10 0
	bro <sup>t</sup> f <sup>m</sup> poor acc <sup>t</sup>	...	0 8 3
June 1 „	$\frac{1}{4}$ y <sup>rs</sup> rent	...	0 17 6
Dec. „	5 Mo <sup>s</sup> d <sup>o</sup>	...	1 9 2
„ 19 „	bro <sup>t</sup> f <sup>m</sup> poor acc <sup>t</sup>	...	1 7 4
Mar 25, 1799	bro <sup>t</sup> f <sup>m</sup> poor acc <sup>t</sup>	...	2 4 6
Dec. 25 „	1 y <sup>rs</sup> rent at 3£ per y <sup>r</sup>	...	3 0 0
	from Poor acc <sup>t</sup>	...	0 10 6
Sep. 21 1803	By 3 Years Rent Due Dec. 25 1802	...	9 0 0
Jan. 9 1807	By Cash for Rent	...	3 13 6

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£85 0 11

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By Ballance in hand Rec<sup>d</sup> of M<sup>r</sup> Nichols [*this should be £6 : 2 : 3*]

Jan. 27 1809	Rec <sup>d</sup> Rent	...	3 10 8
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[*Here the Account abruptly ends.*]

[*Payments on the foregoing Account.*]

Nov. 30 1791	To Cash paid T. Ragg for a 32 gage twill'd & knot'd Stocking frame which was let to M <sup>r</sup> Hemingrey at 3.10 per y <sup>r</sup>	38 9 0
	N.B. M <sup>r</sup> Lockit's will was that this money sh <sup>d</sup> be put out to Int. & distributed yearly amongst the poor of Friar lane Church.	
Dec. 22 1792	distributed to Sundry persons	1 19 2
Dec. 25 1793	p <sup>d</sup> for Sinkers to M <sup>r</sup> H	0 10 0
	distributed to Sundries	1 16 0
Apl. 6 1794	To Cash p <sup>d</sup> Hemingrey for a sett of needles &c for knot <sup>s</sup>	0 9 0
Oct. 22 „	d <sup>o</sup> for Sinkers	0 2 0
Dec. 30 „	distributed to Sundries [ <i>19 persons</i> ]	2 19 0
Dec. 22 1795	distributed to Sundries [ <i>do</i> ]	2 14 0
June 9 1796	Cash p <sup>d</sup> for Sinkers	0 2 6
Dec. 28 „	distributed to Sundries [ <i>24 persons</i> ]	3 9 6
Nov. 17 1797	Cash p <sup>d</sup> for Sinkers	0 0 9
Feb. 1 1798	distributed to Sundries [ <i>18 persons</i> ]	2 7 6
June 29 „	Cash for Sinkers	0 1 0
Dec. 19 „	Cash distributed [ <i>15 persons</i> ]	2 13 0

Feb. 12 1799	Maltby's bill for frame Sinkers	...	2 13 0
Mar. 6 ,,	Needles	...	1 4 6
„ 25 ,,	Taylor's bill for recruit <sup>s</sup>	...	6 7 0
Dec. 10 ,,	Cash distributed [ <i>11 persons</i> ]	...	2 5 6
Apl. 4 1800	expences paid on frame	...	0 2 6
June 2 1802	Bill for Sinkers	...	0 6 3
	Frame standing from Nov. 7 <sup>th</sup> 1801 to May 15 <sup>th</sup> 1803	...	1 10 0
Dec. 29 1803	Cash Distributed	...	1 16 0
June 1 1805	Frame standing paid to W <sup>m</sup> Marshall to this day ...	...	1 2 0
Jan. 22 1807	P <sup>d</sup> Mr Ragg's Bill for Cleaning & repairing y <sup>e</sup> frame	...	3 19 6
	[ <i>Balance in hand</i> ]	...	5 2 3
	[This balance should be £6 : 2 : 3, there being an error of £1 in the account for the year 1798.]		
			£84 0 11

Page 15.—*Subscriptions for a New Pulpit and Painting Chapel.*

Cash rec<sup>d</sup> of Sundries towards a new Pulpit & painting &c the meet<sup>g</sup>s

1796			
April 28	Mr Bardsley	...	1 1 0
	Rogers	...	0 10 6
	Ward	...	0 2 6
	M <sup>rs</sup> Stanley	...	0 5 0
	Mr Peet	...	0 5 0
	M <sup>rs</sup> Hardy	...	0 2 6
	M <sup>rs</sup> Royston	...	0 2 6
Dec <sup>r</sup> 28	Mess <sup>rs</sup> Lomax	...	1 1 0
	Nichols	...	1 1 0
	Cox	...	0 10 6
	Blatherwick	...	0 10 6
	Follers	...	0 10 6
	T. Ragg	...	0 10 6
	Gresham	...	0 10 6
	Bartram	...	0 10 6
	Pickering	...	0 10 6
	Watts	...	0 10 6
	J. Simpson	...	0 10 6
	Weston	...	0 10 6
	Richards	...	0 10 6
	Flower	...	0 10 6
	Greaves	...	0 10 6
	Christian	...	0 7 6
	Bradbury	...	0 5 0
	Simpson Leenside	...	0 5 0
	M <sup>rs</sup> Wells	...	0 5 0

Mess <sup>rs</sup> Broadhurst	...	0 5 0
Bissill	...	0 5 0
Saywell	...	0 2 6
Macree	...	0 4 0
Harvey	...	0 4 0
Bird	...	0 2 6
Rawson	...	0 10 6
Godfrey	...	0 2 6
R. Ragg	...	0 5 0
Barber Sen <sup>r</sup> & Jun <sup>r</sup>	...	0 15 0
Jackson	...	0 2 6
Booth	...	0 5 0
Roberts	...	0 5 0
		<hr/>
		15 18 6

Page 20.—“Subscription for a Front Gallery to seat the Children of the Sabbath day—To be completed for 26£ per M<sup>r</sup> W. Bartram.”

Nov <sup>br</sup> 1800	M <sup>rs</sup> Ward	Derby	...	5 5 0
	M <sup>r</sup> E. Lomax	Nott <sup>m</sup>	...	3 3 0
	M <sup>r</sup> Jas Lomax	do	...	4 4 0
	M <sup>r</sup> W <sup>m</sup> Nichols	do	...	3 3 0
	M <sup>r</sup> Blatherwick		...	3 3 0
	M <sup>r</sup> Booth		...	2 2 0
	M <sup>r</sup> Edw <sup>d</sup> Bardsley		...	1 1 0
	M <sup>rs</sup> Jas Lomax		...	1 1 0
	Rev <sup>d</sup> M <sup>r</sup> Hopper		...	1 1 0
	M <sup>r</sup> Broadhurst		...	1 1 0
	M <sup>r</sup> Jn <sup>o</sup> Barber Jun <sup>r</sup>		...	1 1 0
	M <sup>r</sup> Peat		...	0 10 6
	M <sup>rs</sup> Christian		...	0 10 6
	M <sup>r</sup> W. Bartram		...	0 10 6
	M <sup>r</sup> Jn <sup>o</sup> Simpson		...	0 10 6
	K Briggs		...	0 5 0
	M <sup>r</sup> Hovey		...	0 5 0
	Grace Ward		...	0 5 0
	Jn <sup>o</sup> Burrows		...	0 5 0
	M <sup>rs</sup> Hardy		...	0 2 6
	M <sup>r</sup> W. Godfrey		...	0 2 6
	M <sup>rs</sup> Yates		...	0 2 6
	W <sup>m</sup> Andrews		...	0 2 6
	S. Godfrey		...	0 2 6
	W <sup>m</sup> Spivee		...	0 2 6



Mr <sup>s</sup> Barber	...	0 5 0
Mr <sup>s</sup> Roystone	...	0 1 6
Mr Tho <sup>s</sup> Ragg	...	1 1 0
Miss Ragg	...	0 10 6
Sally Cowlam	...	0 5 0
Edw <sup>d</sup> Lomax Jun <sup>r</sup>	...	0 2 6
Mary Dent	...	0 5 0
Mr Gresham	...	2 2 0
Mr Cox	...	1 1 0
Mr Rogers	...	0 10 6
		<hr/>
		£36 6 0

Page 49.—*Abridged copy of the Indenture dated October 11th, 1813, endorsed "The Surviving Trustees and Pastors Deacons and Elders of the People called Baptists otherwise Anabaptists and Mr. John Blatherwick and his Trustee. Pocket Deed to accompany the Title to the Old Meeting House."*

**This Indenture** made the eleventh day of October in the Year of our Lord one thousand eight hundred and thirteen Between James Lomax of the Town and County of the Town of Nottingham Grocer (late of Collingham) George Lissant Cox of the said Town and County Hosier William Nicholls now of Collingham in the County of Nottingham late of the said Town of Nottingham Gentleman William Wheatley of the said Town and County of the Town of Nottingham Joiner Thomas Rogers of the said Town and County of the Town of Nottingham Framesmith William Christian of the said Town and County of the Town of Nottingham Hosier George Hemingray of the said Town and County of the Town of Nottingham Lace Manufacturer and William Broadhurst of the said Town and County of the Town of Nottingham Butcher of the first part The Reverend John Jarman, James Lomax, John Houseman Barber, and Daniel Parley (being the Pastors and Deacons of the Congregation or Church of the Society of People called Baptists otherwise Particular Baptists resident in or about the Town of Nottingham) of the second part The several persons whose names and Seals are

respectively written and set in the Schedule or Column of Names hereunder written or contained All of the said Town or residing in or about the said Town of Nottingham being Members of the said Society called Particular Baptists of the third part Jane Hall of the said Town and County of the Town of Nottingham Widow of the fourth part and John Blatherwick of the said Town and County of the Town of Nottingham Merchant and William Ford Rawson of the said Town and County of the Town of Nottingham Esquire of the fifth part Whereas by Indentures of Lease and Release [*recites in part, the Lease and Release, dated September 23rd and 24th, 1724, made between Cornelius Launder, mercer, and Elizabeth, his wife, of the one part, and Philip Hudson, combmaker and cutler, and James Arding, framework-knitter, of the other part*] And Whereas by Indentures of Lease and Release [*recites, in part, the Lease and Release, dated December 29th and 30th, 1724, made between the said Philip Hudson and James Arding, of the one part, and Joseph Pollard, George Eaton, and others, on the other part, together with the appointments of new trustees on October 4th, 1758; June 11th, 1766; March 19th, 1770; and March —, 1791, respectively*] And whereas the said Joseph Eaton survived . . . his Co-Trustees and thereby became the surviving and only Trustee . . . of and in the said Messuage Burgage Tenement and Garden piece or parcel of Ground Burial Ground and Premises . . . . And he the said Joseph Eaton having died Intestate as to the said Trust Hereditaments the legal Estate thereof respectively on his death descended to and became well vested in the said Jane Hall as his only Child and Heiress at Law And until the Conveyance of the said Messuage Burgage Tenement and Garden to the said William Ford Rawson by the Indenture of Feoffment hereinafter recited the same hereditaments were well vested at Law in the said Jane Hall And the legal Estate of and in the said piece or parcel of Ground and Burial Ground is still well vested in her the said Jane Hall as such only Child and Heiress at Law of the said Joseph Eaton as aforesaid as a Trustee for the aforesaid Society And Whereas all the said Trustees appointed [*March*

—, 1791] are dead except the said James Lomax, George Lissant Cox, William Nicolls William Wheatley Thomas Rogers William Christian George Hemingray and William Broadhurst and none of the Trustees who were appointed by any of the former Memoranda of Appointment of new Trustees are living And the said Reverend John Jarman [*etc.*] are the Pastors and Deacons of the Congregation or Church [*etc.*] aforesaid and the said James Lomax [*etc.*] and the said Reverend John Jarman [*etc.*] are or claim to be on the part of themselves and all other the Members of the said Society of Baptists [*etc.*] entitled to the benefit of the Trusts declared by the said in part recited Indenture of [*December 30th, 1724*] and Indenture of Feoffment of the Twenty eighth day of December respectively And Whereas the Members of the said Society [*etc.*] having of late years increased the said Meeting House is become too small for the accommodation of the Members of the said Society and being also in an inconvenient part of the said Town a General Meeting has been lately held of the Members of the said Society at which it was resolved by the said Pastors and Deacons And the majority of the other Members then present that a Plot of Ground of sufficient Dimensions for a larger Meeting House with Suitable Buildings and Offices thereto should be purchased And that a New Meeting House with Suitable Buildings and Offices thereto should be forthwith erected and built thereon And that the said Messuage Burgage [*etc.*] comprised in the said Indenture of [*December 30th, 1724*] should be sold by private Contract as soon as might be And that the clear monies to arise therefrom should be paid to such persons as should be appointed Trustees for such new Meeting house so to be erected and built as aforesaid in order to be applied towards defraying the purchase of another piece of Land and the Expences of the Erection of such new Meeting House Buildings and Offices as aforesaid But in regard to the said inpart recited Indenture of [*December 30th, 1724*] did not contain any power to the Trustees for the Time being to sell the said Messuage Burgage Tenement and Garden and would carry on the face of it a Trust for the

benefit of a Society intended to be perpetual it was generally admitted that a difficulty might arise in making a Title thereto to any person who might agree to purchase the same should such person on Notice of the Trusts or investigating the [Title] to the said Hereditaments turn out to be an unwilling purchaser in consequence of the said Messuage Burgage or Tenement and Garden being liable to the Trusts of the said inpart recited Indenture of [*December 30th, 1724*] It has been therefore suggested to the said Society by their Counsel that inasmuch as the said inpart recited Indenture of [*September 24th, 1724*] does not on the face of it declare any Trust for the benefit of the said Society or any other person whomsoever and the legal estate thereof was found to be well vested in the said Jane Hall a good Title to the said Messuage Burgage or Tenement and Garden might in time be made thereto if the said Jane Hall could be prevailed on to convey the same to a confidential Friend or Member of the said Society as a nominal purchaser thereof without reference to the Trusts of the said in part recited Indenture of [*December 30th, 1724*] and in such a way as that he might on the face of the Conveyance of the said Hereditaments appear to be a purchaser thereof for a valuable consideration so as that confidential Friend might afterwards sell the same to a willing purchaser should such an one be found to whom all the circumstances of the said Title might be bonâ fide explained such Bona fide purchaser receiving from the said Surviving Trustees parties hereto of the first part and the said Pastors and Deacons of the Congregation or Church of the said Society and from all such other Members of the Society as should be willing or able to come in and Execute the same a Deed of Covenant on behalf of themselves and all other Members of the said Society as should not be able to execute such Deed that he the said Bona fide Purchaser and all persons claiming under him should quietly have hold and enjoy the said Messuage Burgage or Tenement and Garden and Premises against the present Members of the said Society and their posterity and against the Trusts of the said inpart recited Indenture of [*December 30th, 1724*] as far as



such Covenant might by the assent of the said Pastors and Deacons of the said Congrégation be held to bind them And that the Conveyance to such Nominal Purchaser as aforesaid should be effected by Feoffment from the said Jane Hall And a Fine Sur Conuzance de droit come ceo &c to be levied by her and be accompanied by a separate deed of Covenant and Declaration to be executed by the said persons parties hereto of the first part and the said Pastors and Deacons of the said Society to the purport aforesaid and to such further purport or effect as is hereinafter mentioned which suggestion it has by all the said parties hereto been agreed should be adopted The said Jane Hall at the request of the said James Lomax [*etc.*] and the said Pastors and Deacons and for the benefit of the said Society of which she is a Member being on her part willing to accede thereto And whereas in pursuance of the Resolution and Agreement aforesaid she the said Jane Hall at the request as well of the said surviving Trustees parties hereto of the first part and the said Pastors and Deacons of the Congregation or Church of the said Society as of the said several other persons Members of the said Society and respectively parties hereto of the third part (testified by their respectively being parties to and sealing and delivering these presents) hath by an Indenture of Feoffment bearing even date with and executed immediately before the Execution of these Presents duly conveyed the said Messuage Burgage or Tenement and Garden and other the hereditaments comprized in the said Indenture of [*December 30th, 1724*] to and to the use of the said William Ford Rawson his heirs and assigns as Trustee for the said John Blatherwick his heirs and assigns in consideration of Seven hundred pounds in the said Indenture expressed to be though in fact not paid to her the said Jane Hall by the said John Blatherwick and the said William Ford Rawson therein appears to be nominated a Trustee for the said John Blatherwick for the purpose of preventing the dower of any Wife of the said John Blatherwick from claiming or appearing to be entitled to Dower or thirds out of the said Hereditaments as is usual in the Case of a Bonâ fide purchase



And a fine Sur Conuzance de droit come ceo &c of the said Messuage [*etc.*] is forthwith intended to be levied in his Majesty's Court of Common Pleas at Westminster To the Use of the said William Ford Rawson and his heirs In Trust as in the said Indenture of Feoffment and herein before is expressed Now this Indenture Witnesseth that they the said John Blatherwick and William Ford Rawson Do hereby for themselves severally and respectively and for their several respective heirs [*etc.*] Covenant declare and agree to and with the said persons respectively parties hereto of the [*first, second and third parts*] and their respective heirs [*etc.*] that the said Messuage [*etc.*] is so conveyed and assured to them by the said Indenture of Feoffment as aforesaid and so intended to be confirmed by the Fine so intended to be levied thereof as aforesaid In Trust not for the benefit of them or either of them or their or either of their Heirs [*etc.*] but only for the benefit of the said Society [*etc.*] and their posterity and Society and to the Intent only to enable them and their heirs to sell the same for the benefit of the said Society And that they the said John Blatherwick and William Ford Rawson their heirs [*etc.*] will at any time at the request of the said persons respectively parties hereto of the first part and the said Pastors and Deacons respectively parties hereto or for the time being of the said Congregation or Church of the Society [*etc.*] or the Majority of them or the person or persons in whom for the time being the legal Estate of the said Piece of Ground used as a Burial Ground or of the intended new Meeting House shall be vested make absolute sale dispose of and convey the said Messuage [*etc.*] and other the hereditaments comprized in the said Indenture of [*December 30th, 1724*] with their Appurtenances either altogether or in Lots or parcels to such person or persons as shall be willing to become the purchaser or purchasers thereof or of any part thereof or as such purchaser or purchasers shall direct for such price or prices sum or sums of Money or other Equivalent in Lands Buildings Goods Corporeal or Incorporeal Hereditaments or partly in the one or some of them and partly in the other or others of them as they the said John Blatherwick and

William Ford Rawson or either of them their or either of their heirs [*etc.*] shall or may be required by the said persons respectively parties hereto of the first part and the said Pastors and Deacons respectively parties hereto or for the the time being of the said Congregation of the said Society as aforesaid or the majority of them or the person or persons in whom for the time being the legal Estate of the said piece of Ground used as a Burial Ground or of the intended new Meeting House shall be vested to be taken or accepted for the same and that if it shall be required of or it shall be necessary for them or either of them the said John Blatherwick and William Ford Rawson or their or either of their Heirs [*etc.*] to give receipts or discharges for the purchase monies or such other Equivalent for the said Messuage [*etc.*] or any part or parcel thereof as aforesaid and they or he shall receive the same or the same shall become vested in them or him then and in such case that they the said John Blatherwick and William Ford Rawson their heirs [*etc.*] or the one of them so receiving the same or in whom the same shall become so vested their heirs [*etc.*] shall and will forthwith pay apply assign convey make over or otherwise dispose of the same purchase money and other Equivalent as aforesaid in such manner as they the said persons respectively parties to these presents of the first part or the said Pastors and Deacons respectively parties hereto or for the time being or such Trustee or Trustees of the said Burial Ground or the intended new Meeting House for the time being shall require direct or appoint And also that they the said John Blatherwick and William Ford Rawson respectively and their several and respective heirs [*etc.*] shall and will at such request or requisition as aforesaid and at the proper costs and charges in the law of the said Society make do acknowledge levy suffer and execute or cause or procure to be made done acknowledged levied suffered and executed all and every such lawful and reasonable Act and Acts thing and things Devices Conveyances and Assurances in the Law whatsoever for the perfectly and absolutely granting and conveying the same Messuage [*etc.*] so as to be sold as aforesaid To the Use of such purchaser or purchasers

as aforesaid his or their heirs and assigns free from all incumbrances whatsoever to be had made done committed or suffered by the said John Blatherwick and William Ford Rawson or either of them their or either of their heirs [etc.] and in the mean time and until such Sale or Sales or other Disposition as aforesaid shall be made of the said Meeting House Lands and Hereditaments comprized in the said Indenture of Feoffment of even date herewith the said John Blatherwick and William Ford Rawson respectively and their respective heirs and assigns shall and will stand and be siezed of and interested in the same and every part thereof with their Appurtenances upon and for such Trust for the benefit of the said Society [etc.] as are in and by the said Indenture of Release of [December 30th, 1724] expressed and declared concerning the said Messuage [etc.] therein mentioned and to for and upon no other use trust intent or purpose whatsoever any thing in the said hereinbefore inpart recited Indenture of Feoffment or otherwise to the contrary thereof in anywise notwithstanding And this Indenture further Witnesseth that they the said persons respectively parties hereto of the first [second and third parts] do hereby for themselves severally and respectively and for their several and respective heirs executors and administrators declare and agree that the said Indenture of Feoffment of even date herewith has been so executed as aforesaid and the said Fine Sur Conuzance de droit come ceo &c so intended to be levied as aforesaid is so intended to be and shall be levied as aforesaid respectively for the sole and express purpose of enabling the said Society through the medium of the said John Blatherwick and the said William Ford Rawson as his Trustee their heirs or assigns to make Title to and sell the said Messuage [etc.] therein comprized or intended so to be with their Appurtenances in the manner and for the purposes hereinbefore mentioned And therefore they the said persons respectively parties hereto of the first [second and third parts] do hereby for themselves severally and respectively and for their several and respective heirs executors and Administrators and as far as they can for all other persons now being or who hereafter shall become

Members of the said Society [*etc.*] declare promise and agree that the person or persons who shall become the purchaser or purchasers of the Messuage [*etc.*] comprized in the said Indenture of Feoffment of even date herewith or any part or parts thereof shall on payment of or making over the purchase money or other Equivalent for the same or any part or parcel thereof that shall be sold or disposed of as aforesaid to the said John Blatherwick and William Ford Rawson or either of them their or either of their Heirs [*etc.*] or to such person or persons in whom the legal Estate of the said Burial Ground and intended new Meeting House shall for the time being be vested shall and may from thenceforth and at all times thereafter have hold use occupy possess and enjoy the said Messuage [*etc.*] or such part or parts thereof as shall be so sold or disposed of with their and every of their rights members and appurtenances and receive and take the Rents Issues and Profits thereof and of every part thereof to and for his and their own use and benefit freely and clearly acquitted exonerated and for ever discharged of and from the Trusts of the said inpart Indenture of [*December 30th, 1724*] and all other Trusts declared or implied for the benefit of the Members of the said Society [*etc.*] without the lawful let suit trouble denial eviction interruption or disturbance of or by them the said persons respectively parties hereto of the first [*second and third parts*] or any or either of them their or any or either of their Heirs [*etc.*] or of or by any other person or persons claiming or to claim any benefit under the Trusts of the said inpart recited Indenture of [*December 30th, 1724*] any thing in the said Indenture of [*December 30th, 1724*] or in the said Indenture of Feoffment of even date herewith or any Rule or Principal of Law or Equity Statute Fiction of Law or Equity Doctrine of Nullum Tempus as applied to Trusts or otherwise howsoever to the contrary notwithstanding And they the several persons respectively parties hereto of the first [*second and third parts*] do hereby further declare and agree that if the purchase monies arising from the Sale or Sales of the said Messuage [*etc.*] comprized in the said Indenture of Feoffment of even date herewith or any part



thereof or any other equivalent for the same shall be made over to the said John Blatherwick and William Ford Rawson or either of them or the heirs [*etc.*] of either of them Then in such case the receipt and receipts or acknowledgement or acknowledgements in writing of the said John Blatherwick and William Ford Rawson or the one of them to whom the same shall be paid or made over by his executors administrators or assigns or the receipt or receipts or acknowledgement or acknowledgements in writing of the person or persons in whom the said Burial Ground and intended new Meeting House shall for the time being be invested (if the same shall be paid or made over to them and which he or they are and is hereby authorised to receive if the same be required or be found or considered to be expedient to be so) for such purchase money or purchase monies or such other equivalent as aforesaid shall from time to time be good and sufficient discharge and discharges to the purchaser or purchasers for the purchase money or other Equivalent as aforesaid for which the said Messuage [*etc.*] or any part or parts thereof shall be sold or for so much thereof as in such receipt or receipts or acknowledgement or acknowledgements shall be expressed or acknowledged to be received and after such receipt [*etc.*] shall be so given such purchaser or purchasers his or their heirs [*etc.*] shall not afterwards be obliged to see to the application of the same purchase money or any part thereof or the application or disposition of such Equivalent as aforesaid or any part thereof or be answerable or accountable for the misapplication or nonapplication thereof or any part thereof And further that if the said purchase money [*etc.*] shall be paid to the said John Blatherwick and William Ford Rawson or either of them their or either of their heirs [*etc.*] and shall be afterwards paid or made over to the said Pastors [*etc.*] parties hereto of the second part or for the time being or to the person or persons in whom for the time being the legal Estate of the said Piece of Ground used as a Burial Ground or of the said intended new Meeting House shall be vested then and in such case the receipt [*etc.*] in writing of the person or persons to whom such purchase money [*etc.*]



as aforesaid shall be so paid or made over as aforesaid shall from time to time be good and sufficient discharge and discharges to the said John Blatherwick and William Ford Rawson and each of them their and each of their heirs executors and administrators for such purchase money [*etc.*] as aforesaid or so much thereof as shall in such receipt [*etc.*] be expressed or acknowledged to be received or have been made over **And** the said John Blatherwick and William Ford Rawson or either of them their or either of their heirs executors or administrators shall not afterwards be bound to see to the application or be answerable or accountable for the nonapplication or misapplication thereof or of any part thereof And the said several persons parties hereto of the first [*second and third parts*] Do hereby covenant declare and agree to and with the said Jane Hall that they the said persons respectively parties hereto of the first [*second and third parts*] and their respective heirs executors and administrators shall and will from time to time and at all times hereafter save defend keep harmless and indemnified the said Jane Hall John Blatherwick and William Ford Rawson respectively and their respective heirs executors and administrators Lands Goods and Chattels of from and against all loss costs charges damages and expences which they or either of them their or either of their heirs executors and administrators can shall or may at any time or times hereafter be put unto for or by reason of the covenants on the parts and behalf of her the said Jane Hall heir heirs executors and administrators contained in the said Indenture of Feoffment of even date herewith for the Title to the said Messuage [*etc.*] therein comprized or for or by reason of them the said John Blatherwick and William Ford Rawson being named in the said Indenture of Feoffment as purchaser and Trustee respectively of the said premises and of their concurring in the Sale thereof as is herein mentioned to be intended to be done (Except such loss costs and damages as shall be incurred by or through their or either of their wilful neglect or default) Provided always and it is hereby declared and agreed by and between all the said parties to these Presents that nothing in the said Indenture of Feoffment

of [October 11th, 1813] or in these Presents contained shall affect be deemed construed or taken to affect the said piece or parcel of Ground and premises in Bearward Lane comprized in the aforesaid Indentures of [*Lease and Release dated December 29th and 30th, 1724*] respectively the same being sufficiently commodious for the Use of the said Society called Baptists otherwise particular Baptists and it being intended that the same shall be forthwith conveyed and vested in the same persons as are intended to be appointed Trustees for the said Society of the piece or parcel of Land intended to be purchased for the Erection of a new meeting house for the use of the members of the said Society In Witness whereof the said parties to these Presents have hereunto set their hands and seals the day and year first above written.

*James Lomax*  
*Geo: Lissant Cox*  
*William Nichols*  
*William Wheatley*  
*Tho<sup>s</sup> Rogers*  
*George Hemmingray*  
*William Brodhurst*  
*John Jarman*  
*James Lomax*  
*Jn<sup>o</sup> H. Barber*  
*Dan<sup>l</sup> Parley*  
*Jane Hall*  
*John Blatherwick*  
*W. F. Rawson*  
*James Lomax*  
*Jn<sup>o</sup> H. Barber*  
*Dan<sup>l</sup> Parley*  
*Ralph Dowson*  
*Joseph Vessey*  
*Joseph Keep*  
*Sam<sup>l</sup> Ward*  
*William Godfrey*  
*Octavius Tho<sup>s</sup> Oldknow*

*John Chambers*  
*Edward Bardsley*  
*Samuel Chapman*  
*William Drewry*  
*William Brodhurst*  
*William Bartram*  
*Joseph North*  
*Tho<sup>s</sup> Hallam*  
*John Chesterfield*  
*Rich<sup>d</sup> Read*  
*Michal Bartram*  
*George Alvey*  
*John Baker*  
*John Jarman*  
*Benjamin Drewry*  
*Samuel Passey*  
*William Smith*  
*George Turner*  
*William Sansom*  
*William Warriner*  
*Thomas Dexter*  
*Robert Ward*  
*John Hazzledine*

William Vickers  
Jno Rogers

Losco Bradley  
William Nichols

[Usual attestations.]

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Page 50.—*Copy of the Fine Sur Conuzance de droit come ceo &c.*  
(referred to on page 310) levied in Hilary Term,  
54 George III., and which completed the sale by  
Jane Hall to William Ford Rawson.

This is the final Agreem<sup>t</sup> made in the Court of our  
Sovereign Lord the King at Westm<sup>r</sup> In eight days  
of Saint Hilary in the fifty fourth year of the Reign  
of George the third by the Grace of God of the united  
Kingdom of Great Britain & Ireland King Defender  
of the faith before James Mansfield John Heath Alan  
Chambre & Robert Dallas Justices of our Lord the  
King & others then & there present Between William  
fford Rawson Plt And Jane Hall Deforc<sup>t</sup> of one  
Messuage two Gardens & two acres of Land with the  
appurts in the Town & County of the Town of  
Nottingham Whereupon a plea of Coven<sup>t</sup> was Sumoned  
between them in the same Court that is to say that  
the afores<sup>d</sup> Jane hath acknowledged the afores<sup>d</sup>  
Tenem<sup>ts</sup> with the appurts to be the Right of him  
the s<sup>d</sup> William fford As those which the s<sup>d</sup> William  
fford hath of the Gift of the afores<sup>d</sup> Jane And those  
she hath Remised & Quitclaimed from her and her  
heirs to the afores<sup>d</sup> William fford & his heirs for  
ever And moreover the s<sup>d</sup> Jane hath granted for  
her & her heirs that they will Warr<sup>t</sup> to the afores<sup>d</sup>  
William fford & his heirs the afores<sup>d</sup> Tenem<sup>ts</sup> with  
the Appurts against her the s<sup>d</sup> Jane & her heirs  
for ever And for this Acknowledgm<sup>t</sup> Remise Quitclaim  
Warranty Fine & Agreem<sup>t</sup> the s<sup>d</sup> William fford  
hath given to the afores<sup>d</sup> Jane Sixty Pounds Sterling.

The foregoing Fine<sup>1</sup> is engrossed in fourteen lines on a strip of parchment (impressed with a ten shilling stamp) 18 inches long by  $6\frac{3}{4}$  inches wide, and endorsed "Deliver'd by Proct. According to the form of the Statute."

Page 51—*Country Subscriptions collected by Mr. John Houseman Barber for the building of George Street Baptist Chapel, Nottingham.*

*Orston, Notts.*

Thos. Marshall	...	3	3	0	William Leake	...	0	5	0
Cathrine Marshall	...	1	1	0	Mary Hand	...	0	6	6
William Marshall Jun <sup>r</sup>	...	1	1	0	Sarah Lingford	...	0	10	6
Thomas Leake	...	1	1	0	Alice Mills	...	0	6	0
Thomas Pepper, Newark	...	0	10	6	Thos. Wickham Jun <sup>r</sup>	...	1	7	0
Thomas Wickham	...	2	2	0	Mrs. Harvey	...	0	1	0
William Marshall	...	1	1	0	Mrs. Bean	...	0	2	6
Elizabeth Marshall	...	1	1	0	Mrs. Maltby	...	0	1	6
John Stevens	...	0	6	0	Mrs. Briggs	...	0	1	0
Thos. Cheetham	...	0	10	6	Mrs. Geeson	...	0	1	0
Samuel Hemstock	...	0	3	0					

*Thoroton.*

William Leake	...	0	10	6	Mrs. Treece	...	0	5	0
Joseph Moggs	...	0	5	0	Miss Mary Treece	...	0	5	0
Mr. Treece	...	0	6	0	Miss Sarah Treece	...	0	5	6

*Aslockton.*

John Keyworth	...	1	1	0
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*Whatton.*

Mr. Wheatley	...	0	10	6	Mr. Hayward	...	0	1	0
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*Plungar.*

Richd Guy	...	2	2	0
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*Bottesford.*

William Twinbury	...	0	5	0	Jno. Stafford	...	0	5	0
Mrs. Tow	...	0	2	6	Richd Kettleborrow	...	0	5	6
Thomas Pickering	...	0	2	6	Female Friend	...	0	1	0
Mrs. Scarborough	...	0	1	0	Mrs. Jervis	...	0	5	0
Mrs. Curtis	...	0	3	0					

(1) For a full account of ancient Fines, see "A Law Dictionary . . . . First Published by the Learned Dr. Covell, and now very Much Augmented and Improv'd . . . . to the year 1708. London: Printed for D. Browne, . . . . 1708." Fines are also referred to at some length in "Records and Record Searching," by Walter Rye, 1838, pages 35—44.

*Normanton.*

Thos. Guy	...	1	1	0	Mary Stafford	...	0	3	0
Miss Guy	...	0	3	0	John Cragg	...	0	5	0
John Richards	...	0	1	0	Elizabeth Parnham	...	0	1	0

*Sutton.*

Mr. Wm. Hall	...	0	5	0
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*Granby.*

Miss A. Hall	...	1	1	0	Mrs. Hall	...	0	5	0
Miss E. Hall	...	1	1	0	Junior William Geeson	...	0	6	0
Miss M. Hall	...	1	1	0	Mrs. Goodacre	...	0	5	0
Richd. Doubleday	...	0	5	0	James Bates	...	0	3	0
Thomas Keyworth	...	1	1	0	Francis Huckerby	...	0	1	0
Wm. Geeson	...	0	6	0	Miss Handbury	...	0	2	0

*Scarrington.*

Thos. Watson	...	1	1	0	John Watson	...	0	10	6
Mary Watson	...	0	10	6	John Whyman	...	1	1	0
Robt. Watson	...	1	1	0	Jno. Marsh	...	1	1	0
Lucy Watson	...	0	6	0	John Marsh Junr.	...	1	1	0

*Bingham.*

Jos <sup>h</sup> Oliver	...	0	5	0	E. Lomax	...	1	1	0
Geo. Skinner	...	0	5	0	Geo. Baxter	...	1	1	0
Mrs. Chubb	...	0	1	0	Wm. Hutchinson	...	1	1	0

*Flintham.*

Jno. Cliff	...	1	1	0	Thos. Horner	...	0	5	0
Wm. Curtis	...	1	1	0	Mrs. Jobson	...	0	2	0

*Hawksworth.*

Fran <sup>s</sup> Marriott	...	1	1	0	William Walker	...	0	10	6
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*Bingham.*

W. Bower	...	0	10	6	John Doncaster	...	0	3	0
Wm. Strong	...	0	5	0	Mrs. Strong	...	0	5	6
John Strong	...	0	6	0	Mrs. Parley & Daughters	...	0	5	0
Mr. Clifton	...	0	3	0	Mr. Oliver	...	0	10	6
Wm. Huckerby	...	0	3	0					

*Adbolton.*

John Spencer	...	1	1	0
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*Ratcliffe upon Trent.*

Thomas Raworth	...	1	1	0	Thos. Butler	...	0	10	6
Wm. Morley	...	0	10	6	Richd. Ingman	...	0	3	0
Jno. Brewster	...	1	1	0	Mrs. Beeson	...	0	3	0
Sarah Brewster	...	0	10	6	William Beeson	...	0	5	6
Ann Parr	...	1	1	0	Jane Beeson	...	0	5	0
Stephen Foster	...	0	3	0	John Ogle	...	0	3	0
Robt. Green	...	0	5	6	Robert Hallam	...	0	2	6



*Ratcliffe upon Trent—continued.*

John Parr	...	1	1	0	Thos. Knight	...	1	1	0
Mary Brewster	...	0	5	0	Female Friend	...	0	3	0
Edwd. Barker	...	1	1	0	Jno. Smith	...	0	1	0
Thos. Stone	...	0	2	6	Wm. Walker	...	0	5	0
Mrs. Barker	...	0	10	6	T. M.	...	0	2	6
J. Vickers	...	0	3	0	—, Richmond	...	0	10	6
Tim <sup>y</sup> Buxton	...	0	5	0	—, Butler	...	0	5	0
Mary Scrimshaw	...	0	3	0					

*Edwalton.*

Willm. Sanders	...	1	1	0	Miss Sarah Holmes	...	0	7	0
John Holmes	...	1	1	0	Thos. Holmes	...	0	5	0
Thos. Flewitt	...	0	5	0	Edward Peet	...	0	5	0
John Vincent	...	1	1	0	Martha Wright	...	0	5	6
E. Vincent	...	0	3	0	Female Friend	...	0	2	0
John Hallam one guinea	1	1	0		Exchange	...	0	3	6
John Vincent Jun <sup>r</sup>	...	0	5	0					

*Basingfield.*

Jno. Green	...	0	10	6
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*Arnold.*

Richd. Frost	...	2	2	0	M. Blatherwick	...	1	1	0
Mary Frost	...	1	1	0	H. Keyworth	...	0	5	0
Geo. Alvey	...	1	1	0	Willm. Jamison	...	0	5	6
Mr. Flinders	...	1	1	0	Matt <sup>w</sup> Lee	...	0	2	0
Alice Flinders	...	1	1	0	Geo. Dodson	...	0	5	0
Mr. Chappell	...	0	3	0	James Green	...	0	1	0
Mr. Ingham	...	1	1	0	R. Mann	...	0	1	0
Saml. Holmes	...	1	1	0	R. Barradell	...	0	1	0
Samuel Flinders	...	0	5	0	Thos. Woodward	...	0	2	0
G. Parr	...	0	10	6	Wm. Gibbons	...	0	1	0
John Wood	...	1	1	0	Thos. Lowe	...	0	1	0
Friend	...	0	5	6	Thos. Hickling	...	0	1	0
Female wellwisher	...	0	5	6	Rosamond Alvey	...	0	5	6
John Blatherwick	...	0	5	0	Sarah Burrows	...	1	1	0
John Johnson	...	0	2	6	Robert Denison	...	1	1	0

*Sneinton.*

P. Goodall	...	0	10	6	Saml. Barnsdall	...	0	5	0
R. Ragg	...	1	1	0	F. Simpson	...	1	1	0
Wm. Hopcraft	...	0	3	0	John Weofenden	...	0	5	6
John Iliff	...	0	5	0	J. Stenson	...	1	1	0

*Whysall.*

Thos. Annabell	...	1	1	0	W. Cross Senior	} Thorpe	...	0	10	6
Thos. Griffin	...	2	2	0	W. Cross Junr.		...	0	3	0
Benja <sup>a</sup> Mather	...	1	1	0	Wm. Wood		...	0	3	0

*Wysall—continued.*

Thos. Brown	...	0	10	6	Frances Mather	...	0	10	6
Wm. Cox	...	0	5	0	Saml. Barks	...	0	3	0
John Allsop	...	0	2	6	Small Sums	...	0	18	6
Sarah Cox	...	0	3	0					

*Willoughby.*

Wm. Holmes	...	1	1	0	Jno. Clarke	...	1	1	0
Thos. Bryans	...	0	10	6	Richd. Wells	...	0	10	6
Jos <sup>h</sup> Darby	...	0	10	6					

*Widmerpool.*

John Wright	...	0	2	6	John Morris	...	0	12	0
S. Wells	...	0	10	6	William Nixon	...	0	10	6
John Dennis	...	0	3	0	Small Sums	...	0	3	0
John Allwood	...	0	3	0					

*Stanton.*

Thomas Shepperson	...	1	1	0	Jeremiah Butt	...	1	1	0
George Page	...	1	1	0	Small Sums	...	0	3	6
Jane Page	...	1	1	0					

*Keyworth.*

Small Sums	...	0	5	0	Tho. Archer	...	0	5	0
Joseph Barnet	...	2	2	0	John Attenborough	...	0	10	6
Mary Barnet	...	0	10	6	Mr. John Eggleston	...	0	10	6
John Shepperson	...	1	1	0		...	1	1	0

*Sneinton.*

T. Lockwood	...	3	3	0	Wm. Kirby	...	0	4	0
Chas. Mellor	...	3	3	0	Edward Brewin	...	0	3	0
J. Hawksley	...	1	1	0	John Julian	...	0	3	0
A. Bond	...	0	10	6	S. Barrowcliffe	...	0	10	6
Geo. Collishaw	...	0	5	0	W. Ferguson	...	0	2	6
Francis Brotherhood	...	0	3	0	John Bishop	...	0	3	0
W. Dudley	...	0	3	0	Georg Berrey	...	0	3	0
Ann Marriott	...	0	3	0	Mr. Dennis	...	0	2	6
Wm. Ludlam	...	0	2	0	E. Buswell	...	0	7	0
John Allcock	...	0	3	0	2 Friends	...	0	4	6
John North	...	0	5	0					

*Sheepshead.*

Wm. Jacques Senr	...	3	3	0	Smith Churchill	...	1	1	0
Thos. Bentley	...	1	1	0	Thos. Cotton	...	0	10	6
R. Jacques	...	1	1	0	Henry Wale	...	0	5	0
Thos. Robinson	...	1	1	0	Poor Man	...	0	1	0
E. Wale	...	0	5	0					

*Normanton.*

Job Woodroff	...	1	1	0
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*West Leake.*

John Clark	...	3	3	0	Bryan Marshall	...	1	1	0
Robt. Clark	...	0	5	0					

*Thornton.*

Mrs. Ann Christian	...	1	1	0					
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*Rempstone.*

William Griffin	...	1	1	0	Mr. John Morris	...	0	10	6
John Woodroffe	...	0	10	6	Wm. Stubbs	...	0	6	0
Tho. Woodroffe	...	1	1	0	Jno. Sleath	...	0	3	0
George Brentnall	...	0	3	0	Mr. Lawrence	...	0	2	0
	...	0	10	6					

*Costock.*

John King	...	1	1	0	James Miller	...	0	2	6
John & Geo. Woodroff	...	1	1	0	Thos. Miller	...	0	3	0
John Hill	...	1	1	0	John Dring	...	0	6	0
Ann Blount	...	0	10	6	Friend	...	0	10	6
John Hall	...	0	2	6	Wm. Woodroffe	...	0	2	6
Wm. Oldershaw	...	0	2	6	2 Poor Men	...	0	2	6

*Basford.*

Robt Hall, Senr	...	2	12	6	Willm. Taylor	...	1	0	0
Saml. Hall	...	2	12	6	Richd Scott	...	1	0	0
Josh [?]	...	1	0	0	Geo. Brown	...	0	10	6
Joseph Pearson	...	1	0	0	Geo. Chamberlain	...	0	10	6
John Milnes	...	0	10	6	Female Friend	...	0	10	6
John Torr	...	1	0	0	Thos. Grimley	...	0	10	6
Catherine Wightman	...	0	5	0	James Dams	...	1	0	0

*East Leake.*

Mrs. Richd Burrows	...	0	10	6	Henry Grundy	...	0	5	6
Wm Annabell	...	1	1	0	Chas. Woodroffe	...	0	5	6
Thos. Kempson	...	0	7	0	Wm. Marcie	...	0	3	0
Thos. C. Angrave	...	0	10	6	Wm. James	...	0	3	0
John Woodroffe	...	0	6	0	Edward Burrows	...	0	10	6
W. Taylor	...	0	3	0	Thos. Hardy	...	0	5	0
Edw. Carver	...	0	3	0	Nathanael Neal	...	0	5	0
Robert Dent	...	0	3	0	Jonathan Neal	...	0	3	0
John Wootton	...	0	5	0	Small Sums	...	1	1	0
Wm. Hardy	...	0	3	0					

*Besthorpe.*

John Vessey	...	1	1	0	Joseph Thompson	...	0	5	0
John Ghest	...	0	10	6	Jane Price	...	0	5	0
Charles Vessey	...	0	10	6					

*Girton.*

Mrs. Checkley	...	0	3	0	Susanna Checkley	...	0	5	0
Mr. S. Turner	...	1	1	0					

*S. Scarle.*

Sarah Houlton	...	0	1	0	Wm. Houlton	...	0	5	6
Geo. Houlton	...	0	2	0	Mary Houlton	...	0	3	0
Wm. Houlton, Junr.	...	0	5	0	Eliz. Wells	...	0	2	0
Wm. Howston	...	0	5	0					

*Collingham.*

S. Cheetham	...	0	7	0	A Friend	...	0	5	0
Geo. Cheetham	...	0	10	6	G. West	...	0	5	0
E. Keep	...	1	0	0	James Addinsell	...	0	5	0
W. Bocock	...	0	5	0	Samuel Addinsell	...	0	1	0
A Friend	...	0	10	0	Henry Mozley	...	0	5	0
Joseph Skerritt	...	0	5	6	Benj. Skerritt	...	0	10	6
A. Skerrit	...	0	5	0	Wm. Reynold	...	0	3	0
Wm. Cheesewright	...	0	6	0	Mrs. Wadkison	...	0	5	0
Thos. Fish	...	0	10	0	Wm. Swift	...	0	5	0

*Bradmore.*

John Nixon	...	1	1	0	H. Attenborough	...	0	10	6
Rd. Walker	...	1	1	0	E. Dalby	...	0	5	0
Thos. Peet	...	0	10	6	Jno. Lane	...	0	10	6
Thos. Goodacre	...	0	10	6	Edward Voce	...	0	10	0
John Attenbrough	...	0	3	0	John Lane	...	0	10	6
James Henson	...	0	3	0	John Voce	...	0	10	6

*Carlton upon Trent.*

J. Vessey	...	0	5	6	Wm. Price	...	0	5	6
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*Sutton upon Trent.*

Geo. Foster	...	0	5	0	Hannah Hunter	...	0	1	0
Thos. Hunt	...	0	2	0	Mrs. Sykes	...	0	5	0
Jos <sup>h</sup> Harrison	...	0	2	0	Thos. Smith	...	0	3	0
Jos <sup>h</sup> Sheppard	...	0	2	0	X Y Z	...	0	5	0

*Collingham.*

Wm. Skerritt	...	0	10	6	Baruch Burbank	...	0	2	0
A Friend	...	0	10	0	Thos. Frankish	...	0	1	0
Mary Coles	...	0	2	0	Sarah Pilling	...	0	2	6
Poor Man	...	0	1	0	Ellen Rigley	...	0	1	0
Mary Harrison	...	0	6	0					

*Scaldwell, Northamptonshire.*

Wm. Cox	...	0	3	0	Mr. Langley	...	0	10	6
Mr. Jno. Wells	...	0	2	0	Mr. John Watts	...	1	0	0
Mr. Hilyard	...	0	3	0					

*Creaton.*

Miss Jane Farndon	...	0	3	0
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*Cransley.*

Jane Leake	...	0	5	6	Isaac Leake	...	0	5	6
Ann Leake	...	0	3	0	Saml. Leake	...	0	5	0

*Tollerton.*

Richard Smith	...	1	0	0	Jno. Wild	...	0	10	6
John Smith	...	0	10	6	A Friend	...	0	6	0
John Thurman	...	0	5	0					

*Clipstone.*

Miss Mary Gimson	...	0	3	0	A Friend	...	0	4	0
Edmund Allcock	...	0	3	0					

*Basingfield.*

Wm. Lowe	...	0	10	6	James Linsdale	...	0	5	0
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*Gamston.*

John Hornbuckle	...	0	10	6	Thos. Morris	...	0	5	0
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*Leicester.*

Thos. Fielding	...	2	2	0	Wm. Hornbuckle	...	1	1	0
John Carryer	...	2	2	0	Jos. Nunneley	...	1	0	0
John Purser	...	0	10	6	J. & J. H. Inglesant	...	1	0	0
G. Haines	...	0	10	6	J. Shardlow	...	0	10	6
J. G.	...	0	5	0	B. Wood	...	1	0	0
Jos <sup>h</sup> Turner	...	0	5	6	3 Friends	...	0	7	0
Richd. Harris	...	0	5	6	Mr. Edward Grooby	...	0	3	0
Richd. Cook	...	1	0	0	Mrs. Fosbrooke	...	0	5	0
S. Broughton	...	0	10	6	Ed. Ranes	...	0	10	6
R. Bentley	...	0	10	0					

*Mansfield.*

Jno. Gresham	...	1	1	0	J. Savage	...	0	5	0
Wm. Howitt	...	1	1	0	Thos. Foster	...	2	0	0
B. Jefford	...	0	10	6	Jos <sup>h</sup> Healey	...	1	0	0

*Newark.*

John Reynolds	...	1	1	0					
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*Radford.*

Sisling—Overseer	...	1	1	0	Thos. Mullins	...	0	5	0
William Branson	...	0	3	0	Edward Mackley	...	0	5	6
Jo. Branson	...	0	10	6	Wm. Little	...	0	7	0
John Dawson	...	0	3	0	Fran <sup>s</sup> Tealby	...	0	6	0
Eliza Morley	...	0	2	0	Tho. Potter	...	0	5	6
Mrs. Creswell	...	0	3	0	W. Woodroffe	...	0	3	0
Joseph Kenney	...	0	3	0	J. Beardmore	...	0	5	0
Thos. B. Burton	...	0	3	0	John Dufty	...	0	5	0
Thos. Smith	...	0	10	6	Mrs. Cope	...	0	3	0

*Bullwell.*

Saml. Beastall	...	1	1	0	George Hall	...	1	0	0
Thos. Ball	...	1	1	0	John Raynor	...	0	5	0
Jos <sup>h</sup> Wright	...	0	10	0	M. Richards	...	0	5	0
John Garton	...	1	0	0	A. Pearson	...	0	5	0



*Bullwell—continued.*

John Woodward	...	1	0	0	E. Brocklehurst	...	0	3	0
John Fry Stanford	...	1	0	0	Josiah Mitchell	...	0	3	0
Wm. Raworth	...	0	10	0	Saml. Oldham	...	0	3	0
John Foulkes	...	0	3	0	Thos. Ghent	...	0	3	0

*Walgrave, Northamptonshire.*

Robt. Knight	...	1	0	0	Joseph Knight	...	1	0	0
Jos. Knight	...	0	15	0	Thomas Deacon	...	0	10	0
Jos. Knight	...	0	5	0	Mrs. Blakesley	...	0	2	0

*Rowell, Northamptonshire.*

Wm. Mason	...	2	2	0	T. Burnham, Sen.	...	0	5	6
Alexr. Sward	...	0	10	6	T. Burnham, Jun.	...	0	5	0

*Loddington.*

David Ellis	...	1	0	0	Wm. Manning	...	1	0	0
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*Cransley.*

John Leak	...	2	0	0	Samuel Nunnely	...	0	10	0
John Leak, Jun.	...	0	7	0					

*Broughton.*

Joseph Arch	..	0	10	6					
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*Naseby, Northamptonshire.*

John Haddon	...	1	1	0					
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*Sibbertoft.*

Wm. Smeeton	...	0	7	6	Mrs. Manton	...	0	8	6
Wm. Ornan	...	0	6	0	Saml. Smeeton	...	1	0	0
John Allibon	...	0	3	0	Rd. Smeeton—N. Kilworth	1	0	0	
George Yorke	...	0	3	0	Mrs. Smeaton	...	0	5	0

*Kelmarsh.*

Mrs. Walpole	...	0	5	0	Rob. Cox—Clipstone	...	0	6	0
Jacob Mutton	...	0	5	0	Jno. Jones	...	0	10	6
Mr. Wigan	...	0	2	0					

*Clipstone.*

John Gulliver	...	1	1	0	Thos. Bayley	...	0	3	0
R. & A. Brown	...	0	10	6	Richd. Ellis	...	0	10	6
Wm. Buswell	...	0	5	0	Robt. Ellis	...	0	10	6
Thos. Jarman, Jun.	...	0	10	6	Thos. Goodman	...	0	10	6
Robt. Askey	...	0	2	0	Wm. Falkner	...	0	6	0
T. Bolland	...	0	3	0	A friend	..	5	0	0
Eph <sup>m</sup> Buswell	...	0	3	0	Mr. Green	...	0	5	6
John Green	...	0	3	0	John Mack	...	0	10	6
Benjn. Brown	...	0	2	6	Mr. Thos. Inkersole—				
Josiah Iliff	...	0	2	0	Harbro'	...	2	2	0
Thos. Jarman, Senr	...	0	11	0	S. Goodman	...	1	0	0

*Willoughby.*

Tho. Garton	...	1	0	0	Mrs. Hawson—Ashborne			
Edw <sup>d</sup> Turner	...	0	10	6	—By S. Ward	...	0	5 6
Joseph Dawson	...	0	5	0	B. Burnett—Bungay	...	0	5 6

*Shefford, Beds.*

Willm. Bodger	...	1	1	0	Edw <sup>d</sup> Chew	...	0	5 0
Ann Bodger	...	1	1	0	Ewd Inskip	...	0	3 0
Benj. Briggs	...	0	3	0	Eliza Bodger	...	0	5 0

*Clifton.*

George Field	...	1	1	0				
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*Langford.*

Thos. West	...	0	6	0				
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*Southill.*

Richard Bodger	...	1	0	0				
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*Bedford.*

Miss Coulson	...	10	0	0	J. Corley	...	0	5 0
-----	...	1	0	0	Mrs. Coulson	...	2	0 0
B. Malden	...	0	10	0	Rd. Leach	...	1	0 0
John Green	...	1	0	0	J. Emery	...	0	10 6
A friend	...	0	10	6	Revd. M. Mayle & Son,			
A friend	...	0	3	0	Wm. Mayle	...	1	1 0

*Cople, Beds.*

G. Brooks	...	1	0	0	Jos <sup>h</sup> Taylor	...	0	5 0
Ann Gamby	...	0	5	6	Wm. Brimley—Willington	0	10	0
Susannah Barker	...	0	3	0				

*Broome.*

Miss Sale	...	0	5	0	Sarah Beeson	...	1	0 0
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*Warden.*

Thos. Preston	...	0	10	0	Willm Toller	...	0	10 0
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*Cardington.*

T. Smith	...	0	10	0	Thos. Conquest	...	0	5 6
Jas. Malden	...	1	0	0	Mrs. Prole	...	0	10 0

*Harrowden.*

E. Street	...	0	10	0	B. Arnold, 157 Kingsland			
Jno. Leech	...	0	10	0	Road, near Shoreditch			
					Church, London (at			
					Gamlingay)	...	1	1 0

*Henlow.*

Thos. Hare	...	0	3	0	Wm. Arnold	...	1	0 0
Z. & E. Seymour	...	0	6	0	F. Fowler	...	0	6 0
J. Briggs	...	0	3	0				

*Kettering.*

Wm. Pickering	...	2	0	0	John Satchell	...	1	0	0
J. K. Hall	...	1	1	0	John Campion	...	0	10	0
James Cole	...	2	2	0	Wm. Satchell	...	0	7	6
J. G. Fuller	...	1	1	0	Thomas Collin	...	1	0	0
Jos. Wallis—Barton	...	2	0	0	Jno. Collin	...	0	10	6
Wm. Dainty—Cranford	0	10	0		Jno. C. Gotch	...	3	0	0
John Abbott—Do.	...	1	0	0	Mrs. Gotch	...	1	0	0
James Hobson	...	1	0	0	Mr. Pidgeon	...	0	2	6
And <sup>w</sup> Fuller	...	1	0	0	Mr. Vickars	...	0	2	0
Jno. Levet	...	1	0	0					

*Markfield.*

Wm. Hall	...	0	10	0	Thos. Stevenson	...	0	3	0
Miss Heard	...	1	0	0	Joseph Bent	...	0	5	6
Jno. Hebb	...	0	10	0	Mr. Wm. Hall	...	0	10	0

*Sneinton.*

John Huish	...	1	1	0	T. Carver	...	0	2	0
Adam Wagstaff	...	0	2	6					

*Ruddington.*

Willm. Hardmett	...	1	0	0	Thos. James	...	0	3	0
Richd. Barker	...	1	0	0	John Brown	...	0	10	6
John Peet	...	0	10	6	Rich <sup>d</sup> Chawner	...	0	10	6
W. & H. Breedon	...	1	0	0	John Burrows	...	0	6	0
Philip Collishaw	...	0	2	6	James Henson	...	0	5	6
John Burrows	...	0	10	6	John Hodgkin	...	0	5	6
John Harwood	...	0	10	6	Mrs. Hirland	...	1	0	0

*Bunny.*

Jos. Boulbee	...	1	0	0	John Slator	...	0	2	0
John Buxton	...	0	2	0	Thos. Plackett (Costock)	...	0	2	0
John Robinson	...	0	3	0	Joseph Marshall	...	0	5	0
Mrs. Savage	...	0	5	0	Rich <sup>d</sup> Attenborough	...	0	10	6
Mr. John Harrison	...	0	3	0	William Marshall	...	0	5	0
Joseph Sharp	...	0	5	0	Mrs. Cocker	...	1	1	0
for Small Sums	...	0	6	6	A Friend	...	0	10	6
Wm. Gunn	...	0	10	6	A Friend	...	0	10	6

*Leicester.*

Saml. Bankart	...	1	0	0	W. P.	...	0	10	0
Mr. John Moore	...	1	0	0	T. Dexter	...	0	5	6
H. Brown	...	0	10	0	Richd. Raby	...	0	10	0
D. Hefford	...	0	10	0	Jno. Kirby	...	0	5	0
E. Deans	...	0	10	0	S. Davis	...	0	5	6
Thos. Barnes	...	0	4	0	R. Bates	...	0	10	0
Thos. Ellis	...	0	5	6	John Clark	...	0	6	0
Jos <sup>h</sup> Hurst	...	0	5	6	Thos. Saxton	...	0	5	0
Jos <sup>h</sup> Porter	...	0	5	0					

*Oadby.*

Eliz <sup>th</sup> Woldren	...	2	0	0	Jno. Iliffe sen	...	1	0	0
Jas. Russell	...	0	5	6	Daniel Flude	...	1	0	0
Peter Plummer	...	0	5	6	George Allen	...	0	3	0
Geo. Ross	...	0	5	6	Four Poor Men	...	0	4	0
Richd. Woodward	...	0	5	0					

*Leicester.*

Jos <sup>h</sup> Simpkin	...	1	1	0	J. Stokes	...	0	10	0
J. P.	...	0	10	6	W. Hackett	...	0	10	0
Jas. Derbyshire	...	0	5	6	J. Cort	...	1	0	0
L. Field	...	0	5	6	J. Deacon & Sons	...	1	0	0
J. W. G.	...	0	5	6	[Illigible]	...	0	5	6
An Old Friend	...	0	5	6	Messrs. Lockwoods	...	2	0	0

*Ruddington.*

H. Brown	...	0	5	0	Eliz. Gee	...	0	2	0
Saml. Richards	...	0	5	0	John Gunn	...	0	3	0
Thos. Gunn	...	0	2	0	A friend	...	0	5	0
Mrs. Shaw	...	0	5	0	John Attenborow	...	0	3	0
Richd. Staton	...	0	5	0	James Glover	...	0	3	0
John Marshall	...	0	2	6	John Hallam	...	1	0	0
John Ellis	...	0	6	0					

*Loughbro'.*

J. Miller	...	1	0	0	Mr. Colton	...	0	1	0
John White—Coates	...	1	0	0	W. Woolstone	...	0	3	0
John Yates	...	1	0	0	Mr. Hallam	...	0	3	0
John Cooke	...	1	0	0	C. Tomlinson	...	0	5	6
B. G. Wallis	...	1	0	0	Mr. Dean	...	0	5	0
John Heathcoat	...	1	1	0	Mr. Marshall	...	0	5	6
T. Palmer	...	1	0	0	Mr. Chapman	...	0	5	0
W. Palmer	...	1	0	0	Mr. James Goodwin	...	0	1	0
A Friend	...	0	5	0	Thos. Stevenson	...	0	3	0
A Unitarian	...	1	0	0	Jno. Chapman	...	0	3	0
Wm. Paget	...	1	0	0	A friend	...	0	2	0
A Friend	...	0	10	0	Friend	...	0	1	0
E. Carr	...	0	7	6	J. Chapman	...	0	4	6
J. Hy. Kane	...	1	0	0	Chas. Briggs	...	0	3	0
Jos. Paget	...	1	0	0	Mr. Martin	...	0	1	0
John Taylor	...	0	10	0	Mr. W. Woodrooff	...	0	5	0
Mr. Erp	...	0	10	0	Mr. Powel—by Keetley	...	0	5	0

*Sileby.*

D. Shuttlewood	...	0	10	0	Joseph Smith	...	0	3	0
Thos. Ward	...	0	10	0	M. Parkinson	...	0	10	6
Mr. Chamberlain	...	0	2	6	John Wilkins, Jun.	...	0	5	6
Mr. Orme	...	0	3	0	Mr. Ward senior	...	0	5	0
John Wilkins, Sen.	...	0	3	0					

*Sison.*

Mrs. Parr	...	0	10	0	Wm. Cooper	...	0	10	0
By a cordial well wisher to the extension of Christ's Spiritual Kingdom						...	1	0	0

*Mountsorrel.*

W. Simpson	...	0	5	0	Thos. Lockwood	...	0	5	0
John Adderley	...	0	3	0	A friend	...	0	1	6
Thos. Castledine	...	0	5	0	J. Bunney	...	0	2	6
J. Mountney	...	0	3	0	Sim. Brewin	...	0	2	6
John Wale	...	0	5	0	Mrs. Rowbottom	...	0	1	0
Richd. Wale	...	0	5	0	Mr. Fisher	...	0	1	0
Helen Fowkes	...	0	5	0	Mrs. Snow	...	0	5	0

*Quorndon.*

Mr. Jonson	...	0	1	0
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*Hoton.*

John Lacey	...	0	5	0	Mr. Harrison	...	0	1	0
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*Burton upon Trent.*

Jos. Leese	...	3	3	0	Thos. Wayte	...	0	10	0
Hy. Hawkins	...	2	2	0	Mr. Wilkins	...	0	5	0
S. C. Morris	...	1	1	0	Mr. Baley	...	0	6	0
Mrs. Jones	...	1	0	0	Mrs. Harlow	...	0	5	0
Rob. Coope	...	0	10	6	Mr. John Holmes	...	0	3	0
John Port, Sen.	...	0	10	6	Mr. Jos. Bannister	...	0	2	0
Esther Port	...	1	0	0	John Salt	...	0	5	0
Saml. Dickins	...	0	5	0	Wm. Carter	...	0	5	0
W. Douglas	...	0	10	6	Jno. Thompson	...	0	10	6
John Redfern	...	0	5	0	Mrs. Kendrick	...	0	3	0
H. Cooper	...	0	5	0	H. Spencer	...	0	3	6
E. Dancer	...	1	0	0	B. Ironmonger	...	0	5	6
T. Smith	...	0	5	0	Mr. John Hawkins	...	0	5	6
Wm. Hanson	...	0	5	6	Joseph Harrison	...	0	3	0
Sally Coulclough	...	0	3	0	Mrs. Hanson	...	0	2	6
Mr. Bell	...	1	0	0	Mr. Witham	...	0	2	0

*Tutbury.*

Thos. Fletcher	...	1	0	0	Mrs. Dodsworth	...	0	2	0
Benj. Brook	...	0	10	6	Frans. King	...	0	5	0
Frans. Greasley	...	1	1	0	Jno Brown—Castle hays	...	0	10	6
Saml. Payne	...	1	1	0	Mr. Deakin—Burton	...	0	3	0
Mr. Davenport	...	0	2	0					

*Rollestone.*

Mr. Coxon	...	0	3	0	Mr. Hodson	...	0	3	0
Mr. Taylor	...	0	3	0	Mrs. Riddall	...	0	1	6
Mr. Holbrook	...	0	5	0					



*Hickling.*

Thomas Barnet	...	1	0	0	Wm. Mann	...	0	2	6
Joseph Bampton	...	0	5	6	William Wright	...	0	10	6
Wm. Clay	...	0	5	0	Samuel Flewit	...	1	0	0

*Kettering.*

Mr. Heighton	...	0	10	6
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*Sutton in the Vale.*

Mr. Lever	...	0	10	0
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*Walton on the Wolds.*

Mrs. Mee	...	0	3	0	Joseph Mee	...	0	3	0
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*Keyworth.*

Willm Eggleston	...	0	5	0	Thos. Hemsley	...	1	0	0
Rich. Tookey	...	1	0	0	Richard Allsop	...	0	10	6
Thos. Harvey	...	0	3	0	John Richmond	...	0	5	6
Henry Hebb	...	0	10	6	Miss Elizabeth Holmes—				
Joseph Page—Stanton	...	1	0	0	Edwalton	...	1	0	0

*Wimeswould.*

Thomas Hoe	...	0	5	6	R. Brown	...	0	10	6
E. Goodacre	...	0	6	0	Jos. Rawson	...	1	1	0
S. Goodacre	...	0	6	0	Jon. Miller	...	0	5	0
A Friend to the Cause of					Mr. Sheldon	...	0	3	0
Christ	...	2	2	0	John Low	...	0	10	0
Mrs. Winfield	...	0	10	6	Wm. Stevenson	...	1	0	0
Wm. Winfield	...	0	10	0	Jos. Sheppard	...	0	5	0

*Loughbro'.*

Wm. Rogers	...	1	0	0	Rd. Burrows	...	0	10	0
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*Blidworth.*

Mr. Ainsworth	...	1	1	0
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*Burton on the Wolds.*

Mr. Jos <sup>h</sup> Cramp	...	0	5	0	Mrs. Woodburn—Birm-				
Thos. Harrison	...	0	5	0	ingham	...	0	5	0
J. Summerfield—Willy	...	0	5	0	Danl. Mayne—Newnham				
					Lodge	...	0	3	0

*Hoton.*

John Miller	...	0	5	0	Robt. Podhiman	...	0	3	0
John Angrave	...	1	0	0	Mr. Petcher	...	0	5	0
John Bennett	...	0	10	6					

*Collingham.*

Wm. Shelton	...	1	0	0
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*Holme Pierrepont.*

Jno. Lowe	...	0	5	6
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*Horsley Woodhouse.*

Miss Mary Holden	...	0	10	0	Mr. Geo. Skinner—				
					Bingham—2nd Sub.	...	0	15	0
Mrs. Mann—Market									
Deeping	...	0	3	0					

*Barton.*

A friend to the Christian Religion	...				...			1	0	0
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*Sharnbrook, Beds.*

Jno. Claydon	...	2	2	0	A Friend	...	0	1	0
R. Talbot	...	1	0	0	James Ward	...	0	10	0
T. Talbot	...	1	0	0	Jno. Ward	...	0	5	6
S. Stonebanks	...	1	0	0	E. Smith	...	0	2	6
S. Wagstaff	...	0	5	0	Lovell Stonebanks—by				
J. Woodham	...	0	3	0	Mr. Claydon	...	2	0	0
T. Williamson	...	0	6	0	John Pickering	...	0	3	0
Ann Asphell	...	0	2	0					

*Kingsthorpe, Northants.*

Abram Abbott	...	0	10	6	Thos. Freeman	...	0	3	0
Joseph Adams	...	0	3	0	V. Smith	...	0	2	6
W. Richardson	...	0	5	0	J. Johnson	...	0	6	0
Stephen Manning	...	0	3	0	T. Green	...	1	0	0

*Gamlingay, Cambridgeshire.*

W. Careless	...	1	1	0	Thos. Mayne—Kingston				
Geo. Capes	...	0	10	6	Wood	...	0	10	6
Joseph Ingle	...	0	5	6	Ann Arnold	...	0	5	6
Jas. Paine	...	1	1	0	S. Woodham	...	0	10	6
John Willson	...	0	5	0	James Waters	...	0	5	6
Wm. Woodham	...	1	1	0	Mrs. Attick—Bedford	...	0	3	0
Jno. Sanderson—Sutton	0	10	6		S. Saunderson	...	0	5	6
Edith Bunting—Sanby...	0	10	6		Joseph Savill	...	0	10	0
T. Woodham	...	0	10	6	Mary & Jos <sup>h</sup> Savill	...	0	2	0
Mary Woodham	...	1	1	0	Wm. Wells	...	0	10	6
					Ulysses Paine	...	0	5	0

*Polton.*

Rd. Whittingham	...	0	10	6	Matthew Betts	...	0	10	6
N. Meeres	...	0	7	0	Mr. Youd	...	0	7	6
Thomas Hagger	...	0	10	6					

*Northampton.*

Mr. Raynor	...	0	3	0	Jos. Dent	...	1	1	0
Mr. Farrow	...	0	2	6	Jno. Dent	...	0	10	6
Mr. Stanton	...	0	3	0	S. Berridge	...	1	1	0
Mrs. Hawes	...	0	2	0	G. Barnes	...	1	1	0
Mrs. Ashton	...	0	3	0	J. Sampson	...	0	10	6
Jas. Brown	...	0	5	0	J. Essex	...	0	10	6

*Northampton—continued.*

Mr. Harris	...	0	3	0	Wm. Wilkinson, Senr	...	0	10	6
Mr. Parker	...	0	3	0	Mrs. Mellows	...	0	5	6
Mrs. Groome	...	0	3	0	Thos Spokes	...	0	5	0
Mrs. Dickins	...	0	3	0	Tho. Holtham	...	0	10	6
T. Fields	...	0	5	0	Mrs. Savidge	...	0	5	6
Wm. Parley	...	0	5	6	Jno. Clarke	...	0	5	0
R. Cornfield	...	0	10	6	Wm. Marshall	...	0	10	6
Jos. Hall	...	2	2	0	Mrs. Goodacre	...	1	1	0
H. Smith	...	2	2	0	A Friend (M.D.)	...	0	5	6
R. Buswell	...	2	2	0					

*Radford.*

John Webb	...	0	7	0	Mr. Palmer	...	0	1	6
Wm. Weston	...	0	7	0	Mr. Smith	...	0	1	0
Geo. Harrison	...	0	2	6	Mr. Wyld	...	0	5	0
Wm. Aldred	...	0	3	0					
Thomas Buck	...	0	2	6	John Smith	...	50	0	0
A friend (Hodges)	...	0	5	0	Lord Rancliffe	...	25	0	0
Saml. Bennett	...	0	3	0					
Adam Beck	...	0	3	0	Nathl Stubbins	...	3	3	0
J. W. Bryan	...	0	5	6					

*New Radford.*

Mrs. Wright	...	1	1	0	Mr. Norris	...	1	0	0
A Friend	...	1	1	0	Mr. Brewin	...	0	10	0

*Selson.*

W. Dodson	...	1	0	0
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*Long Claxton, Leicestershire.*

Robt. Goodacre	...	0	10	6	Mr. Steel	...	0	3	0
James Hind	...	0	5	0	Mrs. Fisher	...	0	3	0
Henry Hebb	...	0	5	6	Mr. Miller	...	0	3	0
Mr. Morris	...	0	3	0					

*Hose.*

Henry Mantle	...	0	4	0
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*Stathern.*

Thos. Wilford	...	1	1	0
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*Harby.*

Wm. Orson	...	1	1	0	Jno. Whittle	...	0	10	6
Matthew Archer	...	0	10	6					

*Wilford.*

Mrs. Harwood	...	2	2	0	Jno. Cox	...	1	0	0
Thos. Facon	...	1	1	0	Thos. Facon	...	0	5	0
Mrs. Bradley	...	1	0	0	Jno. Oakley	...	0	5	0
Gervise Davis	...	1	0	0	G. Harpham	...	0	2	0

*Wilford—continued.*

Wm. Harpham	...	0	5	0	J. Carver	...	0	2	0
Jno. Cheetham	...	0	5	0	H. Quinton	...	0	2	6
Cox	...	1	0	0					

*Over Broughton.*

A Friend	...	0	10	6
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*London.*

James Pritt	...	5	0	0	M. S.	...	1	0	0
B. Severn	...	15	15	0	H. Dodson	...	0	10	6
J. Severn	...	5	5	0	J. Dodson	...	1	1	0
W. Severn	...	5	5	0	Richd. Nichols	...	1	0	0
Mr. Bligh (Langham, Essex)	...	1	0	0	J. Lart	...	1	1	0
W. Burls	...	2	2	0	T. Parker	...	2	2	0
John Heard	...	5	0	0	S. Salter	...	1	0	0
William Day	...	1	0	0	Thos. Grove	...	1	1	0
R. Bromley	...	2	2	0	T. D.	...	0	10	0
Robt. Armstrong	...	1	1	0	W. & S. S.	...	0	10	6
C. Barber	...	1	1	0	Peter Duncan	...	1	1	0
W. F.	...	1	0	0	Geo. Norton	...	2	2	0
B. Burford	...	0	10	6	Ann Bellis	...	1	1	0
David Bligh	...	0	10	6	John Jones	...	1	0	0
Smith & Edwards	...	5	0	0	T. Bishop	...	2	2	0
J. Jessop	...	1	0	0	Wm. Happell	...	1	1	0
J. Barber	...	1	1	0	Thos. Powell	...	1	0	0
J. R.	...	3	0	0	C. W.	...	1	0	0
P. Millard	...	1	1	0					
E. S.	...	0	10	6	Mr. Payne—Borough	...	0	5	0
S. Jerram	...	2	2	0	John Flewitt—Birming- ham	...	2	2	0
Jas. West	...	1	1	0	John Claydon—Sharn- brook, Bedford	...	2	2	0
Jno. Johnson	...	1	0	0	Rev. Wm. Nicholls—Col- lingham	...	10	0	0
J. D.	...	1	1	0					
J. H.	...	2	2	0					

*Ratcliffe.*

John Ranby	..	0	2	6	Mrs. Raworth	...	0	1	0
Edwd. Armfield	...	0	3	0					

*Ruddington.*

Fran <sup>s</sup> Breedon	...	0	5	6	Robt. Johnson—Liverpool	1	1	0
	—————				Wm. Gresham—Kettle-			
Mr. Disney—Keyworth...	0	1	0		thorpe, Lincolnshire	...	1	1
Mr. Thos. Egglestone—Do	0	5	0		Mr. Flint—Lincoln	...	0	5
Robt. Frost—Arnold	...	0	10	6	Robt. Brewster—Bingham	1	1	0
Mr. Hemstock—Bingham	0	2	6		Jos. Widdowson—Wil-			
Mr. Daft—Arnold	...	0	5	0	loughby	...	1	1
Jno. Groves—Whysall	...	0	3	0	Exchange on Arnold a/c	0	7	0

*Ruddington—continued.*

Chas. Bampfield—Grant-		Thos. Woollerton	...	0	3	0
ham	...	J. Sallett	...	0	5	0

[End of John H. Barber's "Country Book."]

Page 55.—*A supplementary Collecting Book sent to Wellington, Shropshire, contains the following subscriptions:—*

*Collected at Wellington.*

Mr. Keay	...	0	10	0	Mr. Bayley—Whitchurch	1	0	0	
Mr. Thos. Key	...	0	5	0	Mr. Bayley Junr	...	1	0	0
A Friend	...	0	1	0	Jno. Roberts—Oswestry	1	0	0	
Mr. Ellis	...	0	10	0	John Jones	...	0	5	0
J. Wilkes	...	0	10	0	Mr. Jones, Deacon	...	0	5	0
Mr. S. Turner	...	0	7	6	Rd. & Js. Griffiths	...	0	5	0
Mr. Nock—low Wood	...	0	5	6	Mr. Minett	...	0	3	0
Alex. Milligan	...	0	5	0	A Friend	...	1	0	0
A Friend	...	0	1	0	Mr. Crumpton—Salop	...	1	0	0
J. Sing Esqr—B North...	1	0	0						

"I have not received Bro. Crumpton's Subscription but I have no reason to doubt its being paid and therefore have transmitted the Money. I am sorry the sum is so small but the people here are very poor."<sup>1</sup>

Page 55.—*Further Subscriptions towards George Street Chapel.*

*Nottingham.*

Geo. Coldham	...	3	3	0	W. Hallam	...	1	1	0
J. Lockwood	...	3	3	0	W. Kelk	...	1	1	0
J. Lomas	...	2	0	0	James Dring	...	1	0	0
S. Nichols	...	2	2	0	W. Gibson	...	1	1	0
G. Nichols	...	2	0	0	Jos. Barsdall	...	1	1	0
Thos. Crowther	...	2	2	0	Jos. Saunders	...	1	1	0
Ch. Morley	...	2	2	0	Thos. Kelk	...	1	0	0
Thomas Tatham	...	2	2	0	Saml. Richards	...	1	1	0
Thos. Munton	...	2	2	0	Geo. Phipps	...	1	1	0
W. Trentham Junr	...	2	2	0	H. Beardsley	...	1	0	0
Robt. Seals	...	2	2	0	C. Barnet	...	1	1	0
W. Enfield	...	2	2	0	John Wesson	...	1	1	0
W. Burnside	...	2	2	0	Fra <sup>s</sup> Boot	...	1	1	0

(1) From the total amount collected, £9 13s., the sum of 12s. 2d. was deducted for carriage and other expenses, leaving £9 0s. 10d., which was paid to Mr. James Lomax, the treasurer, on June 10th, 1816.



*Nottingham—continued.*

C. Renshaw	...	2	0	0	Geo. Smith	...	1	0	0
W. Silverwood	...	5	0	0	Jos. Woodhouse	...	1	0	0
Thos. Hill	...	2	0	0	James E. Sands	...	1	0	0
W. Huddleston	...	2	2	0	W. Mew	...	1	1	0
Robt. Leeson	...	2	2	0	J. Booth	...	1	0	0
E. Swann	...	2	2	0	W. Potter	...	1	1	0
W. Blackwell	...	2	0	0	J. Alkin	...	1	0	0
Thos. C. Smith	...	2	0	0	M. Eggleston	...	1	0	0
James Pritt	...	5	5	0	Chas. Spencer	...	1	1	0
C. Sutton	...	1	1	0	Jno. Ward	...	1	0	0
Jno. Green	...	1	1	0	Jos. James	...	1	0	0
N. Barnsdall	...	1	1	0	C. Huthwaite	...	1	1	0
Thos. Radford	...	1	1	0	W. Skipworth	...	1	0	0
Jos. Lomas, Junr.	...	1	1	0	Saml. Ash	...	1	1	0
Fras. Hart	...	1	1	0	Jos. Lamb	...	1	0	0
Mrs. Heard	...	1	1	0	Mrs. Foxcroft	...	1	0	0
N. Hurst	...	1	1	0	Chas. Lacy	...	1	1	0

*Derby.*

J. Butterworth	...	1	0	0	W. Strutt Esq.	...	1	1	0
Edwd. Higginson	...	1	1	0	W. Shaw	...	1	0	0
J. Daniel	...	1	0	0	Mr. Drury	...	1	0	0
Chas. Pritchard	...	1	0	0	Jos. Strutt	...	1	1	0
Jos. Massie	...	1	0	0	Walter Moore	...	1	0	0
W. Russell	...	1	1	0	Dr. Forester	...	1	0	0
Geo. Wilkins	...	1	0	0	Chas. Etches	...	1	0	0
W. Boothby	...	1	0	0	Bowman	...	1	1	0
Geo. Milner	...	1	0	0					

*Nottingham.*

Jno. Simpson	...	1	0	0	Capt. Collishaw	...	1	1	0
R. Fothergill	...	1	0	0	R. Barrows Jun.	...	1	1	0
Eliz <sup>h</sup> Barnsdall	...	1	0	0	Geo. Shelton	...	1	1	0
Rich. Barrows	...	1	0	0	Chas. Antill	...	0	5	0
Ald. Allen	...	1	1	0					

[Smaller sums from Bobbers Mill, Greasley, Kimberley, Ilkeston, Little Hallam, Kirk Hallam, Eastwood, Newthorpe, Moor Green, Felley Mill, and Watnall, amounted to £7 15s. 6d.]

[The result of the monthly collections for the New Chapel, from October, 1813, to March, 1814, each inclusive, is recorded in tabular form :—

1813—October	...	...	...	...	42	13	6
November	...	...	...	...	39	9	6
December	...	...	...	...	38	5	0
1814—January	...	...	...	...	47	1	6
February	...	...	...	...	44	14	6
March	...	...	...	...	47	0	6

when the account takes the following form]

## March 1814.

Brot. forward	...	...	...	...	47 0 6
Mr. Adam Holden	...	...	...	...	5 0 0
Mr. John Rawson, Junr	...	...	...	...	1 0 0
Miss Mary Cox	...	...	...	...	1 0 0
Mr. Geo. Williams	...	...	...	...	1 0 0
From Miss Cox and Miss Leake's Book	...	...	...	...	5 9 6
From Mr. Frearson and Losco Bradley's Book	...	...	...	...	5 6 0
Paid Mr. Lomax, Apl. 1st	...	...	...	...	65 16 0

## April 1814.

Mr. Wm. Simpson	...	...	...	...	5 0 0
Harriot Roberts	...	...	...	...	1 0 0
Mr. Hemingray	...	...	...	...	0 8 0
Mr. Thos. Hawes—London	...	...	...	...	1 1 0
Frearson & Bradley's Book	...	...	...	...	2 7 6
Miss Cox & Leake Book	...	...	...	...	3 6 0
Monthly Collection	...	...	...	...	47 6 6
Orston, Bottesford, Thoroton, Aslockton, Whatton, Sutton, Granby, Plungar, & Normanton [collected by John H. Barber]	...	...	...	...	30 0 0
Paid Mr. Lx Apl. 29.	...	...	...	...	90 9 0

## May 1814

Jno Cooper	...	...	...	...	0 10 6
Sarah Wallace	...	...	...	...	0 4 0
Mr. John Bird	...	...	...	...	2 2 0
Messrs. Frearson & Bradley's Bk	...	...	...	...	2 7 6
Mr. Gates—Coventry	...	...	...	...	1 1 0
Mr. Acott—Derby	...	...	...	...	0 5 0
Mr. Thos. Rogers	...	...	...	...	5 0 0
Miss Cox's Book	...	...	...	...	2 8 0
Mr. M'Cron	} By Mr. W. H. Newman				0 10 6
Mr. J. S. Jones					1 0 0
Mr. Worthington					1 0 0
Mr. Mayor					1 0 0
Mr. Gilbert					1 0 0
Mr. Thompson					1 0 0
Mr. Thos. Shutt—Birmingham	...	...	...	...	2 0 0
Mr. Geo. Wilkinson	...	...	...	...	1 1 0
Monthly Collection	...	...	...	...	39 19 0
J. H. B. Country Book	...	...	...	...	70 7 6
Mr. Birkett—Kirtton	...	...	...	...	11 6

Mr. Wm. Lomax	...	21	0	0
Mr. Bardsley	...	5	5	0
Mr. James Bardsley	...	5	5	0
Mr. Wm. Crosley	By E. Bardsley	1	1	0
Friend—E. C.	...	2	2	0
Joseph Rogers	...	1	1	0
Robt. Lownd	...	1	1	0
J. H. B. Town Bk	...	27	12	6
Paid Mr. Lomax, May 26	...	197	15	0

## June 1814.

Mr. Brightman—Spalding	...	1	0	0
Mr. Clay—Shirland	...	2	2	0
Miss Cox's Book	...	5	0	0
Robt. Booth	...	3	3	0
Mr. Richd Hyde—Boston	...	8	8	0
J.H.B.'s Country Book	...	40	10	6
J.H.B. Town Book	...	87	0	0
Messrs. Frearson & Bradley's Bk.	...	1	5	0
Monthly Collection	...	31	16	0
Messrs. Dowson & Bardsley's Book	...	70	0	0
Paid Mr. Lomax, June 24th	...	250	4	6

## July 1814.

Miss Cox's Book	...	4	0	0
Frearson's do.	...	0	16	6
J.H.B.'s Town Bk	...	11	18	0
J.H.B.'s Country Book	...	111	12	0
Mr. Thos. Ragg	...	2	2	0
Monthly Collection	...	29	10	6
E. Bardsley's Book	...	34	0	0
Paid to J. Lomax, Augt. 5th	...	193	19	0

## August 1814.

Mr. Jarman's Book	...	14	6	0
Monthly Collection	...	57	3	6
J.H.B.'s Town Bk	...	3	12	6
Mr. Whittam—Coventry	...	0	10	6
J.H.B.'s Country Book	...	31	10	0
Mr. Joseph Rogers	...	1	0	0
Miss Cox's Book	...	4	7	0
Paid Mr. Lx Augt. 30—	...	112	9	6

## September 1814.

Frearson & Bradley Bk	...	...	...	3 17 6
Mr. E. Bardsley Bk	...	...	...	10 0 0
J.H.B.'s Town Bk	...	...	...	11 16 0
Monthly Collection	...	...	...	44 14 6
Paid Mr. Lx Oct. 26.	...	...	...	70 8 0

## November [1814]

Absalom Barnett	...	...	...	1 1 0
Thos. Skerritt—London	...	...	...	1 0 0
Isaac Hudson	...	...	...	0 10 0
Derby Collection by W. Newman & J. Baker	...	...	...	27 11 6
Southwell Do. by S. Ward & J. Baker	...	...	...	5 12 0
Elizh Wallace	...	...	...	0 6 0
Jno. Wood	...	...	...	2 2 0
Frearson & Bradley's Bk	...	...	...	2 12 0
Bedworth Collection by W. Newman	...	...	...	20 0 6
J.H.B.'s Town Bk	...	...	...	15 15 6
Derby 2nd Collection by E. Bardsley & J. Baker	...	...	...	8 7 0
E. Bardsley's Town Book	...	...	...	14 17 0
Miss Cox's Book	...	...	...	2 14 0
Do. Do.	...	...	...	3 1 0
Paid Mr. Lx. Nov. 29th.	...	...	...	105 9 6

## December 1814.

Swanwick Collection by E. Bardsley	...	...	...	22 3 0
Lincoln 2nd Collection by R. Dowson	...	...	...	6 0 0
Mr. Hopper's arrears	...	...	...	1 10 0
J.H.B.'s Country Book	...	...	...	75 3 0
Paid Mr. Lomax, Jan'y 2. 1815	...	...	...	104 16 0

## January 1815.

Miss Cox's Book	...	...	...	2 10 6
Deposit of Messrs. Ward, Sisling, Storer & Robinson in purchasing old Meeting	...	...	...	30 0 0
Rev'd. Mr. Dodwell, Welby, Lincolnshire. By Mr. Jarman	...	...	...	1 0 0
Rev'd. Mr. Smith, Shrewsbury, by Mr. Jarman	...	...	...	5 0 0
Harbro' Collection by Mr. Jarman	...	...	...	9 19 0
Martha Hanson	...	...	...	1 0 0
O. T. Oldknow	...	...	...	5 5 0
Paid Mr. Lx April 21, 1815.	...	...	...	54 14 6
Biggleswade by Mr. Jarman	...	...	...	21 0 0
Oakham Do.	...	...	...	2 7 0
Miss Marshall	...	...	...	1 1 0
Sarah Cole	...	...	...	1 0 0
Mr. Wm. Broadhurst, by Mr. Lomax	...	...	...	10 0 0

Ilkeston, Eastwood, &c., by Parley & Rogers	...	...	...	...	7 15 6
Mr. Richard Bradbury	...	...	...	...	5 0 0
Miss Cox's Book	...	...	...	...	5 5 6
Saml. Hyde	}	...	...	...	5 5 0
Thos. Blackwell		...	...	...	2 2 0
Wm. Boyd		...	...	...	1 0 0
T. & R. Millington		By Mr. Wells from Manchester			2 0 0
Geo. Pickup		...	...	...	1 0 0
Richd. Warren	}	...	...	...	1 0 0
Wm. Edwards		...	...	...	1 0 0
J. Ashwell		...	...	...	5 0 0
Mr. Fox—Huddersfield	}	...	...	...	1 0 0
Miss Wright		By E. Bardsley			1 0 0
Jno. Roberts—Coventry		...	...	...	0 10 6
G. Somerfield—Kendall	}	...	...	...	1 0 0
Mrs. Barwick		...	...	...	5 5 0
Mr. Tollinton		...	...	...	1 1 0
Mr. Day		...	...	...	1 1 0
Mr. Osborn		By E. Bardsley			0 5 6
Mr. Blatherwick		...	...	...	0 7 0
Mr. Parkes		...	...	...	1 1 0
Mr. Bates	}	...	...	...	1 0 0
Carlton Collection by Parley & Baker		...	...	...	3 4 6
J.H.B.'s Country Book	...	...	...	...	22 14 0
Paid Mr. Lx, July 17. 1815					111 5 6
Mr. Rogers	...	...	...	...	3 3 0
Mr. Jno. Rogers	...	...	...	...	5 0 0
Mr. Hovey	...	...	...	...	2 2 0
Derby 3rd Collection of Mr. Jarman	...	...	...	...	3 1 0
Messrs. Storer & Ward for Table & Seat & pulpit Sconce	...	...	...	...	2 6 0
Mr. Dowson in part of 12. 12.0 due leaving a balance of 10.0.0	...	...	...	...	2 12 0
Mr. Greaves, Currier	...	...	...	...	21 0 0
Jno. Smith, Esqr.	...	...	...	...	50 0 0
J.H.B.'s Country Book	...	...	...	...	4 13 0
Paid to Mr. Lx Feb. 16, 1816.					93 17 0
Mr. Wells	...	...	...	...	25 4 0
Jno. Parr's Book	...	...	...	...	6 2 10
Miss Wilson's do.	...	...	...	...	4 14 10
Mr. Parley's do.	...	...	...	...	3 5 6
Paid Mr. Lx Apl 19th					39 7 2
Thos. Butler's Book sent from Wellington by Sarah Wallace	...	...	...	...	9 0 10
Miss Wilson's Book	...	...	...	...	4 13 10
Mr. Parley's do.	...	...	...	...	3 5 6



Mr. Simpson	...	...	...	...	...	1	0	0
Jno. Parr's Book	...	...	...	...	...	4	19	4
Mr. Parley's Do.	...	...	...	...	...	5	0	6
Paid Mr. Lx June 10, 1816.						28	0	0
Miss Wilson —Book	...	...	...	...	...	5	11	10
Do. Do.	...	...	...	...	...	4	1	10
Do. Do.	...	...	...	...	...	3	12	4
Do. Do. Sep. 13	...	...	...	...	...	5	0	10
Do. Do. Oct. 23	...	...	...	...	...	4	1	0
Do. Do. Dec. 3	...	...	...	...	...	1	11	8
Do. Do. Jan. 3	...	...	...	...	...	1	16	2
J.H.B.'s Country Book	...	...	...	...	...	85	13	6
Mr. F. Weston	...	...	...	...	...	4	7	6
						*119	16	8
Paid Mr. Weston	...	...	...	...	...	29	7	6
Paid Mr. Lx Feby 20, 1817.						90	9	2
Mr. Parley's Book	...	...	...	...	...	10	18	0
Jno. Parr's Do.	...	...	...	...	...	7	6	0
Miss Wilson Do.	...	...	...	...	...	2	1	0
Do. Do.	...	...	...	...	...	1	16	8
						22	1	8
Overpaid in last payment by Mr. Pritt's £5.0.0 having been paid to Mr. Lx						5	0	0
Paid Mr. Lx, May 21st, '17						17	1	8

\* This total should be £115 16s. 8d.

### Page 56.—*The Opening of George Street Baptist Chapel.*

The following account of the opening of this Chapel, to which so many references have been made in the present work, has been copied from the "Church Book," referred to on page 21 *ante* :—

"George Street Meeting-House August 1815. This is the first time we have met, as a Church, in the Vestry of our New Place of Worship—Lord's-day evening the 13<sup>th</sup> Ins<sup>t</sup> was the

last time we worshiped God in our Meeting-house in Friar-lane, when our Pastor delivered a suitable address from the words of Moses, 'If thy presence go not with me carry me not up hence.' On the evening of Monday the 14<sup>th</sup> we met



in this place to implore the Divine blessing on us as a Church and congregation; and on Wednesday the 16<sup>th</sup> our new House was opened for Public worship—when bro<sup>r</sup> Nichols (once a Deacon among us, but now the Pastor of the Church at Collingham) read the Scriptures and prayed, and the brethren Birt of Birmingham—Morgan of the same place—and Roberts of Bristol preached. The collections towards defraying the expence of the erection, including those made after two sermons preached on the following Lord's-day, amounted to £317:15:0. Our number of members when we came to this place was 201. *Lord send now prosperity!*"

Page 59.—*Bargain and Sale, May 4th, 1816, of Friar Lane Chapel in trust for the Scotch Baptists; John Blatherwick and his Trustee to Samuel Ward, Thomas Storer and others.*

**This Indenture** made the fourth day of May in the year of our Lord one thousand eight hundred and sixteen **Between** *John Blatherwick* of the Town and County of the Town of Nottingham Merchant of the first part *William Ford Rawson* of the same Town and County Esquire of the second part *John Houseman Barber* of the same Town and County Grocer of the third part and *Samuel Ward* of the same Town and County Schoolmaster *Thomas Storer* of the same Town and County Grocer *William Sissling* of the same Town and County Shoemaker and *Thomas Robinson* of New Basford in the County of Nottingham Lacemanufacturer of the fourth part and *Samuel Slack* of New Basford aforesaid Frameworkknitter *Thomas Cole* of the same place Frameworkknitter *Thomas Bayley* of Lenton in the County of Nottingham aforesaid Fellmonger *John Bayley* of the same place Fellmonger *Daniel Hughes* of the same place Fellmonger *Thomas Rudkin* of the Town of Nottingham aforesaid Frameworkknitter *William Field* of the same Town Bookbinder *William Rogers* of the same Town Tailor *John Lee* of the same Town Tailor *John Roebuck* of Beeston in the County of Nottingham aforesaid Frameworkknitter and *Robert Campion* of the Borough of Derby Frameworkknitter of the fifth part **Whereas** the said Samuel Ward Thomas Storer William Sissling and Thomas Robinson on behalf of themselves and certain other Protestant Dissenters of the Denomination of Baptists commonly called Scotch Baptists residing in the Town and County of the Town of Nottingham aforesaid or in the Neighbourhood thereof and for the purpose of Promoting the Christian Religion as Professed by Protestant Dissenters of the Denomination aforesaid *Have* by their Contract with the said John Houseman Barber on the part of the said John Blatherwick dated the fifth day of January one thousand eight hundred and fifteen purchased of the said John

Blatherwick the Messuage Burgage or Tenement Hereditaments and Premises hereinafter particularly described (and heretofore used by the Society of Baptists as a Meeting House or Place for Religious Worship) for the sum of Six hundred pounds **And** *whereas* the said Samuel Ward Thomas Storer William Sissling and Thomas Robinson on the behalf and for the purpose aforesaid and in pursuance of the said Contract have applied to and desired the said John Blatherwick to Convey the said Premises so purchased of him as aforesaid unto them the said Samuel Ward Thomas Storer William Sissling and Thomas Robinson and the said Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion the Trustees nominated and appointed by the said Society of Protestant Dissenters called Scotch Baptists Upon the Trusts and to and for the ends intents and purposes hereinafter expressed and declared of and concerning the same **Now** *this Indenture* **witnesseth** that in consideration of the said sum of Six hundred pounds of lawful money of the United Kingdom of Great Britain and Ireland current in Great Britain to the said John Blatherwick in hand well and truly paid by the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion the receipt and payment whereof and that the same is in full for the absolute Purchase of the Hereditaments and Premises hereinafter particularly described he the said John Blatherwick doth hereby acknowledge and of and from the same and every part thereof doth release and discharge the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion their heirs executors administrators and assigns and every of them for ever by these presents And also in consideration of five shillings of like lawful money as aforesaid by them in like manner paid to the

said William Ford Rawson the receipt whereof is hereby also acknowledged *He* the said John Blatherwick at the request and by the direction of the said Samuel Ward Thomas Storer William Sissling and Thomas Robinson And also of the said John Houseman Barber testified by their being severally made parties to and executing these presents *Hath* granted bargained and sold And by these Presents *Doth* (at the like request as aforesaid testified as aforesaid) grant bargain and sell And the said William Ford Rawson *Hath* bargained and sold and by these presents *Doth* bargain and sell unto the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion their heirs and assigns **All** those Hereditaments and Premises heretofore described as a Messuage Burgage or Tenement and Garden thereto adjoining with the Appurtenances on the Scite whereof has been erected a Meeting House or Place for Religious Worship situate standing and being in the Town of Nottingham aforesaid in or near a certain Street or Place there commonly called Fryer Lane the Land belonging to the New Hospital lying on the East and South The Land or Tenements formerly of William Thompson and now of M<sup>rs</sup> Storer on the West and the said Street or Place called Fryer Lane on the North *Together* with all and singular houses outhouses barns stables edifices buildings commons common of pasture ways paths passages waters watercourses and all profits commodities privileges advantages emoluments and hereditaments thereto belonging or in anywise appertaining or to or with the same or any part thereof now held used occupied possessed or enjoyed or accepted reputed deemed taken or known as part parcel or member thereof or of any part thereof And the reversion and reversions remainder and remainders rents issues and profits of all and singular the same and every part thereof *And* all the estate right title interest trust property profit claim and demand whatsoever both at law and in equity of them the said John Blatherwick and William Ford Rawson of into



or out of the same and every part thereof And all deeds evidences and writings relating to or in anywise concerning the same Meeting House Burgage or Tenement only or only any part thereof which he the said John Blatherwick now hath in his custody or power or can or may obtain without suit at law or in equity Together with true copies of all such deeds evidences and writings as relate to or concern the same Messuage Burgage or Tenement or any part thereof jointly and together with any other hereditaments **To have and to hold** the said Meetinghouse Burgage or Tenement and all and singular other the hereditaments and premises hereby granted bargained and sold with their and every of their rights members and appurtenances unto and to the use of the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion their Heirs and Assigns for ever *Upon the Trusts* and for the ends intents and purposes hereinafter expressed declared and contained of and concerning the same *And* it is hereby declared and agreed that the said hereditaments and premises hereby granted bargained and sold as aforesaid are respectively granted bargained and sold *Upon the Trusts* hereinafter declared, that is to say, **Upon Trust** that they the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion and the Trustee or Trustees of the said hereditaments and premises for the time being shall from time to time and at all times hereafter permit the said Meetinghouse Hereditaments and Premises to be used occupied and enjoyed as a place of Public religious Worship for the service of God by the said Society of Protestant Dissenters of the Denomination of Baptists commonly called Scotch Baptists believing as follows, that is to say, The Doctrines of Election and Particular Redemption, Original Sin and the consequent depravity of all mankind, the Divinity of Jesus Christ, that the Pardon and

Justification of Sinners is through the Imputation of the finished Work of the Son of God to all who believe the Gospel Testimony respecting him, that being baptized by immersion on a Profession of Faith in Christ is necessary to Church Fellowship, that all the Commands of Jesus Christ and his Apostles as well as the Scripturally approved Practices or Examples of the first Christians are binding and obligatory upon the Church of Christ to the end of time—the necessity of Divine help to bring and keep men acquainted with the Truths of God's Word, and lastly that moral obedience or holiness of life and conversation is indispensably necessary to manifest the reality of Christian Faith And also by such other persons of the Society aforesaid holding the belief as aforesaid as shall hereafter be united to the said Society and attend the Worship of God in the said Meeting house and do and shall permit such person or persons as shall be nominated by the Members for the time being of the said Society or the major part of them at any meeting for that purpose duly assembled to receive and take all such Voluntary Subscriptions and other sums of money as shall from time to time be paid or subscribed by any person or persons whomsoever towards the support of the public Worship of God in the said Meetinghouse and for defraying the expences and charges attending the same or as shall be contributed for the support of the Poor or for any or all the Officers of the said Society And do and shall permit to officiate in the said Meetinghouse such person or persons of the said denomination of Protestant Dissenters called Scotch Baptists believing as aforesaid as the said Society or the major part of them Men or Women being Members of the said Society at a Meeting duly assembled for that purpose shall from time to time elect to Officiate as their Minister or Pastor Ministers or Pastors in the said Meeting House according to the usual Order and customs of Societies of Protestant Dissenters of the denomination aforesaid; *And upon this further Trust* that they the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field

William Rogers John Lee John Roebuck and Robert Campion and the Trustee or Trustees of the said Hereditaments for the time being shall at any time or times when thereto requested by the major part in number of the Society for the time being being Members of the said Society and who shall be attending at a meeting duly assembled for that purpose raise such sum or sums of money as shall be directed by the Members present at such Meeting or the major part of them by a Mortgage of all or any part of the said Trust Estate and make any Conveyance of the same for that purpose And also when thereunto requested by the major part of such members as aforesaid attending at a Meeting duly assembled for that purpose absolutely make Sale of the said Trust Estates or any part thereof and the fee simple and inheritance thereof either by Public Auction or by Private Contract and in such manner as such Members as aforesaid or the major part of them for the time being attending such Meeting shall think fit and convey the same Trust Estates when sold to the person or persons who shall agree to become the purchaser or purchasers thereof And also at any time or times upon such request as aforesaid Convey the said Trust Estates or any part thereof to any person or persons in exchange for in lieu of any other hereditaments as to the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion or the Trustee or Trustees of the said hereditaments for the time being with the Consent of such Members aforesaid or the major part of them Present at any Meeting convened for that purpose shall appear more convenient for the purposes aforesaid or any of them ; *And upon this further Trust* that the said Trustees or the Trustee or Trustees of the hereditaments aforesaid for the time being shall stand and be seized of the hereditaments which shall be taken in Exchange aforesaid upon the same or the like Trusts and to and for the same and the like ends intents and purposes as are hereinbefore expressed and declared concerning the hereditaments hereby granted bargained and

sold or as near thereto as may be and the nature of the hereditaments to be so taken in exchange and the purposes of convenience for which they shall be taken in exchange will admit *And upon this further Trust* that the said Trustees and the Trustee or Trustees of the hereditaments aforesaid for the time being shall stand possessed of the money which from time to time shall be received on any Sale or Mortgage or exchange which shall be made under the Trusts hereinbefore declared *Upon Trust* to invest lay out or dispose of the same in such manner and for such purposes for the benefit of the said Society of Protestant Dissenters of the denomination aforesaid or for the improvement of the Trust property or the enlargement repair or rebuilding of the Trust premises or any of them or otherwise as the major part in number of the Members of the said Society believing as aforesaid and present at a Meeting to be called for that purpose shall direct *And upon this further Trust* that in case the said Society shall be totally dissolved or dispersed and the Public Worship of God in the said Meeting house discontinued for the space of four Years together then the said Trustees and the Trustee or Trustees of the said Trust premises for the time being shall convey and assure the said Trust Estates hereby granted bargained and sold and also the hereditaments to be received in exchange as aforesaid unto such person or persons in such manner and for such purposes either Religious or Civil as two thirds in number of those Members of the said Society of Protestant Dissenters who at the time of such dissolution or dispersion shall be and for one Year then next preceding shall have been Members of the said Congregation shall appoint by any writing under their hands *And it is hereby Declared and agreed* by and between all and every the parties to these Presents that the person or persons who shall become the purchaser or purchasers or take a Mortgage or Mortgages of all or any part of the said Trust Estates his her or their executors or administrators shall not be obliged to see to the application of the money to be advanced or paid by him her or them respectively as the consideration of such purchase or purchases mortgage or mortgages nor be answerable or



accountable for the misapplication or nonapplication of the same money or any part thereof And that every receipt which shall be given by the said Trustees or by the Trustee or Trustees for the time being for such purchase or mortgage money or any part thereof shall be a good valid and sufficient acquittance and discharge for the sum or sums of money which therein or thereby respectively shall be acknowledged or expressed to be or to have been received and that every Sale and Mortgage which shall be made and Contract for Sale which shall be entered into and Conveyance which shall be executed by the said Trustees or the Trustee or Trustees for the time being pursuant to the Trusts hereinbefore declared shall be binding and conclusive on all persons claiming any benefit or interest under the Trusts hereinbefore contained **Provided** *further* and it is directed that when and as often as or at any time after there shall be only five acting Trustees of the said Trust Estate the vacancy in the number of Trustees shall be supplied by the appointment of so many additional Persons being Protestant Dissenters by profession as will make up the number of fifteen Trustees such appointment to be made by the major part of the Members of the said Society as aforesaid who shall be present at a Meeting convened for that purpose and with the consent and approbation of the surviving and continuing Trustees or Trustee; And that all such Conveyances shall be made and executed (at the expence of the Trust Estate or the funds of the congregation attending the said Meeting House) as shall be necessary or deemed advisable for vesting the said Trust Estate in the then acting Trustee or Trustees jointly with such additional Trustees *And* that of every Meeting for the purposes aforesaid there shall be public Notice given on the Sunday preceding during the time of divine service And that the Meeting shall not be held earlier than the Wednesday succeeding such Sunday and that no person shall be entitled to vote on any of the matters aforesaid unless such person shall have been a Member of the said Society twelve Calendar Months prior to such Meeting And that the Trustee or Trustees for the time being shall be entitled to deduct and retain all the costs charges and



expences of and attending the execution of the Trusts reposed or to be reposed in him or them under or by virtue of these presents **And** the said William Ford Rawson for himself his Heirs Executors and Administrators doth hereby covenant promise and agree to and with the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion their heirs and assigns that he the said William Ford Rawson hath not done committed or wittingly suffered any act deed matter or thing whereby or by reason whereof the said Hereditaments and Premises hereby bargained and sold or any Part or Parcel thereof are is can shall or may be impeached charged or incumbered in title charge estate or otherwise howsoever **And** the said John Blatherwick for himself his heirs executors and administrators doth hereby covenant declare and agree to and with the said Samuel Ward Thomas Storer William Sissling Thomas Robinson Samuel Slack Thomas Cole Thomas Bayley John Bayley Daniel Hughes Thomas Rudkin William Field William Rogers John Lee John Roebuck and Robert Campion their heirs and assigns in manner following, that is to say, that for and notwithstanding any act deed matter or thing by him the said John Blatherwick done committed or suffered to the contrary He the said John Blatherwick and the said William Ford Rawson now have in themselves or one of them hath in himself good right full power and lawful authority to grant bargain and sell the hereditaments and premises aforesaid To the Uses and upon the Trusts aforesaid And that the said hereditaments and premises hereby granted bargained and sold or intended so to be and every part thereof shall for ever hereafter remain continue and be to the Uses and upon the Trusts aforesaid without any the lawful let suit hindrance interruption or denial of the said John Blatherwick and William Ford Rawson or either of them their or either of their heirs or assigns or any person or persons claiming or to claim by from under or In Trust for them or either or any of them **And**

*further* that he the said John Blatherwick his heirs and assigns and all and every other person or persons whomsoever having or lawfully claiming or who shall or may hereafter have or claim any estate right title trust or interest of in to or out of the said Hereditaments and Premises mentioned to be hereby granted bargained and sold or any part thereof by from or under him them or any of them shall and will from time to time and at all times hereafter at the reasonable request costs and charges in the Law of the said Trustees their heirs or assigns make do acknowledge levy suffer and execute or cause and procure to be made done acknowledged levied suffered and executed all and every such further and other lawful and reasonable act and acts thing and things conveyances and assurances in the law whatsoever for the further better more perfectly and absolutely granting bargaining and selling the said Hereditaments and Premises mentioned to be hereby granted bargained and sold as aforesaid or any part thereof To the Uses and upon the Trusts aforesaid as by the said Trustees their Heirs or Assigns or their Counsel in the Law shall be reasonably devised advised or required **In Witness** whereof the said parties to these Presents have hereunto set their hands and seals the day and year first above written

*John (L.S.) Blatherwick.*

*W. F. (L.S.) Rawson*

*J. H. (L.S.) Barber*

*Samuel (L.S.) Ward*

*Thomas (L.S.) Storer*

*William (L.S.) Sissling*

*Thomas (L.S.) Robinson*

*Samuel*

*his + mark (L.S.)*

*Slack*

*Thomas (L.S.) Cole*

*Thomas (L.S.) Bayley*

*John (L.S.) Bayley*

*Daniel (L.S.) Hughes*  
*Thomas (L.S.) Rudkin*  
*William (L.S.) Field*  
*William (L.S.) Rogers*  
*John (L.S.) Lee*  
*John (L.S.) Roebuck*  
*Rob<sup>t</sup> (L.S.) Campion*

Signed Sealed and Delivered (being first duly Stamped)  
by the within named John Blatherwick and John Roebuck  
in the presence of

<i>C. Swann</i>	}	Clerks to M <sup>r</sup> Enfield
<i>Sam<sup>l</sup> Moore</i>		Solicitor, Nott <sup>m</sup>

Signed sealed and delivered by the within named Samuel  
Ward, Thomas Storer, William Sissling, Thomas Robinson,  
Samuel Slack, Thomas Cole, John Bayley, Thomas Rudkin,  
William Field, William Rogers, John Lee and Robert  
Campion in the presence of

*H Enfield*  
*C Swann*

Signed Sealed and Delivered by the within named John  
Houseman Barber in the presence of

*Hy Enfield*

Signed sealed and delivered by the within named William  
Ford Rawson in the presence of

*C Swann*  
*W: Sculthorpe*

Signed sealed and delivered by the within named Daniel  
Hughes in the presence of

*Hy Enfield*  
*Sam<sup>l</sup> Moore*

Signed sealed and delivered by the Within named Thomas  
Bayley in the presence of

*H. Enfield Jun<sup>r</sup>*

Received the day and Year first within written of  
 and from the within named Samuel Ward Thomas  
 Storer William Sissling Thomas Robinson Samuel Slack  
 Thomas Cole Thomas Bayley John Bayley Daniel  
 Hughes Thomas Rudkin William Field William Rogers  
 John Lee John Roebuck and Robert Campion the sum  
 of Six hundred pounds being the consideration money  
 within mentioned to be paid by them to me

£  
600

Witness *John Blatherwick*

*C Swann.*

*Sam<sup>l</sup> Moore.*

Page 61.—It should be explained that the building in Spaniel Row, marked black on the plan, occupies the site of the old Friends' Meeting House. On the removal of the Society of Friends to new premises in Park Street, this plain and formal edifice was occupied for a short period by the Particular Baptists, who seceded from the George Street Church in 1847, and subsequently formed the present Derby Road Baptist Church. The building was next purchased by the Irvingites, and enlarged and altered externally and internally, "an ornamental aspect being imparted to the once sober edifice." On the removal of the Catholic Apostolic congregation to Northumberland Street, this chapel, together with other buildings near the south end of Spaniel Row (the latter being pulled down and reconstructed) were incorporated with the warehouse shown on the plan.

Pages 69-83.—*Area of Mount Street Burial Ground.*

It should be pointed out that the area of the Burial Ground, marked as 766 square yards on Dr. Marsh's plan, reproduced on page 69 *ante*, is also so marked on the Lease, dated December 31st, 1866, mentioned on page 78, and the same piece of land is delineated on the plan to the Appointment of new Trustees, March 26th, 1888, printed on pages 80-83 *ante*, although the area is not specifically stated. These facts are somewhat disconcerting, for whereas Dr. Marsh's area of 766 square yards (which is incorrect) applied only to a portion of the ground (the piece of ground to the east of the proposed wall marked G.H. not being included

in such area) it was obviously an oversight to mark the same figures on the plan in the above-mentioned Lease which includes the *whole* of the Burial Ground as shown in the photograph on page III. The area of the Burial Ground, as computed from the Ordnance Survey, is about 857 square yards.

Page 108.—*Legacy in Will of Mrs. Sarah Lomax.*

By her will, dated May 14th, 1862, Mrs. Sarah Lomax, directed her trustees, Michael Browne, Joseph White, and Hugh Browne, to pay "to the persons who at my decease shall be deacons of the Particular Baptist Chapel in George Street Nottingham Fifty pounds, free from legacy duty, to be divided amongst fifty poor members of the said Chapel, twenty five men and twenty five women, or if there shall not be fifty such members whom the said deacons may think proper recipients of such legacy, then to such members and in such sums not exceeding five pounds to any one person as the said deacons may think fit."

Page 162.—It was not observed until after this page was printed that the year 1796 occurs *twice*. As we have not seen the Register at Somerset House we can only infer that the transcriber has assigned the five entries at the bottom of this page and the four entries at the top of page 163 to the year 1796 in error for the year 1797. Yet the possibility exists that the error may be found in the original register.

Page 175.—*Absalom Barnett.*

Since this memoir was compiled we have had placed at our service by Miss Catherine Smith, of Nottingham, a carefully written manuscript of thirty-six pages, entitled "A Funeral Sermon occasioned by the Lamented Death of Mr. Absalom Barnett, who Departed this Life on Tuesday July 16th, 1850. With a brief Memoir of the Deceased. By J. A. Baynes. Nottingham, July 29th, 1850." The text is Acts, xiii., 36. Although the memoir does not add to the facts already narrated, it goes largely to confirm them. The preacher was the Rev. Joseph Ash Baynes, B.A., first minister of Derby Road Baptist Church, Nottingham, and father of the Right Rev. Arthur Hamilton Baynes, D.D., lately Bishop

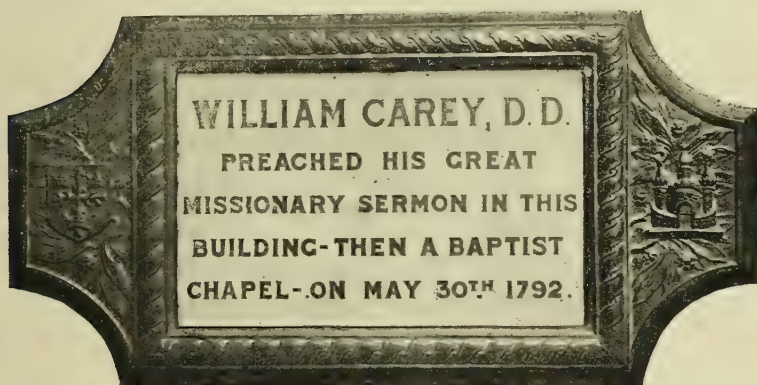


of Natal, and now Vicar of St. Mary's, Nottingham.

Page 176.—*The Nottingham Workhouse.*

For an interesting account of the movement which led to the erection of this building see "The Nottingham Date-Book," 1884, part 2, p. 442.

Page 191.—The Carey tablet here referred to was completed and fixed on the front of "Friar Lane Chapel" early in February, 1903. Before being fixed a photograph of the tablet was taken for reproduction in this work. The words



HOLBROOK BEQUEST are cast on the left hand side of the bottom margin of the frame.

The following is a facsimile of the signature of Dr. Carey to a letter now in the possession of the Rev. Sidney W. Bowser, B.A. (Lond.), Principal of the Midland Baptist College, Nottingham.

## Corrigenda.

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Page 2, lines 7, 8 *for* Rotherham *read* Rotheram. The surname Rotheram (in its abbreviated form Rotherā) frequently occurs in the parish registers of Nottingham. In 1659 James Rotheram and Annes Smelley were married at St. Mary's Church, Nottingham. In 1593, the year of the plague, James Rotheram buried his wife, three sons, and four daughters at St. Peter's, Nottingham, between September 10th and 23rd. The entries in the register are as follow :—

" Margaret the daughter of James Rotheram "	10 Sep. 1593
" Margery Rotheram her sister the same daie "	" " "
" Alice Rotheram her sister "	11 " "
" Grace the daughter of James Rotheram "	12 " "
" Brian the sonne of James Rotheram "	15 " "
" Anne the wife of James Rotheram "	" " "
" Willm the sonne of James Rotheram "	21 " "
" Edward the sonne of James Rotheram "	23 " "

Page 4, line 1, *for* specifically *read* specifically.

Page 161, first line of note, *for* D'Olivier *read* D'Olivier.

Page 331, Polton is evidently intended for Potton, Beds.





## Index.

[It should be noted that many names of persons and places occur several times on the same pages. Surnames, unaccompanied by Christian names, and Surnames to which "Mr.," "Mrs.," and "Miss" are attached, are indexed under their respective Surnames, followed by a short dash. The distinctions "Senior" and "Junior" are, for obvious reasons, ignored.]

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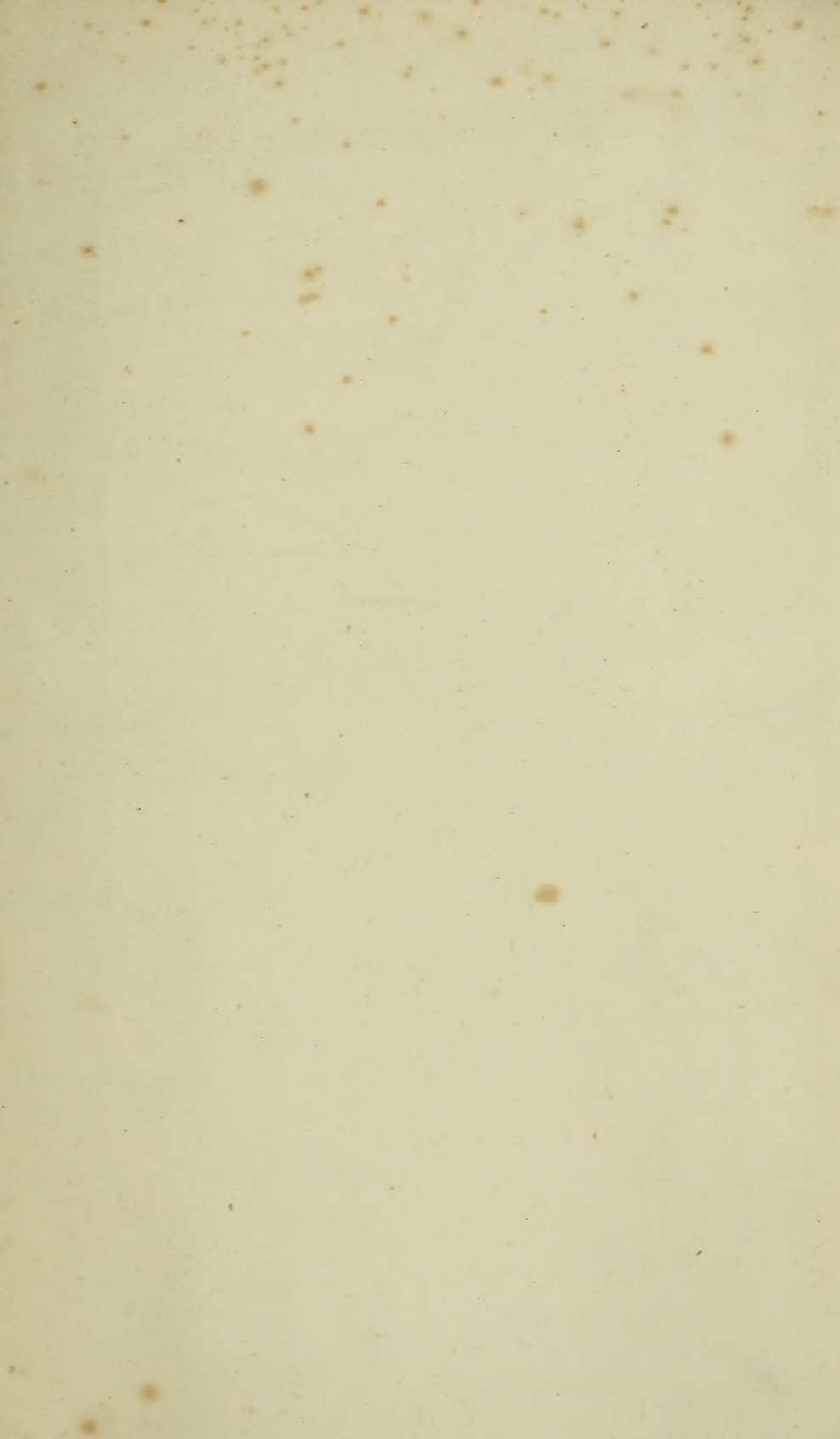
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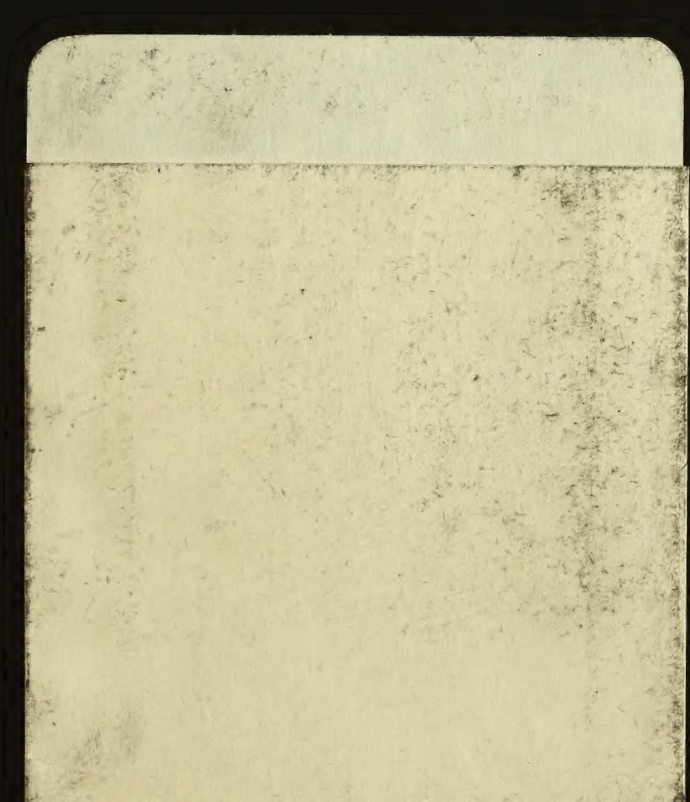


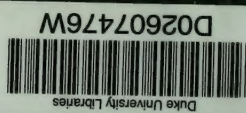


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